THE QURAN

God Edition

AL-MUSTAFA
TRANSLATION

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GOD EDITION

DR G M SHAH

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Al-Mustafa Quran Translation

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PDF

Translated by Dr G M Shah

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CONTENTS

contents **1**

Preface **1**

Introduction **4**

1- Surah Al-Fatihah **14**

2- Surah Al-Baqarah **14**

3- Surah Al-Imran **44**

4- Surah An-Nisa **63**

5- Surah Al-Maidah **82**

6- Surah Al-Anam **96**

7- Surah Al-Araf **112**

8- Surah Al-Anfal **130**

9- Surah At-Tawbah **137**

10- Surah Yunus **151**

11- Surah Hud **160**

12- Surah Yusuf **171**

13- Surah Ar-Ra'ad **180**

14- Surah Ibrahim **185**

15- Surah Al-Hijr **189**

16- Surah An-Nahl **194**

17- Surah Al-Isra **204**

18- Surah Al-Kahf **213**

19- Surah Maryam **222**

20- Surah Ta Ha **228**

21- Surah Al-Ambiya 236

22- Surah Al-Hajj 244

23- Surah Al-Mu'minun 251

24- Surah An-Nur 257

25- Surah Al-Furqan 264

26- Surah Ash-Shu'ara 270

27- Surah An-Naml 279

28- Surah Al-Qasas 285

29- Surah Al-Ankabut 293

30- Surah Ar-Rum 299

31- Surah Luqman 303

32- Surah As-Sajdah 307

33- Surah Al-Ahzab 309

34- Surah Saba 316

35- Surah Fatir 321

36- Surah Yaseen 325

37- Surah As-Saffat 330

38- Surah Saad 336

39- Surah Az-Zumar 341

40- Surah Ghafir 347

41- Surah Fussilat 354

42- Surah Ash-Shura 359

43- Surah Az-Zukhruf 364

44- Surah Ad-Dukhan 369

45- Surah Al-Jathiyah 372
46- Surah Al-Ahqaf 375
47- Surah Muhammad 378
48- Surah Al-Fath 381
49- Surah Al-Hujrat 385
50- Surah Qaf 387
51- Surah Dhariyat 389
52- Surah At-Tur 392
53- Surah An-Najm 394
54- Surah Al-Qamar 397
55- Surah Ar-Rahman 399
56- Surah Al-Waqiah 402
57- Surah Al-Hadid 405
58- Surah Al-Mujadilah 409
59- Surah Al-Hashr 411
60- Surah Al-Mumtahinah 414
61- Surah As-Saff 416
62- Surah Al-Jumuah 417
63- Surah Al-Munafiqun 418
64- Surah At-Taghabun 419
65- Surah At-Talaq 421
66- Surah At-Tahrim 423
67- Surah Al-Mulk 424
68- Surah Al-Qalam 426

69- Surah Al-Haqqah 428
70- Surah Al-Ma'arij 430
71- Surah Nuh 432
72- Surah Al-Jinn 434
73- Surah Al-Muzzamil 435
74- Surah Al-Muddaththir 437
75- Surah Al-Qiyamah 439
76- Surah Al-Insan 440
77- Surah Al-Mursalat 442
78- Surah An-Naba 444
79- Surah An-Naziat 446
80- Surah Abasa 447
81- Surah At-Takwir 449
82- Surah Al-Infitar 450
83- Surah Al-Mutaffifin 451
84- Surah Al-Inshiqaq 452
85- Surah Al-Buruj 453
86- Surah At-Tariq 454
87- Surah Al-Al'a 455
88- Surah Al-Ghashiyah 456
89- Surah Al-Fajr 457
90- Surah Al-Balad 458
91- Surah Ash-Shams 459
92- Surah Al-Layl 459

93- Surah Al-Duha.....460

94- Surah Ash-Sharh 461

95- Surah At-Tin.....461

96- Surah Al-Alaq.....462

97- Surah Al-Qadr 462

98- Surah Al-Bayyinah.....463

99- Surah Al-Zalzalah 463

100- Surah Al-Adiyat.....464

101- Surah Al-Qariah 464

102- Surah At-Takathur 465

103- Surah Al-Asr.....465

104- Surah Al-Humazah 466

105- Surah Al-Fil 466

106- Surah Quraysh 467

107- Surah Al-Ma'un.....467

108- Surah Al-Kawthar.....467

109- Surah Al-Kafirun.....468

110- Surah An-Nasr.....468

111- Surah Al-Masad 468

112- Surah Al-Ikhlas.....469

113- Surah Al-Falaq.....469

114- Surah An-Nas.....469

Glossary Of Names: 471

PREFACE

Starting with the name of Allah, the Most Kind, Always Merciful.

All the praises are for Allah, we praise **Him**, we ask **Him** for help, we ask **Him** for forgiveness, we believe in **Him** and we trust in **Him**
We take protection of Allah from the evil of our inner self and from the evil of our deeds.
Whoever is guided by Allah then no one can misguide him and whoever is left as misguided by Allah then no one can bring him to the right path.
I give witness that no one deserves to be worshipped except Allah. **He** is **One** and **Only** and has no partners with **Him**. And I give witness that Mohammad (PBUH) is **His** slave and **His** messenger
Allah the Almighty has sent the opening (Preface) of Quran **Himself** Al-Fatiha. This opening (preface) for the Quran translation is only an effort to explain why I ended up compiling this translation in English again while at least 30 other translations are available. I had the honour to use them to guide my work for this translation.
By the grace of **God** this journey started over ten years ago when my young kids asked for Quran translation as I taught them Salah. I tried numerous Quran translations, but they could not understand as these translations were not for children. I used dictionary and translated these surahs in the vocabulary of six to ten years old children being brought up in UK. All the praise is for God, they understood the meaning very well. This little effort led them to ask for translation of every dua I taught them. This translation work made the basis of the **God** edition and two other versions of this translation, soon to be published, Allah Edition with colour tajweed and Advanced word by word edition.
My guidance light comes from one special verse of the Quran where Allah Says: "And surely, **We** have made this Quran easy to understand; so, is there any who will take the lesson?"
These words from Surah Qamar, 54th chapter of the Quran, are repeated four times in this chapter; emphasizing, in its own words, that it is easy to understand.

Despite this, the understanding of the Quran remains limited. 85% of Muslims live in non-Arab countries, but the Quran's supposed 'untranslatability' has been well-researched, and English translations themselves are only ever written with registers suited to readers with high understandings of English or Arabic writing mechanics. Of the top twenty English translations of the Quran, 70% of them were published over 25 years ago, the language outdated with it; Mufti Afzal Hoosen Elias, who wrote one of these translations himself, directly references the 'lofty' tone so many other translations use.

Elite Language English blocks the layperson from understanding the Quran. In this day and age, it is crucial that its message is made accessible. Genuine, simple translations into English not only increases its readership to existing Muslims, but will be helpful for reverts, children, academics, those who learn English as a second language and anyone seeking a greater understanding of Islam. Translations that use the commonly known anglicised versions of Quranic figures provide a bridge between those who may be familiar with the same stories in other religious texts, such as the Bible, and open a direct line of interfaith talks and discussions.

It is no secret that the world has changed rapidly over the last 25 years. Moreover, it is no secret that the scale of recent tragedies has people turning back to Islam; it stands to reason, then, that a new translation should be made available, one that is easy to understand for all, freely available in both digital and paper formats, and that serves the common person and encourages Muslims and non-Muslims alike to understand the Quran and its context, where it comes to apply today.

The Al-Mustafa translation was written with openness to the truth as its keystone. People come in all shapes and sizes, and rather than narrowing our translations to strictly serve the highly educated, we should broaden it to grow faith in all. The Quran was always written to be easy to understand—after all, it was revealed to an illiterate man (PBUH) first.

The Al-Mustafa translation utilises easy, present-day language, the most accessible translations of complex Arabic words and sentence structures, and universal language to ensure the maximum understanding of the Quran from

an interfaith viewpoint. The use of simple words and staying away from the olden words that we were always used to in standard Quranic translations can never take away the beauty of the Quran but allows this beauty to more people. Simplifying multifaceted Arabic terms would encourage our reader to research each ayah and each surah deeper.
Understanding the Quran isn't black and white: it is a journey everyone must strive for. But when the Quran itself describes itself as easy to understand, it is our duty to extend a hand to everyone who seeks knowledge, regardless of age, or education, country of origin or first language.

So, is there anyone who will take the lesson?

Dr Ghazanfar Mustafa Shah
FRCEM,
Masters in Islamic Studies
Sep 2024

INTRODUCTION

Must Know Information:

I have kept this work within the boundaries set in all the authentic translations. I would like to highlight few things here. The Glorious Quran has two types of Ayahs.

1. "Muh'kam" or straight forward ones. Most of Quran is in this form. The same topic is described in various ways to clarify things from different angles. If we are patient and read whole Quran we will develop a beautiful understanding of the **Absolute Oneness** of **God**.
2. "Mutashabihat" or ones with deep meanings. In Surah Al-Imran (2:7) **God** Says It is **He Who** has sent down to you (Muhammad SAW) the Book. In it are Verses that are entirely clear, they are the foundations of the Book (and those are the Verses of Al-Ahkam the commandments, etc., Al-Fara'id (obligatory duties) and Al-Hudud (laws for the punishment of thieves, adulterers, etc.); and others not entirely clear. So as for those in whose hearts there is a deviation (from the truth) they follow that which is not entirely clear thereof, seeking Al-Fitnah (polytheism and trials, etc.), and seeking for its hidden meanings, but none knows its hidden meanings save **God**. And those who are firmly grounded in knowledge say: "We believe in it; the whole of it (clear and unclear Verses) are from our **Lord**." And none receive admonition except men of understanding. (Tafsir At-Tabari).

The above Tafsir can be summarized in simple words, i.e., "Don't worry about the Ayahs that you can't understand at the time and as a Muslim it will not affect your belief or practice of religion."

- You and I will always need a teacher to understand Quran so find a teacher, who is scholar as well and who you can trust, and **God** willing we will continue to learn for rest of our lives.
- With an open heart and mind, you walk toward **God** and **God** runs towards you. You take one steps and **He** takes 99 steps towards you. This is promise of **God** conveyed in the Quran e Kareem
- There are Ayahs in Quran where God has promised that he never misguides a person who is looking for truth.

- There are Ayahs in Quran where **God** has Confirmed that **He** in the **Only One** who guides people. Please don't think that you will end up being misguided by reading Al Quran on your own. If something is not clear, be patient and within next few reads you will have the answer. If it is upsetting, see an Aalim you can trust.
- Some people feel upset reading the translation when they try to judge the Quran from their norms and standards of this era. Most of the time such feelings develop if we believe that our standards of right and wrong are absolutely correct and the Quran has to be like that. Please remember this book is from the creator of the universe and is based on the rules **God** has set for his creation. It the creator of a system who sets the rules not the creation.
- God has the knowledge of even the feeling in the hearts of **His** creation whether they show it or hide it. **He** has created a balanced system of right and wrong. Within this system we are being tested as to how we behave, and act. Our final assessment is on the day of the judgement. **God** has promised again and again in the Quran that no one will be treated unfairly.
- There are Ayahs in Quran where **God** has confirmed that he has made this Quran easy to understand. There is no reason for us to think that it is difficult as this thought is contrary to what **God** is saying.

Reading Quran gives you 10 good deeds for every letter but understanding Quran gives you thousands.

Rules we have followed in this translation:

Simple rules that we have generally followed in this translation are:

1. Proverbs: I, We, He, Me when they are used for God are in **BOLD** and capitalized
2. Words like: One and Only, the One Who, God, Lord where they specifically refer to **God** are **BOLD** and capitalized.
3. Where the Attributed to God are mentioned e.g., Always Merciful, Always Willing to Forgive, are capitalized.

4. God has perfect knowledge of everything so it is not appropriate to translate wherever it says, "so God may know." It is correctly translated as "God may make it obvious/ known."
5. The correct guidance is in the hands of **God ONLY**. **God** never misguides anyone who is looking for truth and **God** never misguides any one by **His** choice. Wherever it says: "**God** sends people astray" OR "**God** misguides" in the Quran is correctly translated as "**God** leaves people unguided/ misguided."
6. Prepositions are not always exact translation as they generally mean in Arabic, but they are translated according to the language in which Quran is being translated so meaning may differ from place to place.
7. Each language has its manners and expressions. Use of passive voice sentences and double negatives is common in the Quran.
    a. I have translated all passive vice sentences into active voice for ease of understanding in one read.
    b. Most of the double and triple negative sentences are translated simply to ease the understanding in one read.
8. Al Quran is in a supreme royal language, and I have tried to keep the Royal manner as it is. e.g., use of 'We.'
9. The Quran uses minimum words to convey the message. In Arabic the word may have come once only but repeated in translation for understanding as well as the need of the correct sentence construction in English.
10. Many Ayahs start with 'When.' Most of the time it implies 'Remember when'

With the highest Blessing of **God** who gave me the idea, the strength and then guided me through this task, I declare that all this translation is correct to best of my abilities. If you find any mistake in the Arabic text or English Text please inform me so it can be rectified.

May **God** keep me, you and every truth seeker constant in learning of the Quran. Aameen.

Islam

Islam means to surrender; in other words, to be obedient to the will of God. The story of Islam is the story of mankind, and to submit to God is the message of all the prophets of God, from Adam (peace be upon him) to Muhammad (peace be upon him). The person who is obedient to God's will is a Muslim, and he makes a testament of faith to confirm this.

God and Tawheed in Islam:

The first part of Islamic belief is believing in **God**, without partners. This means that other things in the Universe cannot have the attributes of **God**, and to **Him** belong all the noble attributes. Over 99 attributes of **God** are mentioned in Islam and are beneficial to understand **God** and improve our relationship with **God**. These attributes of **God** are ultimate truths of our universe, as all these attributes belong to **God** who created everything. The most important part of Islamic belief is that there can be no other Creator, nothing else can last forever, and nothing else deserves to be worshipped. Everything that happens in the Universe does so with the permission and command of **God**.
God is the Arabic word for **God**, and Arabic has a special place in Islam. Arabic, a Semitic language, was chosen as the language of the Qur'an – **God**'s last message to mankind and the book given to the final Prophet Muhammad (peace be upon him). The word **God** is like the Hebrew word for a singular **God**, which is Eloh, as well as the Aramaic word for **God** Elah. Therefore, the misconception that Muslims worship a different **God** to what was called upon in the earlier monotheistic faiths before Islam is wrong.

The Qur'an and Islamic commandments:

The Qur'an is a miracle of **God**, not only because of its linguistic style such that no person who knows Arabic can say that such a composition of words can be made by a man, but also its description of scientific phenomena, knowledge which lays in stark contrast to the beliefs of advanced and primitive societies of the time. In addition to the Quran's addition to what man knew, Islam's

attitude to learning meant that this religion was not at all at odds with science, and multiple sayings of the Prophet (peace be upon him) encouraged Muslims to learn as much as possible. In the centuries after the Prophet passed away Muslims followed this command and were the leaders of knowledge.

After recognising **God**, a Muslim follows a set of commandments that are a part of his belief, confirm it and beautify it. To be a good Muslim, we follow the Qur'an, and the examples, sayings and traditions of the Prophet Muhammad (peace be upon him), the last of the Prophets. All the prophets were men, sent to teach mankind and remind them to recognise their Creator and their purpose in life, which is to worship **God**.

The traditions of the Prophet are called Hadith. The Hadith or sunnah of Prophet Muhammad (peace be upon him) are the words he said (Sunnah Qawliyyah), his practices (Sunnah Fiiliyyah), as well as his silent approvals (Sunnah Taqririyyah). In Islam, the word "sunnah" is also used to refer to religious duties that are performed in his footsteps, such as optional prayer. There are also biographies of the Prophet collected some decades after his death, these are called Seerah.

There are five pillars of Islam:

1. The Shahadah, a testament of faith for everyone.
2. Prayer, five times a day on everyone.
3. Charity or Zakah upon the rich.
4. Fasting in the month of Ramadhan on those who are able.
5. Hajj, a pilgrimage to Makkah upon those who can afford it.

Eman is to believe, in **God** without seeing **Him**, all **His** Prophets, **His** Books, **His** angels, as well as believing in Judgement Day and believing in destiny. Muslims believe that a person is insignificant in this vast universe, so he should seek **God**'s help and guidance, be mindful of **Him**, so they should worship and remember **Him**.

For a Muslim there are the rights of **God** and rights of fellow human beings. The rights of mankind are mentioned in the Quran and Hadith. The rights of mankind are a lengthy topic but in Islam it includes aspects such as the sanctity and safety of human life, prohibiting murder and unjust killing, regardless of

race, nationality, or religion. Islam mandates the protection of women's chastity in all circumstances, prohibiting any form of violence or exploitation. Islam enjoins the wealthy to support the needy, with a clear obligation to help those in distress, regardless of their background.
If the institution of slavery exists, then to treat those people humanely, or even better to set them free. Islam demands justice for all, even for enemies, without letting hatred of others lead to injustice. Islam promotes equality among all humans, emphasizing that all are created equal regardless of race, nationality, or social status. Islam's rights to men are that they and their families honour be protected, as well as the protection of their private life.
Also, personal freedoms to put across an individual's points of view especially when they are accused of something, the right to protest tyranny. Islam allows the freedom of thought and expression (but not for promoting sinful or abusive language), the freedom of conscience and conviction, the right to participate in state and community affairs, the protection of all religious sentiments. It is important that all are equal before the law and includes the top rulers and judges.

The Prophets of Islam and the Prophet Muhammad (peace be upon all of them):

Islamic tradition says that there are over 124,000 prophets and only 25 prophets are mentioned in the Quran. All the prophets of **God** are chosen men, and the best of humanity. During the times of prophethood, there were other figures who were not prophets but whose good and pious life meant they were also mentioned in the Quran and the Hadith - and all such people are respected and loved in the Islamic tradition.
Prophet Muhammad (peace be upon him) is the final prophet, and the greatest of humanity. He carried the message of Islam and **God** sent him as a mercy for mankind, so that mankind could learn from him. Muhammad (peace be upon him) was the son of Abdullah, who was the son of Abdul Muttalib, who was chief of the Hashim clan, one of the 12 clans of the Quraysh, the predominant tribe of Makkah. Abdul Mutalib was the chief of Makkah, a town in the Hejaz

region of Arabia that housed the Kaaba. The mosque was built by Abraham and Ishmael as a Bayt-u-**Allah**; the House of **God**.
The character of Muhammad (peace be upon him) was exemplary even before Islam. Not only was his lineage the most noble of the Makkans, though a bit humbler in wealth than some others, he was very well liked in Makkah and among the Quraysh. He was noted for his wisdom, his polite and cheerful personality, his generosity, and his patient manner. The Quraysh gave him the title of al Sadiq al Amin (the truthful and the trustworthy), because of his excellent qualities.

Arabia's people and language at the time of the revelation of the Quran:

The two big tribal confederations of the Arabs at the time of the Prophet were the Qahtanites and the Adnanites. Adnanites were decedents of Adnan son of Ishmael, and Quraysh were one of its tribes. Idolatry was common among the Arabs. Idolatry in Makkah was brought by one of its people who were quite impressed with the pagan Nabatean Arabs of Northern Arabia. The growth of idolatry expanded and at the time of the birth of Muhammad (peace be upon him), Makkah was home to 360 idol gods.
The god of Abraham was still known and called **God**, but the Arabs en masse had ceased to be monotheists. There were only few monotheists in Arabs at that time, and they were called Hanifs. Prophet Muhammad (peace be upon him) was a hanif before the advent of prophethood. Around Makkah and across central Arabia, there were other towns that held similar status as centres of idolatry such as Taif and Daumat al Jandal, but none competed with Makkah in status because of the Kaaba, and its legendary status among the Arabs, and because of Abraham having founded it.
Its presence in Makkah also brought the Quraysh at the centre of the region's trade and commerce, aided by geography as Makkah was on the road from Yemen to Syria. Among the Qahtanite tribes of Southern Arabia (the other big tribal confederation of its time) between the time of Abraham and Muhammad there were various kingdoms and towns who were Jewish, Christian, but most of them were pagan societies. Those Qahtanites in the North of Arabia along the borders of the two superpowers of the time, Sassanid Persia and Byzantine

Rome, were similarly diverse in their religious convictions, although the majority had adopted Christianity.

The language of the pagan Arabs had a very rich tradition of poetry, and the important aspects of their culture such as their martial skills, camels and horses, their mountainous and sandy landscapes and verses about love were the favourite topics that were discussed. Arabic itself is a complex language and like other Semitic languages, words derived from the same root (a consonantal root) can be rearranged and altered to make different meanings.

In the Qur'an, the use of these specially constructed verbs and nouns, and their particular meaning in a verse, can many a time be only truly understood by the use of context or where else a similar style of expression has been used. Therefore, it is recommended that after the good work of reading a translation and deepening one's understanding of the book of **God**, seekers of knowledge should consult a tafsir. There are many good commentaries of the Qur'an, as well as learned and trusted scholars to clear any shortcomings in understanding. A logical approach such as this should be taken as the Arabic of the Qur'an is indeed a unique style of expression and is built upon the rhythmic and eloquent speech and poetry of the Arabs of the 6th century. As a result, the Qur'an and its study is a unique science in itself. Its rhythm, the excellence of its sound, and style of speech is without a parallel in the Arabic language.

Scientific knowledge at the time of revelation of Quran

The Arabs before Islam were primitive compared to other older cultures such as Persia and Greece. They didn't have much access to the world's known knowledge. Their knowledge of the universe was next to nothing and guided mainly by superstition. The most learned person would have some elementary knowledge of sayings from the Greeks or the Romans. Everything was thought to be made from earth, fire, water, and air – an idea from Greece.

Other ideas were that thunder and lightning, as well as solar eclipses were caused by magical phenomenon. They believed in mythical creatures who could cause different events. The Earth was deemed to be flat, and the Earth itself was the centre of the universe. In contrast, the Qur'an's mention about astronomy and the creation and expansion of the universe was greatly unique.

The fact that such verses and explanations can be scientifically attested makes it one of the Qur'an's many miracles.

The awful practices of this era meant that it was called the days of Jahiliyyah (ignorance) soon after the advent of Islam. During this period, there were prolonged and violent tribal feuds, because of the intense loyalty that the Arabs had towards their tribes. The concept of revenge was central, as is often the case in tribal societies, where perpetual cycles of retribution would last decades and generations after the initial incident. There was a rigid and cruel system of status, with the vast majority being poor and weak and a more privileged and richer noble class ruling them.

Where there was a hierarchy of people, there was a hierarchy of tribes with some tribes of lower status being equally mistreated and bullied collectively. Slavery was common, and no rights were given to slaves who were subjected to awful and cruel treatment, just like the other peoples and nations of the entire ancient era. Perhaps most appalling of their actions, and something that was named especially to symbolize the ignorance and cruelty of the time, was the killing of female infants by burying them alive because of the 'shame' and 'economic burden' that they brought.

It is remarkable that from such a hostile and ignorant culture, that after converting to Islam, the early companions (Sahaba) showed the best of character and statesmanship, with many of them being known for their bravery, honour, piety and their just rule.

The topics of the Qur'an:

Tawhid, and the importance of worshipping One **God** is the most prevalent topic that is talked about in the Qur'an. One of the Hadith of the Prophet Muhammad (peace be upon him) says that the 112th chapter of Quran, a small chapter of 4 verses called the Surah Ikhlas, is equal to reading one-thirds of the Quran. Some commentators said that perhaps it is because one-third of the Quran talks about Tawheed.

There are many major themes of the Qur'an, five of them were mentioned traditionally.

These were:

1. Laws and Responsibilities.
2. Favours of **God** – Creation, health and wealth.
3. Discussions with the Jews, Christians, disbelievers and idolaters about belief.
4. Death and Resurrection
5. Days of **God** – History, stories of the prophets, and the examples of earlier peoples.

With the advances in science no doubt we have one more point to add to it i.e.,

6. Scientific information about:
    a. Cosmos
    b. Embryology
    c. Geography and much more

There are different specialities who study each topic in detail and translate this information into what is called Islamic Jurisprudence. Readers interested into such information should look up the appropriate resources.

For the purpose of this translation, you are not required to know any of these details.

Lats start on this journy of understanding Allah's Quran.
May Allah accept this effort. Aameen

1- SURAH AL-FATIHAH

"The Opening"

I take **God's** protection from the cursed Satan.

1. In the name of **God**, the Most Kind, Always Merciful.
2. All the praise is for **God**, the **Lord** of the universe,
3. The Most Kind, Always Merciful,
4. Master of the day of Judgement.
5. **You** alone we worship and **You** alone we ask for help.
6. Guide us to the straight path.
7. Path of those who **You** favoured and not of those who were punished and not of those who were lost from the right path.

2- SURAH AL-BAQARAH

"The Cow"

In the name of **God**, the Most Kind, Always Merciful

1. Alif, Lam, Meem (These are special words in the Quran. Only **God** knows their exact meanings).
2. There is no doubt in this book, a guidance for those who fear **God**...
3. ...Those who believe in the Unseen (**God**, Paradise, and Hell etc.), set up prayers and spend from what **We** have provided them.
4. ...And those who believe in what is revealed to you O' Mohammad (PBUH) and what was revealed before you and they firmly believe in the Hereafter.
5. They are on the guidance from their **Lord**, and they are the successful ones.
6. For those who disbelieve, surely for them it is the same if you warn them or not, they will not believe.
7. **God** has sealed their hearts and their hearing, and, on their eyes, there is a covering; there is a mighty punishment for them.
8. And in the people, there are some who say, "We believe in **God** and in the Last Day" but they are not believers.
9. They (try to) deceive **God** and the believers; but they are not deceiving anyone except themselves without realizing.

10. In their hearts is a disease, (of hypocrisy & doubts) so **God** increases their illness and there is a painful punishment for them because they used to lie.
11. And when it is said to them, "Do not cause unrest in the land," they say, "We are only peace makers."
12. Beware, in fact they are troublemakers themselves, but they do not realize.
13. And when it is said to them, "Believe like other people have believed," they say, "Shall we believe like the fools have believed?" in fact, they; themselves are the fools but they do not know.
14. When they meet the believers, they say, "We believe" but when they are alone with their devils they say, "Actually, we are with you; we were only making fun."
15. It is **God** who makes fun of them and lets them wander blindly in their wrongdoing.
16. They are the ones who have bought misguidance in exchange for guidance, but their trade will not benefit them, and they will not be guided.
17. Their situation is, like a person who lights a fire and when it makes everything bright around him, **God** takes away the light and leaves them in deep darkness, so they cannot see anything.
18. Deaf, dumb, and blind, they will not return (to the right path).
19. Or like a rainstorm from the sky, bringing darkness, thunder, and lightning; they push their fingers in their ears because of the thunder and due to fear of death. And **God** has surrounded the disbelievers.
20. The lightning is about to snatch their eyesight; every time a flash of light comes; they walk in it and when the darkness overcomes them; they stand still. If **God** wanted, **He** would have taken away their hearing and eyesight. Surely **God** is powerful over everything.
21. O' people; worship your **Lord**; the **One Who** created you and those before you, so you may become conscious of **God**...
22. ...The **One Who** has made the Earth a floor for you and the sky a roof and sent down water from the sky, then brought out fruits with it, as a provision for you. All of you know this, so do not set up partners with **God**.
23. And if you are in doubt about what **We** have sent down (the Quran) to **Our** slave (Mohammed PBUH), then produce a Surah like this and call your supporters besides **God**, if you are truthful.

24. But if you cannot do this and you will never be able do this, then you should fear the Fire whose fuel are men and stones and that is prepared for the disbelievers.
25. Give good news to those who believe and act rightly, that they will have gardens under which rivers flow. Whenever they will be given fruit they will say, "This is what we were given before," because the fruit given to them will look the same. And there will be modest spouses for them and there they will live in it forever.
26. Indeed, **God** does not feel shy in giving any example, even of a mosquito or something more (or less). Those who believe, they know it is the truth from their **Lord**; while those who disbelieve will then say, "What did **God** mean by this example?" By this **He** lets many go astray and by this **He** makes many find guidance. **He** only leaves evildoers misguided...
27. They are those who break their promise with **God** after confirming it and cut off the relations that **God** has ordered them to maintain and cause chaos in the land. They are certainly the losers.
28. How can you deny **God** while you were nothing and **He** gave you life? **He** will give you death and then **He** will bring you back to life again and to **Him** you will be returned.
29. It is **He Who** created all that is in the Earth for you; then **He** turned to the heavens and made them into seven skies perfectly. **He** is the knower of everything.
30. When your **Lord** told the angels, "**I** am going to make a deputy on the Earth!" They said, "Will **You** make the one who will cause chaos on the Earth and shed blood (i.e., kill people), while we declare **Your** perfection and **Your** praise with great honour. **God** said, "Surely, **I** know that what you don't know."
31. And **He** (**God**) taught 'Adam the names of everything; then **He** brought them before the angels and said, "Tell **Me** their names, if you are true."
32. They (the angels) said, "**You** are perfect; we know only what **You** have taught us. Surely, **You** are the All-knower, All-wise."
33. **He** (**God**) said, "O Adam, tell them the names of all these things." He (Adam) told the angels names of everything. **God** said, "Did I not tell you

that I know the secrets of the heavens and the Earth, and I know what you show and what you hide?"

34. And when **God** said to all the angels, "Prostrate before Adam!" All of them prostrated, except Satan. **He** refused and showed arrogance and became a disbeliever.
35. And **We** said, "O Adam, you and your wife live in Paradise and eat freely with pleasure wherever you wish from but do not go near this tree, otherwise both of you will become the wrongdoers."
36. Then, Satan tricked both of them out from where they were. **We** said, "Go down, all of you, some of you will be enemies to each other. There is a place for you to live on the Earth and provisions for a set time."
37. Then 'Adam learned some words from his **Lord**; so, **He** forgave him. No doubt, **He** is Most Forgiving, Always Merciful.
38. **We** said, "Go down from here, all of you. Whenever some guidance will come to you from **Me**, those who will follow **My** guidance, they will have no fear nor sadness.
39. As for those who disbelieve and reject **Our** signs, they are the people of the Fire. They shall live in it forever.
40. O Children of Israel, remember **My** favours on you and keep your promise with **Me** and **I** shall keep **My** promise with you and fear **Me** alone.
41. And believe in what **I** have revealed which confirms what is already with you and do not be the first to deny it. Do not sell **My** verses for a little gain and be mindful of **Me** only.
42. And do not cover up the truth with lies and do not hide the truth when you know it.
43. And set up the prayers, give the charity and bow down with those who bow down (means pray together).
44. Do you order others to do right? And you forget to do good yourselves, though you read the Book. Do you have no sense?
45. Ask for help with patience and prayer. It is indeed difficult but not for those who are mindful of **God**...
46. ...Those who believe that they will return to their **Lord**, and they will meet **Him**.

47. O Children of Israel, remember **My** favour that I blessed you with and **I** chose you over the people of the world.
48. And fear the day when no one shall pay anything for another person, no favouring words will be accepted. Neither ransom will be taken, nor they will be helped.
49. When **We** saved you from the people of Pharaoh! They gave you horrible punishments, killing your sons and leaving your women alive. In that was a massive trial from your **Lord**.
50. When **We** divided the sea for you, **We** saved you and **We** drowned the people of Pharaoh while you were watching!
51. When **We** fixed forty nights for Moses, then you took the calf (as a god) after he left, and you were wrong in doing that.
52. Even then **We** forgave you after that so you may be thankful.
53. And then **We** gave Moses the Book with the rules of right and wrong, so you may be guided.
54. When Moses said to his people, "My people, you have done wrong by taking the calf (as god). So, turn to your Creator for forgiveness and kill your (wrongdoer) people, that is better for you in the sight of your Creator. So, **He** accepts your apology. Surely, **He** is the Most Forgiving, Always Merciful."
55. When you (Bani Israel) said, "O Moses, we will never believe you until we see **God** clearly!" So, the lightning struck you while you were watching.
56. Then, **We** brought you back to life after your death, so you may be thankful.
57. And **We** shaded you with clouds and **We** sent down manna and Quails (types of food) on you, "Eat of the good things **We** have provided you." They did not harm **Us**, but they were harming themselves.
58. When **We** said, "Enter this town, eat whatever you wish happily, but enter the gate bowing and say, "forgive us" so **We** will forgive your mistakes and those who do good soon **We** will give them much more."
59. But the wrongdoers changed the word with the one they were not told. So, **We** sent a punishment on the wrongdoers from the sky because they were repeatedly sinful.
60. When Moses asked for water for his people, **We** said, "Hit the rock with your stick," so twelve springs gushed out from it. Each tribe came to know

of their drinking place. "Eat and drink of what **God** has provided and do not go around in the land causing chaos."

61. And when you said, "O Moses, we cannot put up with one kind of food. So, pray for us to your **Lord** to give us the food out of what grows on the Earth, its vegetables, its cucumbers, its garlic, its lentils, and its onions." He said, "Do you want to take what is lower in exchange for what is better? Go to any town and you will get what you ask for." Then they were smacked with disgrace and misery, and they deserved **God's** anger. That was because they used to deny the signs of **God** and kill the prophets without any right because they disobeyed and used to cross all limits.
62. Surely, those who believe and those who have become Jews, Christians and the Sabieens, whoever believes in **God** and in the Last Day and do good deeds, they will have their reward with their **Lord**, they will neither fear nor will they be sad. (Sabieen: star worshippers)
63. When **We** took a firm promise from you and **We** raised Mount Tur above you (saying), "Hold firm to what **We** have given you and pay attention to what is in it perhaps you will fear **God**."
64. Even after that, you turned away, if it was not the blessing of **God** and **His** mercy on you; you would have been of the losers.
65. For sure you know those of you who crossed their limits in the matter of the Sabbath (i.e., Saturday). So, **We** said, "Be cursed monkeys."
66. So, **We** made it an exemplary punishment for those present at that time and for those who came after them, a warning lesson for those who are mindful of **God**.
67. When Moses said to his people, "**God** commands you to slaughter a cow," they said, "Are you making fun of us?" He said, "I ask **God** to protect me from being the ignorant one."
68. They said, "Ask your **Lord** for us that **He** makes it clear for us as to what sort of cow is it." He (Moses) said, "**He** says she should be neither too old nor too young, of some middle age. So, do as you are told."
69. They said, "Ask for us from your **Lord** that **He** makes it clear what colour it should be," he said, "**He** says, she should be a golden cow, bright in colour; pleasant to the viewer."

70. They said, “Ask for us from your **Lord** that **He** makes it clear to us of what it is exactly, as all the cows look alike to us and if **God** wants, we shall be rightly guided.”
71. He (Moses) said, “**He** says, 'It is a cow neither trained to plough the soil nor water the fields, healthy without any marks. They said, "Now you have brought the right information." So, they slaughtered it, although they did not want to.
72. And when you killed a man and started blaming each other, **God** planned to show what you were hiding.
73. So, **We** said, “Hit him with a part of it (meat from the cow).” This is how **God** brings the dead back to life and shows you **His** signs so you may understand.
74. Even after that your hearts were hardened like rocks or even harder. Surely there are some rocks from which springs flow and there are rocks that crack open, and water pours out from them and there are still others that fall down with the fear of **God**. **God** is not unaware of what you do.
75. (O Muslims) do you still hope that they will believe for you? Although a group of them used to hear the word of **God** and after having understood it, they changed it knowingly.
76. When they meet the believers, they say, “We believe.” but when they are alone with one another, they say, "Do you tell them what **God** has revealed to you (about Mohammad PBUH in Torah) so they can argue with you about it before your **Lord**?" Do you have no sense?”
77. Are they not aware that **God** knows what they hide and what they show?
78. In them are the ignorant ones, who have no knowledge of the Book, but false hopes and they are only guessing.
79. Bad luck for those who write the Book with their hands and then say, “This is from **God**,” so they may gain a little benefit. Destruction for them for what their hands have written and destruction for them for what they earn.
80. They say, “The fire shall not touch us for more than a few days.” Ask them, “Have you taken a promise from **God**? and **God** will not go against **His** promise. Or are you saying something about **God** that you do not know?”
81. Yes! The evildoers who are drowned in their sins, they are the people of the Fire; they shall live in it forever.

82. As for those who believe and do good deeds, they are the people of Paradise; they will live in it forever.
83. When **We** took a firm promise from the children of Israel that, "You will not worship anyone other than **God**; and you will do good to your parents, your relatives, the orphans and the needy. And speak to the people nicely, set up prayers and pay charity." Then you turned away, except a few of you and you were showing no concern.
84. When **We** took a firm promise from you that, "You will not kill one another, and you will not drive one another out of your homes." So, you agreed, and you are witnesses to this.
85. But here you are, killing one another and removing a group of your own people out of their homes, supporting each other against them in sin and hatred. If they come to you as prisoners, you would take ransom, while their actual removal was unlawful for you! Do you, then, believe in some parts of the Book and disbelieve in the other part? What should be the punishment for those of you who act like this other than disgrace in this worldly life and on the Day of Judgement they will be sent to the most severe punishment? **God** is not unaware of what you do.
86. Those are the ones who have bought the worldly life at the cost of the Hereafter. So, the punishment will not be eased for them, nor will they be helped.
87. Indeed, **We** gave the Book to Moses and after him **We** sent messengers one after the other. **We** gave clear signs to Jesus, the son of Mary, and supported him with the Holy Spirit (Gabriel). Every time a prophet came to you with what you did not like, you behaved arrogantly. So, you disbelieved in some and you killed the others.
88. And they said, "Our hearts are protected." No, **God** has cursed them for their disbelief, so they believe a little only.
89. Earlier, they used to ask for victory over the disbelievers. Then a Book from **God** came to them confirming what they have (i.e., Torah and Bible) and they recognised what had come but then they disbelieved in it. Hence the curse of **God** is on the disbelievers.
90. Evil is what they have sold their souls for They disbelieve in what **God** has revealed only due to jealousy because **God** sends **His** blessing on anyone of

His men **He** wants. So, they have invited anger upon anger (of **God**) and for the disbelievers, there is shameful punishment.

91. When asked, “Believe in what **God** has revealed,” they say, “We believe in what has been revealed to us.” And they deny whatever is after that, though it is the truth that confirms what is with them. Ask them “Why did you then kill the prophets of **God** earlier, if you were believers?”
92. And most certainly Moses came to you with clear signs, you took the calf (as god) after him and you were evildoers.
93. And when **We** took a firm promise from you and raised Mount Toor high above you, “Hold what **We** have given you firmly and listen.” They said, “We hear and disobey.” Their hearts were filled with the love of the calf due to their disbelief. Say, “Evil indeed is what your faith commands you to do, if you are believers?”
94. Say, "If the home of the Hereafter with **God** is purely for you only and not for other human beings, why don't you then wish for death if you are truthful?"
95. But they will never wish for it because of what their hands have sent ahead. **God** is All-Aware of the evildoers.
96. You will surely find them most greedy for life than all other men, even more than those who attach partners with **God**. Every one of them would love that he could be given a life of a thousand years. But it will not take him away from the punishment even if his life is made that long and **God** is watching what they do.
97. Say, if someone is an enemy to Gabriel, it is he who has brought it (the Qur’an) down on your heart by the permission of **God**, confirming what is before them, a guidance and good news for the believers.
98. If someone is an enemy to **God**, **His** angels, and **His** messengers and to Gabriel and Michael, then **God** certainly is enemy for the disbelievers.
99. Surely, **We** have revealed clear signs to you. And no one denies them except the sinful.
100. Is it not that whenever they made a promise, some of them broke it? In fact, most of them do not believe.

101. And when a messenger of **God** came to them, confirming what was already with them, some of the people of the Book threw the Book of **God** behind their backs, as if they did not know.
102. And they followed what the devils taught during the kingdom of Solomon. It was not Solomon who disbelieved but they were the devils who disbelieved. They taught the people magic that was revealed in Babylon to the two angels: Harut and Marut. Those angels did not teach anybody unless they told them, "We are a test, so do not lose faith." But they learned from the angels what could cause separation between a man and his wife. Though they could not harm anyone except by the permission of **God**. And they learned what would harm them and not benefit them, even though they knew that anyone who deals in it will have no reward in the Hereafter. Evil is what they sold their souls for, if they only knew.
103. If they had feared **God** and believed, the reward from **God** would have been far better, if they only knew.
104. you who believe, don't you say (to the prophet), "Listen to us", instead say, "Look at us with kindness" and listen carefully, There is a painful punishment for the disbelievers.
105. From the people of the Book, those who disbelieve and those who associate partners with **God**, do not like that any good should come to you from your **Lord**. But **God** chooses for **His** mercy anyone **He** wants, and **God** is the Owner of the great rewards.
106. Whenever **We** cancel a verse or make you to forget it, **We** bring one better than that or one equal to that. Don't you know that **God** has full control over everything?
107. Don't you know that the kingdom of the heavens and the Earth belongs to **God** only and you don't have a protecting friend or a helper other than **God**?
108. Or do you want to ask from your Prophet like demands were made to Moses earlier? Anyone who takes disbelief in exchange of belief; is surely lost from the straight path.
109. Many people of the Book want to turn you back to disbelief, after you have accepted the faith, due to the jealousy in their souls, even after the

truth has become clear to them. So, forgive them and overlook until **God** gives you, **His** command. Surely, **God** has control over everything.

110. And set up the prayers and give charity. Whatever good you send ahead for yourselves, you will find it with **God**. Surely, **God** is watching what you do.

111. They say that no one shall ever enter Paradise unless he is a Jew, or a Christian. These are their false hopes. Say, "Bring your proof, if you are truthful."

112. Of course, whoever surrenders himself to **God** and does good deeds will have his reward with his **Lord**, there will be no fear or sadness for them.

113. The Jews say, "The Christians follow nothing," and the Christians say, "The Jews follow nothing." While both of them read the Book (Bible and Torah)! They are talking like ignorant people. So, **God** will judge between them on the Day of Judgement in what they argue about.

114. Who is more unfair than the one who stops people from going to the mosques of **God** and stops the recitation of **His** name in there and does effort to ruin them? While they should not have entered in there (the mosques) except with the fear of **God**. They will be disgraced in this world and there is a mighty punishment for them in the hereafter.

115. The East and the West belong to **God** only. So, whichever way you turn, you face **God**. Indeed, **God** is All-around, All Knowing.

116. They say, "**God** has a son." Say, **He** has no weakness. In fact, all that is in the heavens and the Earth belongs to **Him**. Everything is humbly obedient to **Him**.

117. **He** created the skies and the Earth for the first time from nothing. When **He** decides a matter, **He** simply says to it, "Be" and it happens.

118. Those who do not know say, "Why does **God** not speak to us, or why does a miracle not come to us?" People before them said the same things as their hearts are similar as well (i.e., have the same mentality). Surely, we have made the signs clear for the people who have strong belief.

119. Surely, **We** have sent you with the truth, as a messenger of good news and a warner and you will not be asked about the people of the fire.

120. Neither the Jews nor the Christians will ever be pleased with you, until you follow their religion. Tell them, "Surely the guidance from **God** is the

only guidance." If you followed their wishes after the knowledge has come to you, then there will be no friend or a helper for you against **God**.

121. To those **We** have given the Book, and they read it the way it should be read, they are the ones who believe in it. Those who do not believe in it are the losers.

122. children of Israel, remember **My** favour that **I** blessed you with and **I** preferred you over all the people of the world.

123. And fear the day when no one shall pay anything for another person or compensation will be accepted. No favouring words will benefit, and they will not be helped.

124. When **God** tested Abraham with some orders, and he obeyed. **He** (**God**) said, "I am going to make you the leader for the mankind." Abraham said, "And my children as well?" **God** replied, "**My** promise will not include the wrongdoers."

125. When **We** made the House (Kaabah) a peaceful gathering place for mankind. So, make the place of Abraham a place of prayer for you. **We** took promise from Abraham and Ishmael that, "Both of you will keep **My** House cleansed for those who go around it and for those who stay in it and for those who bow and prostrate.

126. When Abraham said, "My **Lord**, make this a city of peace and provide its people who believe in you and the last day with fruits. **He** said, "And for the one who disbelieve, **I** shall let him enjoy for a little while, then **I** shall drag him to the punishment of Fire, It is the worst of place to be in!"

127. When Abraham (and Ishmael) was raising the foundations of the House (Kaabah, he said), "Our **Lord**! accept this service from us! Surely, **You** are the All Hearing, the All Knowing.

128. Our **Lord**, make us both obedient to **You** and make a nation of Muslims from our children as well and show us the ways of worship and turn to us. Indeed, **You** are Most-Forgiving, Always Merciful.

129. And, our **Lord**, send them a Messenger of their own, who should read to them **Your** verses and teach them the Book and the wisdom and purify them. Surely **You**, are the All-Mighty, the All-Wise."

130. Who can turn away from the religion of Abraham except the one who fooled himself? Surely, **We** chose him in this world, and he is one of the noble ones in the hereafter.
131. When his **Lord** said to Abraham, "Believe!" He said, "I believe in the **Lord** of the universe."
132. Abraham and Jacob gave a final advice to his sons, "My sons, **God** has chosen this religion for you. So, die only in obedience."
133. Were you present? When Jacob was close to death and he asked his sons, "Who will you worship after me?" They said, "We will worship your **God** and the **God** of your fore- fathers, Abraham, Ishmael and Isaac, the **One God** and we are all obedient to **Him**."
134. Those are the people who have passed away already. For them is what they earned and for you is what you earn. You will not be questioned for what they used to do.
135. They said, "Become Jews or Christians and you will be guided." Tell them, "Instead follow the religion of Abraham, the true religion and he was not of those who attached partners with **God**."
136. Say, "We believe in **God** and in what has been revealed to us and in what was revealed to Abraham, Ishmael, Isaac and Jacob and his children and in what was given to Moses and Jesus and what has been given to the prophets from their **Lord**. We make no difference between any of them, and we are all obedient to **Him**."
137. So, if they believe in the same way as you believe they have found the right path and if they turn away then they are going against it. So, **God** is enough for you against them; and **He** is the All Hearing, the All Knowing.
138. "Religion of **God**! And what is better than the religion of **God**? And we are **His** worshippers."
139. Say, "Do you argue with us about **God**, when **He** is our **Lord** as well as your **Lord**? For us are our deeds and for you are your deeds! And we are sincere to **Him**.
140. Or do you say that Abraham, Ishmael, Isaac and Jacob and their children were Jews or Christians?" Say, "Do you know better or **God**?" Who can be more unfair than the one who hides the facts he has from **God**? **God** is not unaware of what you do.

141. Those are the people who have passed away already. For them is what they earned and for you is what you earn, and you will not be questioned about what they used to do.
142. Very soon the foolish people will say, "What turned them away from their direction of prayer which they used to observe?" Tell them, "East and the West belong to **God**. **He** guides anyone **He** wants to the straight path."
143. Therefore, **We** made you the best nation, so you could be witnesses over the people and the Messenger (PBUH) is a witness over you. And **We** made (Qiblah) the direction of the prayer which you used to face, only a test so **We** know who follows the Messenger (PBUH) and who turns back on his heels. It was surely difficult but not for those guided by **God**. **God** will not allow your belief to go to waste. Surely **God** is Full of Kindness, Always Merciful to mankind.
144. Surely, **We** see your face turning towards the sky. **We** will surely turn the direction of prayer (the Qiblah) so you will be pleased. So (in prayer) turn your face towards Al-Masjid Al-Haram wherever you are; turn to its direction. For sure, the people of the Book know well; that this is the truth from their **Lord**. And **God** is not unaware of what they do.
145. Even if you bring every proof to those who have been given the Book, they will not follow your direction of prayer, and you are not going to follow their direction of the prayer. They are not going to follow each other's direction of the prayer. If you were to follow their wishes after the knowledge has come to you, then surely you will be among the wrongdoers.
146. Those who **We** gave the Book recognize him (i.e., Prophet PBUH) as they recognize their own sons. In fact, a group of them hides the truth while they know it.
147. The truth is from your **Lord**. So, never be among those who doubt.
148. For everyone there is a direction to which they turn their face. So be quick to do good deeds. Wherever you are, **God** will bring you all together. Surely **God** has full control over everything.
149. Wherever you go on journey, turn your face in the direction of the Al-Masjid Al-Haram. For sure it is the truth from your **Lord** and **God** is not unaware of what you do.

150. Wherever you go on journey, turn your face in the direction of the Al-Masjid Al-Haram and, wherever you are, turn your faces in its direction, so people may have no argument against you except the wrongdoers. Do not be scared of them but fear **Me** so **I** may complete **My** blessings on you and keep you on the right path.
151. As **We** have sent a messenger who is from yourselves, who recites **Our** verses for you, purifies you, teaches you the Book, the wisdom and teaches you what you did not know.
152. So, remember **Me** and **I** will remember you and be thankful to **Me** and don't be ungrateful.
153. you who believe, ask for help with patience and the prayer. Surely, **God** is with those who are patient.
154. For those who are killed in the way of **God**, do not say that they are dead. In fact, they are alive, but you do not realise it.
155. Surely, **We** will test you with some fear, hunger, loss of wealth, loss of life and crops. Give good news to those who are patient...
156. ...those who say, when they are in difficulty, "We surely belong to **God** and to **Him** we will return."
157. For them, there are blessings and mercy from their **Lord**; and they are the guided ones.
158. Indeed, Safa and Marwah are from the signs of **God**. So, anyone who comes to the House (Kaabah) for pilgrimage or performs Umrah, there is no sin for him if he goes around both of them. Whoever does good of his own will, then **God** is the most Admiring, All-Knowing.
159. After **We** have made it clear for people in the Book, surely; those who will hide the clear signs and the guidance that **We** have revealed, they are cursed by **God** and cursed by those who curse...
160. ...But those who repented, corrected and made it (the truth) clear, then **I** will accept their repentance, and **I** am Most Forgiving, Always Merciful.
161. Indeed, those who disbelieved and died as disbelievers, the curse of **God** and the angels and the entire mankind is on them...
162. They will live in it forever. Neither the punishment will be eased for them, nor will they be given any break from it.

163. Your **God** is one **God**. No one deserves to be worshipped except **Him**; **He** is the Most Kind, Always Merciful.

164. Surely, in the creation of skies and Earth and in the rotation of the day and night and the ships that sail in the sea, carrying beneficial goods for the human beings, and in the water that **God** showers from the sky; then brings the Earth back to life with it after it had died, and in every creature **He** has spread on it and in the turning of winds and in the clouds serving obediently between the skies and the Earth, there are signs for those who have sense.

165. In the people there are some who set up equals with **God** which they love like they should have loved **God**. But those who believe, love **God** the most. Only if the wrongdoers could see what it will be like when they see the punishment of **God**. Surely all powers belong to **God** alone and **God** is strict in punishment!

166. When they will see the punishment, those who were followed (i.e., the leaders) will disown their followers and all ties between them will be cut off.

167. The followers will say, "If it was possible to go back, we would disown them as they have disowned us (today)." This is how **God** will show them their deeds as regrets. And they will never be removed from the Fire.

168. people, eat what is lawful and pure in the Earth and do not follow the footsteps of Satan; for sure, he is your obvious enemy.

169. He tells you to do only evil and shameful acts and that you say things about **God** that you do not know.

170. When it is said to them, "Follow what **God** has revealed." They say, "Rather! We will follow only what our forefathers used to do." Even though their forefathers did not understand anything nor were they guided.

171. The example of calling those disbelievers is like calling something (like animals) who hear nothing but screaming and yelling. They are deaf, dumb, and blind, so they do not understand.

172. you who believe, eat of the pure things **We** have provided for you and be grateful to **God**, if you worship **Him** only.

173. **He** has made it unlawful to eat the dead, the blood, flesh of swine and what is slaughtered in the name of someone other than **God**. There is no

sin if you are forced by the need but not for pleasure or being rebellious. Surely, **God** is Most Forgiving, Always Merciful.

174. Surely, those who hide what the Book of **God** has revealed and buy a little benefit with it, they fill their bellies only with fire. **God** will not speak to them on the Day of Judgement, nor **He** will purify them and there is a painful punishment for them.

175. Those are the ones who buy error for the guidance and punishment in exchange for forgiveness. So how will they ever tolerate the Fire!

176. That is because **God** revealed the Book with the truth. And those who differ about the Book are for sure extremely stubborn.

177. A good deed is not just that you turn your faces to the East or the West. Good deed is that one believes in **God**, the Last Day, the angels, the Book, the Prophets and despite love for wealth gives it to relatives, orphans, helpless poor people, travellers, and beggars and in freeing slaves. (The good deed is) to set up prayers, to give charity, to keep the promise when you make it and of course being patient in hardship, ill health and in the battlefield. Those are the truthful ones, and they are the ones mindful of **God**.

178. you who believe, the law of equality is recommended for you in the cases of murders. A freeman for a freeman, a slave for a slave and a female for a female (will be executed in return). But if the killer is forgiven by the brother (or relative) of the killed person then follow it up with suitable payment (of blood money) to him in a nice way. That is a special relief from your **Lord** and a mercy. After all this if someone crosses the limit, he will have a painful punishment.

179. people of wisdom there is life for you in the law of Equality, so you may be mindful of **God**.

180. When one of you is nearing death and he leaves some wealth, it is recommended that you should make a will for the parents and the near relatives in a fair manner, a duty on those who fear **God**.

181. Then, whoever changes it after he has heard it; its sin will only be on those who change it. Surely, **God** is All-Hearing, All-Knowing.

182. But whoever (witness) fears that the will maker has made a mistake or a sin (by undue favour) and puts things right between them there is no sin on him. Surely, **God** is Most Forgiving, Always Merciful.

183. you who believe! Fasting is ordered for you as it was ordered for the people before you, so that you may develop the fear of **God**...

184. ...For a fixed number of days. If any one of you is sick or on a journey, then (fast) the same number of days another time. Then there is compensation for those who can afford it, that is to feed a poor person. But whoever does good willingly, that is better for him. And if you fast, it is better for you, only if you knew.

185. Ramadan is the month in which the Quran was revealed for the guidance of mankind with clear proofs of guidance and the rules to make right and wrong clear from each other. Whoever is present in this month then he must fast in it. But if someone is sick or travelling then fast as many in other days. **God** wants ease for you and does not want to make things difficult for you. So, you may complete the count and praise **God's** Greatness for having guided you and so you may be thankful.

186. When **My** men ask you about **Me**, (tell them) **I** am near. **I** answer the call of the humble person when he calls **Me**; so, they should pray to **Me** and believe in **Me**, so they may be rightly guided.

187. You are allowed to sleep with your wives on the nights of the fasting. They are your clothing, and you are their clothing. **God** knows that you used to cheat yourselves, so **He** turned to you and forgave you. So now you can have a relation with them and look for what **God** has decided for you. Eat and drink until the white thread of the dawn becomes clear from the black thread; then complete the fast up to the night (sunset). But do not have relations with them as long as you are staying for worship in the mosque (i.e., in Itikaaf). These are the limits set by **God**, so do not go near them. This is how **God** makes **His** signs clear to the people, so they may be mindful of **God**.

188. Do not eat up each other's property unlawfully, nor give (bribery) to the judges so you knowingly eat up a part of the property of others sinfully.

189. They ask you about the new moons. Tell them, it is a mean to know time for the people and time for the pilgrimage. It is not a good deed for

you to come into your houses from the rear, but the good deed is that one fears **God** and come into houses through their doors. And be mindful **God** so you may be successful.

190. Fight in the way of **God** against those who fight you and do not cross limits. Surely, **God** does not like those who cross limits.

191. Kill them where you find them and drive them out from where they drove you out from, as chaos and unrest are worse than killing. However, do not fight them near Al-Masjid AlHaram unless they fight you there. However, if they fight with you then fight against them. This is how **He** pays back the disbelievers.

192. But if they stop, then indeed, **God** is Most Forgiving, Always Merciful.

193. Fight them until there is no more chaos and religion is for **God** only. But if they stop then let there be no war except against the wrongdoers.

194. The holy month is the holy month and there is law of equality for sacred things. If anyone does wrong with you, you deal with them in the same manner as they did against you and fear **God** and know that **God** is with those who are conscious of **Him**.

195. Spend in the way of **God**, do not put yourselves into trouble with your own deeds and do good deeds. Surely **God** loves those who do good.

196. Perform pilgrimage and Umrah for **God** but if you are stopped, then sacrifice whatever animal is easily available. Do not shave your heads until the offering reaches its place. But if anyone of you is ill, or has some problem with his head, then there is compensation by fasting or giving charity or sacrifice. When you are safe then take the benefit of Umrah followed by the pilgrimage. Then sacrifice an animal that is easily available. If someone can't find an animal, they should fast for three days during pilgrimage and for seven days when they return, so ten in all. This is for him whose family is not living near Al-Masjid Al-Haram. Fear **God** and be aware that **God** is strict in punishment.

197. The pilgrimage is in the months that are well-known. So, whoever offers pilgrimage in them they should not engage in sexual relation and foul language and fighting during the pilgrimage. **God** knows whatever good you do, take provisions for the journey with you and the best of provisions is fear of **God**. O men of understanding fear **Me**!

198. There is no sin on you if you look for the provisions from your **Lord** (by trading). When you leave from Arafat, remember **God** near the Muzdalifah valley. Remember **Him** in the way **He** has guided you and you were unguided before this.
199. Then depart from the place where all the people leave from (i.e., Arafat) and ask **God** for **His** Forgiveness. Truly, **God** is Most Forgiving, Always Merciful.
200. Once you have completed your acts of worship in pilgrimage, remember **God**, like you would remember your forefathers or even with more passion. From the mankind there are some who say, "Our **Lord**, give us (everything) in this world." They have no share in the hereafter.
201. And in them are those who say, "Our **Lord**, give us the best in this world and the best in the hereafter and save us from the punishment of Fire."
202. For them there is a share of what they have earned, and **God** is quick in taking the account.
203. Remember **God** during these fixed days. Then if anyone leaves early in two days, there is no sin on him and anyone who wishes to delay, there is no sin on him, if he is mindful of **God**. Fear **God** and be sure that you will be gathered before **Him**.
204. And in the people, there is someone who is so well spoken about worldly matters that he pleases you and he makes **God** his witness on what is in his heart, while he is the worst arguing opponent.
205. Once he goes away from you, he runs around in the land trying to create chaos and unrest in it to destroy the human race and the crops. **God** does not like chaos and unrest.
206. When it is said to him, "Fear **God**" his pride leads him to do more sin. Hell is enough for him; indeed, it is an evil place to rest.
207. And in the people, there is the one who sells his very soul looking for the pleasure of **God** and **God** is full of kindness for **His** servants.
208. you who believe, enter Islam completely and do not follow the footsteps of Satan. Surely, he is your clear enemy.
209. And if you slip away, after clear signs have come to you, then you must know that **God** is the All Mighty, All Wise.

210. Are they only waiting for **God** and the angels to come to them in the shadow of clouds and the matter is decided? And all the matters will be brought back to **God**.
211. Ask the Children of Israel how many clear signs **We** gave them. Anyone who changes the favour of **God** after it has come to him, then **God** is strict in punishment.
212. For disbelievers, the life of this world has been made attractive and they laugh at those who believe. Actually, those who fear **God** will be above them on the Day of Judgement. **God** gives provision to anyone **He** wants, without any account.
213. All humans used to be a single nation. Then, **God** sent prophets bringing good news and warnings and sent down with them the Book with Truth to judge between people in the matters of their disputes. After the clear signs came to them these people disputed out of jealousy between them. **God** guided those who believed in the truth by **His** will in the matters they disputed. And **God** guides anyone **He** wants to the straight path.
214. Do you think that you will enter paradise while you have not yet faced trials like the people who passed away before you? They were put to hardship and suffering and were shaken until the prophet and the believers said, “When will the help of **God** come?” Know then, surely the help of **God** is nearby.
215. They ask you as to what they should spend (in the way of **God**). Tell them, “Whatever good you spend for parents, relatives, orphans, the needy and the travellers; and whatever good you do, **God** is All Aware of it.”
216. Fighting (war) is must for you, though you may dislike it. It could be that you dislike something, while it is good for you; and it could be that you like something while it is bad for you. **God** knows and you do not know.
217. They ask you about war in the holy month. Tell them, "To fight in these months is a great sin. But creating chaos, stopping people from the way of **God**, and not believing in **Him**, and stopping people from going to the Holy Mosque and to drive its people out of their homes is a greater sin in the eyes of **God**. Creating chaos is worse than killing. And they will never

stop fighting with you until they turn you back from your religion (Islam) if they are able to do so. And anyone who turns away from his religion (Islam) and dies as a disbeliever, then his deeds will be wasted in this life and in the Hereafter. They are the people of Hell fire, and they will live in it forever.

218. Surely those who believed, migrated, and did maximum effort in the way of **God**, they are hopeful of **God's** mercy. And **God** is Most Forgiving, Always Merciful.

219. They ask you about alcohol and betting. Tell them, "In both there are great sins and some benefits for the people. And their sin is greater than their benefit." And they ask you as to what they should spend in the way of **God**. Say, "spend what is spare." This is how **God** makes **His** verses clear, so you may give it a thought...

220. ...For this world and the Hereafter. They ask you about the orphans. Tell them to work for their good is the best and if you mix (your wealth with) theirs, then they are your brothers. **God** knows well who causes harm and who means good. If **God** had wished, **He** would have put you in difficulty. Surely, **God** is All Mighty, All Wise.

221. Do not marry women who associate partners with **God**, until they become Muslim, a Muslim slave-girl is better than a Polytheist woman, even though you might like her. And do not give your (women) in marriage to men who associate partner with **God**, until they become Muslim, a Muslim slave is better than a polytheist man, even though he may attract you. They invite you to the Fire while **God** invites you to Paradise and forgiveness by **His** will; **He** makes **His** verses clear for the people, so they may take the advice.

222. They ask you about monthly periods (i.e., menstruation). Say, "It is stress. So, keep away from women during these periods; and do not go near them until they are clean. So, when they are clean then go to them from where **God** has ordered you. Surely **God** loves those who ask forgiveness often and loves those who keep themselves pure.

223. Your wives are a place of sowing of seed for you, so come to your sowing place as you wish. Send good deeds ahead of you for yourselves. Fear **God** and know that you will surely meet **Him**. Give good news to the believers.

224. Do not make the name of **God** an excuse in your oaths to avoid doing good deeds and fear **God** and make peace between people. **God** hears all and knows everything.

225. **God** will not hold you to account for your senseless oaths, but he will hold you for what you earn by your hearts. **God** is Always Willing to Forgive, Most Gentle.

226. Those who commit to stay away from their wives have four months of waiting. Then if they come back together, **God** is Always Willing to Forgive, Always Merciful.

227. And if they decide to divorce, then surely **God** is All Hearing, All Knowing.

228. Divorced women shall keep themselves waiting for three monthly periods. It is not allowed for them to hide what **God** has created in their wombs if they believe in **God** and in the Last Day. If they want a settlement, their husbands deserve more to take them back during this time. Like men, women have similar reasonable rights over them, but men have a little edge over them. And **God** is All Mighty, All Wise.

229. Divorce is twice; then either keep her fairly or release her with kindness. It is not lawful for you to take anything back from what you have given these women, unless you both fear that you would not be able to keep in the limits set by **God**. Now, if you fear that they will not keep in the limits set by **God**, then, there is no sin on them if she pays some money to end the marriage. These are the limits set by **God**. So, do not cross them. Whoever crosses the limits set by **God**, they are the wrongdoers.

230. Afterward, if he divorces her, she shall no longer remain lawful for him unless she marries another man. Should he too divorce her, then there is no sin on them in their returning to each other, if they feel they would keep in the limits set by **God**. These are the limits set by **God**. **He** makes it clear to a people who know.

231. When you have divorced women and they complete their waiting period, either keep them in a fair manner or let them go in a reasonable manner. But do not keep them to hurt them and whoever does that, he has wronged himself. Do not take the verses of **God** as fun and remember the favours of **God** on you by what **He** has revealed to you of the Book and the

wisdom. **He** advises you with this, so fear **God** and be sure that **God** is the All Knower of everything.

232. When you have divorced women and they complete their waiting period, do not stop them from marrying their (proposed) husbands if they agree between them in a fair manner. This advice is for every one of you who believes in **God** and in the Hereafter. That is more honourable and simpler for you and **God** knows what you do not know.

233. The mothers shall breastfeed their children for two whole years, if they want to complete suckling. In that case the father of the child shall be responsible for their food and clothing in a fair way. No one should be burdened more than one can bear. Neither the mother should suffer just because she is the mother, nor the father be burdened just because he is the father. The heir has the same duty. There is no sin if both want to wean the child by mutual agreement and discussion. Moreover, there is no sin if both want to ask another woman to breast feed your children, as long as you pay what you agreed in a fair manner. Fear **God** and know it well that whatever you do is in the sight of **God**.

234. Those of you who pass away and leave wives behind, these women should keep themselves waiting for four months and ten days. When they have completed their waiting period, there is no sin on you in what they do for themselves (i.e., getting married again) in an honourable manner. **God** is All Aware of what you do.

235. There is no sin on you if you hint a proposal to the women or keep it in your hearts. **God** knows that you will mention it to them. Do not make a promise secretly but say it in honourable manner. And do not sign a marriage contract until they have completed the time period. Be aware that **God** knows what is in your hearts so be mindful of **Him** and be aware that **God** is Always Willing to Forgive, Most Gentle.

236. There is no sin on you if you divorce women when you have not yet touched them, nor fixed for them an amount (of bridal-gift). But give them a gift, a rich man according to his means and a poor one according to his means. Gift in an honourable manner, a duty on those who do kindness.

237. If you divorce them before you have touched them, while you have already fixed for them an amount (of bridal-gift), then give half of what you

have fixed, unless the women forgive, or the one in whose hand lies the marriage tie forgives. It is closer to piousness that you forgive and do not forget to do kindness to one another. Surely, **God** is watchful of what you do.

238. Take due care of all the prayers and in particular the middle prayer and stand before **God** with full attention.

239. But if you are in fear, then pray on foot or while riding. When you are in peace, remember **God** in the manner **He** has taught you that you did not know before.

240. Those of you who are about to pass away and leave wives behind are ordered to make a will in favour of their wives to be looked after for one year without being removed (from her husband's home). Then, if they leave in a fair manner (i.e., to get married), there is no sin on you in whatever they do for themselves. **God** is All Mighty, All Wise.

241. The divorced women deserve a provision in a fair manner; this is a duty on the **God**-fearing people.

242. This is how **God** makes **His** verses clear for you, so you may understand.

243. Have you not seen those who left their homes for fear of death, and they were in thousands? So, **God** said to them, "die." Then **He** gave them life again. Surely, **God** is full of blessings for the mankind but most of the people are not grateful.

244. Fight in the way of **God** and know that **God** is All-Hearing, All-Knowing.

245. Who is the one who would give **God** a beautiful loan, so **He** multiplies it for him many times? **God** who increases and decreases (your provisions) and to **Him** you shall return.

246. Did you not see the leaders from the children of Israel, after Moses, when they said to their prophet, "Appoint a king on us, so we may fight in the way of **God**." He said, "It is likely that when you are asked to fight, you will not fight." They said, "What is wrong with us that we would not fight in the way of **God** while we and our children have been driven out of our homes?" But, when they were ordered to fight, they turned away, except a few of them and **God** is Aware of the unfair people.

247. Their prophet told them, "**God** has appointed Saul as a king for you." They said, "How could he be king over us when we deserve more for the kingship than him? He has not been given a lot of wealth." The Prophet said, "**God** has chosen him over you and has given him lots of knowledge and a strong body and **God** gives **His** kingdom to anyone **He** wants. **God's** knowledge covers everything."

248. Their prophet said, "The sign of his kingship is that you will come across a chest carried by the angels, in it will be peace and assurance from your **Lord** and it will contain relics left behind by the family of Moses and Aaron. Surely, in it there is a sign for you, if you are believers."

249. So, when Saul set out along with the troops, he said, "Surely **God** is going to test you by a river, so, anyone who drinks from it is not from me and who does not drink but a handful he is surely from me. Most of them drank fully from it, except a few. So, when they crossed the river they said, "Today we have no strength against Jalut (Goliath) and his army." Those who were sure that they would meet **God** said, "Many small groups have overcome large groups by the will of **God**! **God** is with those who remain patient."

250. And when they faced Goliath and his troops, they said, "Our **Lord**, pour patience on us, make our feet firm and give us victory against the disbelieving people."

251. So, they defeated them (Saul's army defeated Goliath's army) by the will of **God** and David killed Goliath. **God** gave him the kingdom and the wisdom and taught him what **He** wanted. Had **God** not removed some people by means of others, surely the Earth would be in chaos. But **God** is full of kindness for the people of world.

252. These are the verses of **God** that **We** recite to you (O Prophet), with all the truth and certainly you are one of the Messengers.

253. These are the messengers **We** preferred, some of them over others. In them there are some **God** spoke to (directly) and **He** raised them to higher ranks. And **We** gave clear signs to Jesus, the son of Mary and supported him with the Holy Spirit (Gabriel). If **God** wanted, those who came after him would not have fought against each other after clear signs had come to them. But they disagreed with each other. So, some believed and some

disbelieved and if **God** wanted, they would not have fought against one another, but **God** does what **He** wants.

254. believers, spend in the way of **God** from what **We** have given you, before a day comes when there will be no trading, no friendship and no one will speak to favour others and the disbelievers are the unfair ones.

255. It is **God**, the Ever-Living, the Sustainer of all that exists, and no one else has the right to be worshipped except **Him**. Neither **He** feels sleepy, nor does **He** sleep. All that is in the skies and all that is on the Earth belongs to **Him**. No one can request **Him** to favour someone without **His** permission. **He** knows what is obvious and what is hidden; while they cannot know anything of **His** knowledge, except what **He** allows. **His** kingdom extends beyond the skies and the Earth and **He** doesn't get tired looking after both of them. **He** is the Highest; the Greatest.

256. There is no force in (accepting) religion. The right path has become clear from the wrong. Now, whoever rejects the wrong and believes in **God** has joined the strongest group that will never break. **God** is All-Hearing, All-Knowing.

257. **God** is the Protector of those who believe. **He** brings them out of deep darkness into the light. As for those who disbelieve, their friends are the evil ones. They bring them out from the light into the deep darkness. Those are people of the Fire. They will live in it forever.

258. Do you not see the one who argued with Abraham about his **Lord** because **God** gave him the kingdom? When Abraham said, "My **Lord** is the **One Who** gives life and death," he (the king) said, "I can give life and death as well." Abraham said, "**God** brings the sun out from the East; can you then bring it out from the West." So, the disbeliever became speechless at this, and **God** does not show the right path to wrong doers.

259. Or the example of (Ezra) the one who passed through a town that had fallen on its roofs. He said, "How will **God** bring this town back to life after its death?" So, **God** gave him death for a hundred years, then brought him back to life and asked, "How long were you like that?" He said, "a day or part of a day." **God** said, "No, you were dead for a hundred years. Just look at your food and your drink; it has not spoiled! Now look at your donkey and look at its bones, how **We** raise them and then cover them with flesh."

We will make you a miracle for the people. So, when it became clear to him, he said, "I know that **God** is Powerful over everything."

260. When Abraham said, "My **Lord**, show me how **You** give life to the dead." **God** said, "Do you not believe?" He said, "Of course, I do but I want to satisfy my heart." **God** said, "Then take four birds and tame them to your call, (then cut them in to pieces) and put on every mountain a part from each one of them, then call them and they will come rushing to you and know it well that **God** is All Mighty, All Wise."

261. The example of those who spend their wealth in the way of **God** is just like a grain that grows to produce seven ears, each ear having a hundred grains and **God** increases the reward for anyone **He** wants. **God's** knowledge surrounds everything.

262. Those who spend their wealth in the way of **God** and do not follow up their gifts with reminders of their generosity nor insult, their reward is with their **Lord**. They will have no fear, nor will they be sad.

263. A kind word and overlooking is better than charity followed by insult. **God** is All-Generous and Most Tolerant.

264. you believers! Do not waste your acts of charity by reminders of generosity or causing insult, like the one who spends his wealth only to show off and he does not believe in **God** and the Last Day. So, his example is like a smooth rock covered with dust, a heavy rain falls on it and leaves it bare. They have no control over anything they earn. **God** does not guide the disbelieving people.

265. And those who spend their wealth looking for the pleasure of **God** with a strong belief in their hearts, their example is like a garden on a high ground; if a heavy rain comes it produces twice as much. If there was no heavy rain, even a light drizzle is enough, and **God** sees all that you do.

266. Would any of you wish to have a garden of dates and grapes, with rivers flowing beneath it, in which there are all kinds of fruit for him? He gets old and has weak children, then a windstorm comes with fire in it, and it is all burnt down? This is how **God** makes the signs clear to you, so you may think.

267. you who believe! Spend from the good things you have earned and whatever **We** have grown for you from the Earth and do not give worthless

things (in charity). If you were offered those things, you would not take it unless you closed your eyes and know well that **God** is free of needs and deserves all praises.

268. Satan scares you with poverty and orders you to do shameful acts and **God** promises you forgiveness and reward from **Him**. **God's** knowledge surrounds everything.

269. **He** gives wisdom to anyone **He** likes and the one who is given wisdom is surely given a lot of good. Only the wise people take advice.

270. Whatever wealth you spend in the way of **God** and whatever promises you make to spend as presents; surely **God** knows all of it and there are no helpers for the wrongdoers.

271. If you give charity openly, it is good and if you keep it secret and give it to the needy, it is lot better for you and this will remove some of your sins. **God** is All-Aware of what you do.

272. Their guidance is not your responsibility; but it is **God** who guides anyone **He** wants. Whatever you spend in the way of **God** is good for yourself. And you should spend while looking for the pleasure of **God** only. And whatever good thing you spend will be paid back to you in full and you will not be treated unfairly.

273. (Give to) the poor who are engaged in the path of **God**, and they are not able to move about freely in the land. Those who do not know them think that they are rich because of their modesty. You would recognise them by their signs, but they do not demandingly ask people for help. And whatever good you spend, surely **God** knows it well.

274. Those who spend their wealth day and night, secretly and openly, their reward is with their **Lord**. They will have no fear, nor will they be sad.

275. Those who eat up interest will stand like a person touched by Satan into madness on the day of Judgement. That is because they say, "Trade is just like interest." Whereas **God** has made trading lawful and made interest unlawful. So, anyone who comes to **Him** having accepted the advice from his **Lord** and stopped taking interest then (he will not be punished for) what has passed. This decision is from **God** and whoever does it again then they are the people of the fire where they will live forever.

276. **God** destroys interest, increases the charities and **God** does not like any thankless, sinful person.
277. Surely those who believed and did good deeds, set up prayer and give charity will have their reward with their **Lord**. They will have no fear, nor will they be sad.
278. you who believe! Fear **God** and give up the remaining interest, if you are believers.
279. But if you do not, then; be warned of a war from **God** and **His** Messenger. However, if you repent then you owe the actual money. Do not be unfair and you will not be treated unfairly.
280. And if the person in debt is in a hard time (i.e. has no money), then give him time until it is easy but if you forgive it as a charity, that is better for you, only if you know.
281. Be fearful of a day when you will be brought back to **God**, then every person shall be paid in full for what he has earned, and no one will be treated unfairly.
282. Oh, you who believe! When you make a borrowing deal for a fixed period, then write it down and a person who can write should write it between you fairly. The person who can write should not refuse to write as **God** has taught him, therefore, he should write. The one who is borrowing should dictate and he must fear **God**, his **Lord** and he should not leave out anything from it (of the agreed terms). If the borrower is of poor understanding or weak or not capable himself, then his guardian should dictate it fairly. And get two witnesses from your men and if two men are not there, then one man and two women, who you agree for witnesses, so if one of the two women makes a mistake, the other woman may remind her. And the witnesses should not refuse when they are called. Do not be lazy in writing your fixed term agreements, whether it is big or small. **God** considers this fairer for you, stronger for evidence and it would prevent doubts among yourselves. Only if it is on the spot trade then there is no sin on you if you do not write it down but have witnesses when you hand over the goods. Do not hurt the scribe or any witness. If you do so, then it is surely a sinful act from you. Fear **God** and **God** teaches you and **God** is the All-Knower of each and everything.

283. If you are travelling and cannot find anyone to write and then take something the borrower has in hand as security. If someone of you trusts another, the one who was trusted should fear **God**, his **Lord** and return the security (when debt is paid). Do not hide evidence. Anyone who hides it, has a sinful heart. **God** knows everything that you do.
284. Whatever is in the skies and whatever is in the Earth belongs to **God**. **God** will take account of whatever you show and whatever you hide. Then **He** will forgive anyone **He** wants and punish anyone **He** wants. **God** is powerful over everything.
285. The Messenger and the believers believe in what has been revealed to him from his **Lord**. All of them believe in **God**, **His** angels, **His** Books, **His** Messengers and do not think differently about **His** Messengers. They say, "We listen, and we obey. Our **Lord**, forgive us on the day we will return to **You**.
286. **God** does not trouble anyone more than what they can tolerate. For him is what he has earned and against him is what he has earned. "Our **Lord**! Don't punish us if we forget or make a mistake. Our **Lord**! Do not test us like people in the past were tested. Our **Lord**! Do not burden us with something for which we have no strength. Overlook and forgive us, have mercy on us, **You** are our Protector; so, help us against the disbelieving people.

3- SURAH AL-IMRAN

"The Family of Imran"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Laam, Meem
2. It is **God**, the Ever-Living, the Sustainer of all that exists, and no one else deserves to be worshipped except **Him**.
3. **He** has revealed to you the Book with the truth, confirming what was before it and **He** revealed the Torah and the Bible...

4. ...earlier, to guide mankind and **He** sent down the rules of right and wrong. Surely, for those who reject the signs of **God**, there is a strict punishment. **God** is All Mighty, capable to take revenge.
5. Surely, nothing is hidden from **God**, in the Earth or in the sky.
6. **He** is the **One Who** shapes you in the wombs as **He** likes. No one deserves to be worshipped except **Him**, the All Mighty, the All Wise.
7. **He** is the **One Who** revealed to you the Book. Some of its verses are clear orders; they are the basis of the Book and others are like examples. People who have doubts in their hearts, they follow the verses with examples trying to get a meaning they like and create doubts. But no one knows the exact meaning of them except **God**. Those who have clear knowledge say, "We believe in it; all of it is from our **Lord**." Only the men of understanding pay attention to advice.
8. Our **Lord**, do not let our hearts move away from the right path after **You** have guided us and bless us with **Your** mercy. Surely, **You** are the Great Giver.
9. Our **Lord**, Surely **You** will gather all the mankind together on a Day in which there is no doubt. Surely, **God** never breaks **His** promise."
10. Surely, those who disbelieve, their wealth and their children will not help them at all against **God**. They are the fuel of the Fire.
11. Like the behaviour of Pharaoh's people and those before them. They rejected **Our** signs. So, **God** caught them for their sins. **God** is strict in punishment.
12. Say to the disbelievers, "Soon you will be defeated and gathered in the Hell, what an evil place to end up."
13. Already there has been a sign for you in the two armies which met. One group fighting in the way of **God** and the others were disbelievers. They saw them (the Muslim army) twice their number with their very eyes. **God** supports with **His** help anyone **He** wants. Surely there is a lesson for those who have vision.
14. The love and the desire of women and children, piles of stored gold and silver, branded horses, cattle, and farmland are attractive for the people. That is comfort of the life of the world, but **God** has the excellent place of return for you near **Him**.

15. Say, "Shall I tell you something even better than that? For those who fear **God**, there are gardens with their **Lord**, beneath which rivers flow, where they shall live forever, with modest wives and the pleasure of **God**. **God** is watchful over **His** slaves."
16. Those who say, "Our **Lord**, surely, we have believed, so forgive us our sins and save us from punishment of the Fire."
17. (They are) patient, truthful, and obedient ones and those who spend in the way of **God** and ask for forgiveness before dawn."
18. **God** confirms that no one deserves to be worshipped but **Him** and so do the angels and the men of knowledge who set up justice. No one deserves to be worshipped but **Him**, the All-Mighty, the All-Wise.
19. Truly, the only religion in the sight of **God** is Islam. Those who were given the Book did not dispute until after the knowledge had come to them, due to jealousy against each other. Anyone who disbelieves in the verses of **God** then surely **God** is quick in taking the account.
20. If they argue with you then tell them, "Myself and those who follow me have submitted to **God**." Ask the people who were given the Book and those who are not educated, "Do you submit?" If they submit, they are rightly guided, if they turn away, then your duty is just to give the message only. **God** is watching all **His** slaves.
21. Surely, those who disbelieve in the signs of **God** and kill the prophets without right and kill those who order justice, give them the good news of a painful punishment!
22. Those are the ones whose actions will be of no value in this world and in the Hereafter. There will be no helpers for them.
23. Have you not seen the people who have received a part of the book? When they are invited towards the Book of **God** so it may judge between them, then a group of them turns away and they are avoiding it.
24. That is because they say, "The Fire shall not touch us except for a few days." And what they used to invent in their religion has now deceived them.

25. So, how will it be on the day in which there is no doubt? When **We** will gather them, and everybody will be paid in full for what they earned. They will not be treated unfairly.
26. Say, "O **God**, O Owner of the Kingdom, **You** give kingdom to anyone **You** please and take kingdom away from anyone **You** want. **You** honour anyone **You** please and disgrace anyone **You** want. Every good is in **Your** hand. Surely **You** have the power to do everything.
27. **You** enter the night into the day, and **You** enter the day into the night. **You** bring the living out of the dead and **You** bring the dead out of the living, and **You** give provision without a count to anyone **You** like."
28. The believers must not take the disbelievers as close friends instead of the believers. And whoever does that has nothing to do with **God**, unless you do so to protect yourself from them. **God** warns you about **Himself** and to **God** is the final return.
29. Tell them, "If you show or hide what is in your hearts, **God** knows it. And **He** knows what is in the skies and in the Earth. **God** is All-Powerful over everything."
30. On the Day when every person will be presented with all the good he has done, and all the evil he has done, he will wish that there was a huge distance between him and his evil. **God** warns you from **Himself** and **God** is most Kind to **His** slaves.
31. Tell them (O Prophet), "If you really love **God**, then follow me, **God** will love you and forgive your sins. **God** is Always Willing to Forgive, Always Merciful."
32. Tell them, "Obey **God** and the Messenger." But if they turn away, then surely **God** does not like the disbelievers.
33. Surely, **God** chose Adam, Noah and the family of Abraham and the family of Imran over the people of the world.
34. They were children of one another and **God** is the All-Hearing, All-Knowing.
35. When Imran's wife (Hannah) said, "O my **Lord**, I promise you that whatever is in my belly will be free (from me and dedicated to **You** only) so accept it from me. Surely **You** and only **You** alone are the All-Hearing, the All-Knowing."

36. So, when she delivered her, she said, "O my **Lord**, I have delivered a girl." And **God** knew better what she had delivered. And there will be no boy like this girl! "I have named her Mary, and I place her and her children under **Your** protection from the cursed Satan."
37. Her **Lord** accepted her beautiful action graciously and brought her up in a good manner and placed her into the care of Zakariyya. Whenever Zakariyya came to see her in the prayer chamber, he found provisions by her side and he asked, "Where did you get this from, O Mary?" She said, "From **God**. Surely, **God** gives provisions to anyone **He** likes without a count."
38. At that time, Zakariyya prayed to his **Lord**. He said, "O my **Lord**, bless me with a pious child out of **Your** kindness. Surely, **You** hear all the prayers."
39. Then the angel called out to him, as he stood praying in the prayer place, "**God** gives you good news of John, a leader, a man with self-control and a prophet from the pious ones. He will confirm an order from **God**."
40. He said, "O my **Lord**, how can I have a boy when I am in old age and my wife is unable to bear a child?" **He** (**God**) said, "This is how it will be. **God** does what **He** wants."
41. He said, "O my **Lord**! Set a sign for me." **He** (**God**) said, "Your sign is that you will not be able to speak to people for three days except through signs. Remember your **Lord** a lot at that time and glorify **Him** in the morning and in the evening."
42. And when the angels said, "O Mary, **God** has specially chosen you over the women of the world to make you pure.
43. O Mary, be obedient to your **Lord**, prostrate and bow with those who bow (in prayer)."
44. That is the information of the unseen which **We** reveal to you, (O Mohammed PBUH). And you were not with them when they were throwing their pens (to decide) as to which one of them should be responsible for Mary. Nor were you with them when they disputed.

45. When the angels said, “O Mary, Surely **God** gives you the good news of a command from **Him**. His name is, Jesus, son of Mary, honoured in this world and in the Hereafter and the one close to **God**.
46. He shall speak to people while in the baby cot and at the old age; and he shall be one of the pious.”
47. She said, “O my **Lord**, how can I have a son while no man has ever touched me?” **He** (**God**) said, “That is how it will be; **God** creates whatever **He** wants. When **He** decides something, **He** simply says to it "Be" and it happens.
48. **He** will teach him the Book, the Wisdom, the Torah and the Bible.
49. A messenger to the children of Israel (saying), “I have come to you with miracles from your **Lord**. I create the shape of a bird from clay, then I blow in it, and it becomes a living bird by the will of **God**, and I cure the born blind and the leper and I bring the dead back to life by the will of **God**, and I inform you what you eat and what you store in your homes. In this there is surely a sign for you, if you were to believe.
50. I confirm the Torah, which was before me, and I make lawful for you some of what was not allowed for you. I have come to you with a miracle from your **Lord** so fear **God** and obey me.
51. Surely **God** is my **Lord** and your **Lord**. So, worship **Him**. This is the straight path.
52. So, when Jesus felt disbelief in them, he said, “Who are my helpers for **God**?” The followers said, “We are helpers for **God**. We believe in **God**; so be our witness that we are Muslims.
53. Our **Lord**, we have believed in what **You** have revealed, and we have followed the messenger. So, write us down with those who are the witnesses.”
54. They plotted and **God** planned. And **God** is the best of all planners.
55. When **God** said, “O Jesus, **I** will take you back and raise you towards **Myself** and relieve you from the disbelievers and make your followers superior to those who disbelieve until the Day of Judgement. Then to **Me** is your return and **I** will judge between you in the matters you used to differ.

56. So those who disbelieve, **I** will punish them with a strict punishment in this world and in the Hereafter; and they will have no helpers."
57. As for those who believe and do good deeds, **He** (**God**) will give them their full reward. **God** does not like the wrongdoers.
58. **We** recite these verses to you as a reminder full of wisdom.
59. Surely, the case of Jesus in the sight of **God** is like Adam, **He** created him from soil, then **He** said to him, "Be" and he came to be."
60. The truth is from your **Lord**. So, do not be of those who doubt.
61. If someone argues with you (O Prophet) about this after the knowledge that has come to you then ask them, "All of you come together, let us call our sons and your sons, our women and your women, ourselves and yourselves, then we pray humbly and we ask for the curse of **God** on the liars."
62. Most certainly this is the true narration. There is no god but **God**. Surely **God** alone is the All Mighty; All Wise.
63. So, if they turn away, without any doubt **God** is fully Aware of those who cause chaos.
64. Say, "O people of the Book, come to a statement (of belief) common between you and us, that we worship none except **God**, that we associate nothing with **Him** and that some of us do not take others as gods besides **God**." Then, if they turn away, say, "Be witness that we are Muslims."
65. O people of the Book, why do you argue about Abraham, while the Torah and the Bible were not revealed until after him? Do you have no sense?
66. Here you are, arguing about things you do not know. So why do you argue about things that you don't know? But **God** knows what you don't know.
67. Abraham was neither a Jew nor a Christian. But he was a true Muslim and was not one of those who associate partners with **God**.
68. Of all men surely the closest to Abraham were those who followed him and this Prophet (PBUH) and these believers. **God** is the protector of all believers.

69. A group of the people of the Book wish to mislead you, in fact they cannot mislead anyone but themselves and they do not realize.
70. O people of the Book, why do you disbelieve in the verses of **God** (about the Holy Prophet) while you are yourselves witnesses?
71. O People of the Book, "Why do you cover up the truth with lies and hide the truth while you know it?"
72. And a group from the people of the Book said, "Believe in what is revealed to the believers in the beginning of the day and reject at the end of it, perhaps they may return...
73. But do not believe anyone except those who follow your religion." Tell them, "Surely the true guidance is the guidance from **God**." (Do you fear) in case someone is given similar to what was given to you, and they may argue against you before your **Lord**." Tell them, "The blessing is in the hands of **God**. **He** gives it to anyone **He** likes. And **God's** knowledge is far and wide."
74. **He** chooses anyone **He** likes for **His** favours; **God** is the Owner of great blessings.
75. In the people of the Book there is one who, if you entrust him with a big treasure, he will give it back to you. And in them there is also one who, if you entrust him with a single coin, he will not give it back to you, unless you keep standing over him. This is because they say, "We are not answerable in the matter of the uneducated (i.e., non-Jews) people." And they tell lies about **God** knowingly.
76. No, anyone who keeps his promise and fears **God** then surely **God** loves those who are conscious of **Him**.
77. Those who buy a little benefit at the cost of their promise with **God** and with their oaths, they will have no share in the life to come. **God** will not speak to them or look at them on the Day of Judgement, nor will **He** purify them; and they will have a painful punishment.
78. Surely there is a group in them who twist their tongues while reading the Book, so you may think it is from the Book, when it is not really from the Book. They say, "It is from **God**," when actually it is not from **God**; and they tell lies about **God** knowingly.

79. It is not possible for a man that **God** gives him the Book, the wisdom and makes him a prophet and then he (the prophet) says to the people "Worship me along with **God**." Rather he would say, "All of you should worship your **Lord** because you have been studying and teaching the book."
80. And he will not order you to take the angels and the prophets as gods. Would he order you to disbelief after you had been Muslims?
81. When **God** took a promise from all the prophets (saying), "Surely I have given you the book and the wisdom so when a messenger comes to you confirming the truth you already have, you must believe in him and help him." **He** (**God**) said, "Do you agree and accept my treaty?" They said, "We accept." **God** said, "So you are witness and **I** am a witness with you."
82. Then those who turn away after this, they are the sinful ones.
83. Do they want something other than the religion of **God**, while everything in the heavens and the Earth, willingly or unwillingly, surrenders to **Him** and they will be brought back to **Him**?
84. Say, "We believe in **God** and what is revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and their children. And what was given to Moses, Jesus, and other prophets, from their **Lord**. We do not think differently about any one of them and we are obedient to **Him**.
85. Whoever follows a religion other than Islam, it will never be accepted, and he will be one of the losers in the Hereafter.
86. How can **God** guide a group who disbelieved after belief, who witnessed that the Prophet was true and who have had clear signs? **God** does not guide the unfair people.
87. Their punishment is the curse of **God**, the angels and all the human beings on them.
88. They will be in it forever, neither their punishment be decreased, nor will they be given relief...
89. ...Except those who repent afterwards and correct themselves. Then, **God** is Always Willing to Forgive, Always Merciful.

90. Those who disbelieve after having believed and then increase in disbelief, their repentance will never be accepted. They are the ones who have lost the right path.
91. Those who disbelieve and die as disbelievers, even an Earth-full of gold shall never be accepted from any of them, if they offer it for ransom. There is a painful punishment for them, and they will have no helpers.
92. You can never attain piousness unless you spend from what you love. Whatever you spend from it, **God** is fully aware of it.
93. Every food was lawful for the children of Israel except what Israel had made unlawful for himself before the Torah was revealed. Say, "Then, bring Torah and read it out loud, if you are truthful."
94. So, whoever makes up a lie against **God**, after all this, then surely, they are the wrongdoers.
95. Say, "**God** has told the truth. So, follow the religion of Abraham, the follower of only one **God**. He was not one of those who attached partners with **God**."
96. The first house set up for the mankind is surely the one in Mecca; full of blessings and guidance for the people of the world.
97. In it there are clear signs and the standing place of Abraham. Anyone who enters here is safe. Pilgrimage to the House is a duty to **God** for all those who have the means to make the journey. And whoever refuses; then be sure that **God** does not need anyone from the entire universe.
98. Ask, "O people of the Book, why do you disbelieve in the verses of **God** while **God** is witness over what you do?"
99. Ask, "O people of the Book, why do you stop the believers from the Path of **God**, trying to make it doubtful, while you are witnesses (to its truth)? **God** is not unaware of what you do."
100. O you who believe, if you follow a group from the people of the Book, they will turn you into disbelievers after you have accepted the faith.
101. And how could you disbelieve while the verses of **God** are being recited to you and **His** messenger is present among you? And whoever holds firmly to **God**; then surely, he is guided to the straight path.
102. O you who have believed, fear **God** as **He** should be feared and do not die except as Muslims.

103. All of you; hold firmly to the rope of **God** and do not be divided. Remember the favour of **God** on you, when you were enemies and **He** joined your hearts together, so, you became brothers through **His** blessing. You were at the edge of a pit of fire then **He** saved you from it. This is how **God** makes **His** signs clear, so you may be guided.
104. And there should be a group of people in you who should call towards the good, encourage to do the right and stop from wrongdoings. These people are indeed the successful ones.
105. Do not be like those who became divided and fell into disputes after the clear signs had come to them. For such people there is a massive punishment...
106. ...on a day when some faces will be bright, and some faces will turn dark. Those, whose faces will turn dark, (will be asked), "Did you disbelieve after you had accepted the Faith? Now taste the punishment because you used to disbelieve."
107. Those, whose faces will turn bright, they will be in the mercy of **God** where they will live there forever.
108. These are the verses of **God. We** recite to you with truth. **God** does not want to do injustice to anyone in the universe.
109. Whatever is in the heavens and what is in the Earth belongs to **God** and all the matters will be brought back to **God**.
110. You are the best nation ever raised for the mankind. You order to do what is right and stop from the evildoing and you believe in **God**. If the people of the Book had believed, it would have been better for them. In them, there are believers but most of them are sinful.
111. They will never be able to harm you except causing a little stress. If they fight you, they will turn their backs (to run away) then they will not be helped.
112. They were disgraced wherever they were found except when they were under a treaty of protection from **God** and under a treaty of protection from the people. They invited the anger of **God**, and they were struck with misery. This was because they used to disbelieve in the signs of **God** and killed the prophets unjustly. This was because they disobeyed and crossed the limits.

113. Not all of them are the same. In the people of the Book there is a group who stand and prostrate reciting the verses of **God** in the hours of night.
114. They believe in **God** and the last day, order to do what is right, stop from the doing evil and rush to do good deeds. They are the pious ones.
115. Whatever good they do will never be rejected. **God** is All-Aware of the **God**-fearing people.
116. Surely, those who disbelieve, their wealth or their children will never help them against **God**. They are the people of the Fire where they will live forever.
117. The example of what they spend in this worldly life is like that of an icy wind that hits the crops of a nation of wrongdoers and destroys it. **God** was not cruel to them, but they were cruel to themselves.
118. O you who believe, do not take those other than yourselves (i.e., non-Muslims) as trusted friends. They will leave no effort to ruin you. They surely want your complete destruction. Hatred is obvious on their tongues and what they hide in their hearts is far worse. We have made the signs clear if you use sense.
119. Listen, you are the ones who love them, but they do not love you. You believe in the book and all that is in it. And when they meet you, they say, "We believe" and when they are alone, they bite their fingertips out of rage. Say, "May you perish in your rage." Surely, **God** is All-Aware of what hides in the hearts.
120. If some good comes to you, it annoys them and if hardship falls on you, they are delighted with it. If you keep patience and fear **God**, their plots will not harm you at all. **God** surrounds all that they do.
121. When you left your family early in the morning in order to place the believers in positions for battle. **God** was All Hearing and All Knowing.
122. When two of your groups were about to lose heart but **God** was protecting both of them. The believers surely put their trust in **God**.
123. And for sure **God** had already helped you at Badr when you were weak. So, fear **God** and be grateful.
124. When you said to the believers, "Will it not be enough for you that your **Lord** helps you by sending down three thousand angels?"

125. "Yes, if you fear **God** and be patient and the enemy comes rushing at you; your **Lord** will help you with five thousand specially selected angels."
126. And **God** did this to make it a good news for you and to reassure your hearts. The victory comes only from **God**, the All Mighty, the All Wise...
127. ...So, **He** may divide a party of disbelievers or to disgrace them, so they go back as losers.
128. Surely, they are wrongdoers, but you have nothing to do in their matter, whether **God** forgives them or punishes them.
129. To **God** belongs what is in the heavens and what is in the Earth. **He** forgives anyone **He** wants and punishes anyone **He** wants. **God** is Always Willing to forgive, Always Merciful.
130. O you, who believe, do not eat up interest, doubled and multiplied, and fear **God** so you may be successful.
131. And fear the Fire that has been prepared for the disbelievers.
132. Obey **God** and the Messenger, so you may be treated with mercy.
133. Race with one another for forgiveness from your **Lord** and towards a paradise, whose width is like the heavens and the Earth. It is prepared for those who are mindful of **God**.
134. They are the ones who spend in the way of **God** in ease and in hardship, and those who control anger and forgive people. **God** loves those who do good in kindness.
135. And those who, if they commit an indecency or wrong themselves, they immediately remember **God** and ask forgiveness for their sins. And who can forgive sins except **God**? And they do not keep doing such actions knowingly.
136. Their reward is forgiveness from their **Lord** and gardens under which rivers flow where they shall live forever. An excellent reward for those who work for it.
137. Already many ways of life have passed before you, so travel in the land and note the end of those who denied.
138. This (Quran) is a clear explanation for mankind, a guidance and advice for those who are mindful of **God**.

139. Do not lose heart and don't be sad. You will be the winners if you are believers.
140. If you were hurt; their group was also hurt like it. **We** rotate such days between people, so **God** makes the believers obvious and take some as martyrs. **God** does not like the evildoers...
141. ...and so, **God** may purify those who believe and destroy the disbelievers.
142. Do you think that you shall enter Paradise even before **God** makes those of you obvious, who put in maximum effort and who are the patient ones?
143. And surely you used to wish for death before you faced it. Now, you have seen it with your own eyes.
144. Mohammed PBUH is only a messenger; many messengers have passed before him. So, if he dies or is killed; would you turn back on your heels? Whoever turns back on his heels can never harm **God** in the least. Soon **God** will reward those who are grateful.
145. A person can only die by **God's** order at a fixed time that is written down. He who wants a reward in this world, **We** shall give it to him here; and he who wants a reward in the life to come; **We** shall give it to him over there and soon **We** will reward those who are thankful.
146. Many prophets fought along with large number of the men of **God**; they never lost heart due to difficulties in the way of **God**. Neither did they become weak, nor did they give up. **God** loves those who are patient.
147. They said nothing except, "Our **Lord**, forgive our sins and shortcomings in our duties, make us steady on our feet and give us victory over the disbelieving people."
148. So, **God** gave them a reward in this world and a better reward in the Hereafter. **God** loves those who do good.
149. O you who believe, if you follow the disbelievers, they will turn you back on your heels and you will turn into losers.
150. Instead, **God** is your protector, and **He** is the best of all helpers.

151. Soon **We** will put fear in the hearts of the disbelievers, because they associate partners with **God** for which **He** has not sent any proof. Their ultimate place is in the Fire; an evil place for the wrongdoers to live in.
152. And for sure, **God** had proved **His** promise true to you already when you were killing the enemy by **His** approval, until when you lost courage and fell into dispute about the order (of the Prophet) and disobeyed him after **God** showed you what you love. Some of you wanted this world and some of you wanted the Hereafter. Then **He** turned you away from them to test you. Surely, **He** has already forgiven you and **God** is full of kindness for the believers.
153. When you ran away up the hill; not even turning to look at anyone and the Messenger was calling you from behind, **God** gave you distress after distress, so do not you grieve over what you lost or what you suffered! **God** is All-Aware of what you do.
154. Then after distress, **He** sent peace on you as drowsiness taking over a group of you. While another group worried about them; thinking of **God** that what is not true; the thoughts of ignorance, saying, "Do we have any say in this matter?" Tell them, "Every matter rests completely with **God**." They hide within them what they will not show you. They say, "If we had a say in this matter, some of us would not have been killed right here." Tell them, "Even if you had been inside your houses, those destined to be killed would have come out to their place of death." (It was) so that **God** might test what is in your minds and purify what is in your hearts. And **God** is All Aware of what hides in the hearts (i.e., the inner most thoughts).
155. Surely, those of you who ran away on the day when the two armies faced each other, Satan failed them in their duty because of their sinful acts. Of course, **God** has already forgiven them, for **God** is Always Willing to Forgive, Most Tolerant.
156. O you, who believe, don't be like the disbelievers who said about their brothers when they travelled in the land or had to fight, "Had they been with us, they would have not died or been killed." So, **God** makes that thought a regret within their hearts. It is **God** who gives life and death, and **God** sees all that you do.

157. And if you are killed in the way of **God** or die, then surely the forgiveness from **God** and **His** mercy is far better than what they collect.
158. If you die or get killed, surely you will be gathered in front of **God**.
159. So, (O Prophet) it is through mercy from **God** you are kind to them. Had you been strict and hard-hearted, they would have dispersed away from you. So, pardon them and ask Forgiveness for them. Consult them in the matters and once you have taken a decision then put your trust in **God**. Surely, **God** loves those who put their trust in **Him**.
160. If **God** helps you, then no one can overpower you and if **He** leaves you, then, who is there to help you after **Him**? In **God**, the believers should place their trust.
161. It is not for a prophet to deceive. Anyone who deceives will bring his dishonesty on the Day of Judgement. Then every soul will be paid in full for what it has earned, and they will not be treated unfairly.
162. Can someone who follows the pleasure of **God** be like the one who brings the anger of **God** on himself? **His** final living place is Hell, a horrible place to end in!
163. They have different ranks with **God**. **God** is watchful of what they do.
164. **God** has surely favoured the believers when **He** raised a messenger in them who recites **His** verses to them, makes them pure, teaches them the Book and the Wisdom, while earlier, they were in clear error.
165. When a disaster hit you (in Uhud) you said, "Where has this come from?" Although you had caused them twice as much (in Badr). Tell them, "It is (brought on) by yourselves." **God** has power to do everything.
166. Whatever you suffered on the day of the battle between two armies was by the will of **God** so he may make the true believers known...
167. ...and in order to show who the hypocrites are. It was said to them, "Come and fight in the way of **God** or at least defend." They said, "Had we known it to be a fight we would have surely followed you." That day, they were closer to disbelief than the faith. What they say with their mouths is not what is in their hearts. **God** knows well what they hide.

168. Those who sat at home said about their brothers, "They would never have been killed had they listened to us." Ask them, "Then drive the death away from you if you are truthful."
169. Never think about those killed in the way of **God** as dead. Rather, they are alive with their **Lord**, and they are given provisions...
170. ...happy with what **God** has given them out of **His** blessings. They get good news about those who they have left behind and have not yet joined them. They have nothing to fear, nor will they be sad.
171. They celebrate the favours and blessings of **God**. Surely **God** does not waste the reward of the believers.
172. Those who answered the call of **God** and the Messenger after being wounded and those who did good among them and feared **God**, there is a great reward.
173. There are those when people told them, "The armies have gathered against you; so, fear them." It just increased their belief, and they said, "**God** is enough for us, and **He** is the best of helpers."
174. So, they returned with grace and rewards form **God**, no evil even touched them, and they followed the pleasure of **God**. **God** gives **His** great blessings in a grand manner.
175. It is only Satan who frightens you of his friends. So, do not fear them; but fear **Me,** if you are believers.
176. Those who rush into disbelief should not make you sad. They can never harm **God** at all; **God** does not want to give them any share in the life to come. For them there is a massive punishment.
177. Surely, those who purchase disbelief in exchange for belief, they can never harm **God** at all. For them there is a painful punishment.
178. Those who disbelieve should not think that the relief **We** give them is good for them. In fact, **We** give them relief so they may increase in sin and for them there is an embarrassing punishment.
179. **God** will not leave the believers as you are, without separating the wicked from the sincere. Nor will **God** inform you of the unseen. But **God** chooses from **His** messengers anyone **He** likes. So, believe in **God** and **His** messengers. If you believe and fear **God**, you will deserve a great reward.

180. Those who withhold what **God** have given them of **His** wealth should not think that this is good for them. In fact, it is bad for them. On the Day of Judgement everything they withhold will be put on as iron collars around their necks. **God** is the ultimate owner of the heavens and the Earth. **God** is All-Aware of what you do.
181. **God** has surely heard what they said, "Certainly **God** is poor, and we are rich." **We** record straightaway what they say and their unlawful killing of the Prophets. And **We** will say to them, "Taste the punishment of the flaming fire.
182. This is because of what you sent ahead of you with your hands." And surely, **God** is never unfair with **His** slaves.
183. The ones who said, "Surely, **God** has taken a promise from us that we should not believe any messenger until he brings us an offering which a fire will destroy." Ask them, "Messengers already came to you before me with clear proofs and with what you have asked for. So why did you kill them if you are truthful?"
184. Then if they deny you, then messengers before you have been rejected as well. They came with clear signs and the Holy writings and the educating Books.
185. Every soul shall taste the death; and you shall surely be paid your reward in full on the Day of Judgement. Anyone who is saved from the Fire and admitted to Paradise will be the real successful one. The present life is just an enjoyment which is not real.
186. You shall surely be tested with wealth and by one another and you will hear a lot of painful things from those who were given the Book before you and from those who associate partners with **God**. If you remain patient and continue to be mindful of **God**, then this is a sign of great courage.
187. When **God** took a firm promise from those who were given the book, (saying), "You should make it clear to the people and do not hide it." But they threw it behind their backs and sold it for a little benefit. So evil is what they have bought.
188. Do not think of those who enjoy in what they have done and love to be praised for what they have not even done. Then they do not even think

about avoiding the punishment so there is a painful punishment for them.

189. The Kingdom of the heavens and the Earth belongs to **God** and **God** is all powerful to do everything.

190. Surely, in the creation of the heavens and the Earth and in the rotation of the day and night, there are signs for the wise people...

191. ...those who remember **God** standing, sitting, and lying on their sides and they think about the creation of the heavens and the Earth (and say,) "Our **Lord**, **You** have not created all this without a purpose. **You** are perfect So, save us from the punishment of Fire.

192. Our **Lord**, whoever **You** admit into the Fire, he is disgraced by **You**. And for the wrongdoers there will be no helpers.

193. Our **Lord**, we heard a caller; calling to the Faith (saying) "Believe in your **Lord**. So, we believed. Our **Lord**, forgive our sins and remove our evil deeds and give us death with the pious ones.

194. Our **Lord**, give us what **You** have promised us through **Your** messengers and do not disgrace us on the Day of Judgement. Surely **You** never break **Your** promise."

195. And so, their **Lord** answered them, "**I** will not waste the actions of any person, whether male or female. **You** are children of each other. For those who migrated and were removed from their homes and were harmed in **My** way, then fought and were killed; **I** will certainly remove their sins and will admit them into gardens beneath which rivers flow as a reward from **God**. With **God** are the best rewards."

196. Do not be deceived by the free movements of disbelievers in the land.

197. It is just a little enjoyment. After that, their final resort is Hell; a horrible place to end in!

198. But those who fear their **Lord**, for them there are Gardens beneath which rivers flow, where they will live forever as hospitality from **God**. What **God** has is the best for the pious ones.

199. Surely, among the people of the book, there are those who believe in **God** and what is revealed to you and what was revealed to them. They humble themselves before **God** and they do not sell the Verses of **God**

for a small benefit. The reward for these people is with their **Lord**. Surely, **God** is quick in taking the account.

200. O you who believe, be sincere to God, be patient, be constant, be united and be mindful of God, so you may be successful.

4- SURAH AN-NISA

"The Women"

In the name of **God**, the Most Kind, Always Merciful.

1. O mankind, be mindful of your **Lord** who created you from a single person and from him **He** created his wife and spread many men and women from the two. Fear **God** in whose name you ask each other (for your rights) and be careful of your family ties. Surely, **God** is Ever Watchful over you.
2. Give the orphans their property and do not replace good with bad. Do not eat up their wealth along with yours. Surely it is a massive sin.
3. And if you fear that you shall not be able to deal justly with the orphan-girls, then marry two or three, or four women of your choice but if you fear that you shall not be able to deal justly, then only one woman or that what your right hands possess (i.e., slave girls). In this way it is more likely that you will not do wrong.
4. Give women their bridal-gift happily. Then, if they give back some of it by their own choice; you may use it happily and comfortably.
5. Do not give the foolish ones any property that **God** has made a means of support for you but do feed and dress them from it and speak to them with kind words.
6. And test the orphans when they reach the age of marriage; if then you notice proper understanding in them, then return their property to them. And do not spend it excessively and quickly, that they will grow up (and demand it). The rich should avoid using it, but the poor may take from it within reason. When you hand over properties to them then have witnesses over them. **God** is enough to take the account.

7. For men there is a share in what the parents and the near relatives have left behind. And for women there is a share in what the parents and the near relatives have left behind, whether the property is, small or large. This share is must.
8. If the relatives, orphans, and poor are present at the time of dividing, give them something out of it and speak to them kindly.
9. And those (dividing the assets) should be mindful as if they had left their own weak children behind. So, they should fear **God** and say what is right.
10. Surely, those who eat up the property of orphans unfairly, they are only filling their bellies with fire. Very soon they will enter the blazing Fire!
11. **God** instructs you regarding your children, The male receives a share equal to two females. If they are more than two daughters (only), they get two-thirds of what he leaves. If there is only one daughter, she gets one-half. As for the parents, each gets one-sixth of what he leaves if he has children. If he has no children and his parents are only heirs, his mother gets one-third. If he has siblings, his mother gets one-sixth. After fulfilling any will and paying off debts. You do not know which one of your parents or your children are of more benefit for you. This is a duty from **God**. Surely, **God** is All-Knowing, All-Wise.
12. And (you) the husband gets one-half of what your wives leave behind if they had no children. If they had children, you get one-fourth of what they leave. After fulfilling any will and paying off debts. They (your wives) get one-fourth of what you leave behind if you have no children. If you have children, they get one-eighth of what you leave. After fulfilling any will and paying off debts. If a man or woman leaves neither parents nor children but has a brother or sister, each of them gets one-sixth. If there are more siblings, they share one-third, after fulfilling any will and paying off debts provided that the will is not going to harm anyone. This is an instruction from **God**. **God** is All-Knowing, most Tolerant.
13. These are the limits set by **God**. Whoever obeys **God** and **His** Messenger, **He** will admit him to gardens under which rivers flow, where they will live forever. That is a great success.

14. Whoever disobeys **God** and **His** Messenger and crosses the limits set by **Him**, **God** will admit him into the Fire, where he will live forever, and he will suffer a disgracing punishment.
15. Those of your women who commit the shameful act (adultery), bring four witnesses from amongst you. So, if they testify, then imprison them in their homes until they die, or **God** orders a way for them.
16. Those two of you (men or women) who commit it, punish both of them. However, if they repent and correct themselves, leave them alone. Indeed, **God** accepts repentance and is the Most Merciful.
17. **God** accepts the repentance of those who do evil in foolishness and repent soon afterwards; so, **God** will forgive them. And **God** is All-Knower, All-Wise
18. But forgiveness is not for those who continue to do evil up until, when death comes to one of them, he says, "Now I repent," or for those who die while they are disbelievers. For them **We** have prepared a painful punishment.
19. O you believers! It is not permitted for you to take over women by force. Do not keep holding on to them so you may take away some of what you have given them unless they commit a shameful act openly. And live with them with kindness. If you dislike them, it may be that you dislike something in which **God** has placed a lot of good.
20. If you wish to replace one wife with another and you have given one of them a heap of gold, then do not take anything back from it. Would you take it by falsely accusing her and with a clear sin?
21. And how can you take it while you have had a close relation with each other, and they have taken a firm promise from you?
22. Do not marry those women who your fathers had married except what has already happened. It is surely an awful indecency and an evil practice.
23. It is unlawful for you (to marry) your mothers, your daughters, your sisters and the sisters of your mother or father and the daughters of your brothers or sisters and your nursing mothers, your sisters through nursing and the mothers in law and the step daughters of the wives who you have slept with and who are under your care; but if you have not

slept with them there is no sin (if you marry their daughters); and the wives of your own real sons; and two sisters together is unlawful. Except for what has already happened. Indeed, **God** is Always Willing to Forgive Always Merciful...

24. ...And all married free women, except those you rightfully possess (war captives). It has been written by **God** for you. The women besides these are lawful for you if you get them with your wealth into marriage and not for lust. So, then give these women, you benefited from, the agreed bridal-gift. After having fixed the bridal-gift, it is not sinful if you agree to something over and above by mutual agreement. **God** is certainly All-Knowing and All-Wise.

25. If you do not have means to marry a free Muslim woman, then (marry) the one you own of your Muslim slave girls. God knows best about your belief. You are one from another. So, marry them with the permission of their guardians and give them their bridal-gift fairly to get them in marriage, not for lust, nor for secret love. When they are married and they commit adultery, their punishment shall be half that of a free woman. This is for him who fears committing sin but if you are patient, it is better for you. And **God** is Always Willing to Forgive and Always Merciful.

26. **God** wishes to make matters clear to you and guide you to the way of those before you and accept your repentance. And **God** is All-Knower, All-Wise.

27. **God** wishes to accept repentance from you, but those who follow their lusts wish for you that you move massively away (from the right path).

28. **God** wishes to make things easy for you as the human being was created weak.

29. O you, who believe, do not eat up each other's wealth by false means but trade with each other by mutual agreement. Do not kill each other. Surely, **God** is Always Merciful to you.

30. And whoever does that with aggression and cruelty, then We will throw him into a Fire. And that is easy for **God**.

31. If you keep away from the major sins which you are asked to avoid, **We** will remove your evil deeds and admit you to a place of honour.

32. And do not wish for those things what **God** has kindly given to some of you over the others. Men will receive for what they have earned, and the women will get for what they have earned. Ask **God** for **His** favours. Surely, **God** is All-Aware of everything.
33. **We** have made heirs in what is left by parents and near relatives. And those who you promised (married) rightly then give them their share. Surely, **God** is Witness over everything.
34. The men are care takers of the women because **God** has favoured some of them over the others and because they spend from their wealth. So pious women are obedient and, in the absence (of their husbands), guard what **God** has asked them to guard. As for women of who you fear to be disobedient, advise them and leave them alone in the beds and punish them. Then, if they obey you, do not look for a reason against them. Surely, **God** is the Highest, the Greatest.
35. If you fear a split between the couple, send one negotiator from his family and one mediator from her family. If both wish to set things right, **God** will create the harmony between both. Surely **God** is Ever Knowing, All Aware
36. Worship **God** and do not associate any partners with **Him** and be kind to parents, relatives, orphans, the needy, the close neighbour, the distant neighbour, the companion at your side, the travellers and to those (slaves) owned by you. Surely, **God** does not like those who are arrogant, show off...
37. Those who are not willing to spend money and advise people not to spend money and hide what **God** has given them from **His** provisions, **We** have prepared for those disbelievers a humiliating punishment.
38. Those who spend their wealth only to show off and they do not believe in **God** and the Last Day. And whoever has chosen Satan as a friend, (should know) then, he is an evil friend!
39. What harm would have come to them if they had believed in **God** and the Last Day and spent out of what **God** had given them? **God** knows them very well.

40. Surely, **God** is not unfair to anyone, even to the measure of an atom. If it is a good action, He multiplies it and will give a massive reward out of **His Own** pleasure.
41. Then, how would it be when **We** will bring a witness from every nation, and **We** will call you as a witness over them?
42. On that day those who disbelieved and disobeyed the Messenger, will wish that they were buried in the Earth, but they will never be able to hide a single fact from **God**.
43. O you who have believed, do not go near prayers while you are intoxicated, until you know what you are saying, or in a state of Janabah, except those passing through (masjid) until you have showered. And if you are ill or on a journey or one of you has used toilet or you have touched women and find no water, then get clean dust and wipe over your faces and your hands (up to your forearms). Surely, **God** is Most Forgiving and Always Willing to Forgive.
44. Have you not seen those who were given a part of the Book? They buy into error, and they wish they could misguide you from the right path.
45. But **God** knows your enemies very well. **God** is enough as a protector and **God** is enough as a Helper.
46. Among the Jews, there are some who change words from right places and say, “We hear you and we disobey you,” and “Hear you without listening," and “Listen to us,” (in an insulting way) with a twist of their tongues and make fun of the religion. If only they had said, “We hear and we obey,” and “help us understand and consider us,” it would have been better for them and more suitable, but **God** has cursed them for their disbelief. So, except a few most of them do not believe.
47. O you who were given the Book! Believe in what **We** have sent down, confirming what you already have with you, before **We** rub off their faces and turn them back to front and curse them like **We** cursed the people of Sabbath. **God’s** command is always carried out.
48. **God** does not forgive that a partner is attached to **Him**. **He** will forgive anything other than that if **He** wants. Anyone who attaches a partner with **God** has definitely invented a massive sin.

49. Have you not seen those who claim themselves to be pure? No, it is **God** who purifies anyone **He** wants, and they will not be treated unfairly even to the extent of a hair on a date seed.
50. See how they invent a lie against **God**, that itself is a massive enough sin.
51. Have you not seen those who were given a part of the Book? They believe in evil powers and idols and for the disbelievers they say, "They are better guided on the right path than the believers."
52. They are the ones **God** has cursed and whoever is cursed by **God** then you will not find a friend or helper for him.
53. Do they have a share in the kingdom? If they had; they would not give anyone (anything even to the size of) a tiny pit on the back of a date seed.
54. Are they jealous of other people over what **God** has given them from **His** blessings? But **We** gave the book and the wisdom and the great kingdom to the children of Abraham before this as well!
55. So, there were some who believed in it and there were others among them who turned away from it. A blazing fire of hell is sufficient for them.
56. Those who disbelieve in Our verses, soon **We** will burn them in a fire. Whenever their skins are burnt, **We** will replace them with another skin, so that they continue to taste the punishment. Surely, **God** is All-Mighty, All-Wise.
57. And those who believed and do good deeds, **We** shall soon enter them into the Gardens under which rivers flow, they will live in it forever. For them there are purified spouses in it, and **We** will enter them in cool dense shades.
58. Surely, **God** orders you to return the trusts (security/ Amanah) back to their owners, and judge between the people with fairness. Surely **God** offers you an excellent advice. Truly, **God** is All-Hearing, All-Seeing.
59. O you who believe, obey **God**, and obey the Messenger and those who are in authority between you. Then, if you disagree about something, refer it back to **God** and the Messenger, if you believe in **God** and the Last Day. This is good for you and gives the best result.

60. Have you seen those who claim that they have believed in what is revealed to you and what was revealed before you? Yet they want to go for decisions to Satan, though they were ordered not to believe in him. Satan wants to mislead them, so they are lost far away from path.
61. When it is said to them, "Come to what **God** has revealed and to the Messenger," you will see the hypocrites turning away from you with dislike.
62. How about when a disaster comes on them because their own actions and they come to you swearing by **God**, saying, "We meant nothing but good and harmony between us."
63. Those are the ones of whom **God** knows what is in their hearts. So, ignore them, advise them, and tell them something about their inner selves in an effective way.
64. **We** sent all the messengers so they should be obeyed by **God's** command. When they had wronged themselves (i.e., made a mistake), if they had come to you and asked forgiveness from **God** and the Messenger had asked forgiveness for them, they would have found **God** Ever-Forgiving, Most-Merciful.
65. By your **Lord**, they will never be true believers, unless they make you the judge in the disputes arising between them and then find no discomfort in their hearts at what you decide and accept it happily.
66. And if **We** had ordered them, "Kill your own people (who do wrong) or leave your homes," only very few of them would have done it; but if they had done what they were told, it would have been better for them and would have increased their strength in faith.
67. ...Surely in that case, **We** would have given them a great reward from **Us**...
68. ...And surely, **We** would have guided them to a straight path.
69. Those who obey **God** and the Messenger, they will be joined with those whom **God** has favoured in the prophets, the truthful ones, the martyrs, and the pious ones. They are the excellent companions!
70. Such is the favour from **God** and **God** is sufficient as the Knower.
71. O you who believe, be on your guard and go out in groups, or march all together.

72. In you there is the one who always stays behind; then, if some problem comes on you, he says, "**God** has favoured me, that I was not present with them."
73. But if a favour comes to you from **God** he will say, as if there was no friendship between you and him, "I wish I was with them, surely I would have secured a massive gain."
74. So, let those (believers) who sell the life of this world for the Hereafter fight in the way of **God**. He who fights in the way of **God** and is killed or overcomes, **We** shall soon give him a massive reward.
75. What excuse do you have that you do not fight in the way of **God**, for helpless men, women and children who say, "Our **Lord**, take us out from this town whose people are cruel and send us a friend from **Your** side and send us a helper from **Yourself**.
76. Those who believe fight in the way of **God** and those who disbelieve fight in the way of the false gods. So, fight the friends of Satan. No doubt, Satan's plot is very weak.
77. Have you not seen those who were told, "Avoid fighting, set up prayers and give charity." However, when fighting was ordered for them, then a group of them started fearing people as one would fear **God**, or even more than that. They said, "Our **Lord**, why have **You** ordered fighting for us? Could **You** not spare us for a little more time?" Say, "The enjoyment of the world is short and the Hereafter is far better for those who fear **God**. You shall not be treated unfairly even to the extent of the hair on a date seed.
78. Wherever you are, death will get you, even though you are in high towers." If something good happens to them, they say, "This is from **God**." But if something bad happens to them, they say, "This is because of you." Tell them, "Everything is from **God**." What is the matter with these people, they don't seem to understand anything?
79. Whatever good happens to you, it is from **God** and whatever bad happens to you, it happens because of yourselves. **We** have sent you as a messenger to the mankind and **God** is enough as a witness.
80. Whoever obeys the Messenger obeys **God** and whoever turns away then **We** did not send you as a warden over them.

81. They say, "We obey" but when they leave you a group of them meets at night to plan against what you have said. **God** takes note of what they plan in the night. So, just leave them alone and put your trust in **God**. **God** is enough to settle the affairs.
82. Do they not think over the Quran? If it was from someone other than **God**, they would have found a lot of conflict in it.
83. When some news about security or fear comes to them, they spread it. If they had brought it to the Messenger and to those who have authority in them then those who are able to investigate it would have verified it. If it was not **God's** favour and **His** mercy on you, surely you all would have followed the devil except few.
84. So, fight, in the way of **God**; you are only responsible for yourself. And encourage the believers to join you; perhaps **God** will restrict the power of disbelieving people. **God** is greater in might and stronger in punishing.
85. Whoever supports a good cause they will have a share in it and whoever supports an evil cause; they will share the burden of it. **God** is the Keeper of everything.
86. When you are addressed with a greeting, greet with a better one, or return the same. Surely, **God** is the **One Who** takes account of everything.
87. It is **God** and no one else deserves to be worshipped except **Him**. Surely, **He** will gather you on the Day of Judgement about which there is no doubt. Who is more truthful in **His** word other than **God**?
88. So, what is the matter with you that you have become two groups about the hypocrites, while **God** has thrown them back because of what they earned. Do you wish to guide someone who **God** leaves as misguided? The one who **God** leaves as mislead you will never find a way for him.
89. They wish that you disbelieve, as they have disbelieved, so you are all alike. So, do not choose any one of them as your friends unless they migrate in the way of **God**. Then, if they turn away, capture them, and kill them wherever you find them and do not take any close friend or helper from them...

90. ...Except those who take protection from a nation who has a peace treaty with you, or those who come to you feeling uncomfortable in their hearts to fight against you or their own people. If **God** wanted, **He** would have given them power over you, then surely, they would have fought against you. So, if they keep away from you and do not fight against you and offer you peace then **God** has not given you any reason against them.

91. Very soon you will find others who want to be safe from you and from their own people. But whenever they are called back to mischief, they rush into it. So, if they do not keep away from you, nor offer peace or stop their hands then capture them and kill them wherever you find them. **We** have given you a clear authority against them.

92. A believer should never kill another believer, unless by mistake. Anyone who kills a believer by mistake must set a believing slave free and pay blood money to the victim's family unless they forgive it as charity. If the victim belonged to a nation who is opposed to you, but the victim is a believer, then the compensation is to free a believing slave. If he belonged to a nation who has a treaty with you, then blood money should be handed over to his family and a believing slave is set free. Whoever does not find (a slave); he should fast for two months continuously to have his sin forgiven by **God** and **God** is All-Knowing and All-Wise-

93. Anyone who kills a believer on purpose, his reward is the anger of **God** and **His** curse and Hell where he shall live forever! **He** has prepared for him a mighty punishment.

94. O you who believe, when you go out in the way of **God**, be careful and do not say to someone who offers you Salam, that, "You are not a believer," looking for the benefits of the worldly life while there is a lot more rewards with **God**. You were in the same state before; then **God** favoured you. So, be careful, Surely, **God** is All-Aware of what you do.

95. The believers, who sit back, are not equal to those who put maximum effort in the way of **God** with their wealth and their lives. **God** has raised the ranks of those who put utmost effort with their wealth and lives over those who sit back. **God** has promised (rewards) for both but

in giving ranks and greater reward **God** will prefer the one who put maximum effort over those who sit back...

96. ...With high ranks from **Him** and forgiveness and mercy. **God** is Always Willing to Forgive, Always Merciful.

97. Surely when the angels take the souls of the wrongdoing people at death they will ask, "What state were you in?" They will answer, "We were powerless in the land." The angels will say, "Was the land of **God** not big enough for you to migrate?" Their living place will be Hell. What an evil place to return!

98. An exception is for the weak men, women and children who cannot make any effort and have no means to find a way out.

99. For them there is hope that **God** will forgive them, **God** is Most-Forgiving and Always Willing to Forgive.

100. Anyone who migrates in the way of **God** shall find many massive places of safety on the Earth. Anyone who leaves his home to migrate for **God** and **His** Messenger but dies on the way, then surely his reward is due on **God**. **God** is Always Willing to Forgive, Always Merciful.

101. When you travel in the land, if you fear that the disbelievers would trouble you, there is no sin on you in shortening your prayers; surely, the disbelievers are your clear enemies.

102. When you are with them and you stand to lead their prayer (in war), a group of them should stand with you with their weapons. When they have prostrated, let them go to the rear and the second group, that have not prayed yet, should come forward and pray with you; staying on guard and keeping their weapons. The disbelievers would like you to neglect your weapons and your equipment, so they can launch one big attack on you. But there shall be no blame on you if you lay aside your arms when you are troubled by rain or you are sick; but do stay alert. Surely, **God** has prepared a disgracing punishment for the disbelievers.

103. Once you have completed your prayers, remember **God** while standing, sitting, and lying down on sides. As soon as you are safe, set up prayers again. Surely, prayers are ordered for the believers at fixed times.

104. And do not weaken in following the enemy. If you are suffering, they are also suffering like you, but you have such hopes from **God** which they do not have. **God** is All Knowing and All Wise.
105. Surely, **We** have revealed to you the Book with the truth, so you may judge between people in the light of what **God** has shown you. Do not defend the unreliable people.
106. Ask forgiveness from **God**. Surely, **God** is Always willing to Forgive, Always Merciful.
107. And do not argue on behalf of those who deceive even themselves. Indeed, **God** does not like someone who is dishonest and sinful.
108. They want to hide from the people, but they cannot hide from **God** and **He** is with them when they plot at night, the things that **He** does not like. And surely **God** surrounds all that they do.
109. Here you are arguing for them in worldly life but who will argue with **God** for them on the Day of Judgement or who will be their defender?
110. Anyone who does evil or wrongs his soul and then asks **God** for forgiveness, he will find **God** Always Willing to Forgive and Always Merciful.
111. Anyone who commits a sin does so only against himself. **God** is All-Knowing, All-Wise.
112. And whoever does a mistake or commits a sin then puts its blame to an innocent person; surely, he is carrying an obvious sin of false blame.
113. If it was not a favour of **God** and **His** mercy on you, a group of them had decided to mislead you. They can mislead none but themselves and they cannot harm you in anything. **God** has revealed to you the Book and the wisdom and taught you what you did not know. And this is a massive favour of **God** on you.
114. There is no good in most of their secret talks, except the one for charity or kindness or settling the matters between people. Anyone who does this, looking for the pleasure of **God** soon **We** shall give him a great reward.
115. And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers, **We** will turn

him to the path he has chosen and then burn him in the Hell; an evil place to end up in!

116. Surely, **God** does not forgive that partners are associated with **Him** and **He** will forgive anything except that to anyone **He** wants. Anyone who attaches a partner to **God** is surely lost far away from the right path.

117. Instead of **Him** (**God**), they call their goddesses, they actually call none but the rebellious Satan,

118. **God** has cursed him. He (Satan) said, "I will take a fixed share of **Your** men...

119. ...and I will certainly mislead them, and I will give them hopes and I will order them to slit the ears of cattle, and I will order them so they will make changes in the creations of **God**." Anyone who takes Satan as his protector instead of God has definitely suffered a clear loss.

120. He promises them and gives them hopes. But Satan promises them only what is not real.

121. For these people, the place to live will be the Hell and they will not find any escape from it.

122. Those who believe and do good deeds, very soon **We** will enter them in the gardens beneath which rivers flow. They shall live in there forever. A true promise from **God**, and who is more truthful than **God** in **His** word?

123. Not by your wishes or the wishes of the people of the Book but anyone who does an evil act will be paid back for it and he will not find a protector or helper apart from **God**.

124. Anyone, male or female, who is a believer and does good deeds, then they will enter Paradise, and they will not be treated unfairly even to size of the hole on the date seed.

125. Who is better in the way of life than the one who submits himself to **God** and he does good and follows the religion of Abraham, the believer of one **God**? And **God** chose Abraham to be a special friend.

126. To **God** belongs whatever is in the heavens and whatever is in the Earth. **God** surrounds everything.

127. They ask you for a ruling about the women. Tell them, "**God** gives you the ruling about them and what is recited to you in the Book regarding

orphaned girls, that you take stand for the orphans with justice, the ones who are weaker in the children, who you do not give what is ordered for them (of their inheritance) and want to marry them." Whatever good you do **God** is aware of it.

128. If a woman fears that her husband may ill-treat her or leave her, there is no harm if they make a peaceful settlement. Making peace is the best. The human soul is prone to selfishness but if you deal in a good manner and fear **God**, surely **God** is well aware of what you do.

129. You shall never be able to treat your wives perfectly equal, even if you try your best (i.e., deal justly between wives even if you strongly desire). So, do not lean totally towards one and leave the other hanging in the middle. If you correct yourself and fear **God**, then **God** is Always Willing to Forgive, Always Merciful.

130. But if both of them separate (by divorce), **God** will provide plenty to every one of them from **His** generosity. And **God** Surrounds everything in **His** Wisdom.

131. To **God** belongs what is in the heavens and what is in the Earth. And surely, **We** ordered those who were given the Book before you and order you to fear **God**. If you disbelieve, then, surely to **God** belongs what is in the heavens and what is in the Earth. **God** is Free of Needs, Ever Praised.

132. To **God** belongs whatever is in the heavens and whatever is in the Earth and **God** is enough as a guardian.

133. O mankind: if **God** wants, **He** can remove you and bring others (in your place). **God** is All-Powerful to do that.

134. Anyone who wants the reward of this world, (should know that) **God** has the rewards of this world and of the Hereafter. **God** is All-Hearing, All-Seeing.

135. O you who believe! Stand firmly for justice, as witnesses for **God**, even if it is against each other, or your parents, or your relatives. Whether the one is rich or poor, **God** takes care of both of them. So do not follow the desires lest you move away from justice. If you change your words or avoid (giving testimony) then **God** is All Aware of what you do.

136. O you who believe, believe in **God** and **His** Messenger, and in the Book **He** has revealed to **His** Messenger, and what **He** has revealed earlier. Anyone who disbelieves in **God**, **His** angels, **His** Books, **His** Messengers, and the Last Day is lost from the right path wandering far way.
137. Surely, those who believed then disbelieved, believed again and then disbelieved, then carried on increasing in their disbelief. **God** will never forgive them nor guide them to the right path.
138. Give the hypocrites the good news of a painful punishment!
139. ...those who take the disbelievers as friends instead of the believers. Do they want honour from them? For sure, all the honour belongs to **God**.
140. And **He** has revealed to you in the Book that when you hear the verses of **God** being rejected and they are making fun of them then do not sit with them until they start talking about something else. Otherwise, you will be no different from them. Surely **God** will put the hypocrites and disbelievers all together in Hell.
141. The hypocrites are waiting to see what happens to you if you gain a victory from **God**, they say, "Were we not with you? "But if the disbelievers get a chance, they will say, "Did we not have the upper hand over you and we protected you from believers?" So, **God** will judge between you on the day of Judgement. **God** will never let the disbelievers win from the believers.
142. Surely, the hypocrites try to trick **God** while **He** is the **One Who** leaves them in deception. And when they stand for prayers, they stand lazily, only to show off to the people and they remember **God** only a little...
143. ...undecided between this and that, (belief and disbelief) neither here nor there. Anyone who **God** lets go astray, you shall never find a way for him.
144. O you who believe, do not take the disbelievers as friends instead of the believers. Do you want to give **God** an obvious proof against yourselves?
145. Surely, the hypocrites shall be in the lowest level of the Fire, and you will never find any helper for them...
146. ...except those who ask forgiveness and correct themselves and hold firmly to **God** and are sincere in their religion for **God**. Then they shall

be with the believers. And soon **God** will give the believers a great reward.

147. What would **God** get by punishing you if you are grateful and you believe? **God** is All- Knowing, All Appreciating.

148. **God** does not like the evil words to be said openly except from someone who has been treated unfairly. **God** is All-Hearing, All-Knowing.

149. If you do good openly or in secret or forgive an evil action, then **God** is most Forgiving, All-Powerful.

150. Surely those who disbelieve in **God** and **His** Messengers and want to create division between **God** and **His** Messengers and say, "We believe in some and disbelieve in others and they want to make a way in between that...

151. ...They are disbelievers actually and **We** have prepared a humiliating punishment for the disbelievers."

152. Those who believe in **God** and **His** Messengers, and they do not create differences between any of them; soon He will give them their rewards. **God** is Always Willing to Forgive, Always Merciful.

153. The People of the Book ask you to bring a Book from the sky (not as strange!). Surely, they asked something bigger than that from Moses. When they said, "Show us **God** publicly." Then they were struck by the thunder for their wrongdoing. Then they took the calf (for worship) after clear signs had reached them. Even then **We** forgave them, and **We** gave Moses clear proof.

154. **We** raised the Mount of Tur high over them to take a firm promise and told them, "Enter the gate bowing." **We** also told them, 'Do not cross limits in the matter of the Saturday." We took a very firm promise from them.

155. Then due to breaking of their firm promises and for their disbelief in the signs of **God** and for their killing of the prophets without any right and for saying, "Our hearts are wrapped up in covers," in actual fact **God** has put a seal over their hearts due to their disbelief, so they do not believe except a few.

156. And for their disbelief and monstrous lie against Mary...

157. ...and for saying, "We have certainly killed the Messiah; Jesus the son of Mary, the Messenger of **God**," in fact they neither killed him, nor crucified him but it was made doubtful for them (i.e., it appeared to them as if they did). Those who disagree about him are surely in doubt. They have no knowledge of it, but they follow guesswork. It is Absolutely certain that they did not kill him...

158. ...In fact, **God** raised him towards **Himself**. **God** is the All-Mighty, the All-Wise.

159. Everyone from the People of the Book will surely believe in him before he (Jesus) dies and before the Day of Judgement and he shall be a witness over them.

160. Due to the wrongdoing of the Jews and because of stopping people from the way of **God** very often, **We** made certain good foods unlawful for them which were lawful for them before

161. ...and because of taking interest while they were banned from taking it and because of eating up other people's wealth unlawfully, **We** have prepared a painful punishment for the disbelievers.

162. But those who have reliable knowledge and the believers who believe in what has been revealed to you and what was revealed before you and the ones who set up prayers and pay charity and believe in **God** and the Last Day, very soon **We** will give them a massive reward.

163. Surely, **We** have revealed to you like **We** revealed to Noah and to the prophets after him. And **We** revealed to Abraham, Ishmael, Isaac, Jacob, and their children and to Jesus, Job, Jonah, Aaron and Solomon and **We** gave David the Psalms.

164. And the Messengers who **We** have mentioned to you earlier and the Messengers **We** have not mentioned to you and **God** spoke to Moses in conversation.

165. Messengers brought good news and warning so the people may have no argument against **God** after the Messengers have come. **God** is the All-Mighty, the All-Wise.

166. But **God** is a witness to what **He** has sent down to you and **He** revealed it with **His** Knowledge and the angels (also) witness, though **God** is enough as a Witness.

167. Surely, those who disbelieved and prevent people from the way of **God**; they are lost completely, far away from the straight path.
168. Surely, those who disbelieved and continued in wrongdoing, **God** will neither forgive them, nor will **He** guide them to the path...
169. ...Other than the path to hell where they will live forever. That is ever so easy for **God**.
170. O people, the Messenger has come to you with the truth from your **Lord**. So, believe in him; that is best for you. If you disbelieve, then surely all that is in the skies and the Earth belongs to **God**. And **God** is All-Knowing, All-Wise.
171. O people of the Book, do not cross limits in your religion and do not say about **God** anything except the truth. The 'Messiah,' Jesus, the son of Mary, is only a Messenger of **God** and **His** command that **He** sent to Mary along with a spirit from **Him**. So, believe in **God** and **His** Messengers. Do not say "It is three (gods)." (Belief of trinity). Stop it; that is best for you. **God** deserves to be worshipped alone. **He** is far too Perfect to have a son. To **Him** belongs what is in the skies and what is in the Earth. And **God** is enough as a Protector.
172. The Messiah never disliked being a slave of **God** nor do the angels who are close to **Him**. If anyone refuses to worship **Him** and is arrogant, then **He** will gather them all together in front of **Him** soon.
173. As for those who believed and did good deeds, He shall give them their reward in full and even more out of **His** grace. But those who hated this and showed arrogance **He** shall give a painful punishment, and they will not find for them a friend or a helper other than **God**.
174. O people, a convincing proof has come to you from your **Lord** and **We** have sent to you a clear guidance.
175. Now those who believe in **God** and firmly hold on to it **He** shall soon admit them into **His** Mercy and Grace and will lead them to **Himself** through a straight path.
176. They ask for your ruling about Kalalah (a person who dies childless). Say, "**God** gives you the ruling. If a man dies, leaving a sister but no children, she will get half of what he leaves. If a woman dies and has no children, her brother will get all of her wealth. If there are two sisters,

they shall have two-thirds of the heritage; if there are brothers and sisters, the male will have twice the share of the female. **God** explains to you, so you don't lose the path. And **God** is the All-Knower of everything."

5- SURAH AL-MAIDAH

"The table spread with food"

In the name of **God**, the Most Kind, Always Merciful.

1. O you, who believe, keep your promises. The animals from the cattle have been made lawful for you, except what is being read out to you and do not treat hunting as lawful while you are in ihram. Surely, **God** orders what **He** wants.
2. O you who believe, do not disrespect the signs of **God** or the holy month or the sacrificial animal, or marked collared animals, or the people going to the Sacred House, looking for the blessing of their **Lord** and **His** Pleasure. When you are out of ihram, you may hunt. The hatred of the people who stopped you from Al-Masjid-al-Haram should not provoke you to cross the limits. Help one another in being good and piety and do not assist in sin and wrongdoing. Fear **God**, surely **God** is strict in punishment.
3. For you is unlawful: the dead animal, the blood, the flesh of pig and animal dedicated to anyone other than **God**; also the animal strangled to death or killed by the blow or killed by a fall or killed by horns or eaten by wild animals except what you manage to slaughter and animals sacrificed on altars and to use arrows to decide luck. All of this is sin. This day, those who disbelieved have given up all hope about your religion. So, do not fear them but be conscious about **Me**. Today, **I** have completed your religion for you and have perfected **My** blessing upon you and chosen Islam as religion and a way of life for you. If anyone is forced by extreme hunger, not with sinful desire, then **God** is Always Willing to Forgive and Always Merciful.

4. They ask you what is lawful for them. Say, "All pure things are lawful for you and what the trained hunting animals catch for you, as you have trained them from what **God** has taught you but take the name of **God** over them and fear **God**. Surely **God** is swift in the taking the account."
5. This day, the pure things have been made lawful for you. The food of the people of the Book is lawful for you and your food is lawful for them and believing modest free women and modest free women from those who were given the Book before you when you have given them their bridal-gift, taking them in marriage, neither for lust, nor as secret lovers. Those who deny the faith, their actions will be wasted, and they will be among the utter losers in the Hereafter.
6. O you who believe, when you stand up for prayer, wash your faces and your hands up to the elbows and wipe your heads and your feet up to the ankles. If you are in a state of sexual impurity, cleanse yourselves well (by taking shower). If you are sick, or on a journey, or if one of you are returning from the toilet, or you have touched your women and you find no water, then, use some clean soil and wipe your faces and hands (till elbows) with it. **God** does not want to make things difficult for you; rather, **He** likes to purify you and complete **His** favour upon you, so that you may be grateful.
7. Remember **God's** favour upon you and **His** promise that **He** tied you with it when you said, "We listen, and we obey." Be mindful of **God**. **God** is All-Aware of the secrets of the hearts.
8. O believers, stand up as witnesses for **God** in all fairness and let not the hatred of a people be a reason to move you away from justice. Be just, this is closest to piety and be mindful of **God**. Surely **God** is aware of all you do.
9. **God** has promised those who believed and acted rightly; for them there is forgiveness and a great reward.
10. Those who disbelieved and denied **Our** signs, they are the people of the hellfire.
11. O you, who believe, remember **God's** favour upon you, when some people planned to lay their hands on you, and **He** kept their hands away

from you. Be mindful of **God** and in **God** the believers should put their trust.

12. Indeed, **God** took a firm promise from the Children of Israel and **We** appointed twelve leaders in them. And **God** said, "Surely, **I** am with you if you set up prayers and give Zakat and believe in **My** Messengers and support them and lend **God** a good loan. Surely, **I** will write off your sins and admit you to gardens under which rivers flow. But if any of you disbelieved after this then he has indeed lost the straight path."
13. Because they broke their agreement, **We** cursed them and made their hearts hard. They change the words from their proper places and forgot a part of the advice they were given. And you will always find them dishonest except for a few of them. So, forgive them and overlook. Indeed, **God** loves those who do good.
14. And **We** took a firm promise from those who say, "We are surely Christians." but they forgot a part of the advice they were given. So, **We** sparked enmity and hatred between them to last until the Day of Judgement and soon **God** will tell them what they used to do.
15. People of the Book, surely **Our** Messenger has come to you, making clear a lot of what you used to hide of your book and yet overlooks a lot (of your mistakes). Surely a light from **God** and a clear Book has come to you...
16. ...with this **God** leads those who want to get **His** pleasure to the path of peace and takes them out of darkness into light by **His** will and guides them to the straight path.
17. Most certainly they are disbelievers, who say, "Messiah the son of Mary is the god actually." Say, "Who has the power to stop **God** at all, if **He** wishes to destroy the Messiah son of Mary, his mother and everyone on Earth?" To **God** belongs the kingdom of the skies and the Earth and what lies between them. **He** creates what **He** wants. **God** is powerful over everything.
18. The Jews and the Christians say, "We are children of **God** and **His** favourites." Say, "Why would **He** then punish you for your sins? In fact, you are human beings, just like others **He** has created. **He** forgives whoever **He** likes and punishes whoever **He** wants." The kingdom of

the skies and the Earth and whatever lies in between them belongs to **God** and to **Him** is the final return.

19. O People of the Book, **Our** Messenger has come to you to make things clear to you after a gap when no messengers have come, in case you say, "No one ever brought us good news or a warning. So, a courier of good news and a warner has surely come to you now. **God** has the power to do all things.

20. When Moses told his people, "O my people remember the favours of **God** on you. **He** made prophets in you, made you kings, and gave you what **He** did not give to anyone in the universe.

21. O my people enter the Holy Land, which **God** has destined for you and do not turn your backs. If you turned your back, you will be the losers."

22. They said, "O Moses in fact; there is an extremely powerful nation over there and we will never go there until they leave. If they leave, only then we are ready to go in."

23. Two men from them who were fearful of **God** and **God** had favoured them said, "Charge through the gate. If you enter surely, you will be victorious and put your trust in **God** if you are believers."

24. They said, "O Moses, we will never enter it, in any case, so long as they are in there. So, you and your **Lord** go ahead and fight. We are sitting (and waiting) right here."

25. He said, "My **Lord**! I have control only over myself and my brother, so separate us from the sinful people."

26. **God** said, "Then surely, they are banned from it (the Holy Land) for forty years, they will wander through the land, so, do not grieve for the sinful people."

27. And read to them the story of the two sons of Adam correctly. When both of them offered a sacrifice, it was accepted from one of them and was not accepted from the other. He (Qabeel/Cain) said, "Surely I will kill you." He (Habeel/Abel) said, "**God** accepts only from the **God** fearing.

28. If you raise your hand to kill me, surely, I am not going to raise my hand to kill you. Indeed, I fear **God**, the **Lord** of the universe.

29. I would rather you carry my sin and your sin and be one of the people of the Fire. That will be the reward for the wrongdoers."
30. At last, his inner self convinced him to kill his brother, so he killed him and became one of the losers.
31. Then **God** sent a crow to dig the ground to show him how to hide the dead body of his brother. He (Qabeel/ Cain) said, "Curse on me! I am even unable to be like this crow and hide the dead body of my brother?" Then he regretted.
32. That is why **We** ordered the children of Israel, if anyone who kills a human being, except (as punishment) for murder or for causing unrest in the land, it is as if he killed the whole of mankind; and whoever saves one, it is as if he saved the whole of mankind. Surely, **Our** Messengers with clear signs came to them, even after that many of them continued to cross the limits in the land.
33. The only punishment for those who fight against **God** and **His** Messenger and put efforts to spread unrest in the land, is that they should be killed, or crucified, or have their hands and feet cut off on opposite sides or be removed from their homeland. That is to disgrace them in this world and there is a massive punishment for them in the hereafter...
34. ...except those who repent before you overpower them. Then know that surely **God** is always Willing to Forgive and always Merciful.
35. O you, who believe, fear **God**, and find the closeness to **Him** by putting every effort in **His** way, so you may succeed.
36. Surely, if the disbelievers have all that is in the Earth and twice as much along with it to save them from the punishment of the Day of Judgement, it will not be accepted from them, and they will have a painful punishment.
37. They will wish to come out of the Fire, but they will not be removed from it. For them is an ever lasting punishment.
38. For a stealing man or stealing women cut off the hands of both of them, an exemplary punishment for what they have done. **God** is the All Mighty; All Wise

39. Anyone who repented after his wrongdoing and corrects himself then **God** will accept his repentance. Surely, **God** is Always willing to forgive, Always Merciful.
40. Do you not know that the kingdom of the skies and the Earth belongs to **God**? **He** punishes anyone **He** wants and forgives anyone **He** wills. **God** is powerful to do everything.
41. O Messenger, do not be grieved by those who are quick to go back to disbelief and who say, "We believe," from their lips while their hearts do not believe and the Jews who listen eagerly to lies and who listen (to spy) for others who have not come to you yet. They change the words from their context and say, "If you are given this, take it but if you are not given this then avoid it!" If **God** wants to put anyone in confusion you do not have a power to do anything for him against **God**. Those are the ones that **God** does not want to purify their hearts; for them there is a disgrace in this world and a massive punishment in the afterlife.
42. Keen listeners for the lies; greedy eaters of the unlawful! So, if they come to you, judge between them or refuse. If you refuse, they cannot harm you at all; but if you judge, then judge with justice, Surely, **God** loves those who do justice.
43. How can they ask you to judge while they have the Torah with them, which contains the commands of **God**? And after all that they turn away from it. These people are not believers.
44. Surely, **We** revealed the Torah; in it was the guidance and light. The prophets judged according to it between those Jews who were obedient to **God**, so did the Rabbis (people of **God**) and the scholars. They were made guardians of the Book of **God**, and they were witnesses to it. So do not fear people but fear **Me**. Do not sell **My** verses for a small gain. Those who do not judge according to what **God** has revealed are the disbelievers.
45. And **We** wrote it down as an order for them in it, "a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth and an equal payback for wounds. Then if someone forgives; that will count as compensation for his own sins." Those who do not judge according to what **God** has revealed; they are wrongdoers.

46. In their footsteps, **We** sent Jesus the son of Mary, confirming the Torah that had come before him and **We** gave him the Bible, in it was light of guidance and confirmation of the Torah that had come before it, guidance and advice for those who fear **God**.
47. The people of the Bible must judge according to what **God** has revealed in it. Those who do not judge according to what **God** has revealed, surely, they are the sinful ones.
48. Likewise, **We** have revealed the Book to you with a purpose. It confirms the books that came before it and as a witness over them. So, judge between them by what **God** has revealed to you and do not follow their wishes when the truth has come to you already. **We** have given a law and a way of life to every one of you. If **God** wanted, **He** could have made you a single nation, but **He** wanted to test you in what **He** has given you. So, race with one another in doing good. All of you have to return to **God** then **He** will inform you about what you used to differ...
49. ...So that you Judge between them according to what **God** has revealed and do not follow their desires. Be careful of them in case they (try to) turn you away from some of what **God** has revealed to you. However, if they turn away (refuse to accept) then know that **God** just wants to punish them for some of their sins. Surely, most of the people are disobedient.
50. Do they want the Judgement like of the time of ignorance? Who is better in Judgement than **God** for the people who strongly believe?
51. O you who believe, do not take the Jews and the Christians as close friends. They are friends only with each other. Whoever takes them as close friends is one of them. Surely, **God** does not guide the wrongdoing people.
52. Now, you see those who have disease in their hearts are quick in saying, “We fear some unfortunate thing may happen to us.” So perhaps when **God** brings victory or some decision from **Him**, they will then regret over what they hide in their hearts.
53. And those who believe will say, "Are they not the ones who took strongest oaths by **God** that they were surely with you?" Their deeds are worthless, and they have turned losers.

54. O you who believe; If any one of you turns away from his religion (Islam), soon **God** will bring a nation who **He** will love, and they will love **Him**. They will be kind to the believers and strict with disbelievers, they will put every effort in the way of **God**, and they will never be afraid of the blame of the critics. That is the blessing of **God** that **He** gives to anyone **He** wants. **God** Surrounds everything in **His** Knowledge.
55. Your only friend is **God**, **His** Messenger and those who believe and set up prayers, give charity and bow before **God**.
56. Anyone who takes **God**, **His** Messenger, and the believers as friends, they are the group of **God**, and they will be the winners.
57. O you who believe; do not make friends with the disbelievers and with the people who were given book before you, the ones who make fun and play with your religion. Fear **God** if you are believers.
58. When you call for prayers, they make fun and play of it. This is because these people do not understand.
59. Say, "O People of the Book, do you hate us only because we believe in **God** and in what is revealed to us and that was revealed before us and because most of you are disobedient?
60. Say, "Shall I inform you about the ones who will have worse punishment from **God**, those who were cursed by **God** and **He** became angry with them and those who were turned into monkeys and pigs, and those who worshipped false gods? They were at the worst level and were lost far away from the right path."
61. When they come to you, they say, "We believe," while they came with disbelief they left with the same. **God** knows best what they were hiding.
62. You will see many of them are quick to do sin, aggression and in eating up the unlawful things. What they do is evil indeed.
63. Why do their saints and the religious scholars not stop them from saying what is sinful and eating up what is unlawful? What they practice is surely evil.
64. The Jews said, "**God's** hand is tied up." Their own hands are tied up and curse be on them for what they say. In fact, **His** hands are wide

open; **He** spends as **He** likes. Surely what your **Lord** has revealed to you will only increase their rebellion and disbelief. **We** have placed enmity and hatred between them (to last) until the Day of Judgement. Every time they light up the fire of war **God** puts it out. They run around to spread chaos in the land. **God** does not like those who cause chaos.

65. If the People of the Book had believed and feared **God**, **We** would have written off their sins and surely admitted them to the Gardens of comfort.

66. If only they had upheld the Torah and the Bible and what is revealed to them from their **Lord**, they would have eaten from above and from under their feet. In them are some moderate people but most of them are evil in their actions.

67. O Messenger, preach all that has been revealed to you from your **Lord**. If you do not, then you have not delivered **His** message. **God** will protect you from the people. Surely, **God** does not guide the disbelieving people.

68. Say, "O People of the Book, you have nothing until you follow the Torah, the Bible and what is being revealed to you from your **Lord**." But surely what is revealed to you from your **Lord** will increase many in rebellion and disbelief only, so do not feel sad for the disbelieving people.

69. Surely, those who believe and those who are Jews and the Sabians and the Christians; those who believe in **God** and the Last Day and act rightly will have no fear, nor will they be sad.

70. **We** had already taken a firm promise from the children of Israel and sent in them messengers. Whenever a prophet came to them with what their souls did not like, they denied a group and they killed the other.

71. They thought that no harm would come from it, and they behaved blind and deaf. After that, **God** forgave them; again, many of them behaved blind and deaf. **God** sees all of what they do.

72. Surely those who say, "Messiah; son of Mary is the real **God**," while the Messiah had said, "O children of Israel, worship **God**, my **Lord** and your **Lord**." In fact, whoever attaches any partners with **God**; Paradise

is forbidden for him. His place to live is in the Fire and no one will be able to help such wrongdoers.

73. Those who say, "**God** is the third of the three" (trinity) are surely disbelievers. There is no god except the One **God** who deserves to be worshipped. If they do not stop saying this, a painful punishment will surely come on such disbelievers.

74. Why do they not turn to **God** and ask **His** forgiveness? **God** is Always Willing to Forgive; Always Merciful

75. Messiah the son of Mary is only a messenger. Many messengers passed before him and his mother was a truthful woman. Both of them used to eat food. See how **We** make **Our** signs clear to them; and see how they are turning away!

76. Say, "Do you worship, besides **God**, those who have no power to harm you or bring you any benefit?" **God** is the All-Hearing, the All-Knowing.

77. Say, O people of the Book, do not cross the limit in your religion without any right and do not follow the useless wishes of a group who had gone astray in the past. They misled many and they were clearly lost from the right path.

78. The disbelievers from the children of Israel were cursed by the tongue of David and Jesus the son of Mary. That was because they disobeyed and used to cross the limits.

79. They did not stop each other from any evil acts. Surely, what they used to do was most evil.

80. You see many of them making friends with disbelievers. How evil is what they have sent ahead for themselves. **God** is angry with them, and they will remain in the punishment forever.

81. If they believed in **God** and the prophet and in what has been revealed to him, they would not have taken them as friends. But most of them are sinful.

82. Surely you will find that the people most hostile towards the believers are the Jews and those who attach partners to **God** (i.e., polytheists). And you will find that the closest in friendship to the believers are those

who say, "We are Christians." This is because there are priests and saints between them, and they are not arrogant.

83. When they hear what is revealed to the Messenger, you will see tears pour down their eyes, as they recognize the truth. They say, "Our **Lord**, we believe. So, count us with those who bear witness.

84. How can we not believe in **God** when the truth that has come to us and we hope that our **Lord** will include us in the pious people?"

85. Because of what they said, **God** has awarded them gardens beneath which rivers flow; they will live forever in them. That is the reward of those who do good.

86. And those who disbelieved and denied **Our** signs, they are the people of the Fire.

87. O you who believe, do not make the good things unlawful for you that **God** has made lawful and do not cross the limits. Surely, **God** does not like those who cross limits.

88. Eat from whatever pure and lawful provisions **God** has given you and fear **God**; the **One Who** you believe in.

89. **God** will not take you to account for thoughtless promises, but **He** will take you to account for the oaths when you confirm them. So, the penalty for the sin (of breaking the oath) is the feeding of ten poor people with the average food that you give to your families or clothing them or the freeing of a slave. If you cannot do this then, fast for three days. That is the penalty for breaking the oaths when you have sworn. So, guard your oath. This is how **God** makes his verses clear so you may be thankful.

90. O you who believe! Alcohol, betting, sacrificing animals for other than **God** and finding luck with arrows are filthy actions of Satan. So, keep away from them, so you may be successful.

91. Satan only wants to cause enmity and hatred between you through alcohol and gambling and to stop you from the remembrance of **God** and from prayer. So, will you then not avoid it?

92. Obey **God** and obey the Messenger and be careful. If you still turn away, then know that the duty of **Our** Messenger is only to give the message clearly.

93. There shall be no sin on those who believe and do good deeds for what they ate (in the past). As long as they believed and feared **God** and acted rightly, then remain conscious of **God** and believed and continue to be mindful of **God** and do kindness and surely **God** loves those who do kindness.
94. O you who believe, **God** will surely test you through prey (for hunting) that will be in reach of your hands and spears. So, **God** may make it obvious that which one of you fears **Him** without seeing him. Anyone who crosses limits after this warning; there is a painful punishment for him.
95. O you, who believe, do not kill the hunt when you are in Ihram. If someone from you kills it knowingly then penalty will be from cattle similar to what one has killed, as judged by two honest men , this offering will be delivered at the Kaaba, to feed the poor or fasting equal to it, so he may taste the punishment of what he did. **God** has forgiven what happened before but whoever does it again, **God** will take revenge. **God** is the All Mighty; capable to take revenge.
96. The catch from the sea is lawful for you to eat as well as food for travelling. However, hunting on the land is unlawful as long as you are in Ihram. Fear **God**; the **One**; towards **Him**, you will be gathered.
97. **God** has made the Kaaba a sacred house, the holy month, the sacrificial animals and special collars, a means of support for the mankind. This is so that you may know that **God** knows what is in the heavens and what is in the Earth and **God** is the All Knower of everything.
98. Be aware that **God** is strict in punishment and **God** is Always Willing to Forgive, Always Merciful.
99. The duty of the Messenger is only to give the Message. **God** knows what you show and what you hide.
100. Tell them, “The evil and the good are not equal, even though too much of evil may look odd to you. O people of understanding fear **God** so you may be successful.”
101. O you, who believe, do not ask about things, which, if revealed; will cause you distress. If you ask about them while the Quran is being

revealed, then it will be revealed to you. **God** has forgiven what has already happened. **God** is Kind in Nature; always willing to Forgive.

102. Indeed, people before you asked such questions and then fell into disbelief as a result.

103. **God** has not appointed BaHirah, nor Sa'ibah, nor WaSilah and nor Haam (i.e., animals dedicated to idols for different reasons). But those who disbelieve make up a lie against **God** and most of them do not understand.

104. When they are asked, "Come to what **God** has revealed and to the Messenger." They say, "What we found our forefathers on is sufficient for us." Even though their forefathers knew nothing and had no guidance.

105. O you, who believe, take care of your own selves. You will not get any harm for someone else going off track as long as you stay on the guidance. All of you have to return to **God**. Then **He** will tell you what you have been doing.

106. O you who believe, when the time of your death is near and you are making a will, get two just witnesses from you, if you are travelling on the land and the trouble of death comes to you, take two witnesses who are not from you. If you have any doubts, stop them after the prayer and have them both give oath by **God** that, "We will not sell our statement for any price, even for a relative. In addition, we will not hide the witness of **God**. If we do, surely, we would then be of the sinful."

107. If then you found out that these two had been guilty of sin, let two others stand up in their places, nearest in relation from those who claim a lawful right. Let them swear by **God**, "We confirm that our witness is truer than both of them and that we are not crossing limits (i.e., favouring anyone). If we do, in that case, surely, we will be the wrongdoers."

108. In this way it is more likely that they will bring the evidence in its true form or at least fear that their oaths may be overturned by other oaths. Fear **God** and listen! **God** does not guide the people who keep doing sin.

109. On the Day when **God** will gather all the messengers and ask, "What answers did you get?" They will say, "We don't know. surely, **You** are the knower of the unseen."
110. When **God** will say, "O Jesus; son of Mary, remember **My** blessing on you and on your mother, when **I** supported you with the Holy Spirit. You spoke to people while you were still in the baby cot and in the manhood. **I** taught you the Book and the Wisdom; that is the Torah and the Bible. You blew into the shape of a bird made from clay and it became a bird with **My** permission. You cured those born blind and lepers with **My** permission. You brought the dead back to life by **My** permission. **I** kept the children of Israel away from you when you came to them with clear signs and the disbelievers from them said, "This is but clear magic."
111. When **I** inspired the followers to believe in **Me** and in **My** Messenger, they said, "We believe; and be our witness that we are surely Muslims."
112. When the disciples said, "O Jesus, son of Mary, can your **Lord** send on us a feast from the sky?" He said, "Fear **God** if you are believers."
113. They said, "We wish that we eat from it and our hearts are satisfied and we may know for sure that you have told us the truth and we become witnesses to it."
114. Jesus, son of Mary said, "O **God**, O our **Lord**, send down on us a feast from the sky so it may be a happy occasion for us, a miracle from **You** for those present here and those will come in the future. Please give us provisions; **You** are the best of those who give provisions."
115. **God** said, "Surely **I** am going to send it to you, but if anyone in you disbelieves after that, **I** will punish him in a manner that **I** have never punished anyone before in the universe."
116. When **God** will ask, "O Jesus, son of Mary, did you tell the people, take me and my mother as gods beside **God**?" He will reply, "The honour is **Yours**; it was not suitable for me to say what is not true. Had I said it, surely **You** would have known it. **You** know what is in my heart and I do not know what is in **Yours**.' Only **You** are the knower of the unseen.
117. I told them nothing except what **You** ordered me to say, "Worship **God**, my **Lord** and your **Lord** and I was a witness over them as long as

I was with them. But when **You** raised me back to **You**, **You** were watching over them. **You** are a witness over everything.

118. If **You** punish them, then surely, they are **Your** slaves but if **You** forgive them, then indeed **You** are the all Mighty, the All Wise."

119. **God** will say, "Today the truth of the truthful ones shall benefit them. They will have gardens under which rivers flow, where they will live forever and ever. **God** is well pleased with them, and they are well pleased with **Him**. That is the great success.

120. To **God** belongs the kingdom of the heavens and the Earth and everything in them. **He** is powerful over everything.

6- SURAH AL-ANAM

"The Cattle"

In the name of **God**, the Most Kind, Always Merciful.

1. All the praise belongs to **God** who created the skies and the Earth and made darkness and light; yet those who disbelieve make others equal with their **Lord**.

2. He is the **One Who** created you from clay and then **He** decided a time (of life) for you and fixed a time with **Him** (for the day of Judgement). Yet you are in doubt.

3. He is the true **God** in the heavens and the Earth. **He** knows what you hide and what you show, and **He** knows what you do.

4. Still when a sign from the many signs of their **Lord** comes to them, they do nothing but turn away from it.

5. So indeed, they rejected the truth when it came to them. But soon they will come to know the reality of what they used to make fun of.

6. Have they not seen how many nations **We** have destroyed before them? **We** settled them more (firmly) in the land than **We** have settled you. **We** showered a lot of rain on them from the sky and made the rivers to flow under them. Then **We** destroyed them because of their sins and raised up other nations after them.

7. If **We** had sent down to you something written on paper and they had even touched it with their hands, still the disbelievers would say, “This is nothing but clear magic.”
8. They say, “Why has an angel not been sent down to him?” If **We** had sent an angel, the matter would have been decided there and then and they would not have had any relief.
9. Had **We** sent an angel, surely, **We** would have made him a man and surely, **We** would have dressed him like they dress (to keep them in their confusion).
10. And many messengers before you were laughed at. Those who made fun were then captured by what they used to laugh at.
11. Tell them, “Travel in the land and see what the end of those was who denied.”
12. Ask them "To who belongs all that is in the skies and the Earth?" Say "To **God**." **He** has decided it for **Himself** to be merciful. **He** will gather you on the Day of judgement; in which there is no doubt. Those who put themselves in loss are not going to believe.
13. To **Him** belongs all that lives in the day and in the night. **He** is All-Hearing, All-Knowing.
14. Say, “Should I take someone as protector other than **God**, the Creator of the heavens and the Earth? Who feeds (everyone), and **He** is not fed by anyone.” Say, “I have been ordered to be the first to believe and never be one of those who attach partners with **God**.”
15. Tell them, “If I disobey my **Lord**, I fear a punishment on a mighty day.”
16. Anyone who is spared from the punishment that day then surely, **He** had mercy on him. That is an obvious achievement.
17. If **God** brings you harm, no one can remove it except **He Himself**; and if **He** gives you good, then **He** is powerful to do everything.
18. He is the Supreme over **His** servants. **He** is the Wise, the All-Aware.
19. Say, “Who is the greatest witness?” Say, “**God** is a witness between me and you. This Quran has been revealed to me so I may warn you and anyone it will reach. Do you really witness that there are other gods along with **God**?” then tell them, "I do not bear witness" Say, “In fact,

He is one **God**, and I have nothing to do with what you associate with **Him**."

20. Those who were given the Book recognize him as they would recognize their own sons. Those who have put themselves in loss are not going to believe.
21. Who is more unjust than the one who makes up a lie against **God** or rejects **His** signs? Surely, the wrongdoers will not succeed.
22. The Day We will gather them together and then We will say to those who associated partners with **God**, "Where are your associate gods you used to claim were partners with **God**?"
23. Then their only argument will be to say, "By **God**, our **Lord**, we never attached partners with **God**."
24. See how they will lie about themselves and all that they used to make up will disappear from them.
25. In them there are people who listen to you, but **We** have covered their hearts and have put deafness in their ears, so they do not understand. Even if they see all the signs, they will still not believe in them. That is why when they come and argue with you; the disbelievers say (about Qur'an), "It is nothing but stories of the people of the past."
26. And they stop others from (believing in) it and keep themselves away from it. They are only ruining themselves, but they do not realize it.
27. If only you could see when they will stand by the fire and say, "Ah! Only if we were sent back, we would not deny the signs of our **Lord** and would be of those who believe."
28. In fact, what they used to hide before will become clear to them. If they are sent back (to the world) they would again do what they were stopped from. They are surely liars.
29. They say, "There is nothing, but our worldly life and we are not going to be brought back to life again."
30. If only you could see when they will be made to stand before their **Lord**! **He** will say, "Is this not true?" They will say, "Of course, by our **Lord** it is." **He** will say, "Then, taste the punishment, because you used to disbelieve."

31. Those who deny the meeting with **God** are surely in loss, when the Hour will suddenly come on them, they will say, “O our regret, we were neglectful about it.” Then they will carry the heavy load (of sins) on their backs. How evil is the load they will carry!
32. The worldly life is nothing but a game and fun, and the home of the hereafter is surely much better for those who fear **God**. Do you not use reason?
33. **We** know whatever they say surely makes you sad. They do not reject you but actually the wrongdoers are rejecting the signs from **God**.
34. Surely, many messengers have been denied before you, but they remained patient against their refusal, and they were harmed until **Our** help came to them. No one can change the words of **God** and of course, some stories of the messengers have already come to you.
35. If their turning away is so hard for you then if you can; find a tunnel into the Earth or a stairway to the sky and bring them a miracle. Had **God** wanted, **He** would have brought all of them onto the right path. So, never be one of the emotional ones.
36. Only those who can listen will respond. As for the dead, **God** will bring them back to life and then they will be returned to **Him**.
37. And they say, "Why a miracle has not come to him from his **Lord**?" tell them, “Surely, **God** is able to send any sign but most of them do not know.”
38. Every creature on the Earth and every bird flying with its two wings, they are all families like you. **We** have not left anything out in the Book. Then, all of them will be gathered towards their **Lord**.
39. But those who deny **Our** verses are deaf and dumb in the darkness. Whoever **God** wants, **He** leaves him lost from the path and anyone **He** wants, **He** puts them on a straight path.
40. Say, look at yourself, if the punishment of **God** comes on to you or the Hour comes on you, would you call someone other than **God**? (Answer me) if you are truthful.
41. Rather, **Him** alone you will call and if **He** wanted, **He** would remove what you called **Him** for and (at that time) you would forget all those who you associate with **Him**.

42. For sure **We** have already sent messengers to nations before you, then **We** captured them with poverty and hardship, perhaps they may humble themselves before **Us**.
43. When **Our** punishment came to them, why did they not humble themselves? Instead, their hearts became harder and everything that they were doing Satan made it attractive for them.
44. When they forgot the advice given to them, **We** opened doors of everything on them, until they were delighted in what they were given. Then suddenly **We** captured them, and they were left hopeless.
45. So, the wrongdoing people were uprooted. All the praise is for **God**, the **Lord** of the universe.
46. Say, "Do you see, if **God** takes away your hearing and your sights and puts a seal on your hearts, which god other than **God** can bring these back to you?" See how **We** explain the signs (in various ways), yet they turn away.
47. Say, "Can you see if the punishment of **God** comes upon you suddenly or openly, will anyone be destroyed except wrongdoers?"
48. **We** send the messengers only to bring good news and to give warning. Then, those who believe and correct themselves, they will have no fear, nor will they be sad.
49. But those who deny **Our** verses will be captured in the punishment because they used to disobey again and again.
50. Tell them, "I do not say to you that I have the treasures of **God**, nor do I have the knowledge of the unseen, nor do I say to you that I am an angel. I only follow what is revealed to me." Say, "Can a blind person be equal to the one who can see? Do you, then not think?"
51. Warn, with this (Quran), those who fear that they will be gathered before their **Lord** and no one other than **Him** will protect them or negotiate for them. Perhaps they may be mindful of **God**.
52. Do not turn those (poor ones) away who pray to their **Lord** morning and evening wanting **His** pleasure. You are not accountable for them in the least, or they are not responsible for you at all. If you turn them away, then you will be one of the unfair people.

53. This is how **We** have tested some of them through others, so that they should say, “Are these the ones **God** has chosen for **His** favour out of all of us?” Does **God** not know who of you are the thankful ones?
54. When those who believe in **Our** verses come to you, tell them, “Peace be on you. Your **Lord** has written for **Himself** to be merciful. If one of you does an evil act out of ignorance, after that he repents and corrects himself, then surely, **He** is Always Willing to forgive, Always Merciful.”
55. This is how **We** explain the verses in detail, so that the ways of the guilty folks may be exposed.
56. Say, “Surely I am not allowed to worship those who you pray to along with **God**.” Tell them, “I do not follow your useless wishes, if I do that, I would be lost from the path and not be rightly guided anymore.”
57. Say, “I am on clear guidance from my **Lord**, and you deny it. I do not have that what you demand to happen quickly. The decision is only from **God**. **He** tells you the truth and **He** is the best of the judges.
58. Say, "If it was up to me, what you demand to happen quickly, the matter between you and me would have been decided." **God** knows well who the wrongdoers are.
59. And with **Him** are the keys of the unseen, no one knows them except **Him**. And **He** knows what is on the land and in the sea. **He** is aware of every leaf falling from a tree. Every grain in the darkness of the Earth and everything, moist or dry, is recorded in a clear book.
60. He is the **One Who** takes your souls in the night and knows what you do in day; then **He** wakes you up in the day to complete a fixed term. After all that, you will return to **Him**; then **He** will tell you what you used to do.
61. And **He** is the supreme authority over **His** slaves and sends guardian angels over you until the death approaches one of you. **Our** angels take his soul, and they never fail.
62. Then all of them will be returned to **God**, their true Master. No doubt that the Judgement is from **Him** only and **He** is the quickest in taking account.

63. Ask them, “Who rescues you from the darkness of the land and the sea when you pray to **Him** humbly and secretly that if **He** saves us from this, we will truly be grateful ones?”
64. Tell them, “**God** saves you from it and from every pain; yet still, you associate partners with **Him**.”
65. Say, “**He** is fully capable to send a punishment from above you or from beneath your feet, or to put you in confusion by dividing you in groups and let you taste the violence of one another." See how **We** explain **Our** signs in different ways so they may understand.
66. But your people have denied it (the Quran) while it is the truth. Tell them, "I am not responsible over your matters."
67. For every event there is a fixed time to occur and soon you will know.
68. When you see them argue falsely about **Our** verses, move away from their company until they begin to talk of other things. If Satan makes you to forget, leave the company of these unjust people the moment you remember this.
69. Those who fear **God** are not responsible for them (wrongdoers), except for advising them, perhaps they may fear **God**.
70. Those who regard their religion as fun and games; leave them alone. The worldly life has deceived them. Remind them with this (Quran), so a person is not destroyed for his deeds. Then he will have no one other than **God** to protect or negotiate. If the person offers any ransom; no ransom will be taken from him. These people are destroyed because of their deeds. For them will be a drink of boiling water and a painful punishment because they used to disbelieve.
71. Ask them, “Should we call someone instead of **God** that can neither benefit us nor harm us and we turn back on our heels after **God** has guided us? We would then be like the one who the Satan has tricked into confusion on Earth. While his friends are inviting him to guidance saying, 'Come to us’.” Tell them, “Surely, the guidance from **God** is the only guidance; and we have been ordered to submit to the **Lord** of the universe...
72. ...And set up prayers and be mindful of **Him**. **He** is the **One Who** you will be gathered before.

73. It is **He** Who created the heavens and the Earth with purpose. The day **He** said 'Be' and it came to be. **His** command is the truth. The Kingdom will only belong to **Him** the Day the trumpet will be blown. **He** is the Knower of the hidden and the obvious. **He** is the All Wise, the All-Aware."
74. When Abraham said to his father, Azar, "Do you take idols as your gods? I see you and your people are clearly mistaken."
75. This is how; **We** showed Abraham the kingdom of the heavens and the Earth, so he could be one of the strong believers.
76. So, when the night covered him, he saw a star. He said, "This is my lord." But, when it set, he said, "I do not like those who disappear."
77. And when he saw the shining moon, he said, "This is my lord." But when it set, he said, "Unless my **Lord** guides me, I will be of those lost from the path."
78. And when he saw the shining sun, he said, "This is my lord; this is bigger." But when it set, he said, "O my people, surely, I have nothing to do with what you associate with **God**.
79. Surely, I turn my face towards the **One Who** created the heavens and the Earth, I am a believer in one **God**, and I am not one of those who associate partners with **God**."
80. **His** people argued with him. He said, "Do you argue with me about **God** while **He** has already guided me? I do not fear those you associate with **Him**, unless; of course, if my **Lord** wants something for me. The knowledge of my **Lord** covers everything. Would you, then, take no lesson?
81. How can I fear those who you associate with **Him**? While you do not fear attaching others with **God** for which **He** has not sent any proof. So, which of the two groups has the right to be comfortable? (Tell me) if you know.
82. Those who believed and have not mixed their faith with wrongdoing, they are the ones in peace, and they are the rightly guided ones.
83. That was **Our** argument that **We** gave to Abraham against his people. **We** raise the ranks of anyone **We** want. Surely, your **Lord** is the All Wise, All Knower.

84. **We** blessed him with Isaac and Jacob and **We** guided them all. Earlier; **We** had guided Noah, and his children, David, Solomon, Job, Joseph, Moses, and Aaron. This is how **We** reward those who do good...
85. ...and (**We** guided) Zechariah and John and Jesus and Elias, all of them were the pious ones...
86. ...and Ishmael and Al-Yasaa (Elisha) and Jonah and Lot and **We** preferred all of them over the other people of the world...
87. ...And from their forefathers, their children and their brothers, **We** choose them and guided them to the straight path.
88. That is the guidance of **God** by which **He** guides anyone he wants from his slaves. If they had associated partners with **God**, then all their actions would have been wasted.
89. Those are the people who **We** gave the Book and wisdom and prophethood. If they (the people of Mecca) refuse to believe in it, **We** will choose another nation in them who will not disbelieve in it.
90. Those are the people **God** has guided. So, follow their guidance. And tell them, "I do not ask any reward for it. It is only some advice for all the people of the world."
91. They did not honour **God** the way **He** should be honoured; when they said, "**God** did not reveal anything to a human." Ask them, "Who revealed the Book that Moses brought as light and guidance to mankind? You put it in scrolls, showing some and hiding most of it. And with that you and your forefathers were taught what you did not know." Tell them, "**God** (revealed it)." Then leave them to play their games of useless discussions.
92. And this is a blessed Book which **We** have sent down confirming what was before it so you may warn the people of 'parent of the cities (Mecca)' and those around it. Those who believe in the Hereafter believe in it and they take due care of their prayers.
93. Who is more unfair than a person who makes up a lie against **God** or says, "It was revealed to me," when nothing was revealed to him, or says, "Soon I will reveal something like **God** has revealed." If only you could see the wrongdoers in the agony of death, with the angels thrusting their hands (saying), "Give up your souls, today you are being

repaid with the punishment of shame for saying untrue things about **God** and for being too arrogant to accept **His** revelations."

94. And now you have come to **Us** all alone, just as **We** created you the first time, you have left behind all that **We** gave you and **We** do not see your negotiators with you; those who you claimed to be **Our** partners in your matters. Now all relations between you and them are cut off and all that you used to claim is lost from you.

95. Surely, **God** is the **One Who** splits open the grain and the date-seed. **He** brings the living out of the dead and brings the dead out of the living. That is **God**! Then how are you deceived?

96. It is **He** Who splits open the dawn and **He** made the night for rest and the sun and the moon for calculations. All this is the arrangement by **God** the Almighty, the All-Knowing.

97. **He** is the **One Who** made stars for you so you may be guided in the darkness of the land and the sea. **We** have explained **Our** signs for those who have knowledge.

98. **He** is the **One Who** created you from a single soul, then, you have a place to live and a place to be deposited (i.e., grave). Indeed, **We** have explained **Our** verses for the people who understand.

99. **He** is the **One Who** sends water from the sky and with it produces all kinds of vegetation. **We** produce from it green plants and **We** bring out grains arranged in thick layers. And from the palm trees; layers, clusters and bunches hanging low and gardens of grapes, olives, and pomegranates, similar yet different. Look at their fruit when it comes out and its ripening. Indeed, in these are the signs for the people who will believe.

100. They made the Jinns as partners with **God**, while **He** has created them; and they falsely attach sons and daughters for **Him** without any knowledge. **He** is Perfect and high above all that they describe.

101. The Originator of the skies and the Earth. How can **He** have a son when **He** never had a wife? **He** created everything and **He** knows everything.

102. This is **God**, your **Lord**, No one deserves to be worshipped except **Him**, the Creator of everything; so, worship **Him**. **He** is the Guardian over everything.

103. Your eyes cannot see (or imagine) **Him**, but **He** knows what all eyes are seeing (and imagining), and **He** is all aware of the finest details.
104. The wisdom from your **Lord** has come to you. So, anyone who looks at it; it is good for him and whoever remains blind; then it is against himself, and I am not a guardian over you.
105. This is how **We** explain our verses in detail so they may say, "You have been taught (by someone else)" and **We** may make it clear to people who have knowledge.
106. Follow what has been revealed to you from your **Lord**. No one deserves to be worshipped except **Him** and ignore those who associate partners with **God**.
107. If **God** wanted, they would not have associated partners with **Him**. **We** have not made you a guardian over them, nor are you responsible for them.
108. Do not insult those who they worship besides **God**, lest they insult **God** in enmity without knowing. For every group **We** have made their deeds attractive for them. Then to their **Lord** is their return and **He** will inform them of what they used to do.
109. They took the strongest oaths by **God** that if a miracle comes to them, they will surely believe in it. Tell them, "The miracles are from **God** only." But how do you know that they will still not believe when it comes to them.
110. And **We** will overturn their hearts and their eyes just as they refused to believe in it the first time. And **We** will leave them in their rebellion, wandering blindly.
111. Even if **We** had sent down the angels to them and the dead had spoken to them and **We** had gathered everything before their very eyes, still, they would not believe, unless **God** wanted. But most of them behave ignorantly.
112. In the same way **We** have made enemies for every prophet, devils from mankind and jinn, who whisper to one another with attractive words to deceive. But if your **Lord** wanted, they would not have done it, so leave them alone in whatever lies they make up.

113. So, the hearts of disbelievers who do not believe in the life to come, listen to it, and be pleased with it and keep doing the sins they are doing.
114. So, should I look for someone other than **God** as judge when **He** has revealed to you the Book that is explained in detail? Those who **We** gave the Book know that it is truly being revealed from your **Lord**. So, never be one of those who are in doubt.
115. The word of your **Lord** is perfected in truth and justice. No one can change **His** words, and **He** is All-Hearing, All-Knowing.
116. If you follow the majority of those on Earth, they will mislead you from the way of **God**. They follow nothing but assumptions and guesswork.
117. Surely, your **Lord** knows best who is misled from **His** path and **He** knows who the guided ones are.
118. Eat of (the animal) on which the name of **God** was taken (at slaughtering) if you believe in **His** verses.
119. Why should you not eat of that (animal) on which **God's** name has been mentioned? When **He** has already explained to you in detail what is unlawful for you except what you are forced to eat. Surely, there are many who misguide people on the basis of their desires without having knowledge. Surely, your **Lord** knows best about those who cross the limits.
120. Give up the sin openly and in secret. Surely, those who commit sin will be punished very soon for what they do.
121. Do not eat that over which the name of **God** has not been mentioned. This is surely a massive disobedience. The Satans whispers to their friends so they argue with you. If you follow them, you will surely be of those who attach partners with **God**.
122. Is he who was dead, then **We** gave him life and gave him a light with which he walks between the people, like he who is in total darkness and can never get out of it? Likewise, the actions of the disbelievers have been made attractive for them.
123. In a similar way, in every town **We** placed some powerful criminal leaders who made evil plans in there. But their plots only work against themselves, but they do not realise this.

124. When a sign comes to them, they say, "We shall never believe unless we are given what was given to the messengers of **God**." **God** knows best where to place **His** message. Soon disgrace and a strict punishment will come on those who committed crimes and for their evil plans.
125. So, whoever **God** wishes to guide, **He** opens his heart to Islam and whoever **He** wants to go astray, **He** makes his chest tight and squeezed (with the thought of Islam) as though he was climbing into the sky. In this way, **God** puts rubbish on those who do not believe.
126. This is the straight path of your **Lord**. **We** have explained the verses for the people who take the advice.
127. For them there is a peaceful home with their **Lord** and **He** will be their protector because of what they used to do.
128. The Day **He** will gather them all (and say), "O you group of Jinns! You had many followers from the mankind." Their friends from mankind will say, "Our **Lord**, we benefited from each other and now we have reached the time you set for us." **He** will say, "Now you will live in the Fire forever, except those **God** wants. Surely your **Lord** is All-Wise, All-Knowing."
129. And in this manner, **We** will make the evildoers companions with each other because of what they used to do.
130. O you group of Jinns and mankind! "Did **My** Messengers from amongst you not come to you, reciting **My** Verses and warning you of the meeting of this Day?" They will say, "We give witness against ourselves." The life of the world fooled them, and they will witness against themselves that they were certainly disbelievers.
131. That is because your **Lord** does not destroy any towns because of any wrongdoing, while their people are unaware.
132. For everyone, there are ranks according to what they did, and your **Lord** is not unaware of what they do.
133. Your **Lord** is self-sufficient, Full of Mercy. If **He** wants, **He** can remove you and replace you with anyone he wants to come after you, like **He** raised you from the children of previous people.
134. What you are promised will surely come and you cannot escape it.

135. Tell them, "O my people! Do whatever you do in your way; I am doing it my way. Soon you will come to know; which one of us will have the good outcome in the Hereafter. Surely, the wrongdoers will not be successful."
136. And they fix a share for **God** from the crops and the cattle **He** has produced. They claim that "This is for **God**, and this is for our associate-gods." Then, what they assign for their associate-gods never reaches **God**, while what they assign for **God** does reach their associate-gods. Evil is it; what they decide!
137. Similarly, their associate-gods have made the killing of their children attractive for many polytheists, to destroy them and to confuse them in their religion. If **God** wanted, they would not have done that. So, leave them alone with the lies they make up.
138. And they say, "These animals and crops are restricted; none may eat them except those we allow." They falsely claim the animals whose backs are forbidden (to ride and carry luggage) and animals over which they do not mention **God's** name, making up lies against **Him**. Very soon **He** will pay them back for what they used to invent.
139. They say, "Whatever is in the bellies of these cattle is purely for our males and forbidden for our wives." If it is born dead, then all of them share in it. Soon, **He** will punish them for what they attach to **Him**. Surely, **He** is All-Wise, All-Knowing.
140. Surely those who killed their children foolishly, without knowledge and make things unlawful what **God** has provided them and make up lies against **God**, they are lost from the path, and they are not the guided ones.
141. It is **He** who produces gardens, cultivated and wild plants, date-palms, crops of different kinds, pomegranates and olives, some similar and some different. Eat of its fruit when it produces and give its due (charity) on the day of its harvest and do not be a wasteful spender. Surely, **He** does not like those who spend wastefully.
142. And from the cattle (**We** made some) for carrying load and some for the meat. Eat of what **God** has provided you and do not follow the footsteps of Satan. Surely, he is your clear enemy.

143. There are eight pairs, two of the sheep and two of goats. Ask them which one **He** has made unlawful, the two males or the two females, or what both females carry in their bellies? Tell me with proof if you are truthful..."
144. And two of camels and two of oxen. Say, "which one **He** has made unlawful, the two males or the two females, or what both females carry in their bellies? Or were you present when **God** advised you this?" So, who is more unfair than the one who makes up a lie against **God** in order to misguide people without knowledge? Surely, **God** does not guide the wrongdoing people.
145. Tell them, "In the revelation that comes to me, I do not find, anything unlawful for anyone who wishes to eat, unless it is a dead animal or blood that pours out, or the flesh of swine; because it is filthy; or an animal slaughtered sinfully in the name of someone other than **God**. However, if anyone is forced by the need, neither for pleasure nor crossing the limit, then your **Lord** is Always Willing to Forgive; Always Merciful."
146. For the Jews **We** made all animals with claws unlawful. For them **We** prohibited fat from the cow and the goat, except that which is attached to backs or the intestine, or what is attached to a bone. That was their punishment for their rebellion. Surely, **We** tell you the truth.
147. If they deny you then tell them, "Your **Lord** is the owner of endless mercy, and **His** punishment will not turn away from the sinful people."
148. Those who associate partners with **God** will soon say, "If **God** wanted, neither we nor our forefathers would have associated partners with **God**, and we would not have made anything unlawful." In the same way those who were before them denied until they tasted **Our** punishment. Say, "Do you have any knowledge then bring it out for us? You follow nothing but ideas and guess work."
149. Say, "The clear argument is from **God** only and if **He** wanted, **He** would have guided all of you to the right path."
150. Ask them, "Bring your witnesses who testify that **God** has made this unlawful." So if they testify, then (O Prophet) do not affirm, and do not

follow the wishes of those who deny **Our** signs and not believe in the Hereafter and they also set up equals with their **Lord**.

151. Say, "Come and I shall recite what your **Lord** has not allowed for you. That you do not associate anything with **Him**, be good to your parents and do not kill your children for fear of poverty. **We** provide for you and for them as well and do not go near shameful acts; openly or secretly. And do not kill the soul which **God** has made unlawful except by (legal) right. **He** has advised you all this, perhaps you may give it a thought.

152. Do not go near the wealth of the orphan but in the best possible way, until they reach maturity. Give full measure and full weight fairly. **We** do not place any responsibility on anyone beyond his strength. Speak justly (as a witness), even if it is for a relative and keep the promise with **God**. **He** advises you this so you may remember.

153. And surely this is **My** straight path, so follow it and do not follow other paths, as they will deviate you from **His** path. **He** advises you with it so you may be conscious of **Him**."

154. Then **We** gave Moses the Book completing our favour on those who did good, explaining everything in detail, a guidance and mercy, so they may believe in the meeting with their **Lord**.

155. And **We** have revealed this blessed Book (Al Quran). So, follow it and fear **God**, so you may be treated with mercy.

156. In case you say, "The Book was sent down only on two groups (i.e., the Jews and Christians) before us, and we were unaware of what they read."

157. Or you say, "If the Book was revealed to us, we would surely be better guided than they are." Now you have received a clear proof and a guidance and mercy from your **Lord**. So, who is more unfair than the one who denies the signs of **God** and turns away from them? Soon **We** will repay those who turn away from **Our** messages with the worst punishment, because they used to turn away.

158. Are they waiting only for the angels to come to them or for your **Lord** to arrive or for some of your **Lord**'s signs to come? On the Day when some of your **Lord**'s signs will come, no soul will benefit by its faith

unless it had believed previously or had earned any good through its faith. Tell them, "Wait, and of course, we are waiting as well."

159. Surely, you have nothing to do with those who divided their religion and split into sects. Their case rests with **God** alone; then **He** will tell them what they used to do.

160. Whoever brings a good act will have ten times as much reward and whoever brings an evil deed will be paid back (punished) only equal to it and they will not be treated unfairly.

161. Tell them, "As for me, my **Lord** has surely guided me to a straight path, the true religion, the religion of Abraham, a believer of one **God** and he was not of those who associate partners with **God**.

162. Say, "My prayer, my sacrifice, my life, and my death are for **God**, the **Lord** of the universe...

163. ...There is no partner with **Him**. And I have been ordered to be and I am the first of the Muslims."

164. Ask them, "Shall I look for another lord other than **God** when **He** is the **Lord** of everything?" Each and every person earns for himself, and no one shall carry the burden of anyone else. Then you will return to your **Lord** and **He** will tell you about the things you all disputed in.

165. He in the **One Who** has made you deputies on the Earth and has raised some of you above others in ranks. So, **He** may test you through what **He** has given you. Indeed, your **Lord** is swift in punishing and for sure **He** is Always Willing to Forgive and Always Merciful.

7- SURAH AL-ARAF

"The Heights"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Laam Meem, Saad

2. A book is being revealed to you. There should be no uneasiness in your heart, so you may warn with this, and this is a reminder for the believers.

3. Follow what has been revealed to you from your **Lord** and do not follow any protectors other than **Him**. Little do you remember!
4. How many towns **We** have destroyed! **Our** punishment came on them at night or when they were resting at noon.
5. When **Our** punishment came on them, they could only say, "Surely we were wrongdoers."
6. So surely, **We** will ask the Messengers and **We** will definitely ask those who they were sent to...
7. Then **We** will tell them all with proof and **We** were never absent.
8. The weighing (of deeds) on that day is truth. Those whose scales are heavy, they will be the successful ones.
9. And he whose scales are light; they have lost themselves as they were unfair with **Our** signs.
10. Surely, **We** settled you in the land and placed in it means for your living, but you thank only a little!
11. Surely, **We** created you, then **We** shaped you, then **We** said to the angels, "Prostrate before 'Adam." So, they all prostrated, except Satan. **He** did not join those who prostrated.
12. **He** (**God**) said, "What stopped you from prostrating when **I** ordered you?" Satan said, "I am better than him. **You** created me from the fire and created him from clay.
13. **He** (**God**) said, "Get down from here! You are not allowed to act arrogantly in here. Go away! Surely you are now a disgraced one!"
14. He (Satan) asked, "Then; give me time until a day when they will be brought back to life.
15. **He** (**God**) said, "Surely you have this time."
16. He (Satan) said, "Because **You** have misled me, I will certainly sit for them on **Your** straight path...
17. Then I will come to them from their front and from behind them and from their right and from their left. **You** will find that most of them are not thankful.
18. **He** (**God**) said, "Get out of here, disgraced and rejected. (You and) any one of them who follow you, **I** will surely fill the Hell with you all."

19. O ‘Adam, you and your wife will live in paradise and eat from wherever you like but do not go near this tree, otherwise you will be one of the wrongdoers.
20. To expose their private parts that were hidden from them; Satan whispered to both of them and said, “Your **Lord** has only stopped you from this tree, so you do not become angels or become immortals.”
21. He (Satan) swore to them, “Surely I am advising both of you sincerely.”
22. So, he tripped them both by deception. And when they tasted the tree, their private parts got exposed and they began covering themselves with the leaves of the Garden. Their **Lord** called out to them, “Did **I** not stop both of you from this tree and told you that Satan is your clear enemy?”
23. They said, “Our **Lord**, we have done wrong to ourselves. Unless **You** forgive us and have mercy on us, we will surely be the losers.”
24. **He** (**God**) said, “Go down all of you as enemies to each other. On Earth there will be a place for you to live and benefit for a set time.”
25. **He** (**God**) said, “You will live there, and you will die there and from it you will be brought out.”
26. O children of Adam, **We** have sent down clothing for you to cover your private parts and for your external beauty. But the best of all is to dress up with fear of **God**. That is from the signs of **God** so you may remember.
27. O children of ‘Adam, “Do not let Satan trick you the way he had your parents removed from Paradise, having their dress stripped off to show them their private parts. Surely, he and his tribe see you from where you do not see them. Surely, **We** have made the devils friends with those who do not believe.
28. When they do a shameful act (tawaf without dress), they say, “We have found our fathers doing it and **God** has ordered us to do so.” Say, “**God** never orders any shameful acts. Do you say about **God** what you do not know?”
29. Say, “My **Lord** has ordered me to do justice.” “Set your direction (right) at every place of worship, pray to **Him** sincerely and the religion belong to **Him**. Just as **He** created you from nothing; you will be returned to **Him**.

30. He has guided a group, and a group is bound to wander away from the path as they have taken Satans as helpers instead of **God** and they think that they are on the right path.
31. O children of 'Adam, put on your dress at every place of worship. Eat and drink and don't spend wastefully. Surely, **He** does not like those who spend wastefully.
32. Ask them, "Who has made the dress from **God** and pure things of provisions unlawful that **He** has produced for **His** slaves?" tell them, "On the Day of Judgement these things are exclusively for those who were believers in the life of this world." This is how **We** explain the signs in details for people who have knowledge.
33. Say, "My **Lord** has only forbidden shameful actions; whether open or secret, sinful acts, aggression without any right and that you associate with **God** anything for which **He** has not sent any authority and that you say about **God** anything that you don't know."
34. For every nation there is an appointed time. So, when their appointed time will come, they cannot delay it or bring it a moment early.
35. O children of Adam, if Messengers from among you come to you reading **My** verses, then, those who fear **God** and correct themselves they will have no fear, nor will they be sad.
36. Those who reject **Our** verses and treat them with arrogance, they are the people of the Fire. Where they shall live forever.
37. So, who is more unjust than the one who invents a lie against **God** or rejects **His** signs? They shall receive their share of provisions, which is written for them until when **Our** angels shall come to them to take their souls away. They will say, "Where are those who you used to pray to along with **God**?" They (the disbelievers) will say, "We have lost them all," and they will witness against themselves that they were disbelievers.
38. **He** (**God**) will say, "Enter the fire along with the nations of jinn and humans who passed away before you." Every time a crowd enters, it will curse its sister nation. Until, when they are all in it, the later of them will say for the earlier ones, "Our **Lord**, these are the ones who

misled us, so give them double punishment in the Fire." **He** will say, "Each will have double, but you do not know."

39. The earlier ones will say to the later of them, "You were no better than us, so taste the punishment for what you used to do."

40. Surely, those who have rejected **Our** signs and treated them arrogantly, the gates of the sky will not be opened for them, and they will not enter Paradise until a camel pass through the eye of a needle. This is how **We** pay the guilty ones back.

41. Their bed and their covering is the hell fire. This is how **We** payback the wrongdoers.

42. **We** do not place responsibility on any soul more than its strength. So those who believe and do good actions, they are the people of Paradise; they shall live in it for ever.

43. **We** will remove all ill feelings from their hearts. Rivers will be flowing beneath them, and they will say, "Praise be to **God**, who has guided us to this. Had **God** not guided us, we would never find this. The messengers of our **Lord** surely come with the truth." And it will be announced to them, "This is the Garden, and you are made its owners as a result of what you used to do.

44. The people of Paradise will call out to the people of the Fire, "We found what our **Lord** promised us to be true; did you find what your **Lord** promised you to be true?" They will say, "Yes." Then, an announcer between them will call out, "Curse of **God** is on the wrongdoers...

45. ...Who used to stop people from the path of **God**, trying to look for faults in it and they were disbelievers of the Hereafter.

46. Between the two groups there will be a barrier. On its heights will be men who recognize everyone by their features. And they will call out to the people of the Paradise, "Peace be upon you." They have not yet entered it, but they will hope to enter it.

47. When their eyes turn to the people of the Fire, they will say, "Our **Lord**, do not join us with the wrongdoing people."

48. The people on the heights will call out to the people of Fire who they will recognize by their features, "All that (wealth and men) you gathered and what you were arrogant about did not help you.

49. Are they the ones regarding whom you swore that **God** will not have mercy on them?" (**God** will say to people on the heights) "Enter the Garden; you have nothing to fear, and you will not be sad."
50. The people of the Fire will call out to the people of Paradise, "Pour some water on us or something that **God** has provided you." They will say, "**God** has forbidden both of these for disbelievers...
51. ...Who took their religion as play and fun and the life of the world deceived them." So, **We** shall forget them that day, as they forgot the meeting of this day and because they used to reject **Our** verses.
52. Surely, **We** have brought them a book in which **We** have explained with knowledge, a guidance and a mercy for the people who believe.
53. Are they waiting only for it to actually happen? The day it occurs, those who had ignored it earlier will say, "Surely, the messengers of our **Lord** had come with truth. Are there any negotiators who could support us? Or can we be sent back to do other than what we used to do?" Surely, they have put themselves into loss and what they used to invent will be lost from them.
54. Surely, your **Lord** is **God** who created the heavens and the Earth in six days and then **He** appeared on the Throne. **He** covers the night with the day, chasing it rapidly. The sun and the moon and the stars are at service by **His** command. No doubt, the Creation and the Command belongs to **Him** only. Blessed is **God**, the **Lord** of the universe.
55. Pray to your **Lord** humbly and quietly. Surely, **He** does not like those who cross the limits.
56. Do not cause chaos on the Earth after it has been set in order. Pray to **Him** with fear and hope. Surely, **God's** mercy is close to those who do good.
57. He is the **One Who** sends the winds carrying good news before **His** blessings, until when they lift up the heavy clouds, **We** drive them to a dead land. Then, **We** shower rain on it and bring all sorts of fruits out with it. In the similar way, **We** will bring out all the dead, perhaps you may learn a lesson.

58. The good land produces its vegetation with the permission of its **Lord**. But the bad one produces nothing but a little with difficulty. In this way **We** explain our signs for the thankful people.
59. Surely, **We** sent Noah to his people, and he said, "O my people, worship **God** only. You have no god other than **Him**. I fear the punishment of a grave Day for you."
60. The leaders of his nation said, "Surely we see you are clearly misled."
61. He said, "O my people, there is nothing wrong with me. I am only a messenger from the **Lord** of the universe.
62. I pass you on messages of my **Lord** and advise you and I know things from **God** what you do not know.
63. Do you wonder that your **Lord**'s advice has come to you through a man from you, so he may warn you to fear **God** and you may be treated with mercy?"
64. They denied him; so, **We** saved him and those with him in the ship and drowned those who rejected **Our** signs. Surely, they were a blind people.
65. To Aad, **We** sent their brother Hood. He said, "O my people, worship **God**; you have no god other than **Him**. Will you not fear **God**?"
66. The leaders of his people who disbelieved said, "Surely, we see you in foolishness and we think you are one of the liars."
67. He said, "O my people, there is no foolishness in me. I am only a messenger from the **Lord** of the universe.
68. I am passing on to your messages of my **Lord**; and surely, I am a trustable advisor to you.
69. Do you wonder that an advice from your **Lord** has come to you through a man from you, so he may warn you? Remember when **He** made you deputies after the people of Noah and increased your build massively. So, be mindful of the bounties of **God**, perhaps you may be successful."
70. They said, "Have you come to us so we should worship **God** alone and give up what our fathers used to worship? Then bring on what you threaten us with, if you are truthful."
71. He said, "The punishment and the anger from your **Lord** has already fallen on you. Do you argue with me about mere names that you and

your fathers have invented and for which **God** has not sent any proof? So, wait and I am also waiting with you."

72. So, **We** saved him and those with him out of **Our** mercy and **We** cut the root off those who denied **Our** signs and they were not believers.

73. To Thamud, their brother, Salih. He said, "O my people, worship **God** only. You have no god other than **Him**. A clear sign from your **Lord** has come to you. This is the she-camel of **God** as a miracle for you. So, leave her to eat in the land of **God**. Do not touch her to harm, otherwise a painful punishment will capture you.

74. Remember when **He** made you successors after Aad and settled you on the land where you make castles on its soft plains and carve out homes in the mountains. So be mindful of the blessings of **God** and do not go about in the land causing chaos."

75. The powerful leaders of his people asked the weak ones who had believed, "Do you know for sure that Salih is a messenger from his **Lord**?" They replied, "Of course, we believe in what he has been sent with."

76. The proud ones said, "We do not believe at all what you believe in."

77. Then they killed the she-camel to rebel against the command of their **Lord** and said, "O Salih, bring on us what you threaten us with, if you are really one of the messengers."

78. So, the Earthquake caught them, and they lay dead, fallen on their faces, in their homes.

79. So, he (Salih) turned away from them and said, "O my people, surely I have passed on to you the messages of my **Lord** and advised you, but you don't like those who advise you."

80. And Lot when he said, to his people, "Do you commit a shameful act that nobody in the world has ever done before you?

81. You go to men with desire, instead of (marrying) women. No, you are a people who cross the limits."

82. His people could not answer anything except, "Remove them from your town. These people want to keep themselves pure and clean!"

83. So, **We** saved him and his family, except his wife. She was one of those who stayed behind.

84. And **We** showered on them a rain. So, look! How was the end of the guilty folks!
85. And to Madyan (**We** sent) their brother Jethro. He said, "O my people, worship **God** alone. You have no god other than **Him**. A clear sign from your **Lord** has come to you already. Give full measure and full weight (when selling), do not deprive people of their things, and do not cause disorder on the Earth after it has been set in order. This is best for you, if you are believers.
86. Do not sit in every path scaring and stopping the believing people from **God's** path, trying to make it difficult. Remember the time when you were few, then **He** increased you in numbers. And see! What was the end of those who caused chaos!
87. If a group of you believe in what I am sent with, and a group do not believe then be patient; until **God** decides between us. **He** is the Best of Judges."
88. The arrogant leaders of his people said, "O Jethro, we will surely remove you and those who believe along with you from our town, or you have to return to our religion." He (Jethro) said, "Even if we don't like it at all?
89. Surely, we will be making up a lie against **God** if we return to your faith after **God** has saved us from it. We will not return to it unless **God**, our **Lord**, so wishes. Our **Lord** surrounds everything with **His** knowledge. In **God** alone we put our trust. Our **Lord**, decide between us and our people, with the truth and **You** are the best of all judges."
90. The leaders of his people who disbelieved said, "If you followed Jethro, then indeed you will be utter losers."
91. So, the Earthquake captured them, and they lay dead in the morning, in their homes, fallen on their faces.
92. Those who denied Jethro became as if they never lived there. Those who rejected Jethro were the losers themselves.
93. So, he turned away from them and said, "O my people, I have surely delivered you the message of my **Lord** and advised you sincerely. Why should I grieve for a disbelieving nation?"

94. After sending messenger to a town, **We** captured its people with hardship and difficulties so they may become humble.
95. But when **We** replaced hardship with ease, and they increased (in numbers and forgot **Our** favours) and said, "Our forefathers also had good times and bad times." Then **We** caught them suddenly while they were unaware.
96. If the people of the towns believed and feared **God**, **We** would have opened up blessings from the sky and the Earth for them, but they disbelieved. So, **We** captured them for what they used to do.
97. Do the people of the cities feel secure from **Our** punishment coming to them at night while they sleep?
98. Or do the people of the towns feel safe from **Our** punishment coming to them in the day while they are playing?
99. Do they feel safe from **God's** plan? None can feel secure from **God's** plan except the people who are losers.
100. Is it not clear to those who inherited the land after them that if **We** wish **We** could have punished them for their sins? **We** have sealed their hearts, so they do not listen.
101. **We** tell you some events of these towns. Surely their messengers came to them with clear signs, but they were not able to believe in what they had rejected earlier. This is why **God** puts a seal on the hearts of the disbelievers.
102. **We** found many of them did not keep their promise and surely, **We** found that most of them were certainly disobedient.
103. After them, **We** sent Moses with **Our** signs to Pharaoh and his leaders. But they were unfair to themselves. So, look! What was the end of troublemakers!
104. Moses said, "O Pharaoh, I am a messenger from the **Lord** of the universe.
105. It is a binding on me to say only the truth about **God**. I have come to you with a clear sign from your **Lord**. So, let the children of Israel go with me."
106. He said, "If you have come with a sign, then show it, if you are really truthful."

107. So, he threw down his stick and it became a massive snake at once.
108. And he drew out his hand and suddenly it was glowing white for the viewers.
109. The leaders of the people of Pharaoh said, "He is surely an expert magician.
110. He wants to remove you from your land. So, what do you suggest?"
111. They said, "Leave him and his brother for a while and send your men to the cities to gather...
112. ...They will bring every expert magician to you."
113. The magicians came to Pharaoh and said, "There must be a reward for us, if we win?"
114. He said, "Yes and you will be my favourites."
115. They said, "O Moses, would you throw (first), or do we throw?"
116. He (Moses) said, "You throw." So, when they threw, they deluded everyone's eyes, frightened them, and produced enormous magic.
117. **We** inspired Moses: "Throw your stick." Then suddenly, it swallowed all that they had crafted.
118. So, the truth was confirmed and what they were doing proved false.
119. There and then they were defeated and disgraced.
120. The magicians fell in prostration.
121. They said, "We believe in the **Lord** of the universe,
122. **Lord** of Moses and Aaron."
123. Pharaoh said, "You have believed in him before I gave you permission. Surely, this is a plot you have plotted in the city, so you can remove its people. But soon you will know.
124. I will definitely cut off your hands and your feet from opposite sides. Then I will crucify you all together."
125. They said, "Surely, we will return to our **Lord**.
126. You are only taking revenge from us because we believed in the signs of our **Lord** that have come to us. Our **Lord**, pour patience on us and let us die as Muslims."
127. The leaders of Pharaoh's nation said, "Will we let Moses, and his people cause trouble in the land and give up on you and your gods?" He

(Pharaoh) said, "We will kill their sons and spare their women. We have full power over them."

128. Moses said to his people, "Ask help from **God** and be patient. Surely, the land belongs to **God**. **He** gives its ownership to any one of **His** slaves as **He** wants; and the final outcome is for the **God**-fearing."

129. They (the people) said, "We suffered before you came to us and after you have come to us." He (Moses) said, "Hopefully your **Lord** will destroy your enemy and make you heirs in the land to see how you behave."

130. Without a doubt **We** captured the people of Pharaoh with years of (drought) and shortage of fruits, so they may learn a lesson.

131. When they had good times, they said, "We deserve it." And if an evil touched them, they blamed their ill fortune on Moses and those with him. Surely their bad luck was from **God**, though most of them did not know.

132. And they said, "No matter what miracle you bring us to put us in a magic spell, we will not believe in you."

133. So, **We** sent on them the flood and the locusts and the lice and the frogs and the blood as clear signs. Yet they showed arrogance, and they were a sinful people.

134. When a punishment came on them, they said, "O Moses, pray for us from your **Lord**; by the promise **He** has made with you. If you remove this curse from us, we will truly believe in you and will send the children of Israel with you."

135. But when **We** removed the curse for a fixed time they had to come to, suddenly, they broke their promise.

136. Then **We** took our revenge from them and drowned them in the sea, because they rejected **Our** signs and paid no attention to them.

137. **We** made those people who were thought to be weak to own the East and West of the land that **We** had blessed. The gracious order of your **Lord** was fulfilled for the children of Israel because they remained patient. **We** destroyed what Pharaoh, and his people used to make and whatever high buildings they used to build.

138. **We** led the Children of Israel across the sea where they came across a nation sat worshipping their idols. They (the Israelites) said, "O Moses, make a god for us like their gods." He said, "You are really ignorant people!
139. What these people are engaged in is sure to be destroyed and what they are doing is false."
140. He said, "Shall I look for a god for you other than **God** who has preferred you over all the people of the world?
141. Remember when **We** saved you from Pharaoh's people, who gave you the worst punishment, killing your sons and leaving your women alive. In that was a massive trial from your **Lord**."
142. And **We** made an appointment with Moses for thirty nights, then **We** added another ten. So, the total period fixed by his **Lord** was forty nights. Moses said to his brother Aaron, "Take my place in my people and keep them in order and do not follow the way of the troublemakers."
143. When Moses came at **Our** appointed time and his **Lord** spoke to him, Moses said, "My **Lord**, show me so I may see **You**." **He** (**God**) said, "You cannot see **Me**. But look at the mountain, if it stays at its place, you may be able to see **Me**." So, when his **Lord** appeared to the mountain; it crumbled to dust, and Moses fell unconscious. When he recovered, he said, "Glory be to **You**. I turn to **You** repenting and I am the first to believe."
144. **He** (**God**) said, "Moses, I have chosen you over all the humans to be a messenger and I speak to you. So, take what I have given you and be grateful."
145. **We** wrote for him on the Tablets, advice of every kind and explanations of all things. "Hold fast to them and command your people to observe the best in them. **I** will show you the fate of the sinful people soon.
146. **I** will turn those away from **My** signs who behave arrogantly on the Earth without any right; and if they see every sign, they will not believe it. And if they see the path of guidance, they will not choose it as their path. However, if they see the way of error, they will choose it as their way. That is because they deny **Our** signs and paid no attention to them.

147. Those who deny **Our** signs and the meeting of the Hereafter, their deeds are wasted. They will be paid back only for what they used to do.
148. And in the absence of Moses, his people made a calf from their jewellery; it had just a mooing sound. Did they not see that it could not speak to them, nor guide them in any way? They took it for worship, and they were wrongdoers.
149. When they regretted and realized that they have surely lost the right path, they said, “If our **Lord** does not have mercy on us and forgive us, we will surely be the losers.”
150. When Moses returned to his people, angry and sad, he said, “What an awful thing you have done in my absence. Were you impatient over the matter of your **Lord**?" He dropped down the Tablets and grabbed the head of his brother, pulling him towards himself. He (Aaron) said, “O’ son of my mother, people found me weak and were about to kill me. So do not let the enemies laugh at me and do not count me with the wrongdoers.”
151. He said, “O My **Lord**! Forgive me and my brother and admit us into **Your** mercy. **You** are the most Merciful of those who show mercy.”
152. Surely those who took the calf (as a god) will soon suffer the punishment of their **Lord** and disgrace in the world. That is how **We** repay those who invent lies.
153. As for those who did an evil deed and after that repented and accepted the faith, even after all that, surely your **Lord** is Always Willing to Forgive, Always Merciful.
154. When Moses' anger calmed down, he picked up the Tablets. In its contents there was guidance and mercy for those who are conscious of their **Lord**.
155. And Moses chose seventy men from his people for **Our** appointment. When they were caught into the Earthquake, he said, "My **Lord**, if **You** wanted, **You** could have already destroyed me and destroyed them. Would **You** then destroy us for what the foolish between us do? This is only a trial from **You** by which **You** would mislead anyone **You** want and guide anyone **You** want. **You** are our Protector, so forgive us and have mercy on us; and **You** are the best of those who forgive.

156. And write for us good in this world and in the Hereafter. Surely, **We** turn towards **You**." **He** (**God**) said, "As for **My** punishment, **I** bring it only on those who **I** want to, but **My** mercy covers everything. **I** shall write it for those who protect themselves against evil and pay charity and those who do believe in **My** verses.
157. Those who follow the messenger, the Prophet who can neither read nor write, they find him mentioned in the Torah and the Bible. He advises them what is right and stops them from what is unfair and makes good things lawful for them and makes impure things unlawful for them and relieves them of their burdens and restrictions on them. Those who believe in him; honour and help him and follow the light sent with him, they are the successful ones.
158. (O Prophet Mohammed) Say, "O people, indeed I am sent to all of you, as a messenger of **God**, the Owner of the Kingdom of the heavens and the Earth. No one deserves to be worshipped except **Him**. **He** gives life and death. So, believe in **God** and **His** Messenger; who cannot read and write; and who believes in **God** and in **His** orders. Follow him, so you may be guided."
159. From the people of Moses there is a group who guide with the truth and do justice with it.
160. And **We** divided them (Bani Israel) into twelve tribes. When his people asked him for water **We** revealed to Moses, "Hit the rock with your stick." so twelve springs gushed out from it. Each tribe came to know of their drinking place. **We** shaded them with the clouds. And **We** sent down on them Manna and Salwa (saying), "Eat the good things we have provided you." They did not harm **Us**, rather they were harming themselves.
161. When they were told, "Live in this town and eat from anywhere you like and enter the gate bowing down and say, 'Forgive us' so **We** will forgive your sins. **We** will give lots more to those who do good."
162. But the unfair people in them changed the words with something that was not told. So, **We** sent on them a punishment from the sky because of their wrongdoings.

163. Ask them about the town situated by the sea, when they used to cross limits in the matter of Sabbath (Saturday). Their fish came to them openly on Saturday and did not come on other days. In this way, **We** tested them because they were disobeying repeatedly.
164. When a group of them said, "Why do you preach a nation who **God** is going to destroy or punish with a strict punishment?" Others replied, "To clear ourselves of blame before your **Lord** or perhaps they may fear **God**.
165. So, when they forgot the advice they were given, **We** saved those who used to stop from the evil and captured those who crossed the limits with a terrible punishment, because they used to disobey again and again.
166. When they kept doing what they were stopped from, **We** said, "Be apes; disgraced."
167. When your **Lord** informed (the Jews) that **He** would surely keep sending those who will keep giving them painful punishments, until the Day of Judgement. Indeed, your **Lord** is swift in punishing and surely, **He** is Always Willing to Forgive, Always Merciful.
168. **We** divided them into groups in the land. Some of them were pious, while some were otherwise. **We** tested them with good and bad times, so they might return.
169. Then, after them, came the disobedient ones who inherited the Book, grabbing things of this world and claimed, "We will be forgiven." But if similar things come again, they would take it (again and again). Was the promise not taken from them in the Book that they should tell only the truth about **God**? Did they not learn what was in it? Surely the life of the hereafter is better for those who fear **God**. Do you not understand?
170. But those who hold the Book firmly and set up prayers, surely, **We** shall never waste the reward of those who correct themselves.
171. When **We** raised the mountain over them as though it was a roof and they thought it was going to fall on them, (**We** said), "Hold fast to what **We** have given you, remember what is in it so you may be mindful of **God**."

172. When your **Lord** took an oath from the children of Adam and children from their loins and made them to testify about themselves (by asking), "Am **I** not your **Lord**?" All of them said, "Yes; we confirm." (This was asked) in case you say on the Day of Judgement, "We were surely unaware of this."
173. Or you may say, "Our forefathers associated partners with you from before and we were their children who just followed them. Would **You** then destroy us for the actions of those who followed falsehood?"
174. This is how **We** explain the verses in detail, perhaps they may return.
175. Recite to them the story of the one who **We** gave **Our** verses, but he separated himself from them. Then Satan followed him, so he became one of those who are lost from the path.
176. Had **We** wanted, **We** could have raised him to a noble level with these, but he held on to his Earthly life and followed his own desires. So, his example is like that of a dog, if you chase him, he pants, or if you leave him alone, he still pants. That is the example of the people who denied **Our** signs. So, tell them such stories; perhaps they may give it a thought.
177. How evil is the case of those who denied **Our** signs. They were only cruel to themselves.
178. Anyone who **God** guides is rightly guided, while those **He** lets go astray are the losers.
179. Surely, **We** have created many men and jinn for hell. They have hearts but they do not understand; they have eyes, but they do not see. They have ears but they do not listen. They are like cattle; rather they are more misguided than them. They are the ones who are thoughtless.
180. For **God** there are the most beautiful names. So, call **Him** by them and leave those who are disrespectful regarding **His** names. Soon they will be paid back for their actions.
181. And of those who **We** have created there are people who guide and judge with the Truth.
182. As for those who reject **Our** signs, **We** will gradually lead them (to punishment) in a way that they do not even realise.
183. **I** will give them time. Surely **My** plan is powerful.

184. Do they not see? There is no madness in their companion (Mohammed PBUH). **He** is just a clear warner.
185. Have they not looked into the kingdom of the heavens and the Earth and into the things **God** has created and into the fact that their time may soon be over? What other narration, then, they will believe in after this?
186. No one can guide a person who **God** leaves unguided, and **He** leaves them wandering blindly in their rebellion.
187. They ask you about the Hour, "When is it due to happen?" Tell them, "Only my **Lord** knows about it. No one can reveal its time but **Him**. It will be heavy (i.e., difficult) on the skies and the Earth. It will come on you all of a sudden." They ask you as if you were aware about its time. Tell them, "Only **God** knows about it but most of the mankind do not know."
188. Tell them, "I have no power to bring a benefit or harm to myself, except what **God** wants. If I had the knowledge of the unseen, I would have collected a lot of good things, and no evil would ever touch me. I am just a warner and a reporter of good news for the people who believe."
189. He is the **One Who** has created you from a single soul and from him made his wife, so he may find comfort with her. So, when he covered her, she carries a small pregnancy, and she walks about with it. After that when she gets heavy and they both pray to **God**, their **Lord**, "If **You** bless us with a perfect child, we will be thankful."
190. But when **We** bless them with a perfect child, they attach partners to **Him** in what **He** has given them. But **God** is above all what they associate with **Him**.
191. Do they associate with **God** such things that cannot create anything; rather, they themselves are created?
192. Neither they are able to help them, nor can they help themselves.
193. And if you invite them to guidance, they will not follow you. It is the same, whether you invite them or remain silent.
194. Surely, those who you call besides **God** are slaves (of **God**) like you. So, if you are truthful; call them and see if they answer your call.

195. Do they have legs to walk with? Or do they have hands to hold? Or do they have eyes to see, or do they have ears to hear with? Say, "Call your partners, work out a plot (against me) and don't give me a chance.
196. Surely, my protector is **God** Who has revealed the Book and **He** protects those who do good."
197. Those whom you call beside **Him** are unable to help you and they cannot even help themselves.
198. If you call them to guidance, they shall not hear. You see them as if they are looking at you, while they do not see.
199. (O Prophet), Show forgiveness, order for what is right; and ignore the foolish.
200. If Satan tempts you with evil suggestions, then ask protection from **God**. Surely, **He** is All-Hearer, All-Knower.
201. Those who fear **God**, when an evil thought from Satan touches them, surely, they remember **Him** and at once they can see the reality clearly.
202. But their (Satan) brothers keep pushing them into the error and these (Satans) do not stop.
203. When you do not bring them a miracle, they say, "Why has he not made one up?" tell them, "I only follow what is revealed to me from my **Lord**, this is a vision from your **Lord** and a guidance and a mercy for people who believe."
204. When the Quran is recited, listen to it, and pay attention in silence, so you may be treated with mercy.
205. Remember your **Lord** in your heart, humbly and fearfully, without speaking loudly, in the mornings and evenings and do not be of those who are careless.
206. Surely, those who are near your **Lord**, never turn away from **His** worship due to arrogance. Surely, they glorify **Him** and prostrate to **Him**.

8- SURAH AL-ANFAL

"The Spoils of War"

In the name of **God**, the Most Kind, Always Merciful.

1. They ask you about the spoils of war. Say, "The spoils are for **God** and **His** Messenger." So be mindful of **God** and settle your differences and obey **God** and **His** Messenger, if you are believers.
2. The believers are the ones whose hearts are filled with fear when **God** is mentioned; and when **His** verses are recited to them, it increases their faith; and they put their trust in their **Lord**.
3. They are the ones who set up the prayers and spend in the way of **God** from what **We** have given them.
4. Those are truly believers. For them, there are high ranks with their **Lord** and forgiveness and generous provisions.
5. As your **Lord** brought you out of your home for a true cause, while surely, a group of the believers were unhappy...
6. ...Arguing with you about the truth after it was made clear, as if they were being dragged to a death which they could see before their own eyes.
7. And when **God** promised you one of the two groups would be yours, you wished that the unarmed one should be yours, but **God** wanted to settle the truth by **His** words and to cut off the roots of the disbelievers...
8. ...so, **He** may prove the truth to be true and disbelief to be false, even though the wrongdoers dislike it.
9. When you were asking your **Lord** for help, **He** heard you and said, "**I** will help you with a thousand angels, following one another."
10. And **God** made it a message of hope and reassured your hearts with it. Victory comes only from **God**. Surely **God** is the All Mighty, All Wise.
11. When **He** covered you with sleepiness as a means to keep you calm and showered you with water from the sky, so **He** may purify you and remove the evils of Satan from you and **He** may strengthen your hearts and make your feet firm with it.
12. When your **Lord** inspired the angels, "Indeed **I** am with you. So, strengthen those who believe. Very soon **I** will put fear in the hearts of the disbelievers. So, hit them on their necks and on every fingertip."

13. That was because they opposed **God** and **His** Messenger. Anyone who opposes **God** and **His** Messenger, then, surely **God** is strict in punishment.
14. That is for you, so taste it and surely there will be a punishment of fire for the disbelievers.
15. O you who believe, when you face the disbelievers advancing in a battle, do not turn your backs to them.
16. Unless it is for a tactic in the battle or to join a group, anyone who turns his back to them will bring the anger of **God** on him. **His** home is hell; what a hopeless place to return!
17. So, it is not you who killed them but in fact **God** killed them. And you did not throw (dust) when you threw but it was **God** who threw. So, **He** may test the believers with a good trial from **Him**. Surely, **God** is All-Hearing, All-Knowing.
18. This is how **God** weakens the plot of the disbelievers.
19. If you are asking for the victory, victory has come to you. Now, if you stop it will be better for you. If you do it again, **We** shall do the same again. Your forces, even in large numbers will never be able to help you, as surely **God** is along with those who believe.
20. O you who believe, obey **God** and **His** Messenger, and do not turn away from him while you are listening to him.
21. And do not be like those who say, "We hear." While they do not listen.
22. Surely, the worst of creatures in the sight of **God** are those who do not use sense, (as if they are) deaf and dumb.
23. Had **God** seen some good in them, **He** would have allowed them to hear. Even if **He** allows them to hear, they will still turn away, ignoring it.
24. O you who believe, respond to **God** and **His** Messenger when he calls you to what will give you life and know that **God** comes in between a person and his heart, and you will be gathered before **Him**.
25. Beware of a trial, which will not affect the wrongdoers alone (but everyone) and know that **God** is strict in punishment.
26. And remember when you were few and considered weak in the land, fearing that people may wipe you out. Then **He** sheltered you,

strengthened you with **His** help and provided you with good things so you may be thankful.

27. O you, who believe, do not be dishonest with **God** and the Messengers or knowingly let down your trust (on each other and Amanah).

28. Be aware that indeed your wealth and your children are just a trial and surely a great reward is with **God**.

29. O you who believe, if you fear **God**, **He** will make rules of right and wrong (clear) for you and remove your sins and forgive you. **God** is the owner of great reward.

30. And when the disbelievers were planning against you; to imprison you, or to kill you, or expel you (from Mecca), they were planning, and **God** was also planning; and **God** is the best of planners.

31. And when **Our** verses are recited to them, they say, "We have heard it. If we wanted, we could have said something like that. These are just stories of the earlier people."

32. And when they said, "O **God**, if this is actually a truth from **You**, then, shower stones on us from the sky or bring on us a painful punishment."

33. But **God** will not send a punishment on them while you (O Prophet) are in them, nor would **God** send punishment on them while they are asking for forgiveness.

34. What reason do they have that **God** should not punish them while they stop people from the Holy Mosque, though they are not its guardians? Its guardians can only be those who fear **God** but most of them do not know.

35. Their prayer in the House (of **God**) was just whistling and clapping. So, taste the punishment, because you used to disbelieve.

36. Surely, those who disbelieve spend their wealth to stop people from the path of **God**. Then very soon they will spend (even more) so it will become a reason for their regret, and they will be defeated. And those who disbelieve will be gathered into hell...

37. ...so, **God** may separate the wicked from the good, then place some wicked on one another; then pile them all up together and throw them in the hell. They are the losers.

38. Tell the disbelievers, if they give up, they will be forgiven for the past. But if they continue, then the examples of the earlier people are already known.
39. Fight them until there is no more unrest and the religion is for **God** only. So, if they stop, then, **God** is surely watchful over what they do.
40. And if they turn away, then, be assured that **God** is your protector, an excellent Protector, and an excellent Helper!
41. And know that whatever spoils of war you get, one fifth of it is for **God** and for **His** Messenger and for near relatives and orphans and the needy and the traveller, if you do believe in **God** and in what **We** have sent down on **Our** Servant on the decisive day; the day two armies met each other. And **God** is powerful over everything.
42. When you were on the near side of the valley, and they were on the far end and the caravan was below you. Even if you had attempted to meet them, you would have certainly failed to meet. This happened so **God** may settle a matter that was supposed to happen and destroy those who were to be destroyed on a clear evidence and keep alive whoever **He** may, as a clear proof. **God** is surely All-Hearing, All-Knowing.
43. When **God** made them appear as few in your dream. Had **He** showed them as many, you would have lost courage and surely you would have disputed in the matter. But **God** saved you. Surely, **He** is All Knowing of what is in the hearts.
44. And when **God** showed them as few to you when you clashed with them, and **He** showed you even fewer to their eyes, so **God** may settle a matter that was going to happen. And all the matters are brought back to **God**.
45. O you who believe, when you face an army, stand firmly and remember **God** a lot, so you may be successful.
46. Obey **God** and **His** Messenger and do not argue with each other, otherwise you will lose courage, and you will lose your strength and be patient. Surely, **God** is with those who are patient.
47. And do not be like those who came out from their homes proudly and showing off to people and stopping them from the way of **God**. **God** surrounds all what they do.

48. When the Satan made their deeds attractive for them and said, "No one from the mankind can overpower you today and I am on your side." But, when the two groups came face to face, he turned back on his heels and said, "I have nothing to do with you. Surely, I can see what you cannot see. I am scared of **God** and **God** is strict in punishment."
49. When the hypocrites and those who have an illness in their hearts said, "Their belief has fooled them." Anyone who places his trust in **God**, surely **God** is the all Mighty, all Wise.
50. Only if you can see them when the angels take out the souls of disbelievers, hitting their faces and their backs and say, "Taste the punishment of the flaming Fire.
51. That is because of what your hands sent ahead, and **God** is not cruel to **His** slaves."
52. Like the ways of the people of Pharaoh and of those before them. They rejected the signs of **God**; so, **God** captured them for their sins. Surely, **God** is extremely strong and strict in punishment.
53. This is because **God** does not change **His** favour that **He** has blessed to a nation until they change what is within themselves (i.e., belief) and surely **God** is All-Hearing, All-Knowing.
54. Like the ways of the people of Pharaoh and those before them. They denied the signs of their **Lord**. So, **We** destroyed them for their sins and drowned the people of Pharaoh as all of them were wrongdoers.
55. Surely, the worst of all the creatures, in the sight of **God**, are those who disbelieve and then they do not believe.
56. Those who you had a treaty with, but they break their pact every time. They do not fear **God**.
57. If you win over them in battle, deal strictly with them so it would be a lesson for those who are left behind.
58. And if you fear a betrayal from a nation, then throw (their treaty) back to them on equal terms. Surely, **God** does not like those who cannot be trusted.
59. Let the disbelievers not think that they can outsmart (**God**). Surely, they will not be able to escape.

60. And prepare against them with as much force as you are able to gather and the trained war horses, with which you could frighten the enemy of **God** and your enemy and others besides them who you do not know but **God** knows them. And whatever you spend in the way of **God**, you will be fully repaid, and you will not be treated unfairly.
61. And if they incline towards peace, you should also incline to it as well and put your trust in **God**. Surely, **He** is the All-Hearing, the All-Knowing.
62. If they try to cheat you, then, **God** is sufficient for you. **He** is the **One Who** supported you with **His** help and with the believers...
63. ...And **He** has united their hearts. If you had spent all (wealth) that is in the Earth, you could not have put love in their hearts, but **God** has put love between them. Surely, **He** is the All-Mighty, the All-Wise.
64. O Prophet, **God** is sufficient for you and for the believers who follow you.
65. O Prophet, encourage the believers for the war. If there are twenty dedicated men from you, they will overcome two hundred and if they are hundred dedicated men they will overcome a thousand disbelievers, because disbelievers do not understand.
66. Now **God** has made it easy for you knowing that there is weakness in you. If there are a hundred dedicated men, they will defeat two hundred; and if there are a thousand of you, they will defeat two thousand by the will of **God** and **God** is with those who are patient.
67. It is not for a prophet that he should take the prisoners of war until he had made a great battle in the land. You want the wealth of this world, but **God** wants the Hereafter (for you). And **God** is the All-Mighty, All-Wise.
68. If it was not already decided by **God**, a massive punishment could have come to you because of what you have taken.
69. So, enjoy the war booty that you have, lawful and pure, and fear **God**. Surely, **God** is Always Willing to Forgive, Always Merciful.
70. O Prophet! Tell the prisoners in your hands, "If **God** knows any good in your hearts, **He** will return you better than what was taken from you,

and **He** will forgive you. **God** is Always Willing to Forgive, Always Merciful."

71. If they try to deceive you, remember they have been dishonest with **God** before. So, **God** gave you full power over them. And **God** is All-Knowing, All-Wise.

72. Surely those who believed and migrated and strived in the way of **God** with their wealth and lives and those who sheltered and helped (the migrants), they are friends with each other. And those who believed but did not migrate, you have no responsibility for anything for them, unless they migrate. However, if they ask your help in the matters of religion, then, you are bound to help, except against a nation with whom you have a treaty. **God** is watchful over what you do.

73. And those who disbelieve are friends with each other. Unless you do the same (i.e. be friends with Muslims), there will be suffering and massive unrest on the land.

74. Those who have believed and migrated and put every effort in the way of **God** and those who sheltered and helped them, they are true believers. For them there is forgiveness and a generous provision.

75. Those who believed later on and migrated and strived along with you, they are from you and blood relatives are closer to one another in the Book of **God**. Surely, **God** is All-Aware of everything.

9- SURAH AT-TAWBAH

"The Repentance"

1. **God** and **His** Messenger announce cancellation of the treaty between them and the polytheists.

2. So, go around in the land freely for four months and be aware that you can never escape **God** and surely **God** will disgrace the disbelievers.

3. And an announcement from **God** and **His** Messenger to all the people on the day of the greater Pilgrimage, that **God** and **His** Messenger is free from any commitment with the Polytheists. Now, if you repent, it

is good for you. And if you turn away, then be aware that you can never escape **God**. Also give the disbelievers the good news of a painful punishment...!

4. ...Except those idolaters with who you have a treaty, who have not failed you in the least, nor helped anyone against you. So, keep your treaty until the agreed term. Indeed, **God** loves those who are conscious of **Him**.
5. When the sacred months end, kill the Polytheists wherever you find them and capture them and surround them and sit everywhere to ambush them. Then, if they repent and offer prayers and pay charity, leave their way. Surely, **God** is Always Willing to Forgive and Always Merciful.
6. And if any one of the polytheists asks for your protection, give him protection until he listens to the Words of **God** and then let him reach his place of safety. That is because they are a people who do not know.
7. How can the Polytheists have a treaty with **God** and **His** Messenger? Except those with whom you made a treaty near Al-Masjid-al-Haram, "Then, as long as they keep it up; you keep it up." Surely, **God** loves those who are conscious of **Him**.
8. How (can they have a treaty) while if they win over you, they will not observe any relation or treaty with you. They want to please you with lip service but their hearts refuse. Most of them are disobedient.
9. They sell the verses of **God** for a small gain and stop (people) from **His** path. Surely, what they are doing is evil.
10. They do not honour any relation or a responsibility with a believer; and they are those who cross limits.
11. Then, if they repent and set up prayers and pay charity, then they are your brothers in faith. **We** explain the verses in detail for people who have knowledge.
12. But if they break their promises after their treaty and attack your religion, then fight the leaders of disbelief, surely, they have no regard for their promises, perhaps they may give up.
13. Will you not fight a people who broke their treaty and were determined to remove the Messenger? They started to attack you the first time. Do

you fear them? **God** has a greater right that you should fear **Him**, if you are believers.

14. Fight them! **God** will punish them at your hands and disgrace them and give you victory over them and bring relief to the hearts of the believing people...
15. ...And remove the anger from their hearts. And **God** accepts the repentance of anyone **He** wants; and **God** is the All Knower; All Wise.
16. Do you think that you will be left alone, while **God** has not yet made obvious those of you who put maximum efforts in his way and never take anyone as their close friends other than **God** and **His** Messenger and the believers? **God** is fully Aware of what you do.
17. It is not for the polytheists to look after the mosques of **God** while confirming their disbelief. Their actions are wasted, and they will be in the fire forever.
18. Only those who believe in **God** and the Last Day and set up prayers and pay charity and who fear none but **God** should look after the mosques of **God**. It is hoped that they are rightly guided.
19. Do you consider serving water to the pilgrims and looking after Al-Masjid-al-Haram the same as believing in **God** and in the Last Day and striving in the way of **God**? They are not equal in the sight of **God**. **God** does not guide the wrongdoing people.
20. Those who believed and migrated and put every effort in the way of **God** with their wealth and their lives are higher in ranks in the sight of **God** and they are the successful ones.
21. Their **Lord** gives them the good news of **His** Pleasure, **His** Mercy, and Gardens with everlasting comfort for them.
22. They will live there forever. Surely, **God** has great rewards with **Him**.
23. O you, who believe, do not take your fathers and your brothers as your close friends, if they prefer disbelief over belief. Those of you who make them close friends are the wrongdoers.
24. Tell them, "If your fathers, your sons, your brothers, your spouses, your relatives, the wealth you have earned, the business you fear may fail and the houses you love; are dearer to you than **God**, **His** Messenger and

putting effort in **His** way, then, wait for the command of **God** to come on you. **God** does not guide the sinful people."

25. **God** has already helped you in many regions and on the day of Hunain when you were amazed with your great numbers. But it did not help you at all and the Earth became too narrow for you despite all its vastness, and you turned back running away.
26. Then **God** sent down peace and comfort on **His** Messenger and on the believers and sent an army that you did not see and punished those who disbelieved. That is the payback to the disbelievers.
27. After that **God** accepted the repentance of those who **He** wanted. **God** is Always Willing to Forgive, Always Merciful.
28. O you who believe, surely those who attach partners with **God** are filthy, so do not let them come in Al-Masjid-al-Haram after this year. And if you fear poverty, then soon **He** will make you wealthy from **His** blessings if **He** wants. Surely, **God** is the All-Knowing, All Wise.
29. Fight those who do not believe in **God** or in the Last Day, and those people of the book who do not consider unlawful what **God** and **His** messenger has made unlawful and do not accept the true religion, until they pay protection tax with their own hands while they are humbled.
30. The Jews say, "Ezra is the son of **God**, and the Christians say, "Messiah is the son of **God**." That is what comes out of their mouths. This is similar to the saying of the earlier disbelievers. May **God** destroy them! How fooled are they?
31. They take their scholars and their saints and also Jesus, son of Mary, as gods beside **God**. While they were ordered only to worship One **God**. There is no god but **Him**. **He** is perfect; High above what they associate with **Him**.
32. They wish to put out **God's** Light with their mouths, but **God** will not stop but perfect **His** light, even if the disbelievers hate it.
33. **He** is the **One Who** has sent down **His** Messenger with guidance and the religion of Truth, so **He** may make it dominant over all religions, even if those who associate partners with **God** hate it.
34. O you who believe, many of the rabbis and the saints eat up the wealth of the people by false means and stop people from the way of **God**.

Those who pile up gold and silver and do not spend it in the way of **God**, give them the good news of a painful punishment!

35. On that day it will be heated up in the hell fire and then their foreheads and their flanks and their backs will be burnt with it, "This is what you used to pile up for yourselves. So, taste what you used to collect."

36. Surely, the number of months with **God** is twelve months according to the book of **God** from the day **He** created the heavens and the Earth. Of these, four are sacred. That is the right religion, so do not be unfair in them. And fight against those who attach partners with **God** as a group as they fight against you altogether and know that **God** is with those who fear **Him**.

37. Nasi, (the postponing of sacred month) is surely an increase in disbelief, with this the disbelievers are misled even more. Because they make it lawful one year and unlawful in another year in order to adjust the number of months made unlawful by **God**. They make lawful what **God** has made unlawful. Their evil actions are made very attractive for them, and **God** does not guide the disbelieving people.

38. O you who believe, what happens to you when you are asked, "Go out in the way of **God**," you drop heavily to the ground. Are you pleased with the worldly life compared to the Hereafter? The enjoyment of the life of the world is only a little compared to the Hereafter.

39. If you do not go out, **He** will punish you most painfully and will replace you with another nation. You will not be able to harm **Him** at all. And **God** has power over all things.

40. If you do not help him, (the Prophet) **God** has already helped him when the disbelievers forced him out and he was the second of the two, when they were in the cave and he was saying to his companion, "Do not worry. **God** is surely with us." So, **God** sent **His** peace and comfort on him and supported him with an army that you did not see and made the word of the disbelievers the lowest and the word of **God** is right at the top. **God** is the all Mighty, All Wise.

41. Go out (in the way of **God**), whether stronger or weak and put utmost effort with your wealth and your lives in the way of **God**. That is better for you, if you only knew.

42. If it was a quick gain and an easy journey, they would definitely have followed you, but the distance (of Tabuk) seemed too long to them. They will soon swear by **God**, "If we were able, we would surely have gone out with you." They are only ruining themselves and **God** knows that they certainly are liars.
43. (O Prophet), **God** has forgiven you; why did you allow them (to stay in Medina) before it became clear to you who are the truthful ones and who are the liars?
44. Those who believe in **God** and in the Last Day do not ask you to excuse them from striving with their wealth and lives. **God** is aware of those who are conscious of **Him**.
45. Only those who do not believe in **God** and in the Last Day will ask you to excuse them. Their hearts are filled with doubt; they will remain in their doubts, and they will keep going back and forth in it.
46. If they wanted to set out, they would have made some preparation for it, but **God** did not like sending them, so **He** kept them back and it was said to them, "Stay with those who stay behind!"
47. And had they gone out with you they would have added nothing for you but confusion and would have run around causing disorder. In your group there are those who would have listened to them. **God** is aware of the wrongdoers.
48. Even earlier they caused conflicts and upset the matters for you, until the truth came out and **God's** command became clear, while they did not like it.
49. In them is he who says, "Allow me (to stay back at home) and do not put me to test." **He** has already put himself in trouble! Surely hell will surround the disbelievers from all sides.
50. If some good comes to you, it annoys them and if you get into a hardship, they say, "We had already taken care of our matters" and they go their way happily.
51. Tell them, "Only what **God** has decided for us can ever reach us. **He** is our protector and in **God** alone the believers must put their trust."
52. Say, "What you are waiting for us is only one of the two good things (i.e. martyrdom or victory). What we are waiting for you is that **God**

sends a punishment on you from **Him** or at our hands. So, wait. Of course, we are waiting with you."

53. Say, "Spend, willingly or unwillingly, it will never be accepted from you. Surely you are ever sinful people."

54. The only thing that prevents the acceptance of their contributions is that they disbelieved in **God** and **His** Messenger and that they come to the prayers lazily and that they spend but they don't like it.

55. So, their wealth and their children should not surprise you. In fact, **God** wants to punish them with these in this worldly life and their souls will leave in a state of disbelief.

56. They swear by **God** that they are from you, whereas they are not from you, but they are a people in fear.

57. If they find a safe place, or a cave, or a hideout, they would go to it rushing.

58. And in them there are those who find faults in you regarding charities. So, if they are given something out of it, they are quite happy and if they don't get anything from it, they get annoyed at once.

59. Only if they were really happy with what **God** and **His** Messenger had given them and had said, "**God** is enough for us; soon **God** and **His** messenger will give us from **His** blessings, surely we turn to **God** willingly."

60. Surely charity is for the poor and needy, those who work to collect it and for bringing hearts together (for Islam) and for freeing slaves and for those in debt and for the cause of **God** and for the traveller. This is a duty set by **God**. **God** is the All-Knowing; All Wise.

61. And in them (hypocrites) there are those who hurt the Prophet and say, "He is all ears." Say, "He listens to what is best for you, he believes in **God** and trusts the believers, and is a mercy for those who believe." And those who upset the Messenger of **God**, for them there is a painful punishment.

62. They (the hypocrites) swear by **God** before you to make you happy, whereas **God** and **His** Messenger have greater right that the hypocrites should make both of them happy, if they were believers.

63. Do they not know that anyone who opposes **God** and **His** Messenger shall be in the hell fire, where he will live forever? That is a massive disgrace.
64. The hypocrites fear that a Surah may be revealed about them, telling them what they hide in their hearts. Tell them, "Keep making fun, **God** will surely bring out what you fear."
65. And if you ask them, they will say, "We were just chatting and having fun." Say "Were you making fun of **God** and **His** Messenger and **His** verses?"
66. Do not make excuses. Surely you have disbelieved after your belief. If **We** forgive some of you, **We** will punish others, because they are guilty.
67. The hypocrites, men and women are all the same (from one another). They encourage wrong and stop from good, they hold back their hands (from charity). They forget **God**, so **He** forgets them. Surely, the hypocrites are sinful.
68. **God** promises the hell fire for hypocrite men and women and the disbelievers, where they will live forever. It is due for them. **God** has cursed them, and their punishment is everlasting...
69. ...Just like those who were before you. They were stronger than you in power and had more wealth and children. So, they enjoyed their share, and you will enjoy your share like those before you enjoyed their share. You involve (in the evil) just as they were involved. Their deeds are worthless in this world and will be worthless in the Hereafter. They are the actual losers!
70. Has the news of those before them not reached them, the people of Noah and Aad and Thamud and the people of Abraham and the people of Madyan and of the overturned towns? Their messengers came to them with clear signs. **God** was not unfair with them, but they were doing wrong to themselves.
71. The believers, men and women are supporters of each other. They encourage good and stop each other from the evil. They set up prayers and give charity and obey **God** and **His** Messenger. They are the ones **God** will have mercy on them very soon. Surely, **God** is the All Mighty, the All Wise.

72. **God** has promised the believing men and women, gardens under which rivers flow, where they shall live forever in the blessed homes and the everlasting gardens. Greatest of all is that they will have the pleasure of **God** and that is a massive achievement.
73. O Prophet; strive against the disbelievers and hypocrites and be strict with them. Their destination is hell, a terrible place to return!
74. They swear by **God** that they said nothing but really, they said the word of disbelief and they disbelieved after accepting Islam and they tried to do what they could not achieve (i.e., murder the prophet PBUH). They were resentful only because **God** and **His** Messenger have made them rich out of **His** grace. If they repent, it is better for them and if they turn away, **God** will give them a painful punishment in this world and in the Hereafter. They will not have a protector or a helper on the Earth.
75. And among them there are those who made a firm promise with **God**, "If **He** gives us (wealth) out of **His** grace, then, surely we will give charity and will surely be of the pious people."
76. But when **He** gave them (wealth) out of **His** grace, they became miserly and turned away while they were avoiding.
77. So, **He** punished them by putting hypocrisy in their hearts until the day they shall meet **Him**, because they broke their promise they had made with **God** and because they have been telling lies.
78. Do they not know that **God** knows their secrets and what they whisper, and that **God** is well aware of all the unseen?
79. Those who taunt the believers for giving freewill charity happily and those who make fun of those (believers) who cannot give anything in charity but their services. **God** will make fun of them and there is a painful punishment for them.
80. You ask forgiveness for them or do not ask forgiveness for them, even if you ask forgiveness for them seventy times, **God** will never forgive them. That is because they disbelieved in **God** and **His** Messenger. **God** does not guide those who keep doing sinful actions again and again.
81. Those who stayed behind and were happy for staying behind. They do not like putting any effort in the way of **God** with their wealth and their

lives and say, "Do not go out in this heat." Tell them, "The heat of the fire of hell is much more intense if only they could understand.

82. So, they should laugh a little and cry a lot for the payback (they are going to get) due to what they used to earn.

83. Then, if **God** brings you back to a group of them and they ask for your permission to march, (with you) just say, "You will never march or go out with me again and will never fight any enemy with me. You were happy sitting back the first time; so, sit with those who are left behind (i.e., women, children and disabled)."

84. And never pray for any one of them (hypocrites) who dies and do not stand by his grave. Surely, they disbelieved in **God** and **His** Messenger and died while they were sinful.

85. Their wealth and children should not surprise you. **God** only wants to punish them with these in this world so their souls should depart while they are disbelievers.

86. When a Surah is revealed (saying), "Believe in **God** and strive with **His** Messenger, the capable men from them ask your permission and say, "Leave us with those who are staying back."

87. They are happy to be with those women who sit back. Their hearts are sealed so they do not understand.

88. But the Messenger and the believers strive with their money and lives so for them there are good things, and they are the successful ones.

89. **God** has prepared for them gardens under which rivers flow where they will live forever. That is the great success.

90. The Arab villagers have come making excuses so they may be allowed to stay behind. Those who lied to **God** and **His** Messenger to stay (behind), a painful punishment will hit those disbelievers.

91. There is no blame on the weak, or on the sick, or on those who have nothing to spend, as long as they are sincere with **God** and **His** Messenger. There is no way (to blame) those who do good. **God** is Always Willing to Forgive, Always Merciful.

92. There is no blame on those who came to you so that you may provide them with a mount, and you said, "I cannot find anything for you to

ride on." They returned with their eyes overflowing with tears of sorrow because they had nothing to spend.

93. Blame is only on those who ask you permission while they have wealth. They are happy being with women who stay behind. **God** has sealed their hearts; so, they do not know.

94. When you return to them, they will offer you excuses. Tell them, "Make no excuses; we will never trust you; **God** has informed us about you. Soon **God** and **His** messenger will see your actions. Then you will be returned to the **One Who** Knows the obvious and the hidden and **He** will inform you what you used to do."

95. As soon as you return to them, they will swear by **God** in front of you so you may leave them alone. Pay no attention to them! They are filthy! Their home is Hell as a reward for what they used to earn.

96. They will swear (by **God**) before you so you may be pleased with them. Even if you are pleased with them, **God** will certainly be not pleased with the sinful people.

97. The Arab Villagers are the most rigid in disbelief and hypocrisy and are most likely that they don't know the limits that **God** has revealed to **His** Messenger. **God** is the All-Knowing; All Wise.

98. And in the Arab villagers there are those who take what they spend (in charity) as a burden and wait for a turn of misfortune to fall on you. May the evil misfortune come on them! **God** is the All-Hearing, All-Knowing

99. And in the Arab villagers there are others who believe in **God** and in the Last Day and take what they spend as a means of getting closer to **God** and for prayers from the Messenger. It is surely a means of nearness (to **God**) for them. Very soon **God** will enter them into **His** mercy. Surely, **God** is Always Willing to Forgive, Always Merciful.

100. As for the first and foremost of the migrants (Muhajirun) and the Helpers (Ansar) and those who followed them in the best possible manner, **God** is well-pleased with them, and they are well-pleased with **God**. **He** has prepared for them Gardens beneath which rivers flow; they will live in them forever. That is the greatest success.

101. And of those Arab villagers who are around you there are hypocrites and in the people of Medina as well, they are used to hypocrisy. You do not know them, but **We** know them. Very soon **We** will punish them twice and then they will be brought back to a massive punishment.
102. And there are others who admit to their sins. They have mixed good deeds with bad ones. Perhaps **God** will turn to them with forgiveness. Surely, **God** is Always Willing to Forgive, Always Merciful.
103. Take charity from their wealth and with it you cleanse and purify them, then pray for them. Surely, your prayer is a source of peace and comfort for them. And **God** is All Hearing, All Knowing.
104. Do they not know that **God** is the **One Who** accepts repentance and takes the charities from **His** slaves? And **God**; the Most Merciful, is the **One Who** accepts repentance.
105. And tell them, "Do (as you please). So, **God**, **His** Messenger and the believers can see your actions. Very soon you will be returned to the Knower of the obvious and unseen and **He** will inform you of what you used to do."
106. There are others whose matter is postponed until the command of **God** comes. Either **He** will punish them, or **He** will accept their repentance. **God** is the All Knowing; All Wise...
107. And those who have built a mosque to cause harm and promote disbelief and to divide the believers, and to provide a place for those who are at war with **God** and **His** Messenger already. They will surely swear (and say), "We wanted to do good only." **God** is witness that they are certainly liars.
108. Do not stand (for prayer) in it. Surely the mosque founded on the basis of fear of **God** from the first day has a greater right that you stand in it. Within it are men who love to purify them, and **God** loves those who purify themselves.
109. Is the one who laid foundation of his building out of fear of **God** looking for **His** pleasure better, or the one who has founded his building on the edge of a cliff that is about to collapse, then it collapsed with him into the hell fire? **God** does not guide the wrongdoing people.

110. The building they have built shall always remain a source of doubt in their hearts unless their hearts shatter into pieces. **God** is the All-Knowing, All-Wise.
111. Surely **God** has purchased from the believers their lives and their wealth in exchange for Paradise. They fight in the way of **God**, and they kill and get killed. It is a true promise from **Him** in the Torah and the Bible and the Quran. And who can be more truthful than **God** in his promise? So, celebrate the bargain which you have agreed to buy with it and that is the great achievement.
112. (They are those) who ask forgiveness, who worship, who praise **God**, those who fast, who bow, who prostrate, who order to do good and stop from what is evil and those who observe the limits set by **God**. Give good news to the believers.
113. It is not for the prophet and the believers to ask forgiveness for the Polytheists, even if they are near relatives, after it became clear to them that they are certainly the people of hellfire.
114. As for the prayer of Abraham for the forgiveness of his father, it was only due to a promise he had made to him. Later, when it became clear to him that he was an enemy of **God**, he withdrew himself from him. Indeed, Abraham was a very kind-hearted, very gentle person.
115. **God** never misleads a nation after guiding them, until **He** makes it clear for them as to what they should avoid. Surely **God** knows each and everything.
116. Surely, to **God** alone belongs the kingdom of the skies and the Earth. **He** gives life and gives death. And besides **God**, you have neither a supporter, nor a helper.
117. Surely, **God** has turned with mercy towards the prophet and the migrants and the helpers (the Ansar) who followed him in the hour of difficulty, after the hearts of a party of them were almost shaken. Then **He** turned to them with mercy. Surely, **He** is full of Kindness, Always Merciful to them.
118. And the matter of the three who were left behind (and regretted) to the point that the Earth closed in on them despite its vastness and their very souls closed in on them. They were sure that there is no place to hide

from **God** except in **Him**. Then **He** turned to them with mercy so they may ask for forgiveness. Surely it is **God** Who accepts repentance and is Always Merciful.

119. O you who believe, fear **God** and be with the truthful.

120. It was not (permissible) for the people of Medina and Arab Villagers around Medina to stay behind the Messenger of **God** and to prefer themselves over him. That is because if they suffer any thirst, or fatigue, or hunger in the way of **God**, or they take a step that enrages the disbelievers, or they take anything from an enemy, it is recorded to their credit as a good deed. **God** does not waste the reward of those who do good.

121. Whatever they spend in the way of **God**, big or small and every valley they cross, it is all written down for them, so **God** may give them the best reward for what they used to do.

122. It is not for all the believers to go out altogether. Of every group of them, only a party should go, so a small group stays to understand the religion and warn their people when they return to them so they may be careful.

123. O believers, fight the disbelievers who are near you and let them realise that you are firm. Remember, **God** is with those who fear **Him**.

124. Whenever a Surah is revealed, some of them (hypocrites) say, "Which one of you has had his faith increased by it?" As for the believers, it surely increases their faith, and they are quite happy about it.

125. As for those who have illness in their hearts, it adds more filth to their filthiness, and they die disbelieving.

126. Do they not see that they are put to trial every year once or twice; still, they neither repent, nor do they take lesson?

127. And whenever a Surah is revealed, they look at each other (and say), “Can anyone see you?” Then they sneak away. **God** has turned their hearts away because these people don’t understand.

128. Surely, a Messenger from your own people has come to you. Your suffering distresses him. He is deeply concerned for your welfare and is full of kindness and mercy for the believers.

129. But if they turn away, then say, "**God** is enough for me. No one deserves to be worshipped except **Him**. In **Him** only I put my trust, and **He** is the **Lord** of the Massive Throne.

10- SURAH YUNUS

"Jonah"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Lam, Ra. These are the verses of the Book, full of wisdom.
2. Are people surprised that **We** have revealed to a man who is from them, to warn all mankind and to give good news to the believers that there will be a respectable place for them near their **Lord**? The disbelievers say, "Surely, he is an obvious magician."
3. Surely, your **Lord** is **God**, the **One Who** created the heavens and the Earth in six days then **He** appeared on the Throne and **He** manages all the matters. No one can speak to **Him** to favour someone but only after **His** permission. That is **God**, your **Lord**. So, worship **Him**, do you not remember?
4. All of you will return to **Him**, this is a true promise from **God**. Surely, **He** starts the creation from nothing; then **He** will recreate, so **He** may fairly reward those who believed and did good deeds. As for those who disbelieved, there is a drink of boiling water and a painful punishment, because they used to disbelieve.
5. **He** is the **One Who** made the sun to glow and the moon to shine and set its stages, so that you may know the number of years and the count. **God** has created all this only with a purpose. **He** explains the signs for a people who understand.
6. Surely, in the changing of the night and the day and in what **God** has created in the skies and the Earth, there are many signs for people who fear **Him**.
7. Indeed, those who do not expect to meet **Us** and are happy and satisfied with the life of this world. They are the ones who are careless about **Our** signs...

8. ...They are the ones who will live in the Fire, for what they used to earn.
9. Surely those who believe and do good deeds, their **Lord** will guide them in their belief. They shall have rivers flowing under them in the Gardens of comfort.
10. Their prayer over there will be, "O **God You** are Perfect." And their greeting in there will be 'Salam' and the end of their prayer will be, "All the Praise is for **God**, the **Lord** of the entire universe."
11. And if **God** was quick to send evil on the people, as they want good to come quick, their time would have ended. Those who do not expect to meet **Us**; **We** leave them alone to wander blindly in their rebellion.
12. When man suffers a hardship he prays to **Us**, lying down, sitting, and standing. But when **We** remove his hardship, he just carries on as if he never prayed to **Us** in the hardship he suffered. This is how the deeds of those who cross limits are made to appear good to them.
13. Surely, **We** destroyed towns before you for their wrongdoings. Their Messengers came to them with clear signs, but they were not prepared to believe. This is how **We** punish the guilty people.
14. Then **We** replaced them with you in the land, to see how you behave.
15. When **Our** verses are recited to them in all their clarity, those who do not expect to meet **Us** say, "Bring us another Quran besides this, or make some changes in it." Tell them, "It is not possible for me to make changes in it from me. I follow only what is revealed to me. If I disobey my **Lord**, surely, I fear the punishment on a massive day."
16. Say, "If **God** wanted, I would not have recited it (this Quran) to you, and **He** would not have let you know about it. I have stayed a lifetime with you before it (and not known the Quran). Do you still not understand?"
17. So, who is more unfair than the one who makes up a lie against **God** or rejects **His** signs? Surely the sinful people will not succeed.
18. They worship besides **God**, those who can neither harm nor benefit them and they say, "These are our negotiators with **God**." Say, "Are you informing **God** something in the skies and the Earth that **He** does not know?" Pure is He, high above all what they associate with **Him**.

19. All mankind was only one nation; later they differed. If your **Lord** had not said already, about the matter in which they differ, it would have been settled between them by now.
20. And they say, "Why is no sign sent down to him from his **Lord**?" Say, "The knowledge of the unseen is with **God** only. So, wait and surely, I am waiting with you as well."
21. And when **We** let mankind taste our mercy after some hardship has touched them, they start plotting against **Our** signs. Tell them, "**God** is the quickest in planning!" Surely **Our** angels record all that you plan.
22. **He** is the **One Who** enables you to travel on land and the sea; when you are in the ship, and it sails in friendly winds, and they are happy with this. Then comes a stormy wind and the waves come from all sides, and they see they are surrounded by them. So, they pray to **God**, having sincere faith in **Him** alone, "If **You** save us from this, we will surely be thankful."
23. But when **He** saves them, at once they start rebellion on the Earth without any right. O people, your rebellion is, in fact, against yourselves. You are enjoying the worldly life; after that you have to return to **Us**; then **We** will tell you what you used to do.
24. The example of the worldly life is just like water that **We** send from the sky. It is taken up by the vegetations of the Earth that the men and animals eat. When the Earth puts on its fine appearance and becomes beautiful so those who live on it think that they have full control on it, **Our** command comes on it in the day or night. **We** cut the vegetations down as if nothing existed there yesterday. This is how we explain the verses for people who think deeply over things.
25. **God** invites you to a home of peace and guides anyone **He** wants to a straight path.
26. For those who do good there is the best and something more. Neither darkness nor disgrace will cover their faces. Those are the people of Paradise. They shall live in it forever.
27. As for those who earned evil their punishment shall be similar to that evil, and disgrace will cover them. There is none to save them from **God**. Their faces will seem to be covered with the pieces of the darkness

of the night. Those are the people of the Fire. They shall live in it forever.

28. And the Day when **We** shall gather them all together, then **We** shall say to those who had associated partners with **God**, "You and your associate gods stay where you are." Then **We** will split them. And their associate gods will say, "You never worshipped us.
29. **God** is enough as a witness between you and us. Surely, we were totally unaware of your worship."
30. After that, everyone will know what they did in the past and they will be brought back to **God**, their true **Lord**. Whatever they used to invent will disappear from them.
31. Say, "Who provides for you from the sky and the Earth? Or who controls the hearing and the sight and who brings living out of the dead and brings dead out of the living and who arranges all the matters?" They will quickly say, "**God**." Then say, "Do you then not fear **Him**?"
32. That is **God**, your true **Lord**. After the truth, everything else is just error. So how are you being turned away!
33. This is how the word of your **Lord** about those who disobey comes true, that they will definitely not believe.
34. Say, "Are there any of your 'associate gods' who can create anew from nothing and then recreate?" Tell them, "**God** creates the first time and then **He** will recreate. How are you then being fooled?"
35. Say, "Is there any one of your 'associate gods' who can guide to the truth?" Tell them, "**God** guides to the truth. Is **He** who guides to the truth has more right to be followed, or he who cannot guide, unless he is guided? So, what has happened to you, how do you judge things?"
36. Most of them follow only guesswork. Surely, assumption does not benefit at all in the matters of truth. Surely, **God** is fully aware of what they do.
37. This Quran could not have been produced by anyone other than **God**. In fact, it confirms what came before it and explains the book in detail. No doubt that it is from the **Lord** of the universe.
38. Do they say that he has made it up? Say, "Then, bring a Surah like this and call anyone you can; beside **God**, if you are truthful."

39. In fact, they deny what they could not understand with their knowledge and whose explanation has not yet come to them. Similarly, those before them refused to believe as well. So, note what the end result of the wrongdoers was.
40. And in them are those who believe in it and there are those who do not believe in it. And your **Lord** knows best about those who cause chaos.
41. If they accuse you of lying, tell them, “For me are my deeds and for you are your deeds. You are not responsible for what I do, and I am not responsible for what you do.”
42. And in them are some who hear you with interest, but can you make the deaf to listen, even though they do not understand?
43. And in them are those who look at you. But can you guide the blind, even though they do not see?
44. Surely, **God** is not unfair with people at all, but the people are unfair to themselves.
45. The Day when **He** will gather them they will feel as if they stayed (in the world) only a part of a day. They will recognize each other. Surely those who deny that they will ever face **God** are the losers and they were not guided ones.
46. If **We** show you some of what **We** promise them or **We** give you death, in any case, they have to return to **Us**. Then, **God** is witness over what they do.
47. For every nation there is a messenger. So, when their messenger comes to them, the matter is decided with justice, and they will not be dealt with unfairly.
48. They say, “When will this promise be fulfilled if you are true?”
49. Tell them, "I have no power to bring any benefit or harm to myself other than what **God** wants." For every nation there is a fixed time. When their time comes, they can neither delay it for a while nor can they bring it a moment early.
50. Ask them, “Do you see **His** punishment could come on you at night or during the day, why do the sinful ones want it to come quickly?
51. Is it only when it happens, then will you believe in it? Now you believe! But you used to demand that it should come quicker!”

52. Then it will be said to the unfair ones, “Taste the everlasting punishment. you are being paid back only what you used to earn.”
53. They ask you, is it really true? Tell them, “Yes; by my **Lord**, it is certainly true, and you cannot escape it."
54. And if each wrongdoer had everything on Earth, he would try to save himself with it. And they will hide their regrets when they see the punishment. And the matter will be decided between them with justice and they will not be treated unfairly.
55. No doubt, surely all that is in the heavens and the Earth belongs to **God**. No doubt and for sure, **God's** Promise is true. But most of them know not.
56. He gives life, and **He** gives death and to **Him** you will be returned.
57. O mankind, an advice has come to you from your **Lord**, a cure of the illnesses for what is in the hearts and a guidance and mercy for those who believe.
58. Tell them about the blessings of **God** and about **His** mercy. So, they should feel happy about it. It is better than what they pile up.
59. Say, "Have you seen the provisions **God** has sent down for you and you make some of it lawful and some unlawful?" Say, "Has **God** permitted you to do so, or do you make up lies against **God**?"
60. What do those who make up lies against **God** think of the Day of Judgement? **God** is surely full of blessings for the people but most of them are not grateful.
61. Whatever you are doing, whether you are reading from the Quran, or doing something else, **We** are watching you when you are busy doing it. There is not the weight of an atom on the Earth and in the skies that is hidden from your **Lord**, nor is there anything smaller or bigger than this but is recorded in a clear book.
62. No doubt and for sure, the friends of **God** shall have no fear, nor will they be sad.
63. They are those who believe and are mindful of **God**.
64. For them there is the good news in the life of this world and in the afterlife. Nothing can change the Words of **God**. That is the great achievement.

65. (O Prophet,) Do not be sad for whatever they say. Surely, the honour is for **God** alone. **He** is the All-Hearing, the All Knowing.
66. Listen, surely **God** owns everything that is in the skies and in the Earth. And those who pray to associate gods besides **God** follow only guess work and hopes.
67. He is the **One Who** made for you the night, so you can rest in it and the day to see. Surely, there are signs in it for people who listen.
68. They say, "**God** has a son," **He** is Pure. **He** is Self-sufficient. **He** owns whatever is in the skies and in the Earth. You have no proof for it. Do you say about **God** what you do not know?
69. Say, "Surely those who make up lies about **God** will not succeed."
70. This is an enjoyment of the world then they will return to **Us**. Then **We** will let them taste the strict punishment because they used to disbelieve.
71. Recite to them the story of the Prophet Noah, when he said to his people, "O my people, if it is hard on you that I stay with you and give you advice with the verses of **God**, then in **God** I put my trust. So, all of you make a plan against me with the help of all your associate gods and have no doubts about it. Then carry out your plan against me and give me no chance.
72. Still, if you turn away, then, I do not ask any reward from you. My reward is with **God** only and I have been ordered to be one of the Muslims."
73. They rejected him and **We** saved him and those with him in the ship and made them to replace others. **We** drowned those who denied **Our** signs. So, look how was the end result of those who were warned.
74. Then, after him, **We** sent messengers to their people, and they came to them with clear signs. But they were not prepared to believe what they had rejected earlier. That is why **We** seal the hearts of those who cross the limits.
75. Then, after them, **We** sent Moses and Aaron with **Our** signs to Pharaoh and his leaders, but they showed arrogance. And they were surely a sinful people.
76. So, whenever truth came to them from **Us**, they said, "It is surely an obvious magic."

77. Moses said, "Do you say about the truth when it came to you? Is this magic? While the magicians are never successful?"
78. They said, “Have you come to us to turn us away from the way on which we have found our fathers and so you both can gain authority in the land? We are never going to believe in you.”
79. Pharaoh said, “Bring to me every knowledgeable magician.”
80. So, when the magicians came, Moses said, “Throw what you have to throw.”
81. So, when they threw, Moses said, “All that you have brought is magic. Surely **God** will prove it false in no time. Be sure, **God** does not correct the actions of the troublemakers.”
82. And **God** will prove the truth through **His** words, even if the sinful ones may dislike it.
83. Then, except some youth from his people, no one believed in Moses fearing that Pharaoh and his leaders would punish them. Pharaoh was an absolute ruler in the land and surely, he was one of those who crossed all limits.
84. And Moses said, “My people, if you have believed in **God**, then rely on **Him** only if you are Muslims.”
85. So, they said, “We rely on **God** only. Our **Lord**, do not put us into trial (at the hands) of the wrongdoing people...
86. And with **Your** mercy save us, from the disbelieving people.”
87. And **We** revealed to Moses and his brother, "Make houses for your people in Egypt and make your houses in the direction of Qiblah to set up prayers and give good news to the believers."
88. Moses said, “Our **Lord**, **You** have given Pharaoh and his leaders dignity and wealth in the worldly life. O our **Lord**, with that they mislead people from **Your** path. Our **Lord**, destroy their wealth and harden their hearts, so they may not believe until they see the painful punishment.”
89. **God** said, “The prayer of the two of you is already accepted; so, stand firm and never follow the path of those who have no knowledge.”
90. And **We** let the children of Israel cross the sea. So, Pharaoh and his troops chased them in hatred and rebellion. Until when he knew he

was about to drown, he said, "I believe that there is no god but the One the children of Israel believe in, and I am one of the Muslims."

91. (**God** said), "Now! While you refused to believe before and you were one of the troublemakers.

92. So, today, **We** shall save your body, so that you may become a sign for those who will come after you. And many of the people are careless of **Our** miracles."

93. And surely, **We** gave the children of Israel an honourable place to live and provided them with good things. They did not differ until the knowledge came to them. Surely, **God** will decide between them on the Day of Judgement about the matters in which they used to dispute each other.

94. So, (O prophet,) If you are in any doubt about what **We** reveal to you, ask those who read the Book before you. The truth has come to you from your **Lord**, so do not be of those who doubt.

95. And never be of those who deny the signs of **God**; else you will be in the losers.

96. Surely, for those the Word of your **Lord** proved true, they will not believe...

97. ...Even if every sign comes to them unless they see the painful punishment.

98. Why was there no nation who believed (before the punishment), and then their belief benefited them except the people of Jonah. When they believed, **We** removed the suffering of disgrace from them in the life of this world and let them enjoy for some time.

99. Had your **Lord** wished, all those on Earth would have believed altogether. Would you, then, force people, until they become believers?

100. No one believes except with the permission of **God**. And **He** puts disbelief on those who do not use reason.

101. Say, "Look at what is there in the skies and the Earth." But signs and warners are not useful for people who do not (want to) believe.

102. So, are they only waiting for something like the days of those (nations) who passed before them? Say, "Wait, surely I am also waiting with you."

103. Then **We** saved **Our** messengers and those who believed. And it is a duty on **Us** that **We** save the believers.
104. Say, "O people, if you are in any doubt about my religion, then, I do not worship those who you worship beside **God**. I worship **God** who gives you death. And I have been ordered to be one of the believers...
105. ...And turn your face to the true religion and never be of those who attach partners with **God**...
106. ...And do not pray to anyone other than **God**, they cannot benefit you or harm you; if you do so, then you will surely be one of the wrongdoers."
107. If **God** brings some harm to you, there is no one who can remove it except **Him**. And if **He** wants to bring some good to you, there is none to turn **His** blessings away. **He** brings it to any of **His** slaves as **He** likes. **He** is Always Willing to Forgive, Always Merciful.
108. Say, "O people, surely the truth has come to you from your **Lord**. So, anyone who accepts guidance accepts it for his own benefit and anyone who wanders away does so to his own loss. And I am not responsible over you."
109. Follow what is being revealed to you and be patient until **God** gives **His** Judgement, and **He** is the best of all judges.

11- SURAH HUD

"Hud"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Laam, Ra. A Book whose Verses are perfected, then explained in detail by the **One Who** is All Wise, All Aware,
2. "Do not worship anyone other than **God**; Surely, I am a warner for you from **Him** and a courier of good news.
3. And ask forgiveness of your **Lord** and turn to **Him**, **He** will let you enjoy a good provision for a fixed term and will bless **His** favour to anyone who does kindness. But if you turn away, then surely, I fear for you the punishment of a massive Day.
4. Your return is to **God** and **He** is powerful over everything."

5. Listen, they wrap up their chests to hide from **Him**. But when they cover themselves up with their garments, **He** knows what they hide and what they show. Surely, **He** knows the secrets of the hearts.
6. There is no moving creature on the Earth, but its provision depends on **God**. And **He** knows where it lives and where it is buried. Everything is in a Clear Book.
7. **He** is the **One Who** created the heavens and the Earth in six days, while **His** throne was on water, so **He** may test which one of you is best in his actions. And if you tell them, "You shall be brought back to life after death," the disbelievers will surely say, "This is just clear magic."
8. And if **We** delay the punishment from them for a limited time, they will surely say, "What is holding it back?" No doubt, the day it will come on them, nothing will turn it away and the very thing they used to make fun of will surround them!
9. If **We** let the man taste **Our** mercy and then take it away from him, surely, he becomes hopeless and ungrateful.
10. And if **We** let him to taste comfort after he has been in hardship, he says, "Bad times are gone." He enjoys it and shows off...
11. ...except those who are patient and do good deeds. For them there is forgiveness and a great reward.
12. Is it then possible (O Prophet PBUH) that you may leave some of what is being revealed to you and that your heart is distressed, because they say, "Why a treasure is not sent down with him or an angel has not come with him?" You are only a warner. And **God** caretaker of everything.
13. Do they say that he has made it up? Say, "Then bring ten made up Surahs like this and call anyone other than **God**, if you are truthful."
14. So, if they do not respond to you, then be sure that it has been sent down with the knowledge of **God** and that no one deserves to be worshipped except **Him**. So, will you then not be of the Muslims?
15. Those who want the worldly life and its beauty; **We** will fully reward them in here for their deeds without reducing anything from it.

16. They are the ones who have nothing in the Hereafter but the Fire. Whatever they do here will be useless and, whatever they do here will be worthless.
17. Can he be like those who accept a clear sign from his **Lord**, recited by a witness from **Him** as did the Book of Moses before it, as a guide and a mercy? These people (of the book) believe in it. Of the groups those who deny its truth are promised the Fire. Therefore, have no doubt about it. Certainly, it is the truth from your **Lord** but most of the people do not believe it.
18. Who is more unfair than the one who makes up a lie against **God**? Such people will be presented before their **Lord** and the witnesses will say, "These are the ones who lied against their **Lord**. No doubt, the curse of **God** is on the wrongdoers...
19. ...those who stop people from the way of **God** and try to find faults in it and they deny the Hereafter."
20. They are unable to escape (from **God**) on the Earth and they have no protectors besides **God**. Their punishment will be doubled. They were unable to hear, and they would not see (the truth).
21. Those are the ones who have ruined themselves and all that they used to make up will disappear from them.
22. No doubt, they are the worst losers in the Hereafter.
23. Surely, those who believe and do good deeds and humble themselves before their **Lord**, those are the people of Paradise. They will live in it forever.
24. The example of the two groups is like, one is blind and deaf, and the other can see and hear. Can these two be equal? Will you then not pay attention?
25. Indeed, **We** sent Noah to his people. (He said), "Surely, I am a clear warner to you...
26. ...and that you should worship only **God**. I truly fear the punishment of a dreadful day for you."
27. So, the leaders of his people who disbelieved replied, "We see that you are just a human like us, and we see that only low-class people have

followed you, who are simple minded. We see that you are no better than us. Rather, we think you are liars.'

28. He said, "O my people, tell me, if I am on a clear proof from my **Lord** and **He** has blessed me with **His** mercy which is not clear to you. How can we force it on you while you have a strong hatred for it?"
29. "O my people! I do not ask you for any money for it. My reward is with **God** only. And I am not going to push away those who believe. They will surely meet their **Lord**. However, I think you are foolish people."
30. O my people, who would save me from **God**, if I were to push them away? Would you still not be mindful?
31. And I do not say that I have the treasures of **God**, nor do I have the knowledge of the unseen, nor do I say that I am an angel. Nor can I say that **God** will not bless any good on those who are less important in your eyes. **God** knows best what is in their hearts. (If I say any of the above) then, I will be surely one of the wrongdoers."
32. They said, "O Noah, you have argued with us and argued a lot. If you are truthful then bring on us what you threaten us with."
33. He said, "Only **God** will bring it on you if **He** wants and you will not be able to escape it.
34. My advice will not benefit you, even if I wish you the best, if **God** wants to let you go astray. **He** is your **Lord** and to **Him** you will be returned."
35. Do they still say that he (Mohammed PBUH) has made it up? Say, "If I have made it up, then, my sin on me and I am not responsible for your sins."
36. And it was revealed to Noah that none of your people would believe any more, except those who have already believed. So, don't be distressed for what they are doing.
37. And build the ship under **Our** eyes and according to **Our** revelation; and do not talk to **Me** about those who have been acting wrongly. They are indeed going to be drowned."
38. He was building the ark. Whenever the leaders of his people passed by, they made fun of him. He said, "If you make fun of us, we will also make your fun exactly the way you make our fun."

39. You will soon come to know who is put to a disgracing punishment and who gets the lasting torment."
40. At last, when **Our** command came and (the water) gushed out of the oven. **We** said, "Take a pairs of every kind into the Ark; and take your own family except those whose decisions have already been declared. Also take everyone who believes." But those who believed with him were only a few.
41. He (Noah) said, "All aboard. With the name of **God**, it sails and it stops. Surely, my **Lord** is Always Willing to Forgive, Always Merciful."
42. And it was sailing with them in the middle of mountain-like waves. Noah called out to his son, who was separated, “O my son ride with us and do not be with the disbelievers.”
43. He said, "I will quickly take shelter on a mountain that will save me from the water." He said, "There is no one who can save today from the command of **God**, except the one on whom **He** shows mercy." And a wave came between them, and he was among those who were drowned.
44. (**God**) said, “O Earth; swallow your water and O sky; stop.” The water settled and the command was executed, The Ark came to rest on Mount Judi. It was announced, “Away with the wrongdoing people.”
45. Noah called to his **Lord** saying, “O My **Lord**, my son is part of my family and surely **Your** promise is true, and **You** are the most fair of all judges.
46. **He** (**God**) said, “O Noah, in fact, he is not a part of your family. Surely his actions were not correct. So do not ask **Me** something that you don't know about. I advise you not to be like the emotional ones.”
47. He said, “My **Lord**, I take **Your** protection that I ask **You** something about which I have no knowledge. If **You** do not forgive me and have mercy on me, I will be of the losers.”
48. It was said, “O Noah, get down in peace from **Us** and blessings on you and on the nations that will come from those who are with you. They will be nations who **We** will give some provisions, then a painful punishment from **Us** will come on them.”

49. This is of the news of the unseen which **We** reveal to you. You and your nation did not know this before. So, be patient. Surely, the final result is in favour of the **God**-fearing.
50. And to Aad, **We** sent their brother Hud. He said, "O my people worship **God**. You have no god other than **Him**. You have only made things up.
51. O my people, I do not ask a reward for it. My reward is only with the **One Who** created me. Will you then not use reason?
52. O my people ask forgiveness from your **Lord** and repent to **Him**. **He** will shower plenty of rain from the sky on you and will add strength to your strength (i.e. increase you in power) and do not turn away like sinful people."
53. They said, "O Hud, you did not bring us any clear proof. We will not leave our gods just on your saying and we do not believe in you.
54. All we can say is that some of our gods have cursed you with evil. He said, "I make **God** my witness and you be my witness that I have nothing to do with what you take as partners...
55. ...apart from **Him**. So, all of you; make your plan against me and then do not give me any chance.
56. Indeed, I put my trust in **God** who is my **Lord** and your **Lord**. There is no creature but that **He** controls it by its thoughts. Surely, my **Lord** (is found) on a straight path."
57. Then, if you turn away, I have already passed the message with which I was sent to you. My **Lord** will replace you with some other nation and you cannot harm **Him** at all. Surely, my **Lord** is guardian over everything."
58. When **Our** command came, **We** saved Hud and those who believed along with him, out of **Our** mercy. **We** saved them from a severe punishment.
59. And that was 'Aad' who rejected the signs of their **Lord** and disobeyed **His** messengers and followed the command of every disobedient rebel.
60. A curse was made to follow them in this world and to the Day of Judgement. No doubt, the people of Aad disbelieved in their **Lord**. "Away with 'Aad, the people of Hud!"

61. And to Thamud (**We** sent) their brother, Saleh. He said, "O my people worship **God**. You have no god other than **Him**. **He** has created you from the Earth and settled you in it. So, ask for **His** forgiveness and turn to **Him** in repentance. Surely, my **Lord** is near and responds to the prayers."
62. They said, "O Saleh, we had high hopes in you before this. Are you trying to stop us from worshiping what our parents worshipped? We are in serious doubt about what you are calling us to."
63. He said, "O my people, tell me, if I have a clear proof from my **Lord** and **He** has blessed me with **His** mercy. If I still disobey **Him** who will come to my help against **God**? You can only make me lose even more.
64. And O my people, this is the she-camel of **God**, as a sign for you. So, leave her free to eat on the land of **God** and do not even touch her to hurt, otherwise you will be punished quickly."
65. However they killed her. So, he said, "You have three days to enjoy yourselves in your homes. This is not a lie."
66. So, when **Our** command arrived, **We** saved Saleh and those who believed along with **Him**, by **Our** mercy, from the disgrace of that day. Surely, your **Lord** is Mighty Strong.
67. And the evildoers were caught by the scream and in the morning, they were lying dead in their homes, fallen on their faces...
68. ...as though they had never lived there. Beware! The people of Thamud disbelieved their **Lord**. Away with people of Thamud!
69. **Our** messenger (angels) came to Abraham with the good news and greeted him with "Salam." He said, "Salam." and in no time, he brought them a roasted calf.
70. So, when he saw their hands not reaching for it, he found them strange and felt alarmed with fear from them. They said, "Fear not. We have been sent to the people of Lot."
71. His (Abraham's) wife was standing by and she laughed as **We** gave her the good news about Isaac and Jacob after Isaac.
72. She said, "O dear me! Shall I give birth to a child while I am an old woman, and my husband is an old man? Surely this is a strange thing."

73. They said, "Are you surprised at **God's** command? **God's** mercy and blessings have been on you and on people of this house. Surely **He** deserves to be Praised and is most Honoured."
74. So, when Abraham got over his fear and the good news got him, he started arguing with **Us** for the people of Lot.
75. Surely, Abraham was gentle and kind-hearted, who would ask forgiveness frequently.
76. O Abraham! Leave it. In fact, the order of your **Lord** has been given and surely punishment will come on them and it cannot be turned away.
77. When **Our** messenger (angels) came to Lot, he was distressed and felt tight chested for them and said, "This is a stressful day."
78. And his people came rushing to him. They were already in a habit of doing evil deeds. He said, "These are my daughters (i.e., women of the tribe). They are pure and clean for you. Fear **God** and do not disgrace me in front of my guests. Is there no reasonable person in you?"
79. They said, "surely, you know well that we are not interested in your daughters! and indeed you know very well what we want."
80. He said, "I wish I had power over you, or I could take myself to a strong supporter."
81. (The angels) said, "O Lot, surely, we are messengers of your **Lord**. They will never be able to harm you. So, leave during a part of night with your family except your wife and none of you should look back. Surely, she will suffer what they are going to suffer. Their deadline is the morning. Is the morning not near!"
82. So, when **Our** command came about, **We** turned their place upside down and **We** rained on them stones of baked clay, one over another...
83. ...Marked from your **Lord** and never far from the wrongdoers.
84. (**We** sent) to Madyan, their brother Jethro. He said, "O my people worship **God**; you have no god other than **Him**. And do not reduce in weight and measure. I see you are quite well off, and I fear for you the punishment of a day that will surround everything.

85. "And O my people, give full measure and weigh the goods fairly. Do not rob the people of their things and do not go about the land causing disorder."
86. "Whatever you gain (as profit) from **God** is better for you, if you are believers. And I am not a guardian over you."
87. They said, "O Jethro, does your prayer command you that we should give up what our fathers used to worship, or we should not deal with our wealth as we please? Surely you are (trying to be) a sensible, gentle man amongst us!
88. He said, "O my people, look, if I am on a clear proof from my **Lord** and **He** has provided me with fair provision and I do not want to do what I stop you from; I only want to set things right, as far as I can. My ability to do anything comes from **God** only. In **Him** I put my trust and to **Him** I turn humbly."
89. O my people do not keep doing sin just in my opposition and then end up just like people of Noah, or the people of Hud, or the people of Saleh. And the people of Lot are not far off from you.
90. Ask forgiveness from your **Lord** and turn to **Him** in repentance. Surely, my **Lord** is Most Loving; always Merciful."
91. They said, "O Jethro, we do not understand much of what you say, and in fact, we see you are a weak person around us. If it was not for your family, we would have surely stoned you. And you are not very strong against us."
92. He said, "O my people, is my family more respectable to you than **God**? You have turned your backs to **Him**. Surely, my **Lord** surrounds all that you do.
93. "O my people, keep doing as you may and so will I. Soon you will know who a liar is and who will get a punishment that will disgrace him. So, look out; Indeed, I am also on the lookout with you."
94. And when **Our** command came, **We** saved Jethro and those who believed along with him, out of **Our** mercy. Those who crossed limits were caught by the Scream and in the morning, they were found dead in their homes, fallen on their faces...

95. ...as though they never lived there. Beware! Madyan was ruined, like Thamud were ruined.
96. Surely, **We** sent Moses, with **Our** signs and with clear proof...
97. ...to Pharaoh and his leaders. However, they followed the orders of Pharaoh, while the orders of Pharaoh were not sensible.
98. He (Pharaoh) will lead his people on the Day of Judgement and will make them enter into the Fire. An evil place to enter in!
99. The curse was made to follow them in here and to the Day of Judgement. Evil is the reward that they will receive!
100. That is a part of stories of the towns that **We** narrate to you. Some of them are still standing and some are ruined.
101. **We** did no injustice to them, but they were unfair to themselves. So, when the command of your **Lord** came about, their gods who they used to call beside **God** did not come to their help in any way. They added only to their destruction.
102. Such is the grip of your **Lord** when **He** captures the towns while they are evildoing. Surely, **His** grip is severely painful.
103. In this, there is a sign for the one who fears the punishment of the Hereafter. That is a day when all the people shall be gathered together and that is a day when all will be present.
104. **We** are not delaying it but for a fixed time.
105. The day it comes, no one shall speak except by **His** permission. So, some of them will be miserable and some will be blessed.
106. As for those who are unfortunate, they shall be in the Fire. For them is only screaming and crying in it.
107. They shall remain there forever, as long as the heavens and the Earth remain, unless your **Lord** wills otherwise. Surely your **Lord** does whatever **He** wants.
108. As for those who are blessed, they shall be in Paradise living there forever, as long as the heavens and the Earth remain, unless your **Lord** wills otherwise. This will be a never-ending reward.
109. So, do not be in doubt about what they worship. They worship just as their forefathers used to worship earlier. Surely, **We** are going to pay them in full; without decreasing anything.

110. And **We** gave Moses the Book and then it was disputed about. If a word from your **Lord** was not already given, the matter would have been decided between them. Surely, they are in serious doubt about it.
111. And surely to all of them, your **Lord** shall pay in full for their deeds. Indeed, **He** is well aware of all that they do.
112. You and those who turn for forgiveness with you, stand firm as you have been commanded, and do not cross the limits. Surely, **He** sees all what you do.
113. And do not incline towards the wrongdoers otherwise you will end up in the fire and you will have no protectors apart from **God** and you will not be helped.
114. Set up prayers at both ends of the day and when the night is approaching. Surely, good deeds wipe out bad deeds. That is a reminder for those who remember.
115. And be patient, for **God** does not waste the reward of those who do good deeds.
116. Except a few of them who **We** saved, why were there no more men of wisdom in the nations before you, who would stop others from creating chaos in the land? The wrongdoers followed and enjoyed the comfort of this life, and they were sinful people.
117. Your **Lord** does not destroy the cities unfairly when its people are correcting themselves.
118. Had your **Lord** wanted, **He** would have made the mankind a single nation, but they will not stop disputing...
119. ...except those who **God** has mercy on and for that reason **He** created them. And the word of your **Lord** will be fulfilled, "I will surely fill the Hell with Jinns and the human beings, all together."
120. **We** tell you all such stories of the messengers to strengthen your heart with it. And in this the truth has come to you, and an advice and a reminder for the believers.
121. Tell those who do not believe, act according to your position, surely, we are doing (what we have to do).
122. "Wait! Surely, we are also waiting."

123. To **God** belong the secrets of the heavens and the Earth and to **Him** all the matters will be returned. So, worship **Him** and have trust in **Him** only. Your **Lord** is not unaware of what you all do.

12- SURAH YUSUF

"Joseph"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif Lam Ra. These are the verses of the clear Book.
2. **We** have revealed it as an Arabic Quran, so you may understand.
3. **We** tell you the most beautiful story in this Quran that **We** have revealed to you, even though you were unaware of this before.
4. When Joseph said to his father, "O My Father, Surely I saw (in a dream) eleven stars and the sun and the moon; I saw them bowing before me."
5. He said, "O my son, do not tell your dream to your brothers, in case they plot against you. Surely Satan is man's obvious enemy.
6. And it will be that your **Lord** will choose you and teach you to make sense of the events (dreams) and will complete **His** favours on you and on the family of Jacob, as **He** did it to your two forefathers, Abraham and Isaac. Surely, your **Lord** is All-Knowing, All-Wise."
7. Surely in (the story of) Joseph and his brothers, there are signs for those who are asking questions.
8. When they said, "Our father loves Joseph and his brother more than us, even though we are a strong group. Indeed, our father is clearly mistaken."
9. "Kill Joseph, or throw him (somewhere) in the land, then you will have full attention of your father. Afterwards, we will play innocent."
10. One of them said, "If you are going to do something anyway; do not kill Joseph; rather, throw him into a dark (unused) well, some caravan will pick him up."
11. They said (to Jacob), "O our father, why do you not trust us about Joseph; surely, we are good friends to him?

12. Send him with us tomorrow so he may play and enjoy (with us). Surely we will take good care of him."
13. He said, “It makes me sad that you take him with you, and I fear a wolf may eat him up when you are careless about him.”
14. They replied, “If a wolf eats him up, while we are a strong group, then we are good for nothing.”
15. So, when they took him out having agreed together to throw him into an unused well. **We** revealed to Joseph,“(One day) you will tell them of this action of theirs and they will not recognize you.”
16. And at nightfall, they came to their father crying.
17. They said, “O our Father, we went racing with one another and left Joseph by our things and the wolf ate him up. But you will never believe us even if we speak the truth.
18. And they came with false blood on his shirt. He said, “No, your souls have made up something. So, patience is best. I look up to **God** for help for what you tell.”
19. And a caravan came, and they sent their water-drawer, when he let down his bucket. He said, “Good news! Here is a boy.” And they hid him as a product to sell, while **God** was aware of what they were doing.
20. And they sold him for a little price, for a few silver coins, and they had no interest in him.
21. And the one who bought him from Egypt said to his wife, “Make his stay comfortable, perhaps he will benefit us, or we may adopt him as a son.” In this way, **We** settled Joseph in the land, so **We** could teach him to make sense of the events and dreams. **God** has full control over **His** affairs but most of the people do not know.
22. And when he reached his adulthood, **We** gave him wisdom and knowledge, and this is how **We** reward those who do good.
23. And lady, in whose house he was, tried to seduce him and she locked all the doors and said, “I am yours!” He said, “I take protection with **God**. **He** is my **Lord**. **He** has given me a good place to stay. Indeed, the wrongdoers never succeed.”

24. She certainly desired him and he would have desired her, had he not seen the signs of his **Lord**. This is how **We** kept evil and shameful acts away from him. He was one of **Our** chosen men.
25. Both of them ran towards the door and she ripped his shirt from behind and they found her husband at the door. She said, “What could be the punishment of him who wanted evil with your wife, except prison or a painful punishment?”
26. He (Joseph) said, “It was she who tried to seduce me.” And a witness from her family confirmed that if his shirt was torn from the front, then she is truthful, and he is a liar.
27. And if his shirt was torn from behind, then she is telling a lie, and he is truthful.
28. So, when he (her husband) saw his shirt torn from behind, he said, “This is certainly your trick O' woman, surely your tricks are monstrous.
29. O' Joseph, ignore this matter and O' woman ask forgiveness for your sin, actually you were the wrongdoer.”
30. Ladies in the city said, “The governor's wife is trying to seduce her slave boy. She is excited in love with him. Surely, we see her in clear error.”
31. And when she heard of their gossip, she invited them and prepared for them a feast and she gave each one of them a knife. She said, “(Joseph) Come out before them.” And when they saw him, they were so struck with admiration that they cut their hands saying “How perfect is **God**! This is no human being. This is none other than some graceful angel.”
32. She said, "This is he about whom you criticised me and indeed I did try to seduce him, but he escaped. And if he does not do what I say, he shall be put in prison and he shall be disgraced.”
33. He (Joseph) said, “My **Lord**, the prison is dearer to me than what these women invite me to do. If **You** do not turn their tricks away from me, I may get attracted to them and be with the foolish.”
34. So, his **Lord** accepted his prayer and turned their tricks away from him. Surely, **He** is the All-Hearing, the All-Knowing.
35. Even after seeing the clear signs (of his innocence), they thought they should put him in prison for some time.

36. And two young men entered the prison with him. One of them said, "I saw in a dream I was squeezing wine." And the other said, "I saw myself carrying bread on my head from which the birds were eating. Tell us its actual meanings; we see you are really a good man."
37. He (Joseph) answered, "I will tell you what it means before the food you are given arrives. This is the knowledge my **Lord** has taught me. I have given up the religion of those who do not believe in **God** and deny the life of hereafter.
38. And I have followed the religion of my fathers, Abraham, Isaac, and Jacob. It is not for us that we associate any partners with **God**. This is a favour of **God** on us and on the mankind, but most of the people are not grateful.
39. O my fellow prisoners, are many different gods better or **God**, the One and Only, the Almighty?
40. Whatever you worship other than **Him** are only names that you and your fathers have given without any authority from **God**. The decision is only from **God**. **He** has ordered you to worship no one but **Him**. This is the right religion. But most of the people do not know.
41. O my fellow prisoners, one of you will serve wine to his master, while the other will be crucified and birds will eat from his head. The matter about which you asked has been decided."
42. And he (Joseph) said to the one who he thought will be released out of the two, "Mention me to your master." Then the Satan made him to forget to mention him to his master. So, he (Joseph) remained in prison for some more years.
43. And the king said, "I saw (in a dream), seven thin cows are eating seven fat cows and seven green ears of corn and (seven) others dry. O my leaders, tell me the meanings of my dream, if you can make sense of dreams."
44. They said, "Confused dreams! And we do not have the knowledge to work out the meaning of such dreams."
45. And the one of the two who was released now recalled after a long time and said, "I shall tell you its meanings; just send me (to Joseph)."

46. "O Joseph, O the truthful one, tell us about seven thin cows eating seven fat ones and seven green ears of corn and (seven) others dry, so I may go back to the people, and they could know.
47. He said, "You will grow crops for seven years continuously. So, what you have harvested, leave it in its ears, except a little which you eat.
48. Then seven hard years will come they will eat up what you have stored for them, except a little which you save.
49. After that will come a year in which it will rain and in which they will squeeze juice."
50. And the king said, "Bring him to me." So, when the messenger came to Joseph, he said, "Go back to your master and ask him, what was the case of the women who cut their hands?' Surely, my **Lord** knows their tricks well."
51. He (the king) said, "What was your case, O women, when you (tried to) seduce Joseph?" They said, "How perfect is **God**! We do not know any evil in him." The governor's wife said, "Now the truth has come to light. I tried to seduce him and surely, he is truthful."
52. "This was done; so, he (the governor) may know that I did not deceive him in his absence and that **God** does not let the plan of the deceivers work."
53. And I do not claim to be innocent. Surely The inner self is prone to evil, except those on whom my **Lord** has mercy. Truly my **Lord** is Always Willing to Forgive; Always Merciful."
54. The king said, "Bring him to me and I shall employ him purely for myself." So, when he (the king) talked to him, he said," Surely today, you are settled and fully trusted for us."
55. He (Joseph) said, "Put me in charge of the treasures of the land; surely I can expertly look after this."
56. This is how **We** set up Joseph in the land. He could settle in it anywhere he wished. **We** bless **Our** mercy to anyone **We** want, and **We** do not waste the reward of those who do good.
57. And the reward of the Hereafter is surely better for those who believe and fear **God**.

58. Joseph's brothers came and appeared before him. He recognised them but they did not recognise him.
59. When he provided them with their supplies of food he said, "Bring your brother to me from your father. Do you not see that I fill up the measure and I am the best of hosts?"
60. "But if you do not bring him to me, you will have no provision from me and don't even come near me."
61. They said, "We will try to get permission from his father about him and we will surely do so."
62. And he (Joseph) said to his men, "Put their money back in their saddle bags. Perhaps they will know it when they go back to their family; so, they may come again."
63. When they returned to their father, they said, "O our father, we shall not get any more measure of grain unless you send our brother with us. Surely we shall get the full measure, and we will take good care of him."
64. He said, "Should I trust you about him like I trusted you earlier about his brother? **God** is the best protector, and **He** is the Most Merciful of those who show mercy."
65. When they opened their bags and found their money given back to them, they said, "O our father, what more can we ask for? Look, even our money has been returned. We shall bring provisions for our family, protect our brother, and have an extra measure of a camel load. That will be an easy measure."
66. He said, "I shall never send him with you until you give me a promise in the name of **God** that you will definitely bring him back to me, unless you are overpowered. When they made the promise with him, he said, "**God** is watchful over what we say."
67. And he said, "O my sons! Do not enter through one gate but enter by different gates and I cannot help you against **God** at all. Surely the decision rests with **God** only. In **Him** I put my trust; and all those who have faith should rely on **Him**."
68. And when they entered in the manner their father had advised them, it could not help them against **God**. It was just a need of Jacob's soul

which he satisfied. Surely, he was a man of knowledge because **We** had taught him; but most of mankind do not know.

69. When they came to Joseph, he took his brother to one side with him and told him, “Surely, I am your brother. So do not be sad over what they used to do."

70. When he prepared them their supplies, he placed a (golden) drinking cup in his brother's saddlebag. Then an announcer shouted out, “O people of the caravan surely you are thieves."

71. Turning towards them, they said, “What have you lost?”

72. They replied, "We have lost the King’s cup. Whoever brings it will have a camel-load; and I am personally responsible for it.”

73. They said, “By **God**, you know, we did not come to cause trouble in the land, and we are not thieves.”

74. They said, “What is the penalty, if you are liars?”

75. They said, “Its punishment? The one in whose luggage it is found should be held for the penalty. This is how we punish the wrongdoers.”

76. So, he began searching their saddlebags before his brother’s and then he brought it out from his brother's bag. That is how **We** planned an excuse for Joseph, as under the law of the king he could not take his brother unless **God** wanted. **We** elevate the status of anyone **We** want. Over every owner of knowledge there is One All-Knowing.

77. They said, “If he has stolen, then surely his brother stole before.” But Joseph kept it secret to himself and did not reveal it to them. He said (in his heart), "You are in a worse position and **God** knows best about what you tell.”

78. They said, “O Governor, his father is a very old man. So, take one of us in his place. We see you are a kind man.”

79. He (Joseph) replied, "May **God** protect us if we take anyone (as prisoner) except him with whom we found our property, we would surely be unfair then."

80. So, when they lost hope in him, they went aside for a private talk. The eldest of them said, “Don’t you remember that your father took a promise from you by **God** in the past and you failed regarding Joseph?

I will not leave this land until my father allows me, or **God** decides for me; **He** is the Best of judges."

81. Go back to your father and say, O our father, indeed your son has stolen, and we only confirm what we know, and we could not guard against the unseen.
82. Ask (the people of) the town where we were and the caravan with which we have come back. Surely, we are truthful."
83. He (Jacob) replied, "Rather, your souls have made up this story. So, patience is the best. Maybe, **God** will bring them all to me. Surely, **He** is the All-Knowing, All-Wise."
84. He turned away from them and said, "O my grief for Joseph!" And his eyes had become blind with sorrow which he kept in silently.
85. They said, "By **God**, you will not stop remembering Joseph until you have ruined your health, or you are dead."
86. He replied, "I express my sorrow and my grief only to **God** and I know from **God** what you don't know.
87. O my sons, go and look for Joseph and his brother and never give up the hope of **God's** mercy. Surely no one is hopeless of **God's** mercy, except the disbelieving people."
88. So, when they came to him (Joseph) they said,"O Governor we and our family are in distress, and we have brought some goods of very little value. So, give us the full measure (of grain) and give us charity. Surely, **God** rewards those who give charity."
89. He replied, "Do you remember what you did to Joseph and his brother in your foolishness?"
90. They exclaimed, "Are you really Joseph?" He said, "I am Joseph, and this is my brother. Indeed, **God** has been very kind to us. Surely, anyone who fears **God** and is patient, then **God** does not waste the reward of those who do good.
91. They said, "By **God**, certainly **God** has preferred you over us. We were surely sinful."
92. He said, "No revenge will be taken today. May **God** forgive you as well and **He** is the Most Merciful of those who show mercy.

93. Go with my shirt, put it over the face of my father, he will get his eyesight back and bring all your family to me."
94. And when the caravan set off, their father (Jacob) said, "Surely I can sense the smell of Joseph even though you would say that I have lost my mind."
95. They said, "By **God**, you are still in your old confusion."
96. So, when the man with good news arrived, he put it (the shirt) on his face and his eyesight returned. He (Jacob) said, "Did I not tell you that I know from **God** what you do not know?"
97. They said, "O our father, Ask for forgiveness of our sins. Surely, we were sinful."
98. He replied, "Soon I will ask for your forgiveness from my **Lord**. Surely, **He** is Always Willing to Forgive, Always Merciful."
99. Later, when they came to Joseph, he took his parents with him and said, "Enter Egypt safely by the will of **God**."
100. He raised his parents on the throne; and they all fell prostrating before him. Joseph said, " O my father; this is the reality of my earlier dream. My **Lord** has made it come true. **He** favoured me when **He** took me out of prison and brought you here from the village after Satan had caused a conflict between me and my brothers. Surely, my **Lord** does what **He** wants in the most subtle way. Surely, **He** is the All-Knowing, the All-Wise"
101. My **Lord**, **You** have given me the kingdom and taught me to interpret the events. O Creator of the heavens and the Earth, **You** are my protector in this world and the Hereafter. Give me death as a Muslim and include me with the pious ones."
102. This is the news from the unseen that **We** reveal to you. You were not present with them when they put together their plan while they were plotting.
103. Most of the people will not believe even though you strongly desire it.
104. You do not ask them for any reward for this. This is only a reminder for the people of the world.
105. There are many signs in the heavens and the Earth they do pass by, yet they ignore them.

106. Most of them believe in **God** in such a way that they attach partners with **Him**.
107. Do they feel safe from a disaster as a punishment of **God** that could come on them, or the sudden arrival of the Hour while they are unaware of it?
108. Tell them, "This is my way and the way of my followers, and I call you to **God** with wisdom and insight, **God** is perfect; and I am not from those who attach partners with **God**."
109. All the prophets **We** sent before you were only men from people of the towns who **We** inspired. Have they not travelled in the land and seen what was the outcome of those who were before them? And surely, the home of the Hereafter is the best for those who fear **God**, Do you not understand?
110. Until, when the Messengers gave up hope and thought that they misjudged the message, then came to them **Our** help and **We** saved the ones **We** wanted. And **Our** punishment is never turned away from the sinful people.
111. Surely, in these stories, there is a lesson for the people who understand. It is not a made-up story but, a confirmation of what happened before. A detail of everything and a guidance and mercy for a people who believe.

13- SURAH AR-RA'AD

"The Thunder"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Lam, Meem, Ra. These are the verses of the Book. What is revealed to you from your **Lord** is the truth, but most people do not believe.
2. **God** is the **One Who** raised the skies without pillars that you can see and then settled on the Throne. And **He** controlled the sun and the moon, each running for a set term. **He** manages all the affairs, and **He** explains the verses, so you may believe in meeting your **Lord** with certainty.

3. **He** is the **One Who** spread the Earth and made the mountains and rivers on it and created in it the pairs of every type of fruits. **He** covers the day with the night. Surely, in it there are signs for the people who think.
4. And in the Earth, there are regions of land next to each other and gardens of grapes and crops and date palms, some of them growing in clusters and other are not, though all of them are given the same water. **We** make some of them better than others in taste. Surely, in that there are signs for a people who reason.
5. If you are surprised, then what they say is strange as well, "Having turned to dust shall we be raised as a new creation?" They are the ones who deny their **Lord** and they will have iron collars around their necks. And they are the people of the Fire. They shall stay in it forever.
6. They impatiently ask you to bring the evil before the good, though similar punishments have already occurred before them. Surely, your **Lord** is full of forgiveness for mankind despite their wrong doings. And surely, your **Lord** is also strict in punishment.
7. Those who disbelieve say, "Why was a miracle not sent down to him from his **Lord**?" (Tell them) You are only a warner and for every nation there is a guide.
8. **God** knows what every female carries and what decreases or increases in the womb. Everything is measured by **Him**.
9. He is the Knower of the hidden and the obvious, the Most- Great and the Most- High.
10. It is the same for **Him** if anyone speaks quietly or speaks loudly or hides in the night or walks out in the day.
11. For everyone there are guardian (angels), in front of him and behind him, who guard him by the command of **God**. Surely, **God** does not change the condition of a nation unless they change themselves. When **God** wants to punish a nation, there is no way to turn it back and for them there is no helper other than **Him**.
12. He is the **One Who** shows you the lightning that has a fear and hope in it and **He** creates the heavy clouds.

13. Ra'ad glorifies **Him** with **His** praise and so do the angels, out of **His** Fear. And **He** sends the lightning and strikes with it anyone **He** wants. Yet they argue about **God** while **He** is extremely Powerful.
14. To pray from **Him** is right; and those who they call instead of **Him** do not respond to them at all. But it is like a person who stretches his both hands toward water so it may reach his mouth while it will never reach that way. The prayer of disbelievers is only lost.
15. To **God** prostrates everyone in the heavens and in the Earth, willingly or unwillingly, as well as their shadows, in the morning and evening.
16. Ask them, "Who is the **Lord** of the heavens and the Earth?" They would say, "**God**." Ask them, "Do you still take helpers besides **Him**, who have no power to benefit or harm even themselves?" Say, "Is he who can see equal to the blind person? Or is darkness and light equal or have they assigned partners to **God**; who create things like **His** creation and these creations look similar to them?" Say, "**God** is the Creator of everything, and **He** is The One and Only; the All-Powerful."
17. He sends down water from the sky and rivers flow according to their measure. The flood carries rising debris. And what they melt in fire for making jewellery or utensils gets similar debris. This is how **God** gives the example of truth and falsehood. As for the froth, it dries up and disappears but what benefits the people remains in the ground. In this way **God** gives examples.
18. For those who respond to their **Lord** there is the best of rewards; and those who do not respond to **Him**, even if they have all that is on Earth and twice as much, they will offer it to save themselves (it will not help on the day of Judgement). They will have a difficult account taking and their home is Hell, a terrible place to live!
19. Can a person who knows that what has been revealed to you from your **Lord** is the truth, be like the one who is blind? Only the people of intelligence take advice...
20. ...those who keep their promise with **God** and do not break the firm promise...
21. ...Who keep together what **God** has ordered to hold together and are afraid of their **Lord** and fear the hardship of the account.

22. And those who remain patient looking for the pleasure of their **Lord** and set up prayers and spend secretly and openly from what **We** have given them and push away evil with good. They will have the ultimate home.
23. They will enter the eternal gardens, along with their forefathers, their spouses and their children who were pious. The angels will come to them from every doo...
24. ...Saying "Peace be on you for your patience. How comfortable is your home finally."
25. As for those who break their promise with **God** after confirming it and cut off what **God** has ordered to hold together and cause trouble in the land, there is the curse on them, and they will be in the worst home.
26. **God** increases and decreases the provision for anyone **He** wants. They are happy with the worldly life while the worldly life is nothing but a pastime compared to the afterlife.
27. The disbelievers say, "Why has no miracle (of their choice) been sent to him from his **Lord**?" Tell them, "**God** leaves anyone misguided if **He** wants and guides those who turn to **Him**,
28. Those who believe, their hearts are satisfied with the remembrance of **God**. No doubt, the hearts find peace only in the remembrance of **God**."
29. Those who believe and do good deeds, for them is happiness and a beautiful place to return to.
30. Likewise, **We** have sent you to a nation, many nations have passed before them, so you may recite to them what **We** have revealed to you, while they do not believe in **God**, the Most Kind. Tell them, "**He** is my **Lord**. No one deserves to be worshipped except **Him**. I put my trust in **Him** and to **Him** is my return."
31. If you could move the mountains with this Quran or split the Earth apart with it or you could make the dead speak, still all the orders have to come from **God**. Have the believers not known yet that if **God** wanted, **He** could have guided all the mankind. Disasters will continue to hit those who disbelieve, because of their deeds, or they will fall near

their homes, until **God's** promise comes true. In fact, **God** never breaks a promise.

32. Surely Messengers have been insulted before you, so **I** kept giving time to the disbelievers. Then **I** captured them. So, how was my punishment?

33. Is the **One Who** watches every soul for what it does (the same as other gods)? And yet they attach partners with **God**. Say, "Name them! Or are you informing **Him** of something on Earth **He** does not know, or these are just empty words?" In fact, for the disbelievers, making plots and keeping people away from the path have been made attractive. If **God** leaves anyone unguided then there is no one to guide him.

34. For them there is punishment in the worldly life and surely the punishment of the Hereafter is even harder. For them there is no one to defend against **God**.

35. The Paradise promised to the **God**-fearing is such that the rivers will flow beneath it, its fruits and its shades are everlasting. This is the final home for the **God**-fearing while the final home for the disbelievers is the Fire.

36. Those who **We** have given the Book are happy with what has been sent to you. And in their groups, there are those who deny some of it. Tell them "I am ordered to worship **God** only and not to attach partners to **Him**. I pray to **Him** and to **Him** is my return."

37. And that is why **We** have revealed a command in Arabic. And if you follow their desires, after the knowledge that has come to you, then you will not have any protector or a saviour against **God**.

38. **We** have sent messengers before you and gave them wives and children. No messenger could bring a miracle except with the permission of **God**. For everything there is a fixed time written down.

39. **God** erases whatever **He** wants and keeps in place whatever he wants and with **Him** is the Parent Book.

40. And if **We** show you (O Prophet) some of what **We** have promised them, or **We** give you death (before that), in any case, your task is to give the message only and it is on **Us** to take the account.

41. Do they not see that **We** gradually reduce the land from its sides? And when **God** judges; no one can modify **His** Judgement. And **He** is quick to settle accounts.
42. Those before them also planned but all the real plans belong only to **God**. **He** knows what every soul does and very soon the disbelievers will know who gets the ultimate home.
43. The disbelievers say, "You are not a messenger." Say, "**God** is enough as a witness between you and me and whoever has the knowledge of the Book (is also a witness).

14- SURAH IBRAHIM

"Abraham"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Lam, Ra. **We** have revealed to you this book, so you may bring humanity from deep darkness to light by the permission of their **Lord**, to the path of the All-Mighty, the Owner of Praise.
2. **God** the **One**, to **Him** belongs what is in the heavens and what is in the Earth. Curse on the disbelievers with an awful punishment...
3. ...To those who prefer the worldly life to the Hereafter and stop people from the way of **God** and look for doubts in it. They are in extreme error.
4. **We** send a messenger only in the language of his people, so he can make things clear for them. Then **God** guides anyone **He** wants and leaves unguided anyone **He** wants. **He** is the All-Mighty, the All-Wise.
5. Surely, **We** sent Moses with **Our** signs, "Bring your people out of darkness into the light and remind them of the Days of **God**." In that surely are the signs for every patient and thankful person.
6. When Moses said to his people, "Remember the favour of **God** on you when **He** saved you from the people of Pharaoh, who were giving you the worst torment and were killing your sons and keeping your girls alive. And in that was a massive trial from your **Lord**."

7. And when your **Lord** announced, "If you are grateful, **I** will surely increase my favours on you; but if you are thankless, then Surely, **My** punishment is strict."
8. And Moses said, "If you and all those on Earth disbelieve then **God** does not need anyone, and **He** is the Owner of Praises."
9. Did you not get the news of those before you, the people of Noah, Aad and Thamud and of those after them? No one knows them except **God**. Their Prophets came to them with clear signs, but they put their hands into their mouth and said, "We do not believe in what you are sent with and they said, surely we are in serious doubt about what you are inviting us to, and we are suspicious."
10. Their prophets said, "Can there be a doubt about **God**, the Creator of the heavens and the Earth? **He** invites you, so that **He** may forgive your sins and protect you up to a set time." They said, "You are just a human being like us. You want to stop us from what our forefathers used to worship. So, bring us some clear proof."
11. Their prophets said to them, "We are human beings just like you and **God** blesses **His** favour on anyone of **His** slaves if **He** wants. We cannot bring you any miracle without **God's** permission. And in **God** the believers must put their trust.
12. Why should we not trust in **God** when **He** has guided us to our paths? We will patiently face your ill treatment. All those who have faith should trust only in **God**."
13. The disbelievers said to their prophets, "We will surely remove you out of our land, unless you return to our religion." Then their **Lord** revealed to them, "We will surely destroy the wrongdoers...
14. ...And **We** will settle you in the land after them. This is for him who fears standing before **Me** and fears **My** warning."
15. They (the messengers) asked for victory and every stubborn rebel lost...
16. ...Hell is behind him, and he will be given oozing pus to drink,
17. He will gulp it but will hardly be able to swallow and death will come to him from all sides, yet he will not die and behind him is a rough punishment.

18. The actions of those who refuse to believe in their **Lord** are like ashes blown away on a stormy day. They have no control of anything they do. They are lost far away from the path.
19. Have you not seen that **God** has created the heavens and the Earth with a purpose? If **He** wants, **He** can remove you and bring a new creation...
20. ...And this is not difficult for **God** at all.
21. All of them shall appear before **God**. Then, the weak shall say to the strong, "We were your followers. So, can you relieve a little of **God's** punishment from us?" They will say, "Had **God** guided us, we would have guided you. Now it is the same for us whether we cry or be patient, we have no way out."
22. And when the matter (of account) has been decided, Satan will say, "**God** gave you a promise of truth and I promised you, but I failed you. I had no power over you, except that I called you and you answered me. So do not blame me but blame yourselves. I cannot help you, nor can you help me. I disbelieve in your act of associating me with **God** in the past. Surely the wrongdoers will have the most painful punishment."
23. And those who believed and did good deeds will be admitted to Gardens under which rivers flow, living there forever by the permission of their **Lord**. There they shall greet each other with "Salam."
24. Do they not see how **God** gives examples? A pure word is like a pure tree, its roots are firm, and its branches reach the sky...
25. ...bringing its fruits every time by the permission of its **Lord**. **God** gives examples for the people, so they may take advice.
26. And the example of an evil word is like an evil tree, uprooted from Earth, having no stability.
27. In the worldly life and in the Hereafter; **God** keeps the believers strong with the true words; and **God** leaves the wrongdoers unguided; and **God** does what **He** wants.
28. Have you not seen those who exchanged the favour of **God** for disbelief? They led their people to the place of total destruction...
29. ...They will enter the hell. What an evil place to be!
30. They have set up partners with **God** to mislead people from **His** path. Tell them, "Enjoy! In the end you have to go to the fire."

31. Tell **My** slaves that they should set up prayers and spend in the way of **God** secretly and openly from what **We** have given them before a day arrives in which there will be no trade (buying and selling) nor any friendships.
32. **God** is the **One Who** created the heavens and the Earth and sent water down from the sky, then brought out fruits for you as a food and he placed the ships at your service, so they may sail in the sea with **His** command, and he set the rivers to serve you.
33. And **He** placed the sun and the moon at your service, both constantly following their paths and set the day and the night at your service.
34. And **He** gave you whatever you asked for. If you count the favours of **God**, you cannot count them all. Surely, the mankind is very unfair and thankless.
35. When Abraham said, "My **Lord**; make this city peaceful and keep me and my children away from worshiping idols.
36. My **Lord**, indeed, they (Satans) have misled a lot of people. So, anyone who follows me surely belongs to me. For the one who disobeys me, then surely **You** are Always Willing to Forgive, Always Merciful.
37. Our **Lord**, I have settled some of my children in a valley that cannot be cultivated, close to **Your** sacred House, O' our **Lord**, so they may set up prayers. (Please) turn people's hearts towards them and provide them with fruits, so they may be grateful.
38. Our **Lord**, surely **You** know what we show and what we hide. Nothing in the Earth or in the skies is hidden from **God**.
39. All the praises and thanks be to **God**, the **One Who**, blessed me with Ishmael and Isaac in my old age. Surely, my **Lord** is the **One Who** listens to the prayer.
40. My **Lord**, help me and my children set up prayers. O My **Lord**; accept my prayer.
41. Our **Lord**, forgive me and my parents and all believers on the day when the account will take place."
42. Never think that **God** is unaware of what the wrongdoers are doing. **He** is only giving them time until a day when the eyes will stare (in horror)...

43. ...racing ahead, their heads raised up; their gaze not returning to them and their hearts as air (filled with fear).
44. Warn the people of a day when the punishment will come on them and the wrongdoers will say, “Our **Lord**! Relieve us for a little while, we will answer **Your** call and follow the Messengers." (It will be said), “Did you not take oaths in the past? For you there is no end of this punishment.
45. And you lived in the homes of those who wronged themselves and it had become clear to you how **We** dealt with them. And **We** gave you many examples.”
46. And they worked out their plot and whatever their plot is, it is before **God** and their plots were such that they could move the mountains.
47. So, never think that **God** will fail to keep **His** promise with **His** messengers. Surely, **God** is the All-Mighty, able to avenge.
48. The day when the Earth will be replaced with another Earth and skies with other skies and all of them will be brought before **God**, the One and Only, the All-Powerful.
49. On that day you will see the sinful tied together in chains...
50. ...Their garments made of tar and the Fire covering their faces...
51. ...So, **God** may payback every soul for what it had earned. Surely, **God** is quick in taking the account.
52. This is a message for the mankind, so that they are warned, and they may know that **He** is One **God**, and the people of understanding may take lesson.

15- SURAH AL-HIJR

"The Rock"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Lam, Ra. These are verses of the Book and a clear Quran.
2. Perhaps the disbelievers will wish that they were Muslims.
3. Let them eat and enjoy life and let their hopes distract them. They will soon come to know.

4. **We** have never destroyed a town but that its destruction was already written down and known.
5. No nation could bring it early nor could they delay it.
6. And they said, "O you who have received this reminder, you are surely a mad man.
7. Why do you not bring the angels, if you are the truthful one?"
8. **We** send the angels only with a decision and then they will not get any relief.
9. Surely, **We** have revealed this Reminder (the Quran), and **We** are surely its protector.
10. And surely, **We** sent messengers before you to groups of the earlier people.
11. Whenever a messenger came to them, they only made fun of him.
12. That is why **We** let it (the disbelief) enter into the hearts of the sinful ones.
13. So, they will not believe in it and the example of the earlier people has already passed.
14. Even if **We** open a gate in the sky and they keep coming up through it...
15. ...Still, they will say, "In fact our eyes have been fooled; rather, our nation has been put into a magic spell."
16. And indeed, **We** have placed galaxies in the sky and decorated it for the observers...
17. ...and we have protected it (the sky) from every cursed Satan...
18. ...Except the one who secretly hears and is then chased by a clearly visible flame.
19. And **We** have spread the Earth and firmly set mountains on it and made it to grow in it all kinds of things in due proportion.
20. And **We** have placed the means of living for you, and you do not provide for them.
21. And **We** have the treasures of everything, but **We** send it down only in a set measure.
22. And **We** send filled up winds (i.e. clouds), then send water down from the sky and give it to you to drink and you are not the one who store it.

23. Surely, **We** and only **We**, give life and give death and **We** are the ultimate owner.
24. Surely, **We** know those of you who came before and those who will come after.
25. Surely, your **Lord** will gather all of them together. Surely, **He** is All-Wise, All-Knowing.
26. Indeed, **We** created man from dried clay out of altered black mud.
27. Earlier **We** had created Jinns from the smokeless fire.
28. When your **Lord** told the angels, surely "**I** am going to create a human being from dried clay out of altered black mud.
29. When **I** shape him perfectly and blow **My** spirit in him, then you must fall down before him in prostration."
30. So, every one of the angels prostrated, all together...
31. ...Except Satan. He refused to be along with those who prostrated.
32. **He** (**God**) said, "O Satan, what is the matter with you; why did you not join those who prostrated?"
33. He replied, "I am not going to prostrate to a human being who **You** have created with a clay out of decaying black mud."
34. **He** (**God**) said, "Get out of here; surely you are cursed...
35. ...and a curse is on you until the Day of Judgement."
36. He replied, "My **Lord**, then give me time up to the day they will be brought back to life."
37. **God** said, "For sure you have time...
38. ...Until the day whose time is known."
39. He (Satan) said, "My **Lord**, as **You** have misled me, I will surely make things attractive for them on the Earth and I will mislead them all...
40. ...Except **Your** sincere slaves in them."
41. **He** (**God**) said, "This is the path that comes straight to **Me**."
42. Surely "You will have no power over **My** slaves but only on the misguided ones who will follow you."
43. And indeed, Hell is the promised place for them all.
44. It has seven gates. For each gate there is a group assigned."
45. Surely, the **God**-fearing will be in gardens and springs,
46. "Enter here in peace and security."

47. And **We** will remove all ill-feelings from their hearts. They will sit on couches facing one another.
48. In it tiredness will never touch them, nor will they ever be asked to leave.
49. Tell **My** slaves that **I** am Always Willing to Forgive, Always Merciful...
50. ...And that **My** punishment is the painful punishment.
51. And tell them about the guests of Abraham.
52. When they visited him and greeted him with Salam. He said, “We are scared of you.”
53. They said, “Do not be scared. We bring you the good news of a wise boy.”
54. He said, “Do you bring me good news, though I am already old? What kind of good news is it?"
55. They said, “We give you the good news for a fact. So do not be one of those who lose hope.”
56. He said, “Who can lose hope in the mercy of his **Lord** except those who have lost the straight path?”
57. He said, “Then, what is your mission, O messengers?”
58. They said, “Indeed we have been sent to a sinful nation...
59. ...Except the family of Lot; surely, we shall save them all...
60. ...Except his wife. **We** had ordered that she will be left behind.”
61. So, when the messengers came to the family of Lot...
62. ...He said, “Surely you people are unfamiliar to me.”
63. They replied, “No! In fact, we bring you the thing they doubt.”
64. And we have come to you for a purpose and for sure we are truthful.
65. "So leave in a part of the night with your family and walk behind them. No one of you should look back, and keep going as you are ordered."
66. And **We** informed him of **Our** orders that their roots will be cut off in the early morning.
67. And the people of the city came joyfully.
68. He (Lot) said, “They are my guests; so, do not insult me...
69. ...Fear **God** and do not disgrace me.”
70. They said, "Did we not stop you from (protecting) the people of the whole world?”

71. He said, “These are my daughters, if you want to do something (i.e., marry lawfully).”
72. By your life surely, they were wandering blindly in their excitement.
73. So, they were captured with a blast at sunrise.
74. Then, **We** turned it (the cities of Sodom and Gomorrah) upside down and rained on them stones of baked clay.
75. Surely, in that there are signs for those who think carefully.
76. Surely, this (city) is located on a known road (By the Dead Sea).
77. Surely, in this there is a sign for the believers.
78. No doubt the people of the Woods (Madyan) were also wrongdoers.
79. So, **We** punished them in return and both of them (cities) are on a highway, clearly visible.
80. And the people of the Rock denied the messengers,
81. **Our** signs came to them, yet they ignored them,
82. And they used to carve houses out of the mountains without any difficulty.
83. Then, the blast caught them early in the morning.
84. So, whatever they used to earn could not help them at all.
85. **We** created the heavens and the Earth and all that is in between them only with a purpose. The Hour is sure to come. Just ignore and overlook them in a beautiful manner.
86. Surely, your **Lord** is the All-Knowing, Ultimate Creator.
87. For sure **We** have already given you the most repeated seven verses of the Great Quran.
88. Do not turn your eyes to what **We** have given to their groups to enjoy and do not be sad for them. And open your arms for the believers.
89. Tell them "Surely I am just a clear warner."
90. As **We** sent for those who divided...
91. ...Those who had split up their Quran into pieces.
92. So, by your **Lord**, **We** will question every one of them...
93. ...About what they used to do.
94. Clearly announce what you are ordered to and ignore those who attach partners to **God**.
95. Surely, **We** are enough for you against those who insult you.

96. Those who believe in any other god along with **God**. Soon, they will come to know...
97. ...**We** know that your heart feels distressed for what they say.
98. So, glorify the praises of your **Lord** and be one of those who prostrate...
99. ...And worship your **Lord** until what is surely coming shall arrive.

16- SURAH AN-NAHL

"The Bee"

In the name of **God**, the Most Kind, Always Merciful.

1. The command of **God** will come, so don't be impatient for it. Glory be to **Him**; **He** is high above what they associate with **Him**.
2. **He** sends the angels with the revelations by **His** command, to any of **His** slaves as **He** pleases, saying, "Warn them that there is no god but **Me**; so, fear **Me**."
3. **He** created the heavens and the Earth with a purpose. **He** is high above what they associate with **Him**.
4. **He** created man from a sperm drop and then he became an obvious opponent.
5. **He** created cattle in which there is warmth and other benefits for you; and some of them you eat.
6. In them is pleasure for you when you bring them back in the evening and when you send them out in the morning.
7. And they carry your loads to a land that you could not reach without great trouble. Truly, your **Lord** is full of Kindness, always Merciful...
8. (**He** created) horses, ponies, and donkeys, for your riding and comfort. And **He** creates what you do not know.
9. It is upon **God** to show the straight path and among them are ways turning aside. If **He** wanted, **He** would have guided you all.
10. It is **He** Who sends down water for you from the sky, from it you drink and with that water (grows) vegetation; with that you feed your cattle.

11. With it **He** grows the crops, the olives, the dates, the grapes, and all kinds of fruits for you. Indeed, in that is a sign for those who think deeply.
12. **He** has put the day and the night and the sun and the moon at your service and the stars are also serving by **His** command. Surely, in that, are signs for a people who use reason,
13. And whatever **He** has created for you in the Earth, its colours are different. In this are signs for those who accept advice.
14. And it is **He Who** put the sea at your service so you may eat fresh meat from it, and you take out jewels that you wear. And you see the ships sailing through it, so you may look for **His** provisions and you may be thankful.
15. And **He** placed firm mountains on the Earth, in case it shakes with you and rivers and roads, so you may be guided,
16. With the landmarks and with the stars they find guidance.
17. Can **He Who** creates be like the one who does not create? Will you then not take a lesson?
18. If you count the favours of **God**, you cannot count them. Surely, **God** is Always Willing to Forgive, Always Merciful.
19. **God** knows what you hide and what you show.
20. Those who they call besides **God** have created nothing; rather, they themselves are created.
21. They are dead, not alive and they do not even know when they will be brought back to life.
22. Your **God** is only One **God**. But those who do not believe in the life to come, their hearts are in denial, and they are arrogant.
23. Without a doubt, **God** knows what they hide and what they show. Surely, **He** does not like the arrogant ones.
24. When they are asked, "What has your **Lord** revealed?" They say, "It is nothing but the tales of the earlier people."
25. They will carry all their own burdens on the Day of Judgement and the burdens of those who they misguided without knowledge. No doubt it is evil what they will carry!

26. Those who were before them also plotted. Then **God** came on them from the foundations of their buildings and their roofs fell on them from above and the punishment came to them from where they could not even imagine.
27. Then, on the Day of Judgement, **He** will disgrace them and ask, “Where are those partners of **Mine** who you used to argue about?” Those who were given the knowledge will say, "Surely! Today the shame and misery is for the disbelievers.
28. Those who were doing wrong to themselves when the angels gave them death, they will offer submission, “We did not do anything wrong.” The angels will reply, “No; you did! **God** is well aware of what you used to do.”
29. So, enter the gates of hell to live in it forever. Surely it is terrible place to live for the arrogant people.
30. When those who fear **God** are asked, "What has your **Lord** revealed?" They will say, "The best." For those who do good in this world is better; and the home of the Hereafter is best. An excellent home for the **God** fearing...
31. ...They enter the everlasting residential gardens with rivers flowing beneath them and (they will get) whatever they wish. That is how **God** rewards the pious...
32. ...Those who were pure when angels gave them death, the angels will say, “Peace be on you! Enter Paradise for what you used to do.”
33. Are they only waiting for the angels to come, or the command of your **Lord** to arrive? Those before them did the same. **God** was not unfair to them, but they were unfair to themselves.
34. So, the evil result of their actions came to them and the very thing they used to laugh at surrounded them.
35. And those who associate partners with **God** say, "If **God** wanted, neither we nor our forefathers would have worshipped anything but **Him**, nor we would have made anything unlawful without **His** command." Those before them did the same things. So, do the Messengers have any duty other than to give the Message clearly?

36. **We** raised a messenger in every nation, saying, "Worship **God** and stay away from the false gods." Then, some of them were guided by **God**, while for some misguidance was justified. So, travel in the land and see what the end of those was who denied.
37. You are keen for their guidance but surely, **God** does not guide those who **He** leaves unguided, and they will have no helpers.
38. And they take the strongest oaths by **God** that **God** will not bring anyone who has died back to life. No, it is a true promise from **Him** but most of the people do not know...
39. ...To make it clear to those who disputed about it and to let the disbelievers know that they were certainly liars.
40. When **We** want to do something, **We** just say to it, "Be," and it happens.
41. Those who have migrated for the sake of **God** after they were treated unfairly, **We** will surely settle them in this world in the best ways. The reward of the afterlife is indeed greater, if only they could know...
42. ...They are those who were patient and who trust their **Lord**.
43. **We** sent only men as prophets who **We** inspired, so ask the people of the book, if you do not know...
44. ...With clear signs and Books. And **We** have revealed this reminder (the Quran) on you, so you may explain it clearly to the people what is sent down to them, so they may give it a thought.
45. Do those who make evil plans feel safe that **God** will not sink them in the Earth, or the punishment will not come on them from somewhere that they cannot even imagine...
46. ...or **He** captures them when they are roaming around and then they are unable to escape...
47. ...Or **He** captures them when they are in fear? But for sure your **Lord** is full of Kindness and Always Merciful.
48. Have they not seen the things **God** has created, their shadows leaning to the right and to the left, prostrating to **God**, humbly?
49. And to **God** prostates all that is in the heavens and all that is in the Earth and all the moving creatures, and the angels and they are not arrogant.
50. They fear their **Lord** who is above them and do as they are ordered.

51. **God** says, “Do not take two gods. There is only One **God**. So, fear **Me**."
52. And to **Him** belongs what is in the heavens and the Earth, worship is always just for **Him**. Would you, then, fear someone other than **God**?
53. Whatever comforts you have is from **God**. And when you are in trouble, you call **Him** for help.
54. Then, as soon as **He** removes the distress from you, a group of you starts attaching partners with their **Lord**...
55. ...So as to deny what **We** gave them. Well; then enjoy yourself; soon you will come to know.
56. And they assign a portion of that which **We** have provided them to those (idols) they do not know. By **God**, you will surely be questioned about what you used to make up.
57. They assign daughters to **God**; **He** is perfect; and they have for themselves what they like (i.e., boys)!
58. When one of them is given the good news of a daughter, his face turns grey, and he is choked with grief.
59. He hides himself from people because of the good news given to him! Shall he keep her with dishonour or bury her (alive) in the soil? No doubt, evil is what they decide.
60. Those who do not believe in the afterlife set a bad example, while **God** sets the highest example. **He** is the All-Mighty, the All-Wise.
61. If **God** were to punish mankind for their wrongdoings, **He** would not leave a single living creature on Earth, but **He** lets them go on up to a set time. So, when their time will come, they will not be able to delay it for a moment, nor bring it any sooner.
62. To **God** they assign what they dislike for themselves and with their tongues they make false claims that the better things will be for them only. Without a doubt, for them is the Fire and they will be left alone in it.
63. By **God**, **We** sent messengers to many nations before you, but the Satan made their actions attractive for them. So, he is their friend today and for them there is a painful punishment.

64. And **We** sent the Book to you, so you may explain to them clearly in what they differ. It is a guidance and a mercy for the people who believe.
65. **God** sends water from the sky and brings the land back to life with it after it was dead. Surely, in that there is a sign for the people who listen.
66. And surely in the cattle there is a lesson for you, **We** give you a drink, from the extract of food and blood in their bellies, pure milk; delicious for those who drink it.
67. And from the fruits of date palms and grapes, you extract a strong drink (alcohol) as well as the best food from it. Surely, in this, there is a sign for a people who understand.
68. Your **Lord** inspired the honeybee, "Make homes in the mountains, in the trees and in the high buildings they make...
69. ...Then eat from all the fruits and follow the ways of your **Lord**; laid down for you." From their bellies comes out a drink of various colours in which there is cure for the mankind. Surely, in that there is a sign for a people who think over.
70. **God** has created you and then **He** will give you death. And in you there is one who is returned to the worst age, so he knows nothing after knowing things. Surely, **God** is All-Knowing, All-Powerful.
71. And **God** has favoured some of you over others in provision. Those who were favoured, would they hand over their provisions to their slaves to make them equal to themselves? Do they, then, deny the favours of **God** only?
72. **God** has created wives for you from yourselves and created sons and grandsons for you from your wives and gave you provision from good things. Is it then, the falsehood they still believe in and deny the favours of **God**?
73. And they worship others, besides **God**, who have no control over their provision in the heavens and the Earth, nor do they have the ability (to do anything).
74. So, do not put forward any comparison for **God**. Surely, **God** knows, and you do not know.

75. **God** gives an example. One is a slave owned by someone and unable to do a thing and another person who **We** have given plentiful provisions, so he spends from it secretly and openly. Can they be equal? Praise be to **God** but most of them do not know.
76. And **God** gives another example. There are two men. One of them is dumb and he has no power to do anything. He is a burden on his master. Wherever he is sent he returns without any good. Can he be equal to the one who encourages justice and is on the straight path?
77. To **God** belongs the Unseen of the heavens and the Earth; and the happening of the Hour is no more than the blink of the eye or even quicker. Of course, **God** is powerful over everything.
78. **God** has brought you out from the bellies of your mothers when you knew nothing and **He** gave you the hearing, the sight, and the hearts, so you may be grateful.
79. Do they not notice the birds how they are held in control in the middle of the sky? No one holds them except **God**. Surely there are signs in this for those who believe.
80. **God** has made for you houses as resting place, and tents with the cattle skin, light for you on the day you travel and on the day you camp. And out of their wool and their fur and their hair, useful things as a provision for a period of time.
81. **God** has made things that provide you shade and made for you shelters in the mountains. (**He**) made for you garments that protect you from heat and that protect you in your battles. This is how **He** perfects **His** favours on you so you may believe.
82. If they still turn away, then your responsibility is only to give the message clearly.
83. They recognise **God's** favour, yet they deny it and most of them are thankless.
84. The Day when **We** will raise a witness from each nation, then, those who have disbelieved neither they will be allowed, nor will be asked to correct themselves or give excuses.
85. And when the unfair people see the punishment, it will not be eased for them, nor will they be given any relief.

86. When those who assign partners with **God** will see those who they made partners with **God**, they will say, "Our **Lord**, these are the partners we made and who we called them in worship instead of **You**." Then, they (the partners) will turn to them saying, "You are definitely liars."
87. On that day they will offer submission to **God** and all that they used to make up will be lost from them.
88. For those who disbelieve and obstruct others from the way of **God**, **We** shall add up punishment after punishment for them because they used to create trouble.
89. On that Day **We** will raise in every nation a witness against them, from themselves and **We** will bring you as a witness over them. **We** have revealed to you the Book, as an explanation for everything, guidance, mercy and good news for those who submit.
90. **God** instructs you to do justice and to behave in the best manner and to give to relatives and stops you from shameful acts, evil deeds, and injustice. **He** advises you so you may be mindful.
91. Keep your promise with **God**, after having made the firm promise and do not break your oaths once you have confirmed them and you have made **God** a witness over you. Surely **God** knows what you do.
92. And do not be like a woman who shredded her spun thread into pieces after it was strong; by taking your oaths as means to deceive each other so a group among you can overcome another group. In fact, **God** tests with this and, of course, on the Day of Judgement **He** will make all those matters clear in which you disagreed.
93. If **God** wanted, **He** would have made all of you one nation, but **He** leaves anyone unguided if **He** wants and guides anyone **He** wants. Surely you will be questioned about what you used to do.
94. And do not use your oaths to deceive one another; otherwise, a foot may slip after being firm. You will taste misery because you obstructed people from the way of **God** and for you will be a painful punishment.
95. And do not get a small benefit at the cost of **God's** promise. Surely, what is with **God** is the best for you, if only you could know.

96. Whatever you have will finish but what **God** has will last forever. And those who remained patient; **We** will surely reward them according to the best of what they used to do.
97. Anyone, male or female, who acts rightly, while being a believer, **We** will surely let them live a good life and **We** will surely reward them according to the best of what they used to do.
98. So, when you recite the Quran, take protection of **God** from the cursed Satan.
99. Surely, he (Satan) has no power over those who believe and trust in their **Lord** only.
100. He (Satan) controls only those who make him friends and those who associate partners with **Him** (**God**).
101. When **We** replace a verse with another; and **God** knows best what **He** reveals. They say, "You have made it up;" In fact most of them do not know.
102. Say, “This has been brought down by the Holy Spirit (Gabriel) from your **Lord** with a purpose, so it may strengthen the believers and be a guidance and good news for the Muslims.
103. **We** know well what they say, “There is a man who teaches him.” The language of the one they refer to is non-Arabic while this (Quran) is in clear Arabic language.
104. Surely, **God** will not guide those who do not believe in the signs of **God**. There is a painful punishment for them.
105. It is only these disbelievers of **God's** verses who invent lies and actually they are the liars.
106. There is extreme anger of **God** and a mighty punishment for the one who rejects his faith in **God** after having believed in **Him** and the one who opens his heart to disbelief, except the one who is forced (to say a word of disbelief) while his heart is comfortable with belief.
107. That is because they have preferred the worldly life over the hereafter. And **God** does not guide the disbelieving people.
108. **God** has sealed the hearts, eyes and ears of those individuals and they are unaware.
109. Without a doubt, they are the losers in the hereafter.

110. For those who migrated after they were put into trials then they worked hard (in the way of **God**) and remained patient after all that, surely your **Lord** is always willing to forgive and always Merciful.
111. On the day when everyone will come begging for himself and everyone will be paid in full for their actions and they will not be treated unfairly.
112. **God** gives an example. There was a town, content and peaceful with plenty of provisions coming from every place. But they were ungrateful for the favours of **God**; so, **God** made it to taste hunger and fear that covered it because of their actions.
113. And a messenger from themselves had already come to them but they rejected him. So, the punishment grabbed them while they were wrongdoers.
114. So, eat lawful and pure things from what **God** has provided you and be grateful for the blessings of **God**, if you worship **Him** alone.
115. Surely, **He** has made unlawful for you: the dead, the blood, flesh of pigs and the animal that was slaughtered in the name of other than **God**. However, if anyone is forced by the need; neither for enjoyment nor crossing the limits, then **God** is always Willing to Forgive and Always Merciful.
116. Do not just say whatever true or false comes on your tongue, "This is lawful and that is unlawful. So, you may make up a lie against **God**. Surely, those who make up a lie against **God** will not succeed.
117. A little enjoyment and then a painful punishment for them.
118. Whatever **We** made unlawful for those who became Jews, **We** have told you already. **We** were not unfair to them, but they used to be unfair to themselves.
119. For those who did evil because of ignorance, then repented after that and corrected themselves; surely your **Lord** is always Willing to Forgive, Always Merciful, after all that.
120. Surely, Abraham was a leader, obedient to **God**, a man of pure faith; and he was not of those who associate partners with **God**...
121. ...Grateful for **His** favours. **He** (**God**) chose him and guided him to the straight path.

122. **We** gave him the best in this world; and in the afterlife, he will surely be with the pious ones.
123. Then, **We** revealed to you, "Follow the way of Abraham; the pure faith and he was not of those who associated partners with **God**.
124. As for the Sabbath (Saturday), it was ordered for those who had disputed about it; and surely your **Lord** will decide between them on the day of Judgement about what they differed.
125. Invite (people) to the path of your **Lord** with wisdom and beautiful advice. And debate with them in the best manner. Surely, your **Lord** is well aware of those who moved away from **His** path, and **He** is well aware of those who are on the right path.
126. And if you take revenge then avenge equivalent to what you were harmed. But if you are patient, it is better for those who are patient.
127. So be patient. Your patience is only from **God**. And do not grieve over them and do not be distressed by their schemes.
128. Surely, **God** is with those who fear **Him**, and they are the ones who do kindness.

17- SURAH AL-ISRA

"The Night Journey"

In the name of **God**, the Most Kind, Always Merciful.

1. Glorious is **He** Who took **His** slave on a night journey from Masjid-al-Haram to Masjid-al-Aqsa; whose surroundings **We** have blessed. So, **We** may show him some of **Our** Signs. Indeed, **He** alone is the All-Hearing, the All-Seeing.
2. And **We** gave Moses the Book and made it guidance for the children of Israel (instructing them) "Do not take anyone other than **Me** as a helper.
3. You are children of those who **We** carried in the ship with Noah. Surely, he was a very grateful slave.

4. And **We** informed the Children of Israel in the Book that, "You will surely cause unrest in the land twice and you will surely create a massive rebellion."
5. So, when the promise came for the first of the two times, **We** raised against you **Our** slaves with great military might. They went through the inner most parts of your homes and the promise was fulfilled.
6. Then **We** gave you your turn to overpower them and increased your strength with wealth and sons and increased you in numbers.
7. If you do good, it is for your own benefit and if you do evil, it will be against yourselves. When the second promise came, to disgrace your faces they entered the mosque (in Jerusalem) as they had entered it the first time and utterly destroyed everything they conquered.
8. Maybe your **Lord** would have mercy on you. However, if you do the same again, so will **We** and **We** have made the Hell a prison for the disbelievers.
9. Surely, this Quran guides you to that which is most straight (i.e., simple and easy path) and it gives good news to the believers who do good deeds that there is surely a great reward for them...
10. ...And that **We** have prepared a painful punishment for those who do not believe in the afterlife.
11. Man prays for the evil like he should pray for the good and the man is so impatient.
12. **We** have made the day and the night two signs. Then **We** darkened the sign of the night, and **We** made the sign of day bright, so you may look for the provisions from your **Lord** and you may know the number of years and calculate. **We** have explained everything in detail.
13. And **We** have tied everyone's (list of) deeds to his neck. And on the Day of Judgement, **We** will take out a book for him that he will find wide open.
14. "Read your book. You are enough to take your own account today."
15. Anyone who takes up the guidance does so for his own benefit and anyone who goes astray does so to his own loss. No one will carry the burden (of sins) for someone else. **We** do not punish anyone unless **We** send a Messenger (to warn them).

16. When **We** decide to destroy a town, **We** command its wealthy people, but they repeatedly disobey. So, **Our** word proves true against them then **We** destroy it completely.
17. How many towns have **We** destroyed after Noah! Your **Lord** is enough and All- Aware and All-Seeing of the sins of **His** slaves.
18. Anyone who wants the immediate benefits from life here, **We** give him quickly in this life, as much as **We** want, to anyone **We** want. Then **We** have made Hell for him where he shall enter disgraced and rejected.
19. And anyone who wants the afterlife and makes efforts for it as due, while he is a believer, then their effort is accepted thankfully.
20. To each of them, these as well as those (of above) **We** give from the blessings of your **Lord**. And the blessings of your **Lord** can never be limited.
21. See how **We** have favoured some of them over others; and, certainly in the life to come are higher ranks and greater advantages.
22. Do not set up any other god along with **God**, otherwise, you will sit humiliated and helpless.
23. Your **Lord** has ordered that you worship none but **Him** and that you treat your parents kindly. If one or both reach old age with you, do not say get off or shout at them but speak to them kindly.
24. And look after them humbly and with kindness and say, “O my **Lord**, have mercy on them as they cared for me when I was little."
25. Your **Lord** knows best what is in your hearts. If you are dutiful, then **He** is Always Willing to Forgive those who turn to **Him** more often.
26. Give the relatives, the poor and the travellers their rights and do not spend wastefully.
27. Surely, those who spend wastefully are brothers of the Satans and the Satan is ungrateful to his **Lord**.
28. If you have to avoid them while waiting for a mercy from your **Lord** that you are hopeful about, then speak to them with gentle words.
29. Neither keep your hands tied to your neck, nor spread it to the maximum limit, then you will be sitting ruined blaming yourself.
30. Indeed, your **Lord** increases and decreases the provisions for anyone **He** wants, Surely, **He** is All-Aware of **His** slaves, All-Seeing.

31. Do not kill your children for fear of poverty. **We** provide for you, and **We** will provide for them as well. Killing them is surely a massive sin.
32. Do not even go close to adultery. It is surely a shameful act and an evil way to follow.
33. Do not kill the soul that **God** has made unlawful, except with a right (in the course of justice). If someone is killed unjustly, **We** have given his heir an authority, but he must not cross the limit in the matter of murder. Surely, he will be helped.
34. Do not go near the property of an orphan, except in a best manner until they reach their maturity. And keep the promise. Surely, you will be questioned about the promises.
35. Give full measure when you measure and weigh with a straight balance (proper scales). That is fair and has the best outcome.
36. And do not follow a thing about which you have no knowledge. Surely, the hearing, the sight, and the heart, each one of them will be questioned.
37. Do not walk on the Earth arrogantly. You can never tear the Earth apart, nor can you be as tall as the mountains.
38. The evil of all these is disliked by your **Lord**.
39. This is from the wisdom your **Lord** has revealed to you. And do not set up any other god along with **God**, otherwise you will be thrown into hell, blamed and rejected.
40. Has your **Lord** chosen to give you sons and made angels **His** daughters? Surely you are saying a big (foolish) word.
41. Surely, **We** have explained things in different ways in this Quran, so they may take advice, but it only increases hatred in them.
42. Say, "Had there been other gods with **Him**, as they claim, surely they would have looked for a way to the owner of the Throne.
43. He is Glorified and High above what they say and Supremely Great!
44. The seven skies and the Earth and everything in them Glorifies **Him**. There is not a single thing that does not glorify **Him** with **His** praises, but you do not understand (the way) they praise **Him**. **He** is indeed Ever Gentle and Always Willing to Forgive.

45. When you recite the Quran, **We** place an invisible barrier between you and those who do not believe in afterlife...
46. ...and **We** put covers on their hearts that stops them from understanding it and **We** put deafness in their ears. When you mention the Oneness of your **Lord** in the Quran, they turn their backs in extreme hatred.
47. **We** know best why they listen when they listen to you, and when they have secret conversations. The wrongdoers say, "You only follow a man who is in a magic spell."
48. See what sort of examples they give for you. As they have completely lost the path, they cannot find a way.
49. They say, “Once we are reduced to bones and dust, is it then that we will be brought back to life again as a new creation?”
50. Say, “Be you stones or iron...
51. ...or any creation you think is harder in your hearts.” (you will be brought back). On this they will ask, “Who will bring us back?” Say, “The **One Who** created you the first time.” So, they will shake their heads and say, “When will it be?” Say, “Perhaps it is soon.”
52. On a day when **He** will call you and you will respond by praising **Him** and you will think you stayed (on the Earth) only a short while.
53. Tell **My** slaves that they should speak that which is the best. Surely, Satan creates trouble between them. Surely, Satan is a clear enemy of the man.
54. Your **Lord** knows you best. If **He** wants, **He** will have mercy on you and if **He** wants, **He** will punish you. **We** did not send you (O Prophet) as a guardian over them.
55. Your **Lord** knows best about all those in the heavens and the Earth. **We** have preferred some of the Prophets over others and **We** gave the Psalms to David.
56. Ask them, “Call those who you imagine (to be gods) besides **Him**; they have no power to remove you from any distress or even change it."
57. Those who they call upon are themselves looking for the means to get closer to their **Lord**. They hope for **His** Mercy and fear **His** punishment. The punishment of your **Lord** is surely something to be feared.

58. There is no (wicked) town that **We** will not destroy before the day of Judgement, or punish with a severe punishment. This is written in the Book.
59. Nothing could stop **Us** from sending our signs, but the earlier people rejected them. **We** sent to Thamud the she-camel as an eye opener for them, but they treated her meanly. **We** send signs only as warnings.
60. When **We** told you that your **Lord** surrounds all mankind. **We** only made the events of what **We** showed you (including) the tree; cursed in the Quran, as a test for the people. **We** warn them but it only increases their rebellion massively.
61. When **We** told the angels, "Prostrate before 'Adam." So, they all prostrated, except Satan. He said, "Shall I prostrate before the one **You** have created from soil?"
62. Satan said, "Do **You** see this one who **You** have honoured above me? If **You** give me time until the day of Judgement, I will surely destroy his children, except a few."
63. **He** (**God**) said, "Go away, any one of them who follows you; Hell is the reward of you all; a pay back in full!
64. Trick any of them you can with your words, attack them with your cavalry and foot soldiers, share their wealth and their children with them and make promises to them." The promises of Satan are only a fraud.
65. Surely you will have no control over **My** slaves and your **Lord** is enough as a guardian.
66. Your **Lord** is the **One Who** makes the ships to sail through the sea, so you may go looking for **His** provisions. Surely, **He** is Ever Merciful to you.
67. When you face a hardship at sea, all those who you used call besides **Him** (**God**) disappear. After **He** has rescued you to the land, you turn away. The mankind is so ungrateful!
68. Then do you feel secure that **He** will not cause you to sink in a part of the land (the land will swallow you) or send against you a storm of stones? Then you would not find a protector for you.

69. Or do you feel secure that **He** sends you back into the sea another time and send a heavy storm of wind on you and drown you because of your disbelief. Then you will not find anyone to avenge for you against **Us**?
70. Already **We** have honoured the Children of Adam and carried them (in the rides) on land and in the sea. **We** provided them with good things, and **We** have greatly favoured them over many of **Our** creations.
71. The Day when **We** will call all human beings with their records. Then the ones who will be given their book in their right hands will read their book (happily). They will not be dealt with unfairly even to a hair on the date seed.
72. Anyone who (acted) blind in this world will be blind in the hereafter as well, rather more lost from the path.
73. Indeed, they were about to tempt you away from what **We** have revealed. So, you may make up something else about **Us** that is not from **Us**. Then they would have taken you as a close friend.
74. Had **We** not kept you firm, you may have inclined towards them a little bit.
75. In that case, **We** would have surely made you taste a double (punishment) in life and a double (punishment) after death, then you would not have found anyone to help you against **Us**.
76. And indeed, they almost scared you in the land so they may remove you from it. In that case, they would have stayed only for a little while after you.
77. This has been **Our** way with the messengers **We** sent before you. And you will find no change in **Our** practice.
78. Set up prayers from the decline of the sun (mid-day) until the darkness of the night and the recitation of the Quran at dawn. Surely the recitation of the Quran in the morning is witnessed (by the angels).
79. And during the night, prayers before dawn (i.e., Tahajjud), that is an additional prayer for you. May be your **Lord** will raise you to the highest level of praise (Maqam e Mahmood).
80. And say, "My **Lord**, allow me to enter a pleasant place and let me leave pleasantly, and bless me with a helpful authority from **You**.

81. And say, “Truth has come and destroyed the falsehood. Surely, the falsehood is bound to end.
82. **We** send down in the Qura a healing and mercy for the believers. It only increases the loss of the wrongdoers.
83. When **We** favour a man, he turns away and distances himself on his side; and when he faces some trouble, he becomes hopeless.
84. Say, "Everyone acts in his way. But your **Lord** knows best who is better guided to the path.
85. And they ask you about the soul. Say, “The soul is a command of my **Lord**, and you have been given only a little knowledge.”
86. And (O Mohammad PBUH) if **We** wanted, **We** could take away what **We** have revealed to you. Then you will not find anyone to defend you against **Us**...
87. ...It is only a mercy from your **Lord**. Indeed, **He** has blessed you greatly.
88. Tell them, “If all humans and Jinns join together to produce anything similar to this Quran, they will not be able to come up with anything like it, even if they fully support one another.
89. Indeed, **We** have fully explained every subject in this Quran with examples. Still, most of the people choose to reject it.
90. And they said, “We will never believe in you until you bring out a spring from the ground for us...
91. ..."Or you have a garden of date-palms and grapes and produce massive rivers flowing through it...
92. ...Or you drop the pieces of sky on us, as you claim, or bring **God** and the angels before us face to face...
93. Or you have a house made of gold. Or you go up to the sky and we will not believe in your going up unless you bring us a book that we may read.” Say, “Glory be to my **Lord**. I am only human being and a messenger."
94. Nothing stopped people from believing, when guidance came to them, except that they said, “Has **God** sent a human as a messenger?”
95. Say, “If there were angels walking around on Earth peacefully, **We** would have sent down to them an angel as a messenger from the sky.”

96. Say, "**God** is enough as a witness between you and me. Surely, **He** is All-Aware, All-Watchful over **His** slaves."
97. Anyone who is guided by **God** is the guided one; and the one **He** leaves unguided; you will never find any helpers other than **Him**. **We** shall gather them on the Day of Judgement, with their faces down, blind, deaf, and dumb. Their home is the Fire. Whenever it calms down, **We** will increase its flames for them.
98. This is their payback, because they rejected **Our** signs and said, "Will we be brought back to life again as a new creation; once we are reduced to bones and dust?"
99. Have they not seen that **God**, who has created the heavens and the Earth, has the power to create them as they were? **He** has fixed a time for them in which there is no doubt. Still, the wrongdoers refused to do anything but disbelieve.
100. Say, "If you were to own the treasures of my **Lord**'s mercy, you would certainly hold them back, for fear of running out. Man is so stingy."
101. Surely, **We** gave Moses nine obvious miracles. So, ask the children of Israel, when he came to them, Pharaoh said to him, "I really think, O Moses, you are under the spell of magic."
102. He (Moses) replied, "You know very well that only the **Lord** of the heavens and the Earth has revealed these eye-openers. I really think O Pharaoh, you will be destroyed."
103. Then he (Pharaoh) wanted to destroy them from the land, so **We** drowned him and those along with him all together...
104. ...And after that **We** said to the children of Israel, "Live in the land. So, when the promise of the hereafter will come, **We** will bring you all together in a mixed crowd."
105. **We** have revealed it (the Quran) with truth and with truth it has come down and **We** sent you only as a courier of good news and as a warner.
106. **We** have divided the Quran in portions, so you may recite it to people gradually and **We** have revealed it little by little (in about 23 years).
107. Say, "Believe in it or do not believe in it! When it is recited to those who were given knowledge before it, they fall down on their faces in prostration...

108. ...And they say, "Glory be to our **Lord**! The Promise of our **Lord** will surely be fulfilled..."
109. ...They fall down on their faces weeping and it increases their humility and focus.
110. Say, "Call **God** or Ar-Rahman, in whichever way you call, the most beautiful names are for **Him**." Do not be too loud in your prayers, nor be too quiet in it but follow a way in between.
111. Say, "All the Praise belongs to **God** who has neither had a son, nor is there any partner with **Him** in **His** kingdom, nor is anyone needed to protect **Him** for any weakness. And **His** Greatness is the Absolute Greatness.

18- SURAH AL-KAHF

"The Cave"

In the name of **God**, the Most Kind, Always Merciful.

1. All the praise is for **God** Who sent the Book to **His** slave and made it a guide without twists and turns.
2. Simply, to give clear warning of a severe punishment from **Him** and to give good news to the believers who act rightly, that they shall have an excellent reward...
3. ...in which they will live forever...
4. And to warn those who said that **God** has had a son,
5. While them or their forefathers have no knowledge about it. The word that comes out of their mouths is terrible. They say nothing but lies.
6. If they do not believe in this narration; perhaps you may kill yourself with grief, chasing after them.
7. Surely, **We** made what is on the Earth as an attraction for it, to test them as to which one of them behaves best.
8. And surely, **We** will turn whatever is on it into a plain dryland.
9. Do you think the men of the cave and the tomb stone were strange signs from **Us**?

10. When the young men took refuge in the Cave and said, "Our **Lord**, bless us with **Your** mercy and guide us in our matters to the right path."
11. So, **We** sealed their ears in the cave for a number of years.
12. Then **We** woke them up to see which of the two groups could better guess the length of their stay.
13. **We** narrate to you their true story. They were young men who believed in their **Lord** and **We** had increased them in guidance.
14. **We** made their hearts strong when they stood up and said, "Our **Lord** is the **Lord** of the heavens and the Earth. **We** shall never pray to any god other than **Him**; it would be outrageous to do this!
15. These are our people who have taken many gods other than **Him**, why do they not bring a clear proof in their favour? And who is more unfair than he who invents a lie against **God**?
16. And when you have left them and what they worship besides **God**, take refuge in the cave; your **Lord** will open a way for you from **His** Mercy and will make your matters easy."
17. You would see when the sun rose up keeping away to the right of the cave, and when it sat down avoiding them to the left and they stayed in its open space. This was from the signs of **God**. Whoever **God** guides then he is the rightly guided one and whoever **He** leaves unguided, for him you will not find any friend to guide.
18. You would think they were awake although they were asleep. And **We** turned them over to the right and to the left, with their dog stretching its paws across the entrance. If you had looked at them, you would have turned back and ran away full of fear.
19. In this way, **We** woke them up, so they may ask one another. One of them said, "How long have you stayed?" They said, "We have stayed a day, or part of a day." They said, "Your **Lord** knows best how long you have stayed. Send one of you to the city with this silver coin and he should see which food is most suitable and bring us some food from there and be careful, so no one become aware of you."
20. "If they discover you, they will surely stone you, or force you back into their religion; then you will never succeed."

21. And in this way, **We** made them known to the people (of the city), so that they may know that **God's** promise is true and that there is no doubt about the Hour. When they were disputing among them in their matter, they said, "Make a building over them. Their **Lord** knows them best." Those who had power in their matter said, "We will surely make a place of worship over them."
22. Soon some will say, "They were three, their dog was the fourth," and some will say, "Five, the sixth being their dog." They are just guessing the unknown. And others will say, they were "Seven, their dog was the eighth." Say, "My **Lord** knows best about their number." No one knows that except a few, so do not argue about them but lightly and do not ask anyone of these about them.
23. And never say about anything, "I will surely do this tomorrow...
24. ...only if **God** wants." And remember your **Lord** when you forget and say, "Maybe, my **Lord** will guide me to something closer to the right way in this matter."
25. They stayed in their cave for three hundred years and added nine.
26. Say, "**God** knows best how long they stayed. **He** alone knows the secrets of the heavens and the Earth, how clearly **He** sees and hears! They have no protector other than **Him** and **He** does not share anyone in **His** rule."
27. And recite what has been revealed to you of the Book of your **Lord**. There is no one to change **His** words and you will never find a shelter besides **Him**.
28. Keep yourself content with those who call their **Lord** morning and evening, wanting **His** pleasure and let not your eyes overlook them, looking at the beauties of the worldly life. And do not follow the one whose heart **We** have made careless of **Our** reminders and who has followed his desire and who crosses limits in his matters.
29. Say, "This is the truth from your **Lord**. Now, whoever wants; may believe and whoever wants, let him deny." Surely, **We** have prepared a fire for the wrongdoers, its walls will surround them. And if they will ask for relief, they shall be helped with water like molten brass that will

scald their faces. What a miserable drink and what a terrible place to rest!

30. Indeed, those who believe and do good deeds, surely, **We** do not waste their reward.

31. There will be everlasting residential gardens for them, with rivers flowing under them, while reclining on the couches, they will be decorated with golden bracelets and dressed in green garments, of fine silk and thick silk. An excellent reward and a beautiful place to rest!

32. Give them an example of two men; **We** gave one of them two gardens of grapes, surrounded both of them with date-palms and placed crops between them.

33. Both the gardens produced their fruit at their best and did not fall short in anything and **We** made a river to flow through them...

34. ...And plenty of fruit. While talking to his friend, he who had wealth, said, "I am wealthier than you and greater in manpower."

35. And he entered his garden in a state of unfairness and said, "I do not think that this will ever be ruined,

36. And I do not think that the Hour will come. And even if I am sent back to my **Lord**, I will surely find a better place than this."

37. Answering him his companion said, "Do you deny of **Him** who created you from soil, then from a drop (of semen), then **He** made you a perfect man?

38. As for me, I believe that **God** is my **Lord**, and I do not associate anyone with my **Lord**.

39. When you entered your garden, why did you not say, "Everything is by the will of **God**. There is no power except **God**. If you think I have less wealth and fewer children,

40. It may be that my **Lord** will give me what is better than your garden and send a punishment from the sky so this may become a plain land...

41. ...Or in a morning its water may disappear, and you may never be able to find it."

42. So, his fruits were ruined with a disaster. And he stood rubbing his hands over what he had invested in it, while the garden had fallen

upside down and he said, "I wish I had not associated any partner to my **Lord**!"

43. He had no group to help him against **God**, nor was he able to defend himself.
44. In this situation the help is only from **God**, the True **Lord**. **He** is the best in reward and best in the end.
45. Give them the example of the worldly life; it is like water **We** sent down from the sky, it mixes with the vegetation of the Earth. Then it becomes dry straw blown by the winds and **God** is powerful over everything.
46. Wealth and children are the attraction of the worldly life, but the lasting good deeds are better with your **Lord** for reward and better to hope in.
47. And the Day when **We** will move the mountains and you will see the Earth levelled flat. **We** will gather them and not leave a single one of them behind.
48. And they will be presented lined up before your **Lord**, "Well! You have come to **Us** just as **We** created you for the first time, so! You claimed that **We** will never set any appointed time for you."
49. And the book (of deeds) will be placed (before them), then you will see the sinful people scared of what is in it and say, "Our bad luck! What a book is this! It has not missed anything big or small, but it is written down." They will find whatever they did present before them, and your **Lord** will not treat anyone unfairly.
50. When **We** said to the angels, "Bow before Adam." All of them prostrated except Satan. He was of the Jinns, so he rebelled against the command of his **Lord**. Do you still take him and his children as friends instead of **Me**, though they are your enemies? Wrongdoers have chosen an evil replacement!
51. **I** did not call them to witness the creation of the heavens and the Earth, nor their own creation; and **I** do not take those who mislead as helpers.
52. The Day **He** will say, "Call those who you claimed were **My** partners." So, they will call them, but they (the idol gods) will not respond to them, and **We** will place a barrier between them.

53. And the wrongdoers shall see the Fire and know that they will end up in it and they will not find any place to escape from it.
54. Surely in the Quran **We** have explained everything with all types of examples for the people but (out of all creations) man is the most disputing.
55. After the guidance came to them the only thing that stops people from believing and asking forgiveness from their **Lord** is the tradition of earlier people, asking for the punishment to come on them face to face (before they believe).
56. **We** send the messengers only to give good news and as warners. Those who disbelieve raise disputes with false arguments so they may defeat the truth, and they take **My** signs and warnings for a joke.
57. Who is more unfair than the one who is reminded through the signs of his **Lord**, but he turns away from them and forgot what his own hands have sent ahead. Surely, **We** have covered their hearts that stops them from understanding it and created deafness in their ears. If you call them to guidance, even then they will never be guided.
58. Your **Lord** is always Willing to Forgive, full of Mercy. If **He** wanted to punish them for their actions, **He** would have punished them straightaway but there is a set time for them from which they will never find a place to escape.
59. These are the towns **We** destroyed when they did evil, and **We** fixed a time for their destruction.
60. And when Moses said to his young helper, “I shall not give up until I reach the meeting point of the two rivers, or I shall go on traveling for a long time.”
61. So, when they reached the meeting point of the two rivers they forgot about their fish, and it made its way into the river as if there was a tunnel.
62. When they had gone past (the meeting point), Moses said to his helper, “Bring us our breakfast. Surely, we have suffered tiredness in our journey.”
63. He (the helper) said, "You see, when we stopped by the rock, I forgot to mention to you about the fish. Only Satan made me forget to

mention this, but the wonder is the fish escaped into the river in a strange manner."

64. He said, “That is what we were looking for.” So, they returned tracing their footsteps.
65. Then they found one of **Our** slaves who **We** blessed with **Our** mercy, and **We** gave him a special knowledge from **Us**.
66. Moses said, "May I follow you so you can teach me from what you have been taught of the wisdom?"
67. He said, "Surely you will never be able to have patience with me.
68. How can you remain patient about something you do not fully understand?"
69. Moses said, "If **God** wills, you will find me patient and I shall not disobey any of your orders."
70. He said, "If you want to follow me then do not ask me about anything until I tell you about it myself."
71. So, they set out until they got on board a ship, in which he (Al Khider) made a hole, (Moses said) "You have made a hole in the boat to drown its passengers? You have done a dangerous thing!"
72. He (Al Khidr) said, “Did I not say that you will never be able to have patience with me?”
73. He (Moses) said, “Do not punish me for forgetting and don’t be so strict with me in my journey.”
74. So, they carried on until they met a boy, he (Al Khidr) killed him. He (Moses) said, “Did you kill an innocent soul, who killed no one? You have done a terrible thing!”
75. He (Al Khidr) said, “Did I not tell you that you will never be able to have patience with me."
76. He (Moses) said, “If I ask you about anything after this, then do not keep company with me. You have got enough excuses from me.”
77. Then, the two went on until they reached the people of a town; they asked them for food, but the people refused to make them their guests. There they found a wall about to collapse and he (Al-Khidr) repaired it. He (Moses) said, “If you wanted, you could have taken a payment for it.”

78. He (Al-Khider) said, "This is the time you and I split. I shall now inform you the reality of things about which you were not able to have patience.
79. As for the ship, it belonged to some poor people who worked at sea. I wanted to damage it as there was a king coming after them capturing every (good) boat by force.
80. As for the boy, his parents were believers, but we feared that he would trap them in rebellion and disbelief.
81. So, we hoped that their **Lord** will replace him with someone better in purity and closer to maintaining family relations.
82. And as for the wall, it belonged to two orphaned boys in the town. Beneath it was a treasure that belonged to them and their father was a pious man. Your **Lord** wanted them to reach their maturity and then take out their treasure, as a blessing from your **Lord**. I did not do it on my own will. This is the reality of the things for which you could not remain patient."
83. They ask you about Dhu'l-Qarnain. Say, "Soon I shall tell you something about him."
84. **We** had settled him in the land and gave him all kinds of resources.
85. So, he followed a road.
86. Until he reached the point of the sun setting and saw it set in a muddy lake. Near it he found a nation. **We** said, "O Dhu'l-Qarnain, you may either punish them or treat them with kindness."
87. He said, "As for him who does wrong, we shall soon punish him then he will be sent back to his **Lord**, **Who** will give him a terrible punishment.
88. As for the one who believes and does good deeds, he will have the best reward, and we shall be easy with him in our matters."
89. After that, he followed a road.
90. Until, when he came to the rising place of the sun, he found it rising on a people and **We** (**God**) had not provided any shelter for them against the sun.
91. So, it was! And surely, **We** knew all the information he had.
92. After that he followed a road.

93. Until he reached a place between two mountains and found a people who understood only a little of his speech.
94. They said, "O Dhu'l-Qarnain, indeed the Gog and Magog are creating chaos in the land. Can we pay you something to build a barrier between us?"
95. He said, "What my **Lord** has given me is better, so help me with your manpower; I will make a barrier between you.
96. "Bring me blocks of iron." So, when he had levelled up between the two cliffs, he said, "Blow." And having turned it into a fire, he said "Bring me molten copper and I will pour over it."
97. So, they (the Gogg and Magog) were unable to climb it, and they could not make a hole in it.
98. He said, "This is a mercy from my **Lord**, when the Promise of my **Lord** comes, **He** shall level it to the ground and the promise of my **Lord** is always true."
99. And on that day, **We** shall leave them to flood like waves on one another and the Trumpet will be blown and **We** shall gather them all together.
100. On that day **We** shall bring Hell right before the disbelievers,
101. Those whose eyes were blinded to **My** reminders and who were unable to hear.
102. Do the disbelievers think they can take **My** own creatures as their protectors against **Me**? Indeed, **We** have prepared Hell for the reception of disbelievers.
103. Say, shall **We** inform you who will be the biggest losers due to their actions?
104. They are those whose efforts have been wasted in the life of the world, while they think that they are doing good things."
105. They are the ones who disbelieve the signs of their **Lord** and the meeting with **Him**. So, their actions are wasted, and **We** shall not give them any weight or importance at all on the day of Judgement.
106. Their payback is the Hell fire, because they disbelieved and made fun of **My** verses and **My** messengers.

107. Surely those who believe and do good actions will have the gardens of Paradise for their reception.
108. Where they will live forever and will never wish to move from there.
109. Say, “If the ocean were ink for the words of my **Lord**, the ocean would run out, before the words of my **Lord** finish even if **We** bring another ocean of ink like this to help.
110. Say, “I am only a human being like you. It is revealed to me that your **God** is One **God**. Anyone who hopes to meet his **Lord** should do good deeds and not associate anyone in the worship of his **Lord**."

19- SURAH MARYAM

"Mary"

In the name of **God**, the Most Kind, Always Merciful.

1. Kaaf, Ha, Ya, Ain, Saad,
2. This is a mention of the blessing of your **Lord** to **His** slave Zachariah.
3. When he called his **Lord** praying quietly.
4. He said, “My **Lord**, indeed my bones have become weak, and my hair is glowing white and my **Lord**; I have never been let down in my prayers to **You**.
5. Indeed, I am worried about my relatives after me and my wife is unable to bear a child, so give me an heir from **You**,
6. Who will inherit from me and inherit from the family of Jacob and my **Lord**, make him **Your** favourite one.”
7. (**God** said) “O Zachariah, indeed **We** give you the good news of a boy whose name is John. **We** have not made anyone with this name before him.”
8. He said, “My **Lord**! How can I have a boy when my wife is unable to bear a child, and I have already reached an extreme old age?
9. He (the angel) said, “Just like that, your **Lord** says; it is easy for **Me**, and **I** created you earlier when you were nothing.”

10. He said, “My **Lord**; give me a sign” **He** said your sign is that you will not be able to speak to the people for three nights, though you will be healthy.
11. Then he came out to his people from the place of prayer and told them by signs to glorify **God** in the morning and evening.
12. “O John, hold on to the Book firmly.” And **We** gave him wisdom, while he was still a child...
13. ...And kindness and innocence from **Us**; and he was pious...
14. ...And he was obedient to his parents; and he was not an arrogant rebel.
15. Peace be on him the day he was born, the day he died and the day he will be raised to life again.
16. And mention in the Book, Mary, when she separated herself from her family to a place on the eastern side...
17. ...Then she used a cover to hide herself from them. Then, **We** sent to her **Our** angel, and he came before her in the form of a perfect human being.
18. She said, “I take protection with the Most Merciful from you, if you are **God**-fearing.”
19. He said, “I am only the messenger of your **Lord** to give you the gift of an innocent boy.”
20. "How can I have a boy," she said, "when no man has married me, nor I am a sinful bad woman?"
21. He said, "So it is. Your **Lord** said, ‘It is easy for **Me,** and **We** shall make him a sign for the mankind and a mercy from **Us**. This matter has already been decided.”
22. So, she became pregnant with him and went away to a distant place (i.e., Bethlehem valley, about 4-6 miles from Jerusalem).
23. Then the labour pains brought her to the trunk of a date-palm tree. She said, “I wish I had died and forgotten before this and gone out of sight!"
24. Then he (Gabriel) called her from below, “Don't be upset; your **Lord** has already placed a stream of water under you.
25. Shake the trunk of the palm-tree towards you and, it will drop ripe fresh dates on you.

26. So, eat, drink, and comfort your eyes. Then if you see any human being, say I have promised a fast for the Most Merciful so I shall not speak to any human being today."
27. Then she came to her people, carrying him. They said, "O Mary, you have done a terrible thing.
28. O sister of Aaron, neither your father was an evil man nor was your mother a sinful bad woman."
29. So, she pointed towards him (the baby). They said, "How can we speak to someone who is still a child in the cradle?"
30. He said, "Surely, I am the slave of **God**. **He** has given me the Book and made me a prophet...
31. ...and **He** has blessed me wherever I am and has commanded me to offer prayer and give charity as long as I live...
32. ...and be kind to my mother and **He** did not make me a miserable rebel...
33. ...And peace be on me the day I was born, the day I shall die and the day I shall be raised alive."
34. That is Jesus, son of Mary, a statement of truth in which they (the Christians) have doubts.
35. It is not for **God** to have a son. **He** is perfect. When **He** decides to do a thing, **He** simply says to it, "Be," and it happens.
36. And (say) "Surely **God** is my **Lord** and your **Lord**. So, worship **Him**. This is the straight path."
37. Then the groups among them fell in dispute. So, bad luck for the disbelievers on witnessing a massive day.
38. How well they will hear and how well they will see on the Day they will come to **Us**! But the wrongdoers today are in clear error.
39. And warn them of the Day of Regret when the matter will be decided. Yet they are careless, and they do not believe.
40. Surely, **We** and only **We**, shall be the ultimate owner of the Earth and all those on it and they will be returned to **Us**.
41. And mention Abraham in the Book. Surely, he was a truthful man and a prophet.

42. When he said to his father, “My dear father, why do you worship something that does not hear or see, or help you in any thing?
43. My dear father, surely some knowledge has come to me that did not come to you; so, follow me and I shall lead you to a straight path.
44. My dear father, do not worship the Satan. The Satan is surely a rebel to the Most Merciful.
45. My dear father, I fear that a punishment from the Rahman may fall on you, and you would become a friend of Satan.”
46. He (the father) said, "Are you turning away from my gods, O' Abraham? If you do not stop, I will stone you. So go away from me forever."
47. He (Abraham) said, “Peace be on you. I shall ask for your forgiveness from my **Lord**. He has always been very kind to me.
48. And I will leave you and what you worship besides **God**. I will pray to my **Lord**, and I hope I will not be disappointed in my prayer to my **Lord**."
49. So, when he left them and what they worshipped besides **God**, **We** gifted him with Isaac and Jacob and **We** made each one of them a prophet.
50. And **We** gifted them with **Our** mercy, and **We** gave them a truly high legacy.
51. And mention in the Book; Moses. Surely, he was a chosen one, a messenger and a prophet.
52. And **We** called him from the right side of the mount Tur (of Sinai), and **We** brought him close to talk.
53. **We** gifted him his brother Aaron as a prophet out of **Our** mercy.
54. And mention Ishmael in the Book: surely, he was true to his promise, a messenger and a prophet,
55. He used to order his family for prayers and the charity, and he was a favourite one of his **Lord**.
56. And mention in the Book; Idris. He was surely a truthful man and a prophet.
57. **We** raised him to a high position.
58. These are some of the prophets **God** favoured, from the children of Adam and from those who **We** carried with Noah and from the

children of Abraham and Israel and from those who **We** guided, and **We** chose. Whenever the verses of the Most Merciful were recited to them, they would fall down prostrating and crying.

59. Then came after them the successors who neglected the prayers and followed desires. Soon they will face destruction.
60. Except those who repent then believe and do good actions. They will enter the paradise and will not be treated unfairly in anyway.
61. The residential Gardens, promised by the Most Merciful to **His** slaves, in the unseen world. Surely **His** promise will come true.
62. They will not hear any nonsense in it but a word of peace and there they will have their provisions day and night.
63. To **Our** slaves who were **God** fearing, **We** will give this Paradise to take over.
64. "We (angels) come down only with the command of your **Lord**. To **Him** belongs what is in front of us and what is behind us and whatever is in between; and your **Lord** is not forgetful."
65. (He is) the **Lord** of the heavens and the Earth and whatever lies between them. So, worship **Him** and be regular in **His** worship. Do you know anyone who is similar to **Him**?
66. Man says, “Is it that, once I die, I shall be brought out alive?"
67. Does not the man remember that **We** created him before, when he was nothing?
68. By your **Lord**, **We** will gather them and the devils together, then **We** will bring them around the hell, bent on their knees,
69. Then, from every group, **We** will surely drag those out who were most rebellious against the Most Merciful.
70. Of course, **We** know very well about those who deserve to be burnt in it first.
71. Everyone of you will pass over it. This is a confirmed decision of your **Lord**.
72. Then **We** will save those who feared **God** and will leave the sinful in it, fallen on their knees.

73. When **Our** clear verses are recited to them, the disbelievers say to the believers, “Which of the two groups is better in position and whose gathering is most attractive?”
74. How many generations **We** have destroyed before them who were better in resources and appearance.
75. Say, “Whoever stays in error, the Most Merciful will prolong their time until they see what they were promised, either punishment or the Hour and then soon they will come to know whose position is worst and who is weaker in forces.
76. Those who accept guidance; **God** will increase them in guidance and the lasting good deeds are better with your **Lord** in reward and better in outcome.
77. Have you seen him who disbelieved in **Our** verses and (yet) says, "I shall certainly be given wealth and children.
78. Has he been informed of the unseen, or has he taken a promise from the Most Merciful?
79. Never! **We** record immediately what he says, and **We** will increase his punishment even more.
80. **We** will take away from him the things that he talks about, and he will come to **Us** all alone.
81. They have taken gods other than **God**, so they might give them honour.
82. Never, they will definitely deny their worship and they will turn against them.
83. Do you not see that **We** have sent the devils for the disbelievers to provoke them to cause trouble?
84. So do not be impatient for them. **We** are counting down for them to a certain number.
85. The day **We** will gather the **God**-fearing before the Most Merciful as honourable guests.
86. And we will drive the sinful towards hell thirsty.
87. None will have power to speak to get a favour for someone, except the one who has taken a promise from the Most Merciful.
88. They say, "The Most Merciful has a son.”
89. Surely you have come up with a terrible thing...

90. ...the heavens would almost have exploded, the Earth split apart, and the mountains would have collapsed and crumbled...
91. ...As they attach a son to the Most Merciful.
92. And it is not suitable for the Most Merciful to have a son.
93. There is no one in the skies and the Earth but they have to come to the Most Merciful as slaves.
94. He has listed them and has counted them exactly.
95. And each one of them would come to **Him** on the Day of Judgement individually.
96. Those who believe and do good deeds, soon the Most Merciful will bless them with closeness.
97. So, **We** have made this (Quran) easy in your language so you may give good news to the pious ones and warn those who argue a lot.
98. And how many generations **We** have destroyed before them! Can you find a single one of them or hear even a whisper from them.

20- SURAH TA HA

"Ta-Ha"

In the name of **God**, the Most Kind, Always Merciful.

1. Ta' Ha
2. **We** have not sent down the Quran to cause you distress,
3. But only as an advice for those who fear **God**,
4. A revelation from the **One Who** created the Earth and the high heavens.
5. The Most Merciful appeared on the Throne.
6. All that is in the skies and all that is in the Earth and all that is in between them and all that is under the soil belongs to **Him**.
7. If you say something loudly (or quietly), surely, **He** knows what is secret or even more hidden than that.
8. **God**: no one deserves to be worshipped except **Him**. All the Beautiful Names are for **Him**.
9. Has the story of Moses come to you?

10. When he saw a fire and said to his family, “Hold on; I have noticed a fire; perhaps I can bring you a burning coal or find some information by the fire.”
11. So, when he came to it, he was called, “O Moses,
12. It is **Me**, your **Lord**, so remove your shoes; you are in the sacred valley of Tuwa.
13. I have chosen you (as a Prophet) so listen carefully to what is being revealed.
14. Surely, "**I** am **Allah**. There is no god but **Me**, so worship **Me** and set up the prayer for **My** remembrance."
15. Surely, the Hour is coming, and **I** (will) almost keep it secret to reward every soul for the effort it does.
16. Then do not let him who does not believe in it and follows his desires, distract you from it, lest you are destroyed.
17. And what is that in your right hand, O Moses?”
18. He said, “It is my stick. I lean on it, and I bring down leaves with it for my sheep and I have many other uses for it.”
19. He said, “Throw it down, O Moses.”
20. So, he threw it down and suddenly it became a snake, running around.
21. He said, “Pick it up and don’t be scared, **We** will immediately return it to what it was.
22. And press your hand under your arm and it will come out glowing white without any disease, as another sign...
23. ...So, **We** may show you some of our great signs.
24. Go to Pharaoh. He has surely gone beyond all limits.”
25. He said, “My **Lord**, Open my heart (and mind)...
26. ...and make my task easy for me...
27. ...and remove the knot from my tongue (i.e., make me speak clearly)...
28. ...so, they may understand what I say...
29. ...and make an assistant for me from my own family...
30. ...that is my brother, Aaron,
31. ...increase my strength with him...
32. ....and let him share my task...
33. ...so that we may glorify **You** a lot...

34. ...and remember you a lot...
35. ...surely **You** are watching us."
36. **He** (**God**) said, "Your request is granted O Moses."
37. And **We** favoured you another time as well,
38. When **We** inspired your mother; what is being revealed,
39. "Put him (the baby) in the box, then put it in the river and then the river will bring it by the shore, and he will be picked up by the one who is **My** enemy and his enemy." And **I** showered you with love from **Me**, so you are brought up under **My** supervision.
40. When your sister walked along and said, "Should I tell you about someone who will nurse and care for him?" So, **We** returned you to your mother, so her eyes may be comforted, and she is not grieved. And you killed a man, but **We** saved you from distress; and **We** tested you with a trial. And you stayed some years among the people of Madyan. Then you came back, at a set time, O Moses.
41. **I** have chosen you for **My** service.
42. You and your brother, go with **My** signs and do not be lazy in my remembrance.
43. Both of you go to Pharaoh; he has surely crossed all limits.
44. So, speak to him politely, maybe he accepts the advice or fears (**God**)."
45. They said, "Our **Lord**, we fear that he will be quick to punish us or is violent against us."
46. **He** (**God**) said, "Do not fear. **I** am surely with you. **I** am listening and **I** am watching."
47. So go to him and say, "We are the messengers of your **Lord**; so, let the children of Israel go with us and do not torture them. We bring you signs from your **Lord**, peace be on him who follows guidance.
48. Surely, it has been revealed to us that the punishment is for the one who denies and turns away."
49. He (Pharaoh) said, "Who then is the **Lord** of you two, O Moses?"
50. He (Moses) said, "Our **Lord** is the **One Who** gave everything its shape and then guided it."
51. He (Pharaoh) said "What about the earlier generations?"

52. He (Moses) replied, “The knowledge about those is with my **Lord** in a Book. My **Lord** neither makes mistakes nor does **He** forget,
53. The **One Who** made the Earth a place for you to live and placed roads for you on it and sends water down from the sky.” Then **We** bring out pairs of various plants with it.
54. Eat and feed your cattle. Surely, there are signs in it for the intelligent people.
55. From it (the Earth) **We** created you and **We** will return you into it and from it **We** will bring you out another time.
56. And **We** showed him (the Pharaoh) all our signs, but he rejected and refused.
57. He said, “Have you come to remove us from our land with your magic, O Moses?
58. We shall surely bring you a similar magic. So, fix a time between us to meet in an even place, neither you nor we should fail to keep this.”
59. He (Moses) said, "Your appointment will be on the day of the festival and the people should be gathered in broad daylight."
60. So, Pharaoh went back, put his plan together and came back.
61. Moses said to them, “Curse on you! Do not make up lies against **God** else **He** will destroy you with a punishment. **He** has already made the one who made up a lie fail.”
62. So, they argued the issue between them and kept their private conversation secret.
63. They said, “These two are magicians who surely want to remove you from your land with their magic and take away your ideal way of life.
64. So, put your plan together and come out in an organised manner. Today, whoever overcomes will be successful.”
65. They said, “O Moses, either you throw, or do you want us to throw first?”
66. He (Moses) said, “Rather, you throw.” Then, due to their magic, suddenly it seemed to him that their ropes and sticks were running (like snakes).
67. So, he (Moses) felt some fear in him.
68. **We** said, "Do not fear! Surely, you will have the upper hand.

69. And throw what is in your right hand; it will swallow up what they have made. What they have crafted is only the trick of a magician and the magician will never be successful wherever he comes."
70. So, the magicians were thrown down prostrating. They said, "We believe in the **Lord** of Moses and Aaron."
71. He (Pharaoh) said, "You believe in him before I gave you permission! Surely, he is your leader who has taught you the magic. So, I will surely cut off your hands and your feet from opposite sides and I will crucify you on the trunks of palm trees and you will surely know whose punishment out of us, is more strict and long lasting."
72. They said, "We will never prefer you over the clear signs that have come to us from the **One Who** created us. So, decide whatever you want to do. You can decide only for this worldly life.
73. Surely, we have believed in our **Lord**, so **He** may forgive us, our sins and for the magic you have forced us to do. **God** is the Best and Ever Lasting."
74. Surely whoever comes before his **Lord** as sinful, for him is the Hell fire, where he will neither live nor die.
75. And whoever will come to **Him** as a believer, having done good deeds, for them are the highest ranks...
76. ...The eternal gardens beneath which rivers flow, in which they shall live for ever. That is the reward for the one who purifies himself.
77. For sure, **We** had already revealed to Moses, "Travel by night with my slaves, then make a dry path for them across the sea. Do not fear being caught nor be afraid.
78. Then the Pharaoh followed them with his army, but the sea overpowered them and covered them up.
79. Pharaoh misled his people and did not guide them.
80. O Children of Israel! **We** saved you from your enemy and made a promise with you on the right side of the Mount Tur and sent down manna and Salwa (as food) for you.
81. Eat from the good things **We** have provided you and do not cross the limits in it otherwise **My** anger will fall on you. Whoever **My** anger fell upon is surely ruined.

82. Surely, **I** am the **One Who** is Always Willing to Forgive him who repents, believes, acts rightly and then stays on guidance.
83. "And what made you rush ahead of your people, O Moses?"
84. He said, "They are closely following in my footsteps, and I hurried to come to you my **Lord**, so you may be pleased."
85. **He** (**God**) said, "**We** have already put your people in a test after you and the Sameri has misled them."
86. So, Moses went back to his people, angry and sad. He said, "O my people, did your **Lord** not make a better promise with you? Did then the time become too long for you, or did you wish that the anger from your **Lord** to fall on you, so you broke your promise with me?"
87. They said, "We did not break our promise by our own will, but we were made to carry the loads of Jewellery belonging to the people, that we threw (into the fire) and Sameri did the same.
88. So, he brought out for them a statue of a calf with mowing sound. And they (the calf worshippers) said, "This is your god and the god of Moses, but he has forgotten."
89. Did they not see that it did not answer a word to them and had no power to harm them or give any benefit?
90. Aaron had actually told them earlier, "O my people, you are only being tested with this. Surely your **Lord** is the Most Merciful. So, follow me and obey my command."
91. They said, "We will never stop worshipping it until Moses returns to us."
92. He (Moses) said, "O Aaron, when you saw them getting misled, what stopped you...
93. ...that you did not follow me. Did you disobey my orders?"
94. He (Aaron) said, "O son of my mother, do not hold me by my beard or my head. I feared you would say, "You divided the children of Israel and did not regard what I said."
95. He (Moses) said, "What do you say, O Sameri?"
96. He said, "I saw what they did not see. I picked up a handful (of dust) from the messenger's tracks and threw it on (the calf) and my soul suggested me to do so."

97. He (Moses) said, "Then go away! Your punishment in this life is you will keep saying, “Don’t touch me," and surely you have another promise that will not fail. And look at your god, who you were devoted to. We will certainly burn it and scatter its ashes in the sea."
98. Surely your **God** is the only **God**; no one deserves to be worshipped except **Him**. **He** has surrounded everything in **His** knowledge."
99. This is how **We** narrate to you some events that happened before and surely, we have given you an advice (the Quran) from **Us**.
100. Whoever turns away from it will surely carry a heavy burden on the Day of Judgement...
101. Living forever in it. How evil is the burden they will carry on the Day of Judgement!
102. The day the trumpet will be blown; we shall gather the sinful blinded.
103. They will whisper to each other, "You stayed no longer than ten days."
104. **We** know very well what they will say, when the most sensible of them will say, “You did not stay more than a day.”
105. They ask you about the mountains, so tell them, “My **Lord** will crush them into dust...
106. ...then **He** will turn them into a levelled plain ground,
107. You will not see any twists and turns or an uneven place.
108. On that Day, they will follow the caller, without going here or there and all voices will be humbled for the Most Merciful. So, you will only hear the sound of footsteps.
109. That day no favouring word from someone will be of any use to anyone, except the one who the Most Merciful has allowed and who **He** is pleased to speak with.
110. **He** (**God**) knows what is in front of them and what is behind them, and they cannot know anything from **His** Knowledge.
111. All faces will be humbled before the Ever Living, the Sustainer; and the one who carried the load of wrongdoings will surely fail.
112. And he, who does good deeds while he is a believer, will have no fear of any injustice or any loss in reward.

113. This is why **We** have sent down an Arabic Quran and explained the warnings in detail in it, so they may fear (**God**), or it may help them to take a lesson from it.
114. High above all is **God**, the True King! Do not be impatient with the Quran before its revelation is completed and say, "My **Lord**, please increase my knowledge."
115. And surely, **We** made a promise with Adam before, but he forgot, and **We** did not find him to be determined.
116. When **We** said to the angels, “Prostrate to ‘Adam.” So, all of them fell prostrating, except Satan, who refused.
117. So, **We** said “O Adam, surely, he is an enemy to you and your wife. Don't let him get you both thrown out of paradise, so you suffer.
118. Surely in it (Jannah) you will never go hungry, nor be without clothing,
119. And certainly, you will not be thirsty, nor will you be exposed to the sun.”
120. However, the Satan whispered to him. He said, “O Adam should I not show you the tree of eternity and a kingdom that will never end?"
121. Both of them ate from it; so, their private parts became visible to them, and they started covering themselves with the leaves of the Garden. Thus, Adam disobeyed his **Lord** and made a mistake.
122. Then his **Lord** chose him and turned to him and guided him.
123. **He** (**God**) said, “Both of you go down from here; together, some of you will be enemies to each other. So, if the guidance comes to you from **Me**, then whoever follows my guidance will neither get lost from the straight path nor suffer.
124. And whoever turns away from my reminders, then for him is surely a life of hardship and we shall raise him blind on the Day of Judgement.”
125. He will ask, “O my **Lord**, why have you raised me blind while I was able to see before?"
126. **He** (**God**) will say, “Like this you ignored our signs when they came to you so similarly you will be ignored today.”
127. This is how we pay him back who crosses the limits and does not believe in the signs of his **Lord**. Surely the punishment of the Hereafter is more severe and everlasting.

128. Then, has it not become clear to them that how many nations we destroyed before them, and they walk around their homes? Surely, in this there are signs for the intelligent people.
129. And if a word from your **Lord** was not given earlier that punishment will be on a fixed time, it would definitely have come.
130. So be patient over what they say and glorify your **Lord** with praises before the rising of the sun and before its setting; and in some hours of night and glorify at the ends of the day, so you may be satisfied.
131. And do not even look at what **We** have given to some groups of them to enjoy the glitter of the life of this world so **We** may test them with this. The provision with your **Lord** is better and everlasting.
132. Order your family to offer prayers and be regular in it. **We** do not ask you to provide for us, but **We** provide for you. The final outcome is for those who are mindful of **God**.
133. They say, "Why does he not bring us a miracle from his **Lord**?" Have the clear proof in the previous scriptures not reached them?
134. And if we had destroyed them with a punishment before it (the Quran), they would certainly have said, "O **Lord**, why did **You** not send us a messenger so we could follow **Your** verses before being humiliated and disgraced."
135. Say, "Everyone is waiting, so wait. Very soon, you will come to know who the people of the straight path are and who is rightly guided.

21- SURAH AL-AMBIYA

"The Prophets"

In the name of **God**, the Most Kind, Always Merciful.

1. The account taking of the mankind has come close while they are turning away carelessly.
2. Whenever a new reminder comes to them from their **Lord**, they just listen to it while making fun...

3. ...their hearts paying no attention. The evildoers discuss secretly, "Is he not just a human being like you? So will you fall for magic while you can see it?"
4. He (the Prophet) said, “My **Lord** knows all that is spoken in the heavens and the Earth and **He** is the All-Hearing, All-Knowing.”
5. Yet they say, "These are only confused dreams," or rather, “He has made it up;” no, “He is only a poet. So let him bring a miracle for us as the earlier prophets were sent with.”
6. None of the towns believed before **We** destroyed them. So, will they believe (after the miracle)?
7. Before you **We** sent only men as messengers, who **We** inspired. So, ask the people with reminders, if you do not know.
8. And **We** did not create them with bodies that did not eat food, and they did not live forever.
9. Then **We** made the promise to come true for them, so **We** saved those who **We** wanted to and destroyed those who crossed limits.
10. Surely, **We** have revealed a book with advice for you in it. So, will you not understand?
11. How many towns have **We** destroyed while they were wrongdoers and after them, **We** raised other nations!
12. As soon as they felt **Our** punishment coming, they suddenly started running away from it.
13. “Don't run but return to your luxuries and your homes, so you may be questioned.”
14. They said, “Bad luck for us! Indeed, we were wrongdoers.”
15. So, they continued crying like that, until **We** made them silent ashes and a mown field.
16. **We** did not create the skies and the Earth and what lies between them for fun.
17. If **We** wanted to make a pastime **We** could have made it near **Us**, if at all **We** had to do so.
18. In fact, **We** hit the truth against the false, which breaks it head so it is destroyed. Destruction for you for what you make up!

19. All those in the skies and the Earth belong to **Him**. And those who are near **Him** do not turn away arrogantly from **His** worship nor do they get tired.
20. They glorify **Him** day and night, without being lazy.
21. Or have they taken gods from the Earth, who will raise them again from the dead?
22. Had there been other gods beside **God**, both (heavens and the Earth) would have been in chaos. **God**, the **Lord** of the Throne is pure, from what they describe.
23. He cannot be questioned about what **He** does, and they will be questioned.
24. Or have they taken other gods besides **Him**? Say, "Bring your proof," This is an advice for those with me and an advice for those before me. But most of them do not know the truth, so they turn away.
25. **We** never sent any messenger before you without inspiring him that, “Surely, there is no god except **Me**, so worship **Me**.”
26. And they say, "The Most Merciful has taken a son." Perfect is He. They are only **His** honourable slaves.
27. They never speak before **He** has spoken, and they only are working on **His** orders.
28. He knows what is in front of them and what is behind them, and they cannot speak to favour someone except that **He** agrees, and they tremble with **His** fear.
29. Should any one of them say, “I am a god besides **Him**,” **We** will pay him back with Hell. This is how **We** pay back the wrongdoers.
30. Do the disbelievers not know (see) that the skies and the Earth were joined together then **We** separated them? And **We** created every living thing from water. Will they still not believe?
31. And **We** placed mountains on the Earth, so it should not shake with them, and **We** have made wide paths on it so they may find their way.
32. **We** made the sky a protected roof; and still, they ignore its signs.
33. He is the **One Who** has created the night and the day and the sun and the moon, each floating in an orbit.

34. **We** did not give eternal life to any human being before you. So, if you die, will they live for ever?
35. Every soul will taste death. **We** test you with good and bad conditions as a trial and you will be returned to **Us**.
36. When the disbelievers see you, they take you only in fun saying, “Is this the one who talks against your gods?” While they disbelieve in the reminder of the Most Kind.
37. Man is impatient by nature. Soon I will show you **My** signs, so do not ask me to do it quick.
38. They say, “When will this promise be, if you are truthful?”
39. Only if the disbelievers could know the time when they will not be able to keep the fire away from their faces or from their backs, nor will they be helped.
40. In fact, it will come on them when they are least expecting it, and it will surprise them. So, they will not be able to turn it back, nor will they be given any relief.
41. And surely Messengers before you were also insulted. So those who laughed at them were surrounded by what they used to make fun of.
42. Say, "Who can protect you in the day or at night from the Most Merciful?" But they are, ignoring the reminder of their **Lord**.
43. Or do they have gods who protect them from **Us**? They are not able to help even themselves, nor can they be protected from **Us**.
44. No, **We** gave them and their fathers the comforts of this life for a long period of time. Do they not see that **We** gradually reduce the land from all its sides? Will they overcome then?
45. Say, “I warn you only with revelation but the deaf do not listen to the call when they are warned.”
46. And if a puff of your **Lord**’s punishment touches them, they will definitely say, “Bad luck for us, indeed we were wrongdoers.”
47. **We** will place scales to do justice on the Day of Judgement and no one will be dealt with unfairly in anything. An action even to the weight of a mustard seed, **We** will bring it out and **We** are enough to take account.

48. **We** had already given Moses and Aaron the rules of right and wrong and a light and a reminder for those who fear **God**...
49. ...Those who fear their **Lord** without seeing **Him** and are mindful of the Hour (of Judgement).
50. And this (Quran) is a blessed reminder that **We** have revealed. Are you still disbelievers of it?
51. **We** had already given Abraham his true direction before this, and **We** knew him very well.
52. When he asked his father and his people, “What are these idols that you are so committed to?”
53. They replied, “We found our forefathers worshipping them.”
54. He said, “Surely you and your forefathers are in clear error.”
55. They said, "Have you brought us the truth or are you just having fun?"
56. He Replied, "No, your **Lord** is the **Lord** of the heavens and the Earth, who has created them, and I am one of those who give witness to this fact.
57. By **God**, I will definitely plan something against your idols after you go away and turn your backs.”
58. Then, he broke all of them into pieces, except the big one, so they may turn to it.
59. They said, “Who has done this to our gods? He is surely one of the cruel people.”
60. Some of them said, “We have heard a youth talking about them. He is called Abraham.”
61. They said, “Then, bring him in front of everyone, so they may witness."
62. They said, “Is it you Abraham who has done this to our gods?”
63. He replied, “No, the biggest one of them did it. So, ask them if they can speak.”
64. So, they turned to themselves and said, “Actually you are the wrongdoers.”
65. But they turned to the old ideas in their heads and said, “You know very well they do not talk!”
66. He said, “Do you then worship besides **God**, such things that can neither benefit you in anything nor harm you?

67. You are awful and what you worship other than **God** is awful. Do you have any sense?"
68. They said, “If you are going to do something, burn him and help your gods.
69. **We** said, “O fire, be cool and peaceful for Abraham.”
70. They came out with a plan for him, but **We** made them the worst losers.
71. And **We** saved him and Lot and brought them to the land **We** had blessed for the people of the world.
72. And **We** gifted him Isaac and Jacob; and **We** made all of them pious ones.
73. And **We** made them the leaders who guided people under **Our** command, and **We** inspired them to do good deeds and to set up prayers and pay charity and they worshipped **Me** only.
74. **We** gave Lot wisdom and knowledge, and **We** saved him from the town that used to do dirty actions. Indeed, they were evil people, and they disobeyed constantly.
75. And **We** admitted him to **Our** mercy. Surely, he was one of the pious people.
76. And before that Noah, when he called, so **We** answered him and saved him and his family from the great distress.
77. And **We** helped him against the people who rejected **Our** signs. Indeed, they were evil people, so **We** drowned them all.
78. And David and Solomon, when they gave Judgement in the case of a crop, when goats of a tribe ate it up in the night. **We** were witness to their decision.
79. And **We** gave understanding of the case to Solomon and to each of them **We** gave wisdom and knowledge. And **We** placed the mountains and the birds under control to glorify **Our** praises along with David. And **We** were doing all that.
80. **We** taught him the skill of making coats of armour to protect you in your battle. Then will you be thankful?
81. And for Solomon, the stormy wind, blowing at his command towards the land that **We** have blessed. And **We** are aware of everything.

82. And from the devils, who dived for him and did other jobs for him. And **We** were watching over them.
83. And Job, when he called his **Lord** saying, "My **Lord**; certainly, hardship has touched me, and **You** are the Most Merciful of all those who show mercy."
84. So, **We** responded to his prayer and relieved the distress he was in and gave him back his family and as many more with them as a blessing from **Us** and as a reminder for the worshippers.
85. And Ishmael and Idris (Enoch) and Dhul-Kifl (Isaiah), they were all from the patient ones.
86. And **We** admitted them to **Our** mercy. Surely, they were from the pious ones.
87. And the man of the fish (Jonah), when he walked away in anger and thought that **We** would never put him to test. Then, he called **Us** from the deep darkness saying, "There is no god but **You**. Glory be to **You**. Surely, I am one of the wrongdoers."
88. So, **We** answered his prayers and saved him from distress. And this is how **We** save the believers.
89. And Zachariah when he called his **Lord**, "My **Lord**, do not leave me alone (without a child) and **You** are the best of the owners."
90. So, **We** responded to him and gave him John and cured his wife. They used to be quick to do good deeds and called **Us** with hope and fear; and they were humble to **Us**.
91. And she (Mary) who protected her private parts. So, **We** blew in her (a life through) **Our** Spirit and made her and her son a miracle for all the people of the world.
92. Surely, this is your religious nation, the one nation and **I** am your **Lord**, so worship **Me** alone.
93. But they have separated their ways between them. All of them have to return to **Us**.
94. So, whoever does good deeds, while he is a believer, then none of his effort will be rejected and surely, **We** are writing it down.
95. And It is not possible for a town that **We** destroyed that they could return.

96. Until when the Gog and Magog are released, and they will run down from every height.
97. The time of the true promise of **God** has come near and suddenly the eyes of the disbelievers will be staring in terror. They will say, "Bad luck for us, we were indeed careless of this; no, we were wrongdoers."
98. Surely, you and whatever you worship other than **God** are the fuel for hell. You will end up into it.
99. If they were really gods, they would never have ended up in it and all of them will stay there forever.
100. For them, there will be screaming and crying in it, and they will not hear (anything good).
101. Surely for those, **We** have already decided good from **Us**, they will be kept far away from it...
102. ...They will not hear the slightest sound of it, and they will live forever in what their souls would wish.
103. The mighty terror will not distress them, and angels will receive them (saying), “This is your Day which you were promised.”
104. The day **We** shall fold the sky like a scroll of record, Just as **We** started the first creation, **We** shall repeat it, a promise on **Us** to fulfil. Surely, **We** are going to do it.
105. And **We** have already written in the Psalms, after the advice, that the Earth will be ultimately owned by **My** pious slaves.
106. Surely, in this is a message for a people who worship.
107. And **We** have sent you only as a mercy for the people of the world.
108. Tell them, “It is revealed to me that your **God** is only One **God**. So will you submit?”
109. But if they turn away, then say, "I have informed you all equally. And I don't know, what you are being promised, if it is near or far.
110. Surely, **He** knows what is spoken out loud and **He** knows what you hide.
111. And I do not know; perhaps it is a test for you or an enjoyment for a time.”

112. He (**Our** Messenger) said, "My **Lord**, judge with the truth. Our **Lord** is the Most Kind, the **One Whose** help is needed against what you falsely describe."

22- SURAH AL-HAJJ

"The Pilgrimage"

In the name of **God**, the Most Kind, Always Merciful.

1. O mankind! Fear your **Lord**. The Earthquake of the hour is surely a massive thing.
2. You will see on the Day when every nursing (breast feeding) mother will forget what (the child) she was nursing and every pregnant woman will miscarry her load and you will see the people drunk, even though they will not be drunk, but the punishment of **God** will be so severe.
3. And in the people, there is he who disputes about **God** without any knowledge and follows every rebellious Satan...
4. ...It was written down for Satan that anyone who makes him a friend, he will surely misguide him and will lead him to the punishment of the fire.
5. O mankind, if you are in doubt about your return to life after death, then remember indeed **We** created you from soil, then from an embryo, then from a clot of blood, then from a little piece of flesh; shapeless and then shaped, so **We** make it clear to you. **We** keep you in the wombs for as long as **We** want to a set time. Then **We** bring you out as a baby, then you reach the age of full strength. There is someone in you who dies before that, there is he who is brought back to the miserable old age, so he knows nothing after having known. And you see the dry land. Once **We** send down water on it, it moves and swells and brings out every beautiful pair of vegetation.
6. That is because **God** is the truth and that **He** gives life to the dead and that **He** is powerful to do everything...
7. ...And surely, the Hour is coming, there is no doubt about it and **God** will definitely bring all those who are in the graves back to life.

8. Among the mankind there is one who argues about **God** without any knowledge, without any guidance and without an informative book...
9. ...Turning away in pride to misguide people from the way of **God**. For him there is disgrace in this world and **We** will make him taste the punishment of burning fire on the Day of Judgement.
10. "All this is due to what your hands sent ahead, and that **God** is certainly not unfair with **His** slaves."
11. And of the people is he who worships **God** on the edge (i.e., unsure). So, if something good reaches him, he is satisfied with it and if a trouble comes on him, he turns his face away. He lost this world and the afterlife. That is an obvious loss.
12. He prays to someone, instead of **God**, who can neither harm him nor benefit him. This is an extreme error.
13. He prays to someone who is more likely to cause him harm than benefit. What a miserable master and what a miserable follower!
14. Surely, **God** will admit those who believe and do good deeds into the gardens beneath which rivers flow. Surely **God** does whatever **He** wants.
15. If someone thinks that **God** will never help him (the Prophet) in this world and in the Hereafter, let him reach out to the sky with a rope, then cut off the help and see if he can remove **His** plan that annoys him.
16. This is how **We** reveal **Our** clear signs and in fact **God** guides anyone **He** wants.
17. On the Day of Judgement, **God** will certainly judge between the believers and the Jews and the Sabians (star worshippers), and the Christians and the Zoroastrians (fire worshippers), and those who associate partners with **God**. Surely **God** is a witness over everything.
18. Have you not seen that to **God** prostrate all those in the skies and all those on the Earth and the sun, the moon, the stars, the mountains, the trees, the animals, and many from mankind? And there are many on whom punishment has become due. And if **God** disgraces someone, no one can give him honour. Surely **God** does what **He** wants.

19. These are two opponents who have disputed about their **Lord**. So those who disbelieve, garments of fire will be cut out for them. Boiling water will be poured over their heads,
20. Melting their skins and whatever is inside their bellies.
21. And for them there are whips of iron.
22. Every time they try to come out of fire due to agony, they will be returned to it, "Taste the punishment of burning fire!"
23. Surely **God** will admit those who believe and do good deeds, to gardens beneath which rivers flow. They will be decorated with bracelets of gold and pearls and in it their dress will be of pure silk.
24. They were guided to the pure word, and they were guided to the path of the Most Praised.
25. Surely those who disbelieve and stop people from the way of **God** and from Masjid Al Haram, which **We** have made for all mankind, where residents and visitors are all equal. And whoever wants to violate it to treat someone unfairly, **We** will make him taste a painful punishment.
26. And when **We** showed Abraham the location of the House (and said), "Do not attach any partners with **Me**; and purify **My** House for those who circle around it and those who stand to pray and those who bow and prostrate."
27. And announce for the Hajj in the mankind. They will come to you on foot and on every lean camel; they will come from every distant mountain path...
28. So, they may see the benefits and take the name of **God** in well-known days over the cattle **He** has provided them. "So, eat from them and feed the needy and the poor."
29. Then let them perform their acts of cleansing and fulfil their promises and circle around the Ancient House.
30. Having said that, whoever honours the sacred rituals from **God**, then that is better for him with his **Lord**. The cattle have been made lawful for you, except those mentioned to you (already). So, stay away from the filth of the idols and stay away from a word of falsehood...
31. Being of pure faith to **God** means, not associating any partners with **Him**. Whoever attaches a partner to **God**, it is as if he has fallen down

from the sky and either birds snatch him, or the wind throws him away to a far-off place.

32. That is so, if someone honours the signs of **God**, then it is truly due to the fear of **God** in the hearts.

33. And for you there are benefits in them (cattle) up to a certain time. Then their place of sacrifice is by the Ancient House.

34. For every Ummah (religious community) **We** made an act of sacrifice, so they mention **God's** name over the cattle **He** provided them. Your **God** is only One **God**. So, you must submit to **Him** alone. Give good news to the humble ones,

35. Their hearts are filled with fear when **God** is mentioned; and those who are patient when trouble comes on them and who set up prayers and who spend (in **God's** way) from what **We** have provided them.

36. **We** have made sacrificial camels and cattle as signs of **God**, in which there is a lot of benefit for you. So, take **God's** name over them as they stand up in rows (for sacrifice). Then, once they have fallen on their sides, eat off them and feed the needy who are asking (i.e., the beggars) and the needy who do not ask. This is how **We** have put them at your service, so you may be thankful.

37. It is not their meat or their blood that reaches **God**; but it is your piety (the sense of obedience/ intention) that reaches **Him**. This is why **He** has placed them at your service, so you remember the greatness of **God** for the guidance he has given you. Give good news to those who do good deeds.

38. Surely, **God** defends those who believe. **God** does not like any unreliable, thankless person.

39. Those (Muslims) who are being fought are permitted (to fight) because they were treated unfairly, and **God** is powerful to give them victory.

40. The ones who were removed from their homes with out any right and only because they say, "Our **Lord** is **God**." And if **God** did not get rid of some people through others, monasteries and churches and synagogues and mosques in which the name of **God** is mentioned a lot, would have been destroyed. And **God** will definitely help those who help **Him**. Surely **God** is All Powerful, All Mighty.

41. These are the people, if **We** give them (power) in the land, they will set up prayers, give charity, encourage what is Fair and oppose what is wrong. And the end result of all the matters rests with **God**.
42. And if they deny you, the people of Noah and Aad and Thamud have also denied before them...
43. ...And the people of Abraham and the people of Lot...
44. ...And the people of Madyan as well. Moses was also denied. So, **I** gave the disbelievers some time and then captured them. So how was **My** punishment!
45. How many towns have **We** destroyed because of their wrongdoings? They remain fallen on their roofs, with deserted wells and high castles.
46. Have they not travelled in the land so they could have the hearts to understand with or ears to listen with? Surely it is not the eyes that go blind, but it is the hearts within the chests, which go blind.
47. They ask you to bring the punishment sooner, while **God** will never fail to keep **His** promise. In fact, one day with your **Lord** is like one thousand years by your count.
48. And there were so many towns that **I** kept giving time though they were wrongdoers, then **I** captured them and to **Me** is the final return.
49. Say, "O people, I am just a clear warner for you.
50. So those who believe and do good deeds, for them there is forgiveness and a noble provision.
51. As for those who put effort trying to defeat our verses, they are the people of the Fire."
52. And never it was that **We** sent before you any messenger or prophet except that when he spoke, Satan threw doubts into his words. But **God** erases that what Satan throws in; then **God** strengthen **His** verses and **God** is All Knowing and All Wise...
53. ...So Whatever Satan throws in, **He** makes it a test for those whose hearts are diseased and it makes their hearts even harder. Surely the wrongdoers have gone too far in opposition...
54. ...And so those who have been given knowledge could know that it is the truth from your **Lord**, and they may believe in it and their hearts

humbly submit to it. Surely **God** guides those who believe in the straight path.

55. Those who disbelieve will remain in doubt about it (the Quran) until the Hour comes on them suddenly, or the punishment of a cursed day comes over them.

56. On that day, the kingdom will be for **God** only. **He** will judge between them. So, those who believed and did good deeds shall be in gardens of comfort.

57. And those who disbelieved and rejected **Our** signs, so they will have a humiliating punishment.

58. Those who migrated in the way of **God**, who were killed or who died, **God** will surely give them an excellent provision. Indeed, **God** is the best of those who provide.

59. He will definitely admit them in a place which they will be pleased with, and **God** is surely All Knowing, Most Gentle.

60. Having said this, anyone whoever takes revenge similar to what he was made to suffer and then he is victimized again, **God** will certainly help him. Indeed, **God** is Most Forgiving and Always Willing to Forgive.

61. That is because **God** enters the night into the day and the day into the night and that indeed **God** is All Hearing, All Seeing.

62. That is because **God** is the reality and whatever they call beside **Him** is false and indeed **God** is the Most High, the Most Great.

63. Do you not see that **God** sends the rainwater from the sky and the land becomes green? Surely, **God** is Very Kind and All Aware.

64. To **Him** belongs all that is in the heavens and all that is in the Earth and surely **God** is Free of needs, Ever Praised.

65. Did you not see that **God** has put everything on the Earth at your service and the ships that sail at sea with **His** command? And **He** holds the sky back so it cannot fall on the Earth without **His** permission. Surely **God** is Full of Kindness to mankind, Always Merciful.

66. He is the **One Who** gave you life, then **He** gives you death, then **He** will give you life again. Indeed, the man is very ungrateful.

67. For every religious community **We** have made a way of worship that they have to follow. Therefore, they should never argue with you on

this issue. Invite them to your **Lord**, surely, you are on the straight path of guidance.

68. And if they argue with you just say, "**God** knows best what you do."

69. **God** will judge between you, on the Day of Judgement, about what you used to dispute.

70. Do you not know that **God** knows all that is in the skies and in the Earth? Surely that is in a Book. Indeed, it is so easy for **God**.

71. And they worship besides **God** things for which **He** has not revealed any proof and about which they have no knowledge. For the wrongdoers there is no helper.

72. And when **Our** clear verses are recited to them, you will notice dislike on the faces of disbelievers. They almost attack those who recite **Our** verses to them. Say, "Shall I inform you of something worse than that? The Fire! **God** has promised to the disbelievers. It is a terrible place to live."

73. O people, here is an example for you, so listen carefully. All those whom you worship besides **God** can never create a fly, even if they all join together for this. And if the fly snatches away a thing from them, they cannot even recover it from her. Those asking for help and those who are being asked to help are both so miserably weak!

74. They do not honour **God** with the honour **He** deserves. Surely **God** is All Powerful and All Mighty.

75. **God** specially chooses messengers from angels and from the mankind. Surely, **God** is All Hearing, All Seeing.

76. **He** knows what is in front of them and what is behind them and all the matters will be taken back to **God**.

77. O you who believe! Bow down and prostrate yourselves and worship your **Lord** and do your best so you may be successful.

78. And put effort in the way for **God** the way this effort should be done. **He** has chosen you and has not placed any difficulty on you in the religion, the religion of your father, Abraham. **He** (**God**) named you "Muslims," before this and in this religion as well, so the Messenger may be a witness over you, and you may be witnesses over the people.

So set up prayers and give charity and hold strongly to **God**. **He** is your Protector, what an excellent Protector and what an excellent Helper.

23- SURAH AL-MU'MINUN

"The Believers"

In the name of **God**, the Most Kind, Always Merciful.

1. The believers are surely successful...
2. ...Those who focus humbly in their prayers...
3. ...And who keep themselves away from useless things...
4. ...And who are active in giving charity...
5. ...And those who guard their private parts...
6. ...Except from their wives or what they rightly own (i.e., captive female slaves), so, they are not to be blamed.
7. However, those who want more after that are the wrongdoers.
8. And those who honestly look after their trusts and their promises...
9. ...And who look after their Prayers.
10. Those will be the real owners...
11. ...Those who will own the Paradise, where they shall live forever.
12. And indeed, **We** have created man from an extract of soil (clay).
13. Then **We** placed him as a seed in a safe place.
14. Then **We** developed the seed into a clot of blood. Then **We** turned the clot into a lump of flesh. Then **We** made the lump into bones. Then **We** dressed the bones with flesh. Then **We** raised him into a new creation. Glorious is **God**, the Best of the creators.
15. Then, after all this, you have to die for sure.
16. Then surely you will be brought back to life on the Day of Judgement.
17. And indeed, **We** created seven paths above you and **We** are never unaware of the creation.
18. And **We** sent down water from the sky in due measure then **We** stored it in the Earth and of course, **We** are capable to take it away.
19. Then **We** produced with it gardens of date-palms and grapes. There are plenty of fruits for you, and you eat from them...

20. ...And a tree (Olive) that comes out from the mount Tur of Sinai, containing oil and a gravy for those who eat.
21. And indeed, there is also a lesson for you in the cattle. **We** provide you a drink out of what they have in their bellies; and you have many other benefits in them, and you eat some of them...
22. ...And you are carried (to travel) on them and on the ships.
23. Surely, **We** sent Noah to his nation. So, he said, "O my people, worship **God**. You have no god other than **Him**. Do you not fear **Him**?"
24. But the leaders of the disbelieving people from his nation said, "He is only a human like you, who only wants to be preferred over you. If **God** wanted, **He** would have sent angels. We never heard of this from our forefathers.
25. He is just a man in madness, so wait a little while (and he may get better)."
26. He said, "My **Lord**, help me, in what they accuse me of."
27. So, **We** sent him a revelation, "Build a ship under **Our** eyes and guidance. When **Our** command comes and the oven pours out water, take on board two pairs of every kind and your family except those for who **Our** order has already been given. And do not speak to **Me** for those who have done wrong. They are to be drowned for sure.
28. So, when you and those with you are well seated in the ship, say, "All Praise is for **God** who saved us from the wrongdoing people."
29. And say, "My **Lord**, settle me on a blessed place, **You** are the Best of those who bring us to destination.
30. Surely, there are many signs in it and surely, **We** put people to test.
31. Then after them **We** created another nation.
32. So, **We** sent in them a messenger from themselves, "Worship **God**; you have no god other than **Him**. So do you not fear **God**?"
33. The leaders of his people who denied and disbelieved in the hereafter though **We** had given them the comforts of this life, said, "He is just a human being like you. He eats what you eat and drinks what you drink. (i.e. there is nothing special about him)
34. If you follow a human like yourself then you will surely be the absolute losers.

35. Does he promise you that, when you die and are turned into dust and bones, you will certainly be brought out?
36. Unreal! Very unreal is what you are promised.
37. There is nothing but our worldly life. We live and we die, and we will not be brought back to life again.
38. He is just a man who has made up a lie against **God** and we are never going to believe in him."
39. He said, "My **Lord**, help me, in what they accuse me of."
40. **He** (**God**) said, "In a little while they will surely regret."
41. Then they were rightly captured by a mighty blast; and **We** turned them into rubbish like dead leaves; and got rid of the wrongdoing people!
42. Then, after them, **We** created other generations.
43. No nation can bring its appointed time early, nor can they delay it.
44. Then **We** sent **Our** messengers one after the another. Whenever its messenger came to a nation, they denied him. Then **We** made them to follow one after another and turned them into stories; and got rid of the people who do not believe!
45. After that, **We** sent Moses and his brother Aaron with **Our** signs and clear proofs...
46. ...To Pharaoh and his leaders. But they became arrogant and thought they were a superior nation.
47. So, they said, "Shall we believe in two men who are like us; while their people are our slaves?"
48. So, they denied both of them and ended up being destroyed.
49. And, of course, **We** gave Moses the Book so they may be guided.
50. And **We** made the son of Mary and his mother a miracle and **We** sheltered them on a hillside for peace and safety and provided them with a water spring.
51. O messengers, eat from the pure things and act rightly. For sure **I** Am well aware of what you do.
52. And surely, this is your religion, 'the one religion' and **I** Am your **Lord**: so, fear **Me**.
53. But they (the people) split up into groups on issues between them. Every group is happy with what they have.

54. So, leave them in their confusions for the time being.
55. Do they think that by helping them in their wealth and children...
56. ...**We** are in a hurry in giving them good? No; they fail to realise.
57. Surely those who are careful due to the fear of their **Lord**...
58. ...And those who believe in the verses of their **Lord**...
59. ...And those who do not associate any partners with their **Lord**...
60. ...And those who give whatever they can give, while their hearts are fearful because they will surely be returning to their **Lord**...
61. ...They are those who are quick in doing good, so they are the first to do it.
62. **We** do not place a burden on a person except what is within their capability. There is a record with **Us** that will tell the truth, and they will not be treated unfairly.
63. No, their hearts are confused about this. Besides these actions there are other things they do as well.
64. Until when **We** will capture their rich people in punishment, then they start crying for help.
65. "Do not cry for help today. For sure you will not get any help from **Us**."
66. "Surely **My** verses were recited to you, but you used to turn back on your heels...
67. ...In pride and talking evil about it in the night-time entertainments."
68. Why do they not think over this saying? Or have they received something that never came to their forefathers earlier?
69. Or do they not recognize their messenger, so they refuse to believe in him? (because he is a stranger for them!)
70. Or do they say, "He is in madness?" No, he has come to them with truth but most of them dislike the truth.
71. But if the truth followed their desires, the skies and the Earth and everything in them would fall into chaos. In fact, **We** have given them their advice, but they are turning away from their reminder.
72. Or do you (O Prophet) ask for a payment from them? The reward from your **Lord** is best and **He** is the best of providers.
73. Surely you are inviting them to a straight path.

74. And those who do not believe in the hereafter are surely moving away from the (straight) Path.
75. And if **We** have mercy on them and remove whatever distress they are in, they will continue wandering in their rebellion blindly.
76. **We** captured them with some punishment, but they did not submit to their **Lord**, nor did they pray humbly.
77. Until **We** open the door of a severe punishment, then they will be completely hopeless.
78. **He** is the **One Who** created your hearing and eyes and hearts, but you thank only a little!
79. And **He** is the **One Who** scattered you on the Earth and to **Him** you will be gathered.
80. **He** is the **One Who** gives life and death, and the rotation of the day, and the night is from **Him**. Will you then not use reason?
81. But they say similar to what the earlier people used to say.
82. They say, "When we are dead and turned to dust and bones, shall we be brought back to life again?
83. Surely, **We** and our forefathers were promised such things from before. These are only stories of the earlier people."
84. Ask them, "To whom belongs the Earth and whoever is on it; if you know?"
85. They will quickly reply, "To **God**." Say "Do you then not take advice?"
86. Ask them, "Who is the **Lord** of the seven heavens and the **Lord** of the Great Throne?"
87. They will quickly say, "**God**." Say, "Will you still not fear **Him**?"
88. Say, "In whose hand is the Kingdom of everything? **He** protects while none can protect against **Him** if you only know."
89. They will quickly say, "To **God**." Say, "Are you then affected by magic?"
90. In fact, **We** have brought them the truth and they are surely liars.
91. **God** has not adopted any son, nor is there any god along with **Him**. In that case, every god would have taken away what he created and each one of them would overpower others. **God** is perfect and above what they describe.

92. He is the knower of what is hidden and what is obvious, far higher than the partners they associate with **Him**.
93. (O Prophet) say, "O **Lord**, if **You** have to show me what you have promised them...
94. ...then, my **Lord**, do not include me in the wrongdoing people."
95. **We** are surely capable to show you what **We** have promised them.
96. Push the evil away with what is the best. **We** are well aware of what they describe.
97. And pray, "My **Lord**, I ask for **Your** protection from the evil thoughts of the Satans...
98. ...and my **Lord** I ask for **Your** protection; even from them coming near me."
99. Only until, when death comes to one of them (disbelievers), he says, "My **Lord**, send me back...
100. ...So, I may do some good that I did not do." Never! It is just a statement that he speaks. And behind them is a barrier (Barzakh), until the Day they are brought back to life.
101. When the trumpet is blown, no family ties will remain between them, nor will they ask about each other.
102. So, the one whose (deeds) are heavy on the scales, so they will be the successful ones,
103. And the one whose (deeds) are light on the scales, then these people have lost their souls to the hell fire, where they will stay forever.
104. Fire will melt their faces, and they will be disfigured in it.
105. "Were **My** verses not recited to you and you used to reject them?"
106. They will say, "Our **Lord**, our bad luck took control over us and surely, we were misguided people.
107. Our **Lord**, take us out from here; if we do this again, then of course, we will be wrongdoers."
108. **He** (**God**) will say, "Stay in it, cursed, and do not pray to **Me**."
109. There was surely a group of **My** slaves who used to say, "Our **Lord**, we believe, so forgive us and have mercy on us and you are the best of those who show mercy."

110. But you made fun of them, so much so that you forgot **My** reminder and you kept laughing at them.
111. Today **I** have rewarded them for their patience. Surely, they are the successful ones."
112. **He** will ask, "How many years by your count have you stayed on the Earth?"
113. They will say, "We stayed for a day or for a part of a day. So, ask those who keep a count of this."
114. **He** will say, "You stayed just a little, if you had only known!"
115. So did you think that **We** created you for no reason and you will not return to **Us**?"
116. So, **God** is the High above all, the True King. None deserves to be worshipped except **Him**. **Lord** of the Noble Throne.
117. And whoever calls another god with **God**, while he has no proof for it, his account is only with his **Lord**. Surely, the disbelievers will not succeed.
118. And say, "My **Lord**! Forgive me and have mercy on me. **You** are the Best of those who show mercy!"

24- SURAH AN-NUR

"The Light"

In the name of **God**, the Most Kind, Always Merciful.

1. **We** have revealed this surah and made it obligatory and revealed in it clear verses so you may take advice.
2. The (unmarried) adulteress and the adulterer, whip each one of them a hundred lashes and do not pity for them in the religion of **God** if you believe in **God** and the Last Day. A group of believers should witness their punishment.
3. The adulterer will only marry adulteress or a polytheist woman; and the adulteress only marries an adulterer or a polytheist man. That is made unlawful for the believers.

4. Those who accuse the modest women (of adultery), then do not bring four witnesses, whip them eighty times and do not ever accept their witness. They are sinful,
5. ...Except those who repent afterwards and correct their ways; then, **God** is Always Willing to Forgive, always Merciful.
6. As for those who accuse their own wives but have no witness except themselves, the evidence of each one of them is that he swears four times by **God** that surely, he is truthful.
7. And the fifth time he should say that the curse of **God** be on him if he is a liar.
8. And the punishment from the woman will be removed if she swears four times by **God** that he (the husband) is surely a liar...
9. ...And the fifth time she should say that the curse of **God** be on her if her husband is speaking the truth.
10. Had it not been for the favour of **God** on you and **His** mercy (you would get into big problems regarding your spouse), and that **God** is the **One Who** accepts repentance, All-Wise.
11. A group from you who have come up with this lie. Do not think that it is bad for you. In fact, it has been good for you. Each one of them will have the sin he has earned and the one who played the major role in it will suffer a massive punishment.
12. When you heard about it, why did the believing men and women not think good of them and say, “This is an obvious lie”?
13. Why they; (the accusers) did not bring four witnesses to prove this? As they did not bring the witnesses, they are the liars in the sight of **God**.
14. If it was not the grace of **God** on you and **His** mercy in this world and in the afterlife, a massive punishment would have come on you for what you were involved in.
15. When you brought it on your tongues and, you were saying with your mouth what you did not know. You thought it was a little thing while it was massive near **God**.
16. When you heard of it, why did you not say, “It is not suitable for us to speak about this? Glory be to **You** (O **God**). This is a serious allegation."
17. **God** warns you never to repeat something like this if you are believers.

18. And **God** clearly explains the verses for you. **God** is All-Knowing, All-Wise.
19. Surely, those who love to spread indecency in the believers, for them is a painful punishment, in this life and in the hereafter. **God** knows and you do not know.
20. If it was not the favour and Mercy of **God** on you (much harm would have been done). **God** is Full of Kindness, Always Merciful
21. O you who believe, do not follow the footsteps of Satan. Those who follows the footsteps of Satan,(should know that) he encourages to do shameful acts and evil deeds. If it was not the favour and mercy of **God** on you, not a single one of you would have ever been corrected. But **God** correct anyone **He** wants, and **God** is All-Hearing, All-Knowing.
22. Those with wealth and means among you should not swear that they will not give to their relatives and the poor and those who leave their homes in the way of **God**. They should forgive and overlook. Do you not like that **God** should forgive you? **God** is Always Willing to Forgive and Always Merciful.
23. Surely, those who accuse modest, innocent, believing women are cursed in this world and the Hereafter; and they will have a massive punishment...
24. ...On that Day when their tongues, their hands and their feet will give witness against them for what they used to do.
25. That Day, **God** will pay them back their due in full and they will know that **God** is the true reality.
26. Evil women are for evil men and evil men are for evil women and pure women are for pure men and pure men are for pure women. They are innocent of what people say, for them there is forgiveness and a noble provision.
27. O you who believe, do not enter any houses, other than your own houses unless you take permission and greet the people of the house. "That is best for you, so you may be mindful."
28. But, if you do not find anyone in it, then do not enter until you have the permission. If you are told to go back, you should then go back.

This is a purer (nicer) way for you; and **God** has full knowledge of what you do.

29. There is no sin on you if you enter a house where no one is living, and you have your belonging in it. **God** knows what you show and what you hide.

30. Tell the believing men that they should lower their gazes and guard their private parts; it is purer for them. Surely **God** is All-Aware of what they do.

31. And tell the believing women that they should lower their gazes and guard their private parts and not show their beauty except what is apparent. And draw their head covers over their breasts. And do not show their beauty except to their husbands, their fathers, their fathers in law, their sons, their husbands' sons (stepsons), their brothers, their nephews, their sisters' sons, other women and that which they rightly possess (i.e. slaves), or those male servants having no physical desire, or those children who are not yet aware of the private aspects of women. And they should not stamp their feet to draw attention to their hidden beauty. O believers, all of you turn to **God** in repentance, so you may succeed.

32. Arrange marriage for the single ones in you and in your slave men and slave women, who are pious. If they are poor, **God** will provide means for them out of **His** provisions. **God** surrounds everything in **His** knowledge.

33. And those who cannot afford marriage should stay modest, until **God** makes them rich by **His** provision. Those of your slaves, who wish to enter the contract of freedom by paying money, give them the contract, if you see some good in them. Give them out of the wealth that **God** has given you. And do not force your slave girls to prostitution (shameful acts), in order to get the benefits of this world, if they wish to be modest. But if someone forces them, then surely after they are forced, **God** is Always Willing to Forgive, Always Merciful.

34. Indeed, **We** have revealed clear verses for you and examples of those who passed before you and an advice for the **God**-Fearing.

35. **God** is the Light of the skies and the Earth. The example of **His** light is that of a shelf in a wall, in which there is a lamp; the lamp is in a crystal, the crystal looks like a shining star; it is lit by the oil of a blessed olive tree, which is neither eastern, nor western. The Oil is about to light up even if the fire has not touched it, Light upon Light. **God** directs anyone **He** wants to **His** light. **God** gives examples for the people and **God** has the knowledge of everything...
36. ...(Remember **Him**) In the houses which **God** has ordered to be built and where **His** name is remembered, glorify **Him** in there; morning and evening...
37. ...The men who are neither distracted by business nor buying and selling from remembering **God** and from setting up prayers and paying charity. They are fearful of a day in which the hearts and the eyes will be over-turned.
38. So, **God** will reward them for the best deeds they did and increase **His** favours. **God** gives provisions to anyone **He** wants without a count.
39. As for those who disbelieve, their deeds are like shining sand in a desert. A thirsty person thinks it is water, until when he comes to it, he finds nothing. But he finds **God** before him, so **He** (**God**) pays him his due in full. And **God** is quick in taking the account...
40. ...Or like utter darkness in a deep sea, covered by waves upon waves, above which is clouds. Darkness upon darkness in layers. If he brings out his hand, he could not see it. There is no light at all for the one who **God** does not give light.
41. Do you not see that whatever is in the skies and the Earth glorifies **God** and the birds with their wings spread? Each one knows its prayer and its words to glorify. **God** knows well what they do.
42. To **God** belongs the Kingdom of the heavens and the Earth and to **God** is the final return.
43. Do you not see that **God** moves the clouds, then joins them together, then makes them into a mass and you see the rain comes out from in between them? And **He** sends down hail out of the mountain (like clouds) in the sky then **He** strikes with it anyone **He** wants and turns it

away from anyone **He** likes. The flash of its lightning almost takes away the eyesight.

44. **God** rotates the day and the night. Surely, in this there is a lesson for those who have vision.

45. **God** has created every moving creature from water. So, some of them move on their bellies; and some of them walk on two legs and some of them walk on four. **God** creates what **He** wants. Surely, **God** is powerful over everything.

46. For sure **We** have already revealed very clear verses and **God** guides whoever **He** wants to the straight path.

47. They say, “We believe in **God** and the messenger, and we obey.” Then a group from them turns away after all this. They are not believers.

48. When they are called to **God** and **His** messenger so he may judge between them, a group of them turns away.

49. But if justice is in their favour, they accept it willingly.

50. Is there an illness in their hearts or are they in doubt or do they fear that **God** and **His** messenger will be unfair to them? In fact, they themselves are unfair.

51. The only response of the believers, when they are called to **God** and **His** Messenger in order to judge between them is, “We hear, and we obey.” These are the successful ones.

52. Anyone who obeys **God** and **His** Messenger and fears **God** and is mindful of **Him** then they are the successful ones.

53. And they swear by **God** with the strongest oaths that if you ordered them, they would go out (in the way of **God**). Say, "Do not swear. Your obedience is very well known! Surely **God** is fully aware of what you do.”

54. Say, "Obey **God** and obey the Messenger but if you turn away, he is only responsible for the duty placed on him and you are responsible for yours. If you obey him, you shall be rightly guided. The Messenger's duty is only to give the message clearly."

55. **God** has promised those of you who believe and act rightly, **He** will definitely make them leaders in the Earth, as **He** made leaders before them and will establish their religion which **He** has chosen for them,

and will surely replace their fear into safety. They worship **Me** and do not associate anyone with **Me**. But those who disbelieve after this will be sinful.

56. Set up prayers and pay charity and obey the messenger, so you may be treated with mercy.

57. Never think that those who disbelieve can escape on Earth. Their home will be the Fire; what a miserable destination!

58. O you who believe, the slaves owned by you and those of you who have not reached puberty, must ask your permission (to see you) at three times, before the Morning Prayer, and at noon when you put aside your clothes, and after the night prayer. These are three times of your privacy. There is no sin on you or on them, other than these times to move about, attending each other. This is how **God** makes his verses clear, and **God** is All-Knowing, All-Wise.

59. When your children reach puberty, they must ask permission, just like those before them asked permission. This is how **God** explains **His** verses to you. **God** is All-Knowing, All-Wise.

60. And the women past the child-bearing age who do not wish for marriage; there is no sin on them, if they take off their outer garments with out showing their beauty. But if they avoid this; it is better for them. **God** is All Hearing and all Knowing.

61. There is no sin on the blind, nor any on the disabled, nor any on the sick, nor on yourselves for eating at your homes, or your fathers' homes, or your mothers' homes, or your brothers' homes, or your sisters' homes, or the homes of your paternal uncles, or the homes of your paternal aunts, or the homes of your maternal uncles, or the homes of your maternal aunts, or those houses whose keys you own, or the homes of your friends. There is no sin on you if you eat together or separately. So, when you enter homes, greet one another with Salam (peace), a greeting from **God**, which is blessed and pure. This is how **God** clearly explains the verses to you, so you may understand.

62. The believers are only those who believe in **God** and **His** messenger and when they are with him for a matter of common interest, they do not leave until they have taken his permission. Those who ask your

permission are those who believe in **God** and **His** Messenger. So, when they ask your permission to attend to some of their own affairs, then give permission to anyone you wish and pray to **God** for their forgiveness. Surely, **God** is Always Willing to Forgive, Always Merciful.

63. Do not treat calling the messenger as you are calling one another. **God** knows those of you who slip away behind others. Those who go against his orders should fear that a disaster or a painful punishment may come on them.

64. Remember! Everything in the skies and the Earth belongs to **God**. **He** surely knows what state you are in. On the day they will be returned to **Him**, **He** will tell them what they used to do, as **God** has the knowledge of everything.

25- SURAH AL-FURQAN

"The Criterion"

In the name of **God**, the Most Kind, Always Merciful.

1. Blessed is **He** Who revealed the rules of right and wrong (the Quran) to **His** slave, so he may warn the people of all the world...

2. ...To **Him** belongs the kingdom of the skies and the Earth and **Who** did not take anyone as a son, and he never had a partner in the Kingdom and **He** created everything then set up a destiny.

3. Yet they have taken other gods beside **Him**, who do not create anything and they themselves are created (by other people) and they have no power to harm or benefit themselves; or control over life or death and they cannot bring anyone back to life.

4. The disbelievers said, “This is just a lie, he (the Messenger PBUH) has made it up and some other people have helped him in this.” Surely what they have come up with is wrong and false.

5. And they say, “These are stories of the earlier people; he wrote them down and these are read to him day and night.”

6. Tell them, "It is revealed by the **One Who** knows the secrets of the skies and the Earth." Indeed, **He** is Always Willing to Forgive, Always Merciful.
7. They said, "Why does this messenger eat food and walk in the markets? Why is an angel not sent down with him who would warn along with him...
8. ...Or a treasure not given to him, or why doesn't he have a garden to eat from?" And the wrongdoers say, "You are only following a man affected by magic."
9. See what kind of examples they give for you, so they are lost from the path, and they cannot find a way.
10. Blessed is the **One Who**, if **He** wanted, **He** could make for you something better than that, like gardens under which rivers flow and **He** could make palaces for you.
11. But they have denied the Hour and for those who disbelieve in the Hour, **We** have prepared a Blazing fire.
12. When they will see it from a distant place, they will still hear its raging and roaring.
13. And when they will be thrown into a narrow place in it, chained together, they will ask for death.
14. "Do not ask for one death today but ask for many deaths."
15. Say, "Is that better or the everlasting paradise, promised to **God**-Fearing?" It will be a reward for them and a final home.
16. In it they will have whatever they wish for, and they will live forever. This is due on your **Lord**, a promise that will be fulfilled.
17. On the Day when **He** will gather them and what they used to worship beside **God** altogether and **He** will ask, "Did you mislead **My** slaves, or did they move away from the path themselves?"
18. They (associate gods) will say, "**You** are Perfect, it was not proper for us to take any protectors besides **You**. **You** gave them and their fathers comfort until they forgot the reminder and became a ruined nation."
19. So, they have denied you in what you say, and you are not able to remove (the punishment), nor can you help them. Anyone of you who does wrong in you, **We** will make him taste a massive punishment.

20. Never before you (O Prophet), **We** sent any messengers but all of them used to eat food and walk in the markets. And **We** have made some of you a test for others. Will you show patience as your **Lord** is watching everything?
21. Those who do not expect to meet **Us** said, "Why were the angels not sent down to us or why can we not see our **Lord**?" Indeed, they think too highly of themselves and disrespect massively in rebellion.
22. The Day they will see the angels there will be no good news for the sinful. They will say, (to the angels) stay away, keep away.
23. And when **We** will come to their deeds and whatever actions they did **We** will make them a scattered dust.
24. The people of Paradise, on that day, will have the best homes and an excellent resting place.
25. The Day the sky will split open with the clouds and the angels will be sent down continuously descending.
26. The real Kingdom on that Day will belong only to the Most Merciful. And it will be a hard Day for the disbelievers.
27. And that Day the wrongdoer will bite his hands saying, "O how I wish I had taken the path along with the Messenger.
28. Curse on me! I wish I had not taken so-and-so as my friend!
29. Indeed, he misled me from the reminder after it had come to me." And Satan always leaves the man in trouble.
30. And the messenger will say, "O my **Lord**, my people treated this Quran as an ignorable thing (i.e., ignored this Quran).
31. In this way **We** made an enemy for every Prophet from the wrongdoers. But your **Lord** is enough as a Guide and Helper.
32. Those who disbelieved said, "Why was this Quran not revealed to him all at once?" In this manner **We** make your heart stronger, so **We** recited it gradually.
33. And whenever they come to you with an argument, **We** bring you the truth and the best explanation.
34. Those who will be dragged on their faces and gathered towards Hell. They will be in the worst situation and lost far away from the path.

35. Surely, **We** gave Moses the Book and made his brother Aaron a helper with him.
36. So, we said, "Both of you go to the people who have rejected **Our** signs." Then **We** destroyed them totally.
37. And the people of Noah, when they rejected the messengers, **We** drowned them and made them a sign for the mankind. **We** have prepared a painful punishment for the wrongdoers.
38. And Aa'd and Thamud and the people of (Ar-Rass) the well and many nations in between them.
39. To each **We** put forward examples (and signs) and each one of them **We** ruined and destroyed totally.
40. They (the Makkans) have already passed by the town that was showered by an evil rain. Are they not used to seeing it? No, they are not expecting them to be raised from the dead.
41. When they see you, they take you only as fun. "Is this the man; **God** has sent as a messenger!
42. He had almost misled us from our gods if we were not firm on them." And soon they will see the punishment; they will know who is misled far from the path.
43. Have you seen the one who takes his own desire as his god? Then would you be responsible for him?
44. Or do you think that most of them listen or understand? They are just like cattle. Rather, they are even more lost from the path.
45. Have you not observed how your **Lord** spreads the shadow? If **He** wanted, **He** could have kept it still. So, **We** have made the sun a pointer for it.
46. Then **We** take it back towards **Us** gradually withdrawing.
47. And **He** is the **One Who** made the night a covering for you, to sleep and to rest and **He** made the day to bring the life back.
48. And **He** is the **One Who** sends the winds bringing good news before **His** mercy and **We** send down water from the sky that purifies...
49. ...So, **We** may give life to the dead land with it and give drink to the many cattle and humans **We** have created.

50. And surely, **We** have distributed it between them so they may remember but most people refused and only disbelieved.
51. If **We** wanted, **We** would have sent a warner for every town.
52. So, do not follow the disbelievers and strive with great effort for them using this (Quran).
53. And **He** is the **One Who** has released two seas; this is drinkable and sweet and that is salty and bitter. **He** has set a barrier between them to keep them separate.
54. And **He** is the **One Who** has created the human being from water and gave him relatives by blood and relatives by marriage. And your **Lord** is All-Powerful.
55. What they worship instead of **God** can neither benefit them nor harm them in any way. The disbeliever is always a supporter (of Satan) against his **Lord**.
56. **We** sent you only to bring the good news and as a warner.
57. Tell them, "I do not ask you of any payment but whoever pleases may choose a way towards his **Lord**."
58. And place your trust in the **One Who** is Ever Living and will never die and glorify **Him** with **His** praise. **He** alone is enough to be aware of the sins of **His** servants.
59. The **One Who** created the heavens and the Earth and whatever lies between them in six days then **He** appeared on the Throne. The Most Merciful, so ask someone with knowledge about **Him**!
60. And when it is said to them, (the disbelievers) "Prostrate to the Most Merciful," they say, "And what is the Most Merciful? Should we prostrate to anyone you order us to?" And it increases hatred in them.
61. Blessed is the **One Who** made galaxies in the sky and placed a glowing lamp (i.e., the sun) and a shining moon.
62. And **He** is the **One Who** made the day and the night following each other, for the one who wishes to be mindful or wishes to be thankful.
63. The slaves of the most Merciful are those who walk on Earth humbly and when the ignorant people speak to them, they say 'Salam.'
64. And they are those who spend the night standing and prostrating before their **Lord**.

65. And those who say, "Our **Lord**, Keep the punishment of Hell away from us. Indeed, its punishment is awful and definitely going to happen,
66. Indeed, it is a miserable home and place to stay."
67. Those who, when they spend, neither overspend nor underspend but are moderate in between them.
68. And those who do not call any other god along with **God** and do not kill a person that **God** has made unlawful, except rightfully, nor do they do adultery. And anyone who does it will face a penalty...
69. ...Their punishment will be doubled on the Day of Judgement, and he will live with disgrace in it forever.
70. Except the one who repents and believes and does good deeds, then **God** will change their sins into good deeds. **God** is Always Willing to Forgive, Always Merciful.
71. Whoever repents and acts in a pious way, surely, he turns to **God** asking for sincere forgiveness.
72. They are those who do not engage in falsehood and when they pass by indecency they pass gracefully.
73. And those who, when they are reminded of the verses of their **Lord**, do not fall on them as deaf and blind ones.
74. And those who pray, "Our **Lord**, make our wives and our children a comfort of our eyes and make us a guide for those who are mindful of **God**."
75. Those will be rewarded high palaces because they were patient. They will be welcomed and greeted with 'Salam' in there.
76. They will live in it forever, the best place to live and best place to stay!
77. Say (O Prophet), "My **Lord** will never care if you do not pray to **Him**. As you have refused then soon the sure thing will happen (i.e., punishment).

26- SURAH ASH-SHU'ARA

"The Poets"

In the name of **God**, the Most Kind, Always Merciful.

1. Ta, seen, meem.
2. These are the verses of a clear Book.
3. (O Prophet), perhaps you will kill yourself with grief because they do not believe.
4. If **We** want, **We** could send down for them a sign from the sky, so their necks would bow down humbly.
5. And whenever a reminder comes to them from the Most Merciful, they only turned away from it.
6. So, they have already denied but whatever they make fun of, its news (reality) will come to them very soon.
7. Do they not see the Earth, how all kinds of fine pairs **We** grow on it?
8. Surely, in this there is a sign but most of them are not believers.
9. Indeed, your **Lord** is the All Mighty, Always Merciful.
10. When your **Lord** called Moses, "Go to the wrongdoing people...
11. ...The people of Pharaoh (and ask), do they not fear **God**?"
12. He (Moses) said, "My **Lord**, I fear they will insult me.
13. And my chest gets tight, and my tongue is not fluent; so, send a message to Aaron as well.
14. And they also have a charge against me, so I fear they will kill me."
15. **He** (**God**) said, "Never! So go, both of you, with **Our** signs. Surely, **We** are with you, listening.
16. So, both of you go to Pharaoh and say, we are messengers of the **Lord** of the universe...
17. ...Let the Children of Israel go with us.
18. He (Pharaoh) said, "Did we not bring you up as a child? And you lived a number of years of your life with us...
19. And you did what you did (i.e., killed a man), still you are ungrateful."
20. He said, "I did that at a time when I was mistaken.

21. Then I fled away from you when I feared you. After that, my **Lord** blessed me with wisdom and made me one of the messengers.
22. And the favour that you remind me of was because you have enslaved the Children of Israel."
23. Pharaoh asked, "What does the **Lord** of the universe mean?"
24. He (Moses) said, "**Lord** of the heavens and the Earth and everything in between them, if you are to believe with certainty.
25. He (Pharaoh) said to those around him, "Do you not hear?"
26. He (Moses) continued, "Your **Lord** and the **Lord** of your forefathers.
27. He (Pharaoh) said, "This messenger of yours, who is sent to you, surely seems crazy."
28. He (Moses) said, "**Lord** of the East and the West and everything that lies in between them, if you could understand."
29. He (Pharaoh) said, "If you accept a god other than me, I will surely put you into prison."
30. He (Moses) said "Will you (do this) even if I bring you something obvious?"
31. He said, "Then show it, if you are truthful."
32. So, he (Moses) threw down his stick and at once it became an obvious snake.
33. And he pulled his hand out; and it was glowing white, for the observers.
34. He (Pharaoh) said to the leaders around him "This man is definitely an expert magician..."
35. He wants to kick you out of your land with his magic. So, what do you suggest?"
36. They said, "Leave him and his brother alone for some time and send callers to the cities...
37. ...So that they bring you every expert magician."
38. So, the magicians were gathered for the appointed time on a known day...
39. ...And the people were asked, "Will you all gather...?
40. ...perhaps we may continue to follow the magicians, if they are the winners."

41. So, when the magicians came, they said to Pharaoh, "Will we definitely get a reward, if we are the winners?"
42. He said, "Yes and of course, then you will be my favourites."
43. Moses said to them, "Throw what you are going to throw."
44. So, they threw down their ropes and their sticks saying, "By the honour of Pharaoh; we will surely win."
45. Then Moses threw his stick and at once it swallowed what they had made up.
46. So, the magicians were thrown down in prostration...
47. ...They said, "We believe in the **Lord** of the universe...
48. ...The **Lord** of Moses and Aaron."
49. He (Pharaoh) said, "Have you believed in him before I allow you? Most certainly, he is your leader, who has taught you magic. So soon you will know, (when) I will cut off your hands and your feet from opposite sides and I will crucify you all together."
50. They said, "No problem, surely, we will return to our **Lord**.
51. We really hope that our **Lord** will forgive our mistakes, as we are the first of the believers."
52. And **We** revealed to Moses, "Travel with **My** slaves by night. Surely you will be followed."
53. So, Pharaoh sent his men to gather people from the cities...
54. ...Saying, "Surely, they are a small group...
55. ...And indeed, they have enraged us...
56. ...And together we are an alert force."
57. So, **We** got them out from their gardens and springs...
58. ...and from treasures and comfortable place...
59. ...This is how it happened. And **We** made the children of Israel its owners.
60. So, they followed them (the children of Israel) at sunrise.
61. And when the two groups saw each other, the companions of Moses said, "Surely we will be caught."
62. He (Moses) said, "Never! Surely my **Lord** is with me, and **He** will guide me."

63. So, **We** revealed to Moses, "Hit the sea with your stick." So, it split apart, and each part stood like a huge mountain.
64. Then **We** brought the other group close.
65. And **We** saved Moses and all those with him.
66. Then **We** drowned the others.
67. Surely, in this there is a sign but most of them were not believers.
68. And surely your **Lord** is the All Mighty, Always Merciful.
69. And read to them the story of Abraham,
70. When he said to his people and his father, "What do you worship?"
71. They said, "We worship idols, and we remain devoted to them."
72. He said, "Do they listen to you when you call...?
73. ....or can they benefit or harm you?"
74. They replied, "No but we found our fathers doing like this."
75. He said, "Do you see what you have been worshipping...?
76. ....you and your earlier forefathers.
77. They are all my enemies, except the **Lord** of the universe...
78. ...The **One Who** created me and then **He** guides me...
79. ...And the **One Who** feeds me and gives me drink...
80. ...And **He** cures me when I am ill...
81. ...The **One Who** will give me death and then **He** will give me life...
82. ...And the **One Who**, I hope, will forgive my mistakes on the Day of Judgement.
83. O my **Lord**; give me wisdom and join me with the pious ones...
84. ...And give me an honourable name in the coming generations...
85. ...And make me from the owners of the gardens of comfort...
86. ...And forgive my father. Indeed, he was lost from the path...
87. ...And do not disgrace me on the Day when all will be brought back to life...
88. ...The Day when neither wealth nor sons will be of any benefit...
89. ...Except he who will come to **God** with a pure heart."
90. The Paradise will be brought close to the pious ones...
91. ...And the Hell will be shown clearly to the wicked ones...
92. ...And they will be asked, "Where are they? Those who you used to worship...

93. ...Besides **God**? Can they help you or can they help themselves?
94. So, they will be thrown on their faces into it because they are the misguided ones...
95. ...And the entire army of Satan; all together.
96. While arguing with each other in it they will say...
97. ..."By **God**, we were in clear error...
98. ...When we considered you equal to the **Lord** of the universe.
99. Only the wrongdoers misguided us.
100. Now there is no one here to speak in our favour...
101. ...Nor any close friend.
102. If only we have a chance to return so we will join the believers!"
103. Surely, in this there is a sign but most of them are not believers.
104. Indeed, your **Lord** is the All Mighty, Always Merciful.
105. The people of Noah rejected the messengers,
106. When their brother Noah said to them, "Do you not fear **God**?
107. I am a trustable messenger for you.
108. So, fear **God** and follow me.
109. I do not ask you for any reward. My reward is with the **Lord** of the universe only;
110. So, fear **God** and obey me."
111. They said, "Should we believe in you when only the lowest class of people follow you."
112. He said, "I have no knowledge about what they used to do.
113. Their account is with my **Lord** only, if you have any sense.
114. And I am not going to push the believers away,
115. I am just a clear warner."
116. They said, "O Noah, if you don't stop, surely you will be stoned (to death)."
117. He said, "My **Lord**, my people have denied me,
118. So, judge between me and them clearly, and save me and the believers who are with me."
119. So, **We** saved him and those with him in a fully loaded ship.
120. Then, **We** drowned the rest.
121. Surely, in this is a sign but most of them were not believers.

122. And surely your **Lord** is the All Mighty, the Most Merciful.
123. The (people of) Aad rejected the messengers,
124. When their brother Hud said to them, "Do you not fear **God**?
125. Indeed, I am a trustable messenger for you...
126. ...Fear **God** and obey me,
127. I do not ask any reward for it. My reward is with the **Lord** of the universe only.
128. Do you build a monument on every height without any reason?
129. And you build strong castles as if you are going to live forever.
130. When you attack someone, you are mercilessly cruel.
131. So, fear **God** and obey me,
132. Fear the **One Who** has supported you with everything you know...
133. He has helped you with cattle and sons...
134. ...And with gardens and springs.
135. In fact, I fear for you the punishment of a massive day."
136. They said, "It is the same for us, if you advise us or you are not our adviser...
137. ...This is only the tradition of earlier people...
138. ...And we are not going to be punished."
139. So, they denied him, so **We** destroyed them. Surely, there is a sign in it but most of them are not believers.
140. Surely your **Lord** is the All Mighty, Always Merciful.
141. The (people of) Thamud denied the messengers,
142. When their brother Salih said to them, "Do you not fear **God**?
143. Surely, I am a trustable messenger for you...
144. ...So, fear **God** and follow me.
145. I do not ask you any payment for it. My reward is only with the **Lord** of the universe.
146. Will you be left in peace with what is in here...?
147. ...In gardens and springs...
148. ...And in farms and date-palms, full of soft fruit stalks."
149. "You carve out houses from the mountains skilfully,
150. So, fear **God** and obey me."
151. "Do not follow the orders of those who cross limits...

152. ...And who cause chaos in the land and who do not set things right."
153. They said, "You are just one of those who are affected by magic,
154. You are just a man like us. So, bring a miracle if you are the truthful."
155. He said, "This is a she-camel. She has a turn to drink water, and you have a turn to drink water on a known day.
156. So do not touch her with evil intentions, otherwise you will be caught by a punishment of a massive day."
157. But they killed her and then they regretted!
158. ...And the punishment caught them. Surely, there is a sign in it but most of them are not believers.
159. Indeed, your **Lord** is the All Mighty, Always Merciful.
160. The people of Lot rejected the messengers,
161. When their brother Lot said to them, "Do you not fear **God**?
162. Indeed, I am a trustable messenger for you...
163. ...So, fear **God** and obey me.
164. I do not ask you any payment for it. My reward is only with the **Lord** of the universe.
165. Do you go to the males among the people of the world (with desire)...
166. ...Leaving your wives that your **Lord** has created for you? Surely you are a group who cross all limits."
167. They said, "If you do not stop, O Lot, you will surely be kicked out (from the town).
168. He said, "Truly; I hate your actions."
169. "My **Lord**, save me and my family from what they do."
170. So, **We** saved him and his family, all together...
171. ...Except an old woman who was left behind,
172. Then **We** destroyed the others,
173. And **We** showered on them a rain, a horrible rain that fell on those who were warned.
174. Surely, there is a sign in it but most of them are not going to believe.
175. Indeed, your **Lord** is the All Mighty, Always Merciful.
176. The people of the woods denied the messengers.
177. When Shuaib said to them, "Do you not fear **God**?
178. I am a trustable messenger for you...

179. ...So, fear **God** and obey me."
180. "I do not ask you any reward for it. My reward is only with the **Lord** of the universe."
181. "Give full measure and cause no loss to others,
182. Weigh with a straight balance,
183. Don't reduce people's goods and don't go around causing chaos in the land,
184. And be mindful of the **One Who** created you and the earlier generations."
185. They said, "You are only affected by magic...
186. ...You are just a man like us and in fact we consider you to be one of the liars,
187. So, drop pieces of the sky on us, if you are truthful."
188. He said, "My **Lord** knows best what you do."
189. But they denied him, so they were caught by the punishment of the Day of shadow (by clouds). Indeed, it was the punishment of a miserable day.
190. Surely, there is a sign in it but most of them are not believers,
191. Indeed, your **Lord** is the All Mighty, Always Merciful.
192. Indeed this (Quran) is the revelation of the **Lord** of the universe.
193. The trusted Angel has brought it down...
194. ...On your heart, so you may become one of those who warn...
195. ...In a plain Arabic language.
196. And of course, it is (mentioned) in the Books of the earlier people.
197. Is it not a sign for the scholars of Bani Israel who know about it?
198. Even if **We** had revealed it to a non-Arab...
199. ...And he had recited it to them, they would still not have believed in it.
200. This is how **We** pass it through (and through) the hearts of the sinful people.
201. They will not believe in it until they see the painful punishment...
202. ...And it will come on them suddenly while they are not expecting it...
203. ...Then they will say, "Can we have any relief?"
204. Are they still impatient about **Our** punishment?

205. Do you see; if **We** let them enjoy for some years...
206. ...Then comes to them what they were promised...
207. ...What help can they get from the comforts they used to enjoy?
208. **We** did not destroy any town unless warners were sent to them...
209. ...To remind. And **We** have never been unfair.
210. This (Quran) has not been brought down by the devils.
211. It neither suits them, nor are they able to do this.
212. In fact, they are even kept away from hearing it.
213. So do not call any other god along with **God**, otherwise you will be in those who are punished.
214. Warn your closest relatives...
215. ...And spread your arms (to be kind and humble) for the believers who follow you.
216. If they disobey you, then tell them, "I am free of any blame for what you do."
217. Put your trust in the All Mighty, the Most Merciful...
218. ...The **One Who** sees you when you stand in prayer...
219. ...And your movements with those who prostrate.
220. Surely, **He** is the All-Hearing, the All-Knowing.
221. Shall I tell you; on whom do the Satans descend?
222. They descend on every sinful liar.
223. They pass on what they hear and most of them are liars.
224. As for the poets, they are followed by the misguided people.
225. Do you not see that they wander in every valley...?
226. ...And that they say things which they never do...
227. Except those who believe and act rightly and remember **God** often and those who take revenge only after they have been treated unfairly. Soon the wrongdoers will know which place they will return to.

27- SURAH AN-NAML

"The Ant"

In the name of **God**, the Most Kind, Always Merciful.

1. Taa, Seen. These are the verses of the Quran and a book that explains things clearly...
2. ...A guidance and good news for the believers...
3. ...Who set up prayers and pay charity and who believe in the Hereafter with certainty.
4. Indeed, those who do not believe in the Hereafter, **We** will make their actions look good to them, so they will wander about blindly.
5. These are the ones who deserve the worst punishment, and they are the worst losers in the afterlife.
6. Indeed, you receive this Quran from the All Wise, All Knowing.
7. When Moses said to his family, “I have seen a fire. I will shortly bring you some information or a burning coal so you may warm yourselves."
8. So, when he came to it, he was called, "Blessed is he who is at the fire and **Who** is around it. And Glory be to **God**, **Lord** of the universe.
9. O Moses, “Indeed, **I** am **God**, the All Mighty, the All Wise.”
10. And throw your stick.” So, when he saw it moving like a snake, he turned and ran away without even looking back. (**God** said), “O Moses, do not fear; surely **My** messengers are not fearful in **My** presence,
11. Except he who has done something wrong, then does good afterwards to make up for the wrong, then surely, **I** am Always Willing to Forgive, Always Merciful.
12. And put your hand into your armpit and it will come out glowing white, without any illness, this is out of the nine signs to Pharaoh and his people. Surely they are sinful people."
13. So, when **Our** eye-opening signs came to them, they said, “This is clearly magic.”
14. And they rejected them wrongfully and due to arrogance, though their hearts were convinced. See, then, how was the end of those who caused trouble.

15. Surely, **We** gave knowledge to David and Solomon and both of them said, “All the Praise is for **God** who favoured us over many of **His** believing men."
16. Solomon was the heir of David, and he said, “O people, we have been taught the language of the birds and have been given everything. Surely this is an obvious favour (of **God**).
17. Solomon’s armies of the Jinns, humans and birds were gathered before him and then they were set in order.
18. Until when they reached the valley of the ants, one of the ants said, “O ants, Go into your nests lest Solomon and his troops crush you without realizing.”
19. So, he (Solomon) smiled and laughed at her speech and said, “My **Lord**, give me the ability to thank **You** for **Your** favours on me and on my parents and to act rightly that will please **You** and admit me, by **Your** mercy, in the company of **Your** pious men.”
20. Then he checked on the birds and said, “Why can’t I see the hoopoe, is he with those who disappear?
21. I will surely punish him strictly or slaughter him unless he comes with a good reason.”
22. It was not long before the hoopoe came, and he said I have learnt something you do not know. I have come to you from Sheba, with a reliable information.
23. Surely, I found a woman ruling over them and she has been given everything and she has a massive throne.
24. I found that she and her people prostrating to the sun instead of **God** and Satan has made their deeds attractive for them and has turned them away from the right path, so they are not guided anymore...
25. ...They do not prostrate to **God**, the **One Who** brings to light what is hidden in the heavens and the Earth, and **He** knows what you hide and what you show.”
26. **God**! No one deserves to be worshipped but **Him**, the **Lord** of the Great Throne.
27. He (Solomon) said, “We will quickly see, whether you have spoken the truth, or you are one of the liars.

28. Go with this letter from me, deliver it to them and then turn away from them to see what they reply."
29. She (the queen) said, "O chiefs, a noble letter has been sent to me.
30. It is from Solomon, and it is, in the name of **God**, the Most Kind; Always Merciful.
31. Do not stand up against me and come to me as obedient."
32. She said, "O leaders, advise me in this matter as I do not decide a matter finally unless you are present with me."
33. They said, "We are very powerful and tough fighters, and the decision is yours; so, consider what you want to order us,"
34. She said, "In fact when the kings enter a town, they ruin it and they disgrace its most honourable people, this is what they (usually) do.
35. I am going to send a gift to them and see what response the messengers will bring back."
36. So, when he (the envoy) came to Solomon, he said, "Are you helping me with wealth? What **God** has given me is better than what **He** has given you. No! you enjoy your gifts.
37. Go back to them. We will definitely come with such armies that they will not be able to fight. We shall remove them from there, disgraced and humbled."
38. He (Solomon) said, "O Council, which one of you will bring me her throne, before they come to me in obedience?"
39. A strong jinn said, "I will bring it to you before you rise from your seat. I am strong and reliable enough to do it."
40. Someone who had knowledge of the Book said, "I will bring it to you before the blink of an eye." And when (Solomon) saw it placed before him, he said, "This is from the favour of my **Lord** to test me if I am grateful or ungrateful. And anyone who is grateful, it is only for himself. And if someone is thankless, surely my **Lord** is Honourable, free of needs."
41. Change the appearance of her throne and we will see if she discovers the truth, or she does not recognize it."

42. So, when she came it was asked, “Is your throne like this?” (she replied,) "It is like this, and we had already learned about it, and we have submitted."
43. What she worshipped besides **God** had stopped her (from Islam). Indeed, she was from a disbelieving nation.
44. She was asked, "Enter the palace." But when she saw it, she thought it was a pool of water and she uncovered her shin (to enter into it). Solomon said, "This palace is made of smooth crystal." She said, "My **Lord**, indeed I was unfair to myself and along with Solomon I submit to **God**, **Lord** of the universe."
45. And before this **We** sent to Thamud their brother Saleh saying, “Worship **God**.” Suddenly they became two groups disputing with each other.
46. He said, “My people, why do you want evil to come sooner before good? Why do you not ask forgiveness from **God**, so you may be treated with kindness?”
47. They said, “We consider you and those along with you a sign of our bad luck.” He said, “Your bad luck is from **God**, in fact you are being tested as a group.”
48. In the city there were nine leaders who caused trouble in the land and did not make peace.
49. They said, "Between us take an oath by **God** that we will attack him (Saleh) and his family in the night. Then we will say to his family, “We did not witness the killing of his family and indeed, we are truthful.”
50. Thus, they made a plan, and **We** made a plan as well, while they were not aware.
51. So, see what the end of those was who plotted; **We** destroyed them and their people all together.
52. So those are their houses, in ruins, because of their wrongdoings. Surely, in this there is a sign for the people who have knowledge.
53. And **We** saved those who believed and who used to fear **God**.
54. And Lot when he said to his people, “Do you commit such shameful acts while you are watching?

55. Do you go to men with lust instead of women? No, you are a people who behave ignorantly."
56. So, his people could not answer anyway except, “Remove the family of Lot from your town. Indeed, they want to be pure and clean.”
57. So, **We** saved him and his family, except his wife. **We** decided her to be of those left behind.
58. And **We** showered on them a rain. So evil was the rain of those who were warned!
59. Say, “Praise be to **God** and peace be on **His** chosen slaves.” Is **God** better or that which they associate with **Him**?
60. Or who has created the heavens and the Earth and sends down rainwater from the sky for you? With it **We** produce gardens full of beauty and trees you could never have grown. Is there another god with **God**? No but they are a people who attach equals to **Him**.
61. Who has made the Earth a protected place and made rivers through it and set firm mountains on it and made a barrier between the two seas? Is there any god along with **God**? No but most of them do not know.
62. Who responds to a helpless person when he prays to **Him** and removes his distress and who makes you deputies on the Earth? Is there any god along with **God**? No, only a few of you remember this.
63. Who guides you in the darkness of the land and sea and who sends the winds as good news before **His** blessing? Is there any god along with **God**? **God** is high above what they associate with **Him**.
64. **He Who** begins the creation for the first time and then **He** will repeat it, and **Who** provides you from the skies and the Earth? Is there any god along with **God**? Ask them, "Bring your proof, if you are truthful."
65. Tell them, “No one in the heavens and the Earth has the knowledge of the unseen except **God**.” And they do not even know when they will be brought back to life again.
66. They cannot work out the hereafter with their knowledge. No; they are in doubt about it, No; they are blind to it.
67. The disbelievers say “What? When we and our forefathers have become dust, shall we really be brought out?

68. It was promised to us and our forefathers even before this. This is nothing but the stories of the earlier people."
69. Tell them, "Travel in the land and see what the end of the wrongdoers was."
70. And do not be sad for them, nor be distressed because of their plots.
71. And they say, "When will this promise happen, if you are truthful?"
72. Tell them, "Perhaps that what you are impatient about is right behind you.
73. And surely, your **Lord** is full of kindness for the mankind but most of them are not thankful.
74. Of course, your **Lord** knows for sure what their hearts are hiding and what they show.
75. There is no hidden thing in the heavens and the Earth, but it is in a clear record.
76. Surely this Quran explains to the children of Israel much of what they dispute about.
77. Indeed, it is a guidance and mercy for the believers.
78. Surely your **Lord** will decide between them with **His** wisdom. **He** is the All-Mighty, All-Knowing.
79. So put your trust in **God**. Surely you are on the obvious truth.
80. Surely, you cannot make the dead to hear, nor can you make the deaf to hear the call when they turn their backs running away.
81. Nor can you guide the blind out of their misguidance. You cannot make anyone to listen except those who believe in **Our** signs, then they submit.
82. And when the time of the command (i.e., Judgement day) will come, **We** will bring out a beast from the Earth who will tell them that the people do not certainly believe in **Our** signs.
83. And the day when **We** will gather from every nation a group of those who used to reject **Our** signs and they will be arranged in rows.
84. Until when they arrive and **He** (**God**) will say, "Did you deny **My** signs though you had not completely understood them with knowledge? Or what were you doing?"

85. And the Judgement will take place against them because of their wrongdoings. Then they will not be able to say a word.
86. Do they not see that **We** made the night, so they can rest in it and the day to see? Surely, in this there are signs for a people who believe.
87. And on the Day when the Trumpet will be blown, everyone in the heavens and the Earth will be in panic, except whoever **God** wants. And everyone will come to **Him** humbled.
88. And you see the mountains that you think as firmly fixed, while they will pass like the flying clouds, an act of **God** Who has perfected everything. Surely, **He** is All-Aware of what you do.
89. Whoever will come with the good deeds will have a reward better than that and they will be saved from the horror of that Day.
90. And whoever will come with evil deed, they will be thrown on their faces into the Fire. Are you being repaid for anything other than what you used to do?
91. "I have been ordered to worship only the **Lord** of this city (Makkah), the **One Who** made it a sacred place. Everything belongs to **Him**, and I am commanded to be of the Muslims...
92. ...And that I recite the Quran. So, anyone who accepts the guidance accepts it for his own benefit. As for the one who goes astray then tell them, "I am only one of the warners."
93. Say, "All the Praise is for **God**. **He** will soon show you **His** signs that you will recognize. And your **Lord** is not unaware of what you do."

28- SURAH AL-QASAS

"The Stories"

In the name of **God**, the Most Kind, Always Merciful.

1. Taa, Seen, Meem.
2. These are verses of the clear Book.
3. **We** recite to you from the story of Moses and Pharaoh correctly; for people who believe.

4. Indeed, Pharaoh rebelled in the land and had divided its people into groups. He had weakened one of the groups by killing their sons and keeping their women alive. Indeed, he was one of those who caused chaos.
5. While **We** wanted to favour those who were held as weak in the land, to make them leaders and make them the owners...
6. ...And set them up in the land and to show Pharaoh, Haman, and their armies the very thing they feared.
7. **We** inspired Moses' mother (saying), "Nurse him. When you fear for him, put him in the river and do not fear and do not be sad. Surely, **We** are going to bring him back to you and make him one of the messengers."
8. Then the family of Pharaoh picked him up, (not knowing) that he would become their enemy and a reason to regret. Surely the Pharaoh; Haman and their armies were sinful.
9. And the wife of Pharaoh said, "A comfort for your eyes and my eyes. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they were not aware.
10. Moses' mother's heart became restless; Had **We** not supported her heart to remain a believer she had almost disclosed the secret.
11. She said to his (Moses') sister, "Follow him." So, she watched him from a distance, while they were not aware.
12. And **We** had already banned for him any suckling women, so she (his sister) said, "Shall I tell you about a family who will sincerely look after him?"
13. Thus, **We** brought him back to his mother, so her eyes are comforted, and she is not sad, and she may know that **God's** promise is true, but most of them do not know.
14. And when he reached his full strength and became mature, **We** gave him wisdom and knowledge. This is how **We** reward those who do good.
15. And he entered the city at a time when its people were carelessly (sleeping); he found two men fighting each other. One was from his own group, and one was from his enemy. So, the one from his group

called him for help against the one who was from his enemy. Moses punched him and killed him (accidently). He (Moses) said, "This is from the work of Satan. Indeed, he is clearly a misleading enemy."

16. He said, “O my **Lord**, I have wronged myself, so forgive me.” So, **He** (**God**) forgave him. Surely, **He** is Always Willing to Forgive, Always Merciful.
17. He (Moses) said, “O my **Lord**! **You** have favoured me; I will never help sinful people.”
18. The next morning, he went to the city looking around in fear, the man who had asked his help the day before again called him out for his help. Moses said to him, "Clearly, you are a misguided fellow."
19. Then as he was about to grab hold of the one who was their common enemy, he said, “O Moses, do you want to kill me as you killed that person yesterday? You just want to be a bully in the land, and you do not wish to set things right."
20. And a man came running from the far end of the city. He said, “O Moses; the leaders are discussing so they can kill you. Just leave. Indeed, I am one of your well-wishers.”
21. So, he left the city, looking around; fearful. He said, “O my **Lord**, save me from the cruel people.”
22. When he set out towards Madyan, he said, “I hope my **Lord** will guide me to the straight path.”
23. And when he arrived at the water of Madyan (Midian) he found there a group of people watering (their animals) and besides them he found two women who were keeping back (their animals). He said, "What is the matter with you two?" They replied, "We cannot water (our animals) until the male shepherds take (their animals) away. And our father is a very old man."
24. So, he (Moses) watered (their animals) for them, then he returned to a shade and said, “My **Lord**, I am in need of whatever good you send for me.”
25. Then one of the two women came to him, walking modestly. She said, “My father is calling you, so he may pay you the reward for watering our animals. So, when he (Moses) came to him and told him the whole

story, he (the father) said, “Do not fear; you have escaped from the wrongdoing people.”

26. One of the two women said, “Dear father, hire him; the best person you can employ is someone who is strong and trustable.”

27. He (the father) said (to Moses), “I wish to marry one of these two daughters of mine with you on the condition you work for me for eight years. And if you complete ten years, it is up to you. I do not wish to put any hardship on you. Insha’Allah (**God**-Willing) you will find me a well mannered person."

28. He (Moses) said, “This is (agreed) between you and me. Whichever of the two terms I complete, there will be no more demand on me and **God** is witness to what we are saying.”

29. So, when Moses completed the term and was traveling with his family, he noticed a fire from the direction of Mount Tur, he said to his family, “Wait, I have seen a fire; perhaps I may bring some information or a burning charcoal so you may warm yourselves.”

30. So, when he came to it, he was called by a voice coming from a tree on the right side of the valley in the blessed plain, saying, “O Moses, Indeed **I** am Allah, the **Lord** of the universe...

31. ...Throw down your stick.” So, when he saw it moving like a snake, he turned back and ran even without looking back. (**God** said to him), “O Moses come close and do not fear. You are completely safe."

32. "Put your hand into your armpit and it will come out glowing white without any disease and press your arm to your side against fear. These are two signs from your **Lord** for Pharaoh and his leaders. Surely they are a sinful people."

33. He said, “My **Lord**, I killed one of their men and I fear that they will kill me.

34. And my brother Aaron is a better speaker than me; so, send him with me as a helper to support me. I fear that they would call me a liar."

35. **He** (**God**) said, “**We** will strengthen your arm with your brother and will give both of you such a power with our signs that they will not be able to reach (harm) you. You two and your followers will be the winners.”

36. So, when Moses came to them with **Our** clear signs, they said, “This is nothing but magic that you have invented, and we never heard anything like this from our forefathers before.
37. Moses said, “My **Lord** knows best who has brought the guidance from **Him** and who will have the best end in the afterlife. Surely the wrongdoers will not be successful."
38. Pharaoh said, “O leaders, I do not know of any god for you other than me. O Hamaan; light a fire on the clay for me (to make bricks) and build me a tall tower, so I may take a look at Moses's **God**, though I think he is a liar.”
39. He and his armies showed arrogance in the land without any right and thought that they would never return to **Us**.
40. So, **We** caught him and his army and threw them into the sea. Look at it, what was the end of the wrongdoers.
41. **We** made them leaders who called towards the fire. And on the Day of Judgement, they will not be helped.
42. And **We** set a curse to follow them in this world; and on the Day of Judgement, they will be disgraced.
43. And after **We** destroyed the earlier generations, **We** gave Moses the Book as an eye opener for mankind and as a guidance and mercy, so they may understand.
44. And you were not there on the western side (of Tur) when **We** gave the commands to Moses, nor were you witness to this event.
45. But **We** raised many generations, and a long time passed. You were not present in the people of Madyan to recite **Our** verses to them, but **We** kept sending the messengers.
46. And you were not at the side of Tur when **We** called (Moses) but it is a mercy from your **Lord** (that you are given this information), so you may warn a people who has had no warner before you, perhaps they may take the advice.
47. And in case a disaster comes on them for what their hands have sent ahead, they would say, “O our **Lord**, why did **You** not send a messenger to us so we could have followed **Your** signs and be of those who believe."

48. But when the Truth came to them from **Us**, they said, “Why is he not given something similar to what Moses was given?" Did they not disbelieve before in what was given to Moses? They said, "Both (the Quran and Torah) are works of magic that support each other “And they said, “Surely we disbelieve in all of them.”
49. Ask them, “Then bring a book from **God** which is better than both in guidance and I will follow it if you are truthful.”
50. So, if they do not respond to you, then be sure that they are only following their desires. And who is more misguided than the one who follows his desire without guidance from **God**. Surely **God** does not guide the wrongdoing people.
51. Surely, **We** have sent this speech, perhaps they may take advice.
52. Those who **We** gave the Book before this, they believe in this (Quran).
53. And when this (Quran) is recited to them, they say, “We believe in it. It is the truth from our **Lord**, and we had believed in it already.
54. Such people will be given their reward twice because they were patient. They push the evil away with the good and spend in the way of **God** from what **We** have given them.
55. And when they hear any useless talk, they turn away from it, saying, “Our deeds are for us and your deeds are for you. Peace be on you. We do not follow the ignorant."
56. Certainly, you cannot guide anyone you like but **God** guides anyone **He** wants, and **He** knows best who the guided ones are.
57. They said, “If we follow the guidance with you (O Muhammad), we will be removed from our land.” Have **We** not settled them in the Holy Land (of Makkah) safely where all sorts of fruits are brought as a provision from **Us** but most of them don't know.
58. And how many towns have **We** destroyed who boasted about their economies. Here are their homes, nobody ever lived in their houses except a few and **We**, only **We**, are the final owner.
59. Your **Lord** would not destroy towns until **He** had sent to their capital a Messenger who would recite to them **Our** verses. And **We** never destroy the towns unless their people are wrongdoers.

60. Whatever things you have been given are an enjoyment of the life of this world and its attraction. Whatever is with **God** is better and will remain forever. Do you not understand?
61. Is the one who **We** have promised good—and he will see it—be like the one who **We** have given enjoyment of the life of this world and then on the day of Judgement he will be brought for punishment?
62. The Day when **He** (**God**) will call them and ask, "Where are **My** partners that you used to claim?
63. Those against whom the word (our saying) will become true will say, "Our **Lord**! These are the ones who we misled. We misled them because we were misled ourselves. We clear ourselves before **You**, that they did not use to worship us."
64. And it will be said, "Call your associate gods." So, they will call them, but they (the gods) will not answer them, and they will see the punishment and wish that they had been guided.
65. The Day when **He** (**God**) will call them and ask, "What answer did you give to the messengers?"
66. Their stories will be lost from them on that day, and they will not be able to ask each other.
67. But those who repent and believed and did good deeds then perhaps they will be the successful ones.
68. Your **Lord** creates whatever **He** wants and chooses. It is not for them to choose. **God** is perfect and above all the partners they attach to **Him**.
69. Your **Lord** knows what they hide in their chests and what they show.
70. **He** is **God**; no one has the right to be worshipped except **Him**. Praise is only for **Him** from the beginning to the end, and **He** alone has the right to judge and to **Him** you will be returned.
71. Ask them, "Do you see, if **God** makes the night continuous for you until the Day of Judgement, who is a god besides **God** who could bring you light? Then, do you not listen?"
72. Say, "Take a look, If **God** makes the day to continue on you until the Day of Judgement, who is a god other than **God** who could bring you the night for you to rest? Then, do you not see?"

73. It is from **His** mercy that **He** has made the day and night for you so you may look for **His** provisions and you can rest in it, and you may be grateful.
74. The Day when **He** (**God**) will call them and ask, “Where are **My** partners that you used to claim?
75. And **We** shall bring a witness from every nation, and **We** shall say, "Bring your proof." Then they will know that the truth is for **God** and the lies they used to invent will disappear from them.
76. Indeed, Qaroon was from the people of Moses, but he behaved arrogantly towards them. And **We** gave him of the treasures whose keys were too heavy for a group of strong men. When his people said to him, "Do not be a show off; surely **God** does not love those who show off.
77. And seek the home of the hereafter through what **God** has given you and do not forget your share of (doing good in) this world. Do good to others just as **God** has been good to you. And do not try to create unrest in the land; surely **God** does not like those who create unrest.”
78. He said, "I have been given these only because of my knowledge." Did he not know that **God** had destroyed, from the generations before him, those who were more powerful than him and greater in wealth? And the wrongdoers will not be asked about their sins.
79. Then he came out before his people in his glitter and jewellery. Those who wanted to have the worldly life said, “We wish we had similar to what Qaroon has been given! No doubt he owns a massive fortune.”
80. And those who were given knowledge said, “Too bad for you! **God’s** reward is much better for him who believes and acts rightly. Only those who are patient will get it.”
81. Then **We** made him and his house sink into the Earth. So, no group could help him against **God**, nor could he defend himself.
82. Next morning, those who wished to be like him in the evening before started saying, “It is true that **God** increases and decreases the provision for any of his men as **He** wants. Had **God** not favoured us **He** would have made us sink as well. It is true that the disbelievers are never successful.”

83. That is the home of the Hereafter; **We** will give only to those who do not want any fame on Earth or unrest. And the final outcome is for those who fear **God**.
84. Anyone who brings good deeds will be rewarded better than it. But anyone who brings evil, the evildoers will be paid back only for what they used to do.
85. Surely the **One Who** has made this Quran a must for you will definitely bring you back to a place of return. Tell them, "My **Lord** knows best who has brought guidance and who is in clear error."
86. You never expected that the Book (Al Quran) would be given to you, but it was just a mercy from your **Lord**. So, never be a supporter for the disbelievers.
87. And never let them turn you away from the verses of **God** after they have been revealed to you, invite people towards your **Lord** and never be one of those who associate partners with **God**.
88. And do not call any other god along with **God**. None has the right to be worshipped but **Him**. Everything is going to be destroyed except **Him**. The decision is for **Him** and to **Him** you will be returned.

29- SURAH AL-ANKABUT

"The Spider"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Laam, Meem.
2. Do people think that they will be left alone and not be tested just by saying, "We believe?"
3. Surely, **We** had tested those who were before them so **God** may make those obvious who spoke the truth and those who are the liars.
4. Or do those evil doers think they can defeat **Us**? Evil is what they decide.
5. He who is hoping to meet **God** should know; **God's** appointed time is surely coming. **He** is the All-Hearing; the All-Knowing.
6. Whoever puts effort; he puts effort only for his own benefit, Surely **God** is free of all needs from the entire universe.

7. And those who believe and do good deeds; **We** will surely remove their sins and will surely reward them better than what they used to do.
8. **We** have advised the man to be kind to his parents. And if they force you to attach partners with **Me**, about which you have no knowledge, then do not obey them. To **Me** is your return; then **I** will tell you what you used to do.
9. Those who believe and act rightly, **We** will surely admit them with the pious ones.
10. Of mankind are those who say, "We believe in **God**," but when they are harmed in the way of **God**, they consider the trial of mankind as **God's** punishment. If help comes from your **Lord**, they will surely say, "We were always with you." Is **God** not well aware of what is in the hearts of the people of the world?
11. **God** will surely make those who believe obvious, and **He** will surely make the hypocrites obvious as well.
12. Those who disbelieve say to the believers, "Follow our way and we will carry your sins." But they are not going to carry any of their sins! They are only liars.
13. But surely, they will carry their own loads and the loads of others besides their own (for misleading). Surely, they will be questioned on the Day of Judgement about what they used to make up.
14. Surely, **We** sent Noah to his people, and he stayed with them for nine hundred and fifty years. Then they were captured by a flood because they were wrongdoers.
15. **We** saved him and the people of the ship and made it a sign for the people of the world.
16. And Abraham when he said to his people, "Worship **God** and fear **Him**. That is better for you only if you knew.
17. You worship idols instead of **God** and you make up a lie. In fact, those who you worship instead of **God** do not own any thing to provide for you. So, ask **God** for the provisions, worship **Him** and be thankful to **Him**. To **Him** you will be returned.
18. And if you deny me, then many nations before you have denied as well. And the duty of the Messenger is only to pass the message clearly."

19. Did they not see how **God** begins the creation and then **He** will recreate them? For sure this is easy for **God**.
20. Say, “Travel in the land and see how **He** started creation the first time, then **God** will raise the final creation. Surely **God** is powerful to do everything.”
21. He will punish whoever **He** wants and have mercy on whoever **He** wants. And to **Him** you will be returned.
22. You are unable to escape (from **God**) neither in the Earth nor in the sky. And apart from **God** you have no protector or a helper.
23. Those who deny the verses of **God** and meeting with **Him** are hopeless of **My** mercy. And there is a painful punishment for them.
24. The people (of Abraham) had no answer except to say, “Kill him or burn him.” So, **God** saved him from the fire. Surely in this there are signs for people who believe.
25. And he (Abraham) said, “You have chosen idols instead of **God**, only because of love of the worldly life. Then on the Day of Judgement you will deny each other and will curse each other. And your home will be the Fire, and you will have no helpers.”
26. So, Lot believed in him and said, “I am migrating towards my **Lord**. Surely, **He** is the All-Mighty, All-Wise.
27. And **We** gave him Isaac and Jacob and placed prophethood and the Book in his children. **We** gave him a reward in this world and of course in the Hereafter he will be one of the pious ones.
28. And when Lot said to his people, “Surely you do such a shameful act that no one has done before you in the entire world.
29. Is it a fact that you go to men (for lust), and you rob on the road and commit evil in your gathering?” So, the answer of his people was nothing except, that they said, "Bring **God’s** punishment on us if you are truthful."
30. He said, “O **Lord**, help me against the wicked people,"
31. And when **Our** messengers came to Abraham with good news, they said, “Surely, we are going to destroy the people of this (Lot's) town. Surely its people are wrongdoers.”

32. He said, “While Lot is in it!” They said, “We know well who is in it. We will surely save him and his family except his wife. She will be in those left behind.”
33. And when **Our** messengers came to Lot, he felt worried and helpless for them. They said, "Fear not and don’t be sad, indeed we will save you and your family, except your wife; she is of those who are left behind.
34. **We** are going to bring down a punishment from the sky on the people of this town because they are disobedient.”
35. And surely, **We** have left a clear sign for people who use reason.
36. And (**We** sent) to people of Madyan their brother Shuaib. So, he said, “O my people, worship **God** and expect the Last Day and do not commit evil in the land and cause chaos.”
37. But they denied him, so they were caught by an earthquake and in the morning, they lay fallen on their faces in their homes.
38. And from the houses of Aad and Thamud it has become clear to you that the Satan made their deeds attractive for them, so he moved them away from the (right) path, though they had been given wisdom...
39. ...And Qaroon and Pharaoh and Haman as well. Indeed, Moses had already come to them with clear proofs; they acted arrogantly in the land, but they were unable to defeat **Us**.
40. **We** captured each one of them for their sins. Against some we sent a violent wind; some were captured with a blast; and some of them were swallowed by the Earth; and some of them **We** drowned. **God** was not unfair with them, but they were wrongdoers themselves.
41. The example of those who take protectors other than **God** is like that of the spider that makes a house. And indeed, the weakest of houses is the home (web) of the spider, if they only knew.
42. Surely, **God** knows whoever they call beside **Him** and **He** is the All-Mighty, All-Wise.
43. **We** give these examples for mankind, but no one understands them except the ones with knowledge.
44. **God** has created the skies and the Earth with purpose. Surely in this there is a sign for the believers.

45. Recite what is revealed to you of the Book and set up prayers. Surely prayer keeps you away from shameful acts and evil deeds. Surely the remembrance of **God** is the greatest of all things and **God** knows what you do.
46. Debate with the people of the Book only in the best manner apart from those who are unfair in them. And say, "We believe in what is revealed to us and what has been revealed to you, and our **God** and your **God** is One and we are obedient to **Him**."
47. In the same way **We** have revealed this Book (Quran) to you. And those who **We** gave the book believed in it. And in these there are some who believe in it. And only the disbelievers reject it.
48. You did not read any book before this, nor could you write with your right hand, or else these followers of falsehood would have doubted it.
49. In fact, those who have knowledge know in their hearts that these verses are clear. And only the wrongdoers reject **Our** verses.
50. And they say, "Why are no miracles sent down to him from his **Lord**?" Say, "Miracles are only in **God's** control, and I am just a clear warner."
51. Is it not enough for them that **We** have revealed a Book on you that is being recited to them? Surely in it there is mercy and advice for people who believe.
52. Say, "**God** is enough as a witness between you and me. **He** knows what is in the skies and the Earth. And those who believe in falsehood and disbelieve in **God**, they are the losers.
53. They ask you to bring the punishment quick. If it was not for the appointed time already, the punishment would have come to them. And It will surely come on them suddenly while they are unaware.
54. They ask you to bring the punishment quick but surely the hell is going to surround the disbelievers...
55. ...On the Day when the punishment will cover them from above them and from under their feet and **He** (**God**) will say, "Taste this for what you used to do."
56. O **My** believing men, surely **My** land is vast. So, you must worship **Me** alone.
57. Every person has to taste death then you will be returned to **Us**.

58. As for those who believe and act rightly, **We** shall place them in the high palaces of the Paradise under which rivers flow, where they will live forever. An excellent reward for those who work for it...
59. ...Who observe patience and trust in their **Lord** alone.
60. How many creatures are there who do not carry their provisions? **God** gives you and gives them the provisions and **He** is the All-Hearing, All-Knowing.
61. If you ask them who has created the skies and the Earth and has controlled the sun and the moon, they will certainly say, "**God**." Then where are they wandering away?
62. **God** increases and decreases the provision of anyone of **His** slaves as he wants. Surely **God** knows everything well.
63. And if you ask them, who sends rain from the sky and brings the land back to life with it after its death, they will surely say, "**God**." Say, "All Praise is for **God**." But most of them do not understand.
64. This worldly life is only fun and play and indeed the home of the Hereafter is the real life. If only they know!
65. When they get on board a ship, they pray to **God** with their religion sincerely for **Him**. But when **He** brings them safely back to land, at once they start to associate partners with **Him**...
66. ...so, they deny what **He** has given them, and they may enjoy. They will come to know soon.
67. Do they not see that **We** made Haram (i.e., Makkah) a safe place while people are being attacked all around them? Do they then believe in what is false and deny **God's** blessing?
68. Who is more unfair than the one who invents a lie against **God** or rejects the truth when it comes to him? Is there not a place in the hell for disbelievers?
69. Those who do utmost effort for **Us**, **We** will surely guide them to **Our** ways. Indeed, **God** is with those who do good.

30- SURAH AR-RUM

"The Romans"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Laam, Meem,
2. The Romans have been defeated...
3. ...in the nearest land; but they will very soon win after their defeat...
4. ...within a few years. The command is for **God** from before and after. On that day, the believers will be pleased...
5. ...with **God's** help. **He** helps whoever **He** wants. And **He** is the All Mighty; Always Merciful.
6. It is **God's** promise. **God** does not fail in **His** promise but most of the people do not know.
7. They (only) know what is apparent of the worldly life, but they are careless of the Hereafter.
8. Do they not think deeply about themselves? **God** created the skies and the Earth and what is between them with a purpose and for a fixed time. Yet many of the human beings disbelieve in the meeting with their **Lord**.
9. Have they not travelled in the land to see what the end of those before them was? They were mightier than them in strength and they dug up the Earth and developed it more than what they have built. And their messengers came with clear proofs. Surely, **God** was not unfair with them, but they were used to wrongdoings.
10. So those who did evil, their end was miserable because they rejected the signs of **God** and used to make fun of them.
11. **God** began the creation, then **He** will recreate it and then you will be returned to **Him**.
12. The day the hour is set up (i.e. Judgement day comes), the wrongdoers will be hopeless.
13. None of their associate gods will be able to speak favourably for them and they will reject their own associate gods.
14. The day the hour will be set up, they will be divided.

15. Then, those who believed and acted rightly they will be in a Garden, extremely delighted.
16. As for those who disbelieved, rejected **Our** verses and the meeting of the Hereafter, they will be presented for the punishment.
17. So, glorify **God** when you reach the morning and when you reach the evening.
18. And in the skies and the Earth all the praise is for **Him**, in the night and at the mid-day.
19. He brings out the living from the dead and brings out the dead from the living and **He** gives life to the land after it was dead. And in a similar way you will be brought out.
20. It is from **His** signs that **He** has created you from soil, then look at it; humans are scattered all around.
21. And it is from **His** signs that **He** created wives for you from yourselves, so you may find comfort in them, and **He** created love and kindness between you. Surely in this there are signs for a people who give it a thought.
22. And from **His** signs are the creation of the skies and the Earth and the difference of your languages and colours. Surely in this there are signs for those who have knowledge.
23. And from **His** signs is your sleep in the night and your search for **His** provisions in the day. Surely in this there are signs for a people who listen.
24. And it is from **His** signs that **He** shows you the lightning which causes fear and hope. And **He** sends down water from the sky and then **He** brings the Earth to life with it after its death. Surely in this there are signs for a people who understand.
25. Another of **His** signs is that the heavens and the Earth stay in place by **His** order; and then; when **He** will call you by one call; you will come out of the Earth at once.
26. To **Him** belong all those in the heavens and the Earth. All are obedient to **Him**.

27. It is **He** Who began the creation; then will recreate it; and it is easier for **Him**. The highest qualities in the heavens and Earth belong to **Him** and **He** is the All-Mighty, the All-Wise.
28. He (**God**) gives you an example from yourselves. Do you have any slaves; who are partners in the wealth that **We** have given you, so all of you are equal in it and you fear them like you fear each other? This is how **We** explain the signs for a people who understand.
29. But the wrongdoers have followed their desires without any knowledge. Who can guide the one who **God** leaves misguided? They will have no helpers.
30. So, set your face straight to the true religion. The nature on which **God** has created the mankind. No one can change in **God's** creation. This is the right religion, but most people do not know.
31. All of you; turn to **Him** and fear **Him**, set up the prayers and do not be of those who associate partners with **God**...
32. ...(Or) those who divided their religion and became sects. Each group pleased with what they have.
33. When some problem comes on the people, they pray to their **Lord** and turn to **Him**. When **He** lets them taste **His** mercy, a group of them at once starts associating partners with their **Lord**...
34. ...To deny what **We** have given them. Then enjoy yourselves! Soon you will know.
35. Have **We** sent them a proof and it speaks of what they are associating with **Him**?
36. When **We** let people taste our mercy, they are happy with it. But if a problem comes as a result of what they have done themselves (their hands have sent ahead) at once they become hopeless.
37. Do they not see **God** increases and decreases the provisions for anyone as **He** wants? Surely in this there are signs for a people who believe.
38. So, give relatives and the needy and the traveller their right. That is best for those who want the pleasure of **God**, and they are the successful ones.

39. Whatever (Riba) interest you give, so it may increase the wealth of the people, but it does not increase with **God**. Whatever charity you give, wanting **God's** pleasure with it, they will get it many times more.
40. It is **God** Who created you, then **He** provided for you and then **He** will give you death, then **He** will give you life again. Is there any of your associate gods who can do any of that? Glory be to **Him** and **He** is high above what they associate with **Him**.
41. What people have earned with their hands has caused chaos on the land and sea. So, **He** may let them taste some (punishment) of what they have done, perhaps they will turn to **Him**.
42. Say, "Travel in the land and see what was the end of those who were before you. Most of them associated partners with **God**."
43. So, turn your face to the right religion before a Day from **God** comes on you that cannot be turned away. That Day, they will be divided.
44. Whoever disbelieves, his disbelief is against him and whoever acts rightly they are preparing for themselves...
45. ...So, **He** may reward those who believe and act rightly from **His** provisions. Surely, **He** does not like the disbelievers.
46. From **His** signs are the winds that **He** sends to give good news, so **He** may allow you to taste **His** mercy, and the ships may sail by **His** order, and you may look for **His** provisions and perhaps you may be thankful.
47. And already **We** sent messengers to their people before you, who came to them with clear proofs. Then **We** took revenge from the guilty ones, and it was due on **Us** to help the believers.
48. It is **God** Who sends the winds that carry the clouds and then spreads them over the sky as **He** pleases. And **He** breaks them into pieces, so you see the rain coming out from inside them. When **He** makes it fall on whoever of **His** slaves as **He** wants. At once they are filled with joy.
49. Although they were completely hopeless before it was sent down on them.
50. So, look at the effects of **God's** mercy, how **He** gives life to the Earth after its death. Surely, **He** is the **One Who** will give life to the dead; and **He** has the power to do everything.

51. But if **We** send a wind and they see it turning things yellow, after that they would surely become ungrateful.
52. You cannot make the dead listen, and you cannot make the deaf hear the call when they turn their backs.
53. You cannot guide the blind out of their error. You can make only those hear who believe in **Our** signs, so they can be Muslims.
54. **God** is the **One Who** created you in a state of weakness and then **He** gave you strength after weakness. Then after strength, **He** gave you weakness and grey hair. **He** creates whatever **He** wants, and **He** is the All-Knowing, the All-Powerful.
55. And on the Day when the Hour will come, the wrongdoers will insist that they stayed only for an hour (in the world). This is how they were deceived.
56. But those who were given knowledge and faith will say, "By the order of **God** you stayed until the Day of return to life. Now this is the Day of coming back to life, but you did not use to understand."
57. So, on that Day, the apology will not benefit the wrongdoers, nor will they be asked to correct themselves.
58. Indeed, **We** have given in this Qur'an all kinds of examples for the benefit of mankind. If you bring to them any miracle, the disbelievers will surely say, "You are only making false claims!"
59. This is how **God** seals up the hearts of those who do not understand.
60. So, be patient. Surely **God's** promise is true and do not let the people who do not believe with certainty make you impatient.

31- SURAH LUQMAN

"Luqman"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Laam, Meem
2. These are verses of the Book of wisdom,
3. A guidance and a mercy for those who do good,

4. Those who set up prayers and who give charity and firmly believe in the Hereafter.
5. They are the on the guidance from their **Lord**; and these are the successful ones.
6. There is a man among the people who buys useless stories to mislead from **God's** path without knowledge, and takes it as fun. For such people there is a humiliating punishment.
7. And when **Our** verses are recited to him, he turns away very proudly, as if he did not hear them, as if there is deafness in his ears. So, give him the good news of a painful punishment!
8. Surely, for those who believe and do good deeds there are gardens of comfort...
9. ...In which they will live forever, a true promise of **God**. **He** is the Mighty, the Wise.
10. He has created the skies without pillars that you can see and placed mountains on the Earth, lest it shakes with you and spread over it all kinds of animals. And **We** sent down water from the sky and **We** grew every wonderful kind of plants with it.
11. This is the creation of **God**. So, show **Me** what those other than **Him** have created. No, the wrongdoers are in clear error.
12. Indeed, **We** gave wisdom to Luqman, "Be grateful to **God**," and whoever is grateful, it is for his own benefit, and whoever is ungrateful, then **God** is free of all needs, and deserves all praises."
13. When Luqman told his son while advising him, "My dear son, do not associate partners to **God**. Indeed, associating partners to **God** is the biggest wrongdoing."
14. **We** advised the man regarding his parents. His mother carried him in pregnancy with weakness upon weakness and in the two years of his weaning. "Be grateful to **Me** and to your parents and to **Me** is the return.
15. However, if they force you to associate partners to **Me** for which you have no knowledge, then do not obey both of them but look after them with kindness in the world and follow the path of him who turns to

Me. Then, to **Me** is your return so **I** will inform you of what you used to do."

16. "My dear son, in fact, if there is anything to the weight of a grain of a mustard seed and it is hidden in a rock or anywhere in the skies or in the Earth, **God** will bring it to light. Surely, **God** is the Knower of the finest details, fully Aware.
17. My dear son, set up prayers, advise to do good and to stop everyone from wrongdoing. Be patient on whatever (trouble that) comes to you. Surely, these are from the acts of courage.
18. And do not turn your face away from people proudly, nor walk proudly on Earth. Surely, **God** does not like any arrogant, show off person.
19. Be moderate in your walk and lower your voice. Surely, the ugliest of voices is the voice of the donkey."
20. Do you not see how **God** put everything in the skies and the Earth at your service? And how **He** showered on you **His** favours, both hidden and obvious ones? Yet among the people is he who disputes about **God** without knowledge, without guidance and without any informative Book.
21. And when it is said to them, "Follow what **God** has revealed," they say, "Rather, we will follow what we found our forefathers were following." Even if Satan is inviting them to the punishment of the fire?
22. Whoever submits himself to **God** while he is doing good, then surely, he has joined the most trustable group. And the end of all the matters is with **God**.
23. Disbelief of the disbelievers should not make you sad. To **Us** is their return. Then **We** will inform them of what they did. Surely **God** knows what is in the hearts.
24. **We** let them enjoy a little, then **We** will drag them to a severe punishment.
25. And if you ask them as to who has created the skies and the Earth, they will surely say, "**God.**" Say, "All the Praise are for **God**," but most of them do not know.
26. To **God** belongs whatever is in the heavens and the Earth. Surely, it is **God** who is free of all needs, the **One Who** deserves to be praised.

27. If all the trees on Earth were pens and ocean were ink, with seven more oceans added to it, the Words of **God** would not finish. **God** is the All Mighty, the All Wise.
28. Your creation and bringing you all back to life is just like (creating and reviving) a single soul. Surely, **God** is the All-Hearing, All Seeing.
29. Did you not see that **God** makes the night enter into the day and makes the day enter into the night and **He** has controlled the sun and the moon, each running until a set time and that **God** is fully aware of what you do?
30. That is because **God** is the reality and what they call besides **Him** are lies. And that **God** is the Most High, the Great.
31. Did you not see that the ships sail through the sea by the blessing of **God**, so **He** may show you some of **His** signs? In that are certainly signs for every patient and thankful person.
32. And when they are covered by waves like canopies, they pray to **God** and believe sincerely on **Him**. Then, once **He** brings them to the land only some of them remain moderate, and no one denies **Our** signs except every thankless rebel.
33. O mankind: fear your **Lord** and fear a day when no father can help his son, nor will a son be helpful to his father at all. Surely, the promise of **God** is true. So, let not the worldly life deceive you and let the deceiver (Satan) not deceive you about **God**.
34. Surely, **God** has the knowledge of the Hour; and **He** sends down the rain and **He** knows what is in the wombs. No one knows what he will earn tomorrow, and no one knows in which land he will die. Surely, **God** is All Knowing, All Aware.

32- SURAH AS-SAJDAH

"The Prostration"

In the name of **God**, the Most Kind, Always Merciful.

1. Alif, Laam, Meem.
2. No doubt that the revelation of the Book is from the **Lord** of the universe.
3. Do they say, "He has made it up?" No, it is the truth from your **Lord**, so you may warn a nation who received no warner before you, so they may be guided.
4. **God** is the **One Who** has created the skies and the Earth and what is in between them, in six days and then **He** appeared on the Throne. Apart from **Him**, you have no protector or mediator. Will you not then take lesson?
5. **He** directs all affairs from skies to the Earth and then they will go up to **Him** in a day whose duration is one thousand years by your counting.
6. That is the Knower of the obvious and hidden, the All-Mighty, the Most Merciful,
7. The **One Who** made everything at its best, whatever **He** created, and **He** began the origin of man from clay.
8. Then **He** made his children from an extract of worthless water.
9. Then **He** shaped him and breathed the soul into him. Then **He** gave you hearing and eyes and feelings, but you thank very little!
10. And they say, "When we are lost into the soil; will we be created afresh?" No, they disbelieve in meeting with their **Lord**.
11. Tell them, "The angel of death has been set in charge over you. He will take your souls, then you will be brought back to your **Lord**."
12. If only you could see the guilty, bowing their heads before their **Lord** saying, "O our **Lord**, we have seen and we have heard, so send us back and we will act rightly; surely we are now convinced."
13. And if **We** wanted, **We** would have certainly given every soul its guidance, but **My** word had to come true, "That **I** will surely fill the Hell with jinn and human beings together."

14. So, taste it, because you forgot the meeting of this day of yours; **We** have forgotten you (today). Taste the everlasting punishment for what you used to do.
15. The people who truly believe in **Our** verses are those who fall in prostration when they are reminded of them and Glorify their **Lord** with Praise, and they are not arrogant.
16. Their sides give up their beds to pray from their **Lord** with fear and hope and they spend (in charity) from the provisions **We** have given them.
17. And no soul knows what has been hidden for them for the comfort of their eyes as a reward for what they used to do.
18. Then, is a believer the same as the one who disbelieves? They are not equal!
19. As for those who believe and do good deeds, for them are the homes in the Gardens as hospitality for what they used to do.
20. And those who disobey their home is the Fire. Whenever they want to come out from it, they will be pushed back into it and it will be said, "Taste the punishment of fire; this is what you used to deny."
21. And surely, **We** will make them taste a lesser punishment before the bigger punishment, perhaps they may return.
22. Who is more unjust than the one who is reminded with the signs of his **Lord**, but he turns away from them? Surely, **We** will take revenge from the wrongdoers.
23. And surely, **We** gave Moses the Book, so do not be in doubt about his (Moses') meeting. And **We** made it a guidance for the Children of Israel,
24. When they were patient, **We** made leaders from them who guided (people) by **Our** command. And they used to firmly believe in **Our** verses.
25. Surely, your **Lord** will decide on the Day of Judgment between them about what they used to differ.
26. Does it not guide them that how many generations **We** have destroyed before them, and they walk in their homes? Surely in that there are signs! Then do they not hear?

27. Do they not see that **We** bring the water to dry land, then bring out crops with it; which they themselves and their cattle eat? Then do they not see?
28. And they ask, "When will this decision day be if you are truthful?"
29. Tell them, "On the day of decision the belief of the disbelievers will be of no use, nor shall they be given any relief."
30. So, just ignore them and wait. Indeed, they are also waiting.

33- SURAH AL-AHZAB

"The Allied Armies"

In the name of **God**, the Most Kind, Always Merciful.

1. O Prophet, fear **God** and do not follow the disbelievers and the hypocrites. Surely **God** is All-Knowing, All-Wise.
2. Follow what is revealed to you from your **Lord**. Surely **God** is All-Aware of what you do...
3. ...and place your trust in **God**. **God** is enough as a guardian.
4. **God** did not place two hearts inside any man. Nor did **He** make your wives, who you declare unlawful, as your real mothers. Nor did **He** make your adopted sons, your real sons. These are just words of your mouths. **God** speaks the truth and guides to the path.
5. Call them by the names of their fathers; it is more fair in the sight of **God** but if you do not know their fathers; then they are your brothers in religion and your friends. It will not be a sin if you make a mistake unless what your hearts do knowingly. **God** is Always Willing to Forgive and Always Merciful.
6. The Prophet is closer to the believers than they are to each other, and his wives are like mothers to them. And the blood relatives are closer to one another in **God's** Book than the believers or the migrants, except that you do kindness to your friends. This had been written in the Book.
7. And when **We** took a promise from the prophets and from you and from Noah and Abraham and Moses and Jesus the son of Mary and **We** took a really firm promise from them,

8. So, **He** (**God**) may ask the truthful ones about their truth. And **He** has prepared a painful punishment for the disbelievers.
9. O you who believe, remember **God's** favour to you, when the armies came to you, and **We** sent a wind against them and armies that you did not see. But **God** sees all that you do.
10. When they came upon you, from above and beneath you, the eyes were dazed, and the hearts reached the throats. You were having all sorts of doubts about **God**.
11. On this occasion the believers were tested and were shaken severely.
12. When the hypocrites and those who have a disease in their hearts said, "**God** and **His** Messenger promised us nothing but an illusion."
13. And when a group of them said, "O people of Yathrib, you cannot stand this, so retreat." And a group of them asked the prophet permission to leave, saying, "Our homes are unsafe," although they were not unsafe. They only wanted to run away.
14. If the (enemy) had entered the city from every side and asked them to treason, they would have surely done so and not hesitated except a little.
15. And earlier they had made a firm promise with **God** that they would never turn their backs; and a promise made with **God** will be asked about.
16. Say, "Running away will never be of any use to you, if you run away from death or killing then you will enjoy the life but only for a little while."
17. Say, "Who is there to protect you from **God**, if **He** wants to harm you, or wishes mercy for you?" They shall not find any protector or helper besides **God**.
18. **God** already knows those of you who discourage others and those who were saying to their brothers, "Come to us!" And they hardly take part in any battle.
19. They are miserly towards you and when fear comes, you see them staring at you; their eyes rolling like someone going to faint from death. When the fear is over, they are greedy for the wealth, and they attack you with sharp tongues. They have no faith, so **God** has made their deeds worthless and that is very easy for **God**.

20. They think the allied army has not left, and if the allied army came back, they would wish that they were rather living in the desert with the Arab villagers asking about your news. If they were with you, they would have fought only a little.
21. For anyone who hopes to meet **God** and the Last Day and remembers **God** a lot, you have an excellent example in the Messenger of **God**.
22. And when the believers saw the allied army, they said, "This is what **God** and **His** Messenger had promised us and **God** and **His** Messenger spoke the truth." And it increased them only in faith and obedience.
23. Among the believers are men who were true in their promise with **God**; some of them have fulfilled their vows and some of them are still waiting and they do not change with any changes...
24. ...So, **God** may reward the truthful for their truthfulness; and punish the hypocrites if **He** wants, or accept their repentance. Surely **God** is Always Willing to Forgive and Always Merciful.
25. **God** has turned the disbelievers back with all their anger; they obtained nothing good. **God** was enough for the believers in the battle and **God** is Mighty, Strong.
26. He brought those People of the Book who backed them (the allied army) down from their fortresses and then filled their hearts with fear, so you killed some of them and imprisoned some of them.
27. Then **He** made you owners of their land, their homes and their wealth and an area you have never stepped in. **God** is Powerful to do anything.
28. O Prophet, tell your wives, "If you want the worldly life and its attractions, then come forward, I will give you it and separate from you nicely.
29. But if you want **God** and **His** messenger and the home of the Hereafter, then, **God** has prepared a great reward for those who are good in their deeds."
30. O wives of the Prophet, whoever of you will commit a clear shameful act, the punishment will be doubled for her and that is easy for **God** to do so.

31. And whoever of you remains obedient to **God** and **His** messenger and acts rightly, **We** shall give her twice the reward and **We** have prepared for her a generous provision.
32. O wives of the Prophet, you are not like any other women. If you are fearful of **God**, do not be too polite when you speak (to other men) so he who has a disease in his heart starts having a desire, but speak in an honourable manner.
33. And settle in your homes and do not display your beauty like the earlier times of ignorance. Set up prayers, give charity and obey **God** and **His** Messenger. O people of the household, **God** wants to remove every impurity from you and wants to purify you thoroughly.
34. And remember the verses of **God** and the wisdom that is recited in your homes. Surely, **God** is the Knower of the finest details, All-Aware.
35. Surely, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the men who give charity and the women who give charity, fasting men and fasting women, men who guard their private parts and the women who guard theirs, the men who remember **God** a lot and the women who remember **Him**, for them, **God** has prepared forgiveness and a great reward.
36. Once **God** and **His** messenger have decided a matter, it is not for a believing man or woman that they should have a choice about that matter and whoever disobeys **God** and **His** messenger; surely, he is misled into a clear error.
37. When you said to him, who was favoured by **God** and by you, "Keep your wife to yourself and fear **God**," and you were hiding within yourself what **God** revealed to you. And you feared the people, while **God** deserves more that you should fear **Him**. So, when Zaid finished formalities from her, **We** married her to you, so there may be no difficulty for the believers regarding the wives of their adopted sons, when they have ended the formalities from them. **God's** command must be fulfilled.

38. There is no blame on the Prophet (PBUH) in that which **God** has made legal for him. That has been **God's** Way with those who have gone before you; and the command of **God** is a decision that is bound to happen.
39. Those who deliver the messages of **God** and fear **Him** and do not fear anyone else except **God**. **God** is sufficient to take their account.
40. Muhammad (PBUH) is not a father of any of your men, but he is a messenger of **God** and the last of the prophets. **God** has the Knowledge of everything.
41. O you who believe, remember **God**, and remember **Him** a lot.
42. And glorify **Him** morning and evening.
43. It is **He** and **His** Angels who send blessings on you, so **He** may bring you out from the deep darkness into Light, and **He** is always Merciful to the believers.
44. Their greeting, on the Day when they will meet **Him**, will be, "Salam," and **He** has prepared for them a noble reward.
45. O Prophet, surely, **We** have sent you as a witness and as a messenger of good news and a warner...
46. ...And the one who invites towards **God** with **His** approval and a source of guiding light.
47. So, give good news to the believers that they are going to receive a huge reward from **God**.
48. Do not follow (listen to) the disbelievers and the hypocrites. Ignore the problems they cause and put your trust in **God**. **God** is enough to take care of all these matters.
49. O you who believe, when you marry the believing women, then you divorce them before you have touched them; then there is no waiting period for you to count. So, give them a gift and let them go in a beautiful manner.
50. **We** have made lawful for you, O Prophet, your wives who you have paid their bridal-gift and what you rightly own (from the slave women) that **God** has given you and the daughters of your uncles and daughters of your aunts (i.e., Cousins) from both mother's and father's side who migrated with you; and a believing woman who gifts herself to the

Prophet if the Prophet (PBUH) wishes to marry her. This is only for you and not for other believers. **We** know what **We** have ordered them about their wives and slave girls they rightly own, so there may not be any difficulty and **God** is Always Willing to Forgive, the Most Merciful.

51. You may set aside any one of them or you turn to any of your wives you wish. There is no sin if you take any of those who you had set aside back again. It is more likely that their eyes are comforted, and they are not worried and all of them may be happy with what you have given them. **God** knows what is in your hearts and **God** is the All Knower; Most Gentle.

52. It is not lawful for you to marry other women after this, nor to change those (present wives) for other wives even though their beauty may attract you, except those (slave women) who you own rightly. And **God** is Watchful over all things.

53. O you who believe, do not enter the houses of the Prophet (PBUH) for a meal except when you are given permission, without waiting for its preparation but enter when you are invited, leave when you have eaten, do not try to stay on for a talk. This was troubling the Prophet (PBUH), and he feels shy of you, but **God** is not shy of the truth. When you ask anything from his wives ask them from behind a curtain. That is better for the purity of your hearts and their hearts. It is not (right) for you to trouble the Messenger of **God**, nor do you ever marry his wives after him. Indeed, it would be a massive (sin) in the sight of **God**.

54. If you show some thing, or hide it, **God** is the All Knower of everything.

55. There is no sin (if the wives of the prophet come before) their fathers or their sons, or their brothers or their nephews, or the women or what they rightly own. Fear **God**. Surely, **God** is Witness over everything.

56. Surely, **God** and **His** angels send blessings on the Prophet (PBUH). O you who believe, all of you send prayers of blessings and prayers of peace on him with greetings.

57. Surely, those who annoy **God** and **His** Messenger are cursed by **God** in this world and in the Hereafter and **He** has prepared for them a humiliating punishment.

58. And those who hurt believing men and believing women for what they have not done, surely, they carry (the burden) of a false accusation and a clear sin.
59. O Prophet, tell your wives and your daughters and the believing women to bring down over them part of their outer garments. That is more suitable so they could be recognized and not be harmed. **God** is Always Willing to Forgive, Always Merciful.
60. If the hypocrites and those who have a disease in their hearts and those who do not stop from spreading rumours in Medina, **We** will surely let you overpower them, then they will not be able to stay in it as your neighbours but only for a little while.
61. They are cursed; wherever they are found they will be captured and killed all together.
62. That was the way of **God** with those who passed before you and you will never find any change in the way of **God**.
63. People ask you about the Hour, tell them, "Its knowledge is with **God** only. What do you know? It may be that the Hour is near!"
64. Surely, **God** has cursed the disbelievers and has prepared for them a flaming fire,
65. They will live in it forever; they will not find anyone to protect or to help.
66. The Day their faces will be turned over in the fire, they will say, “O how we wish we had obeyed **God** and obeyed the messenger.”
67. And they will say, “Our **Lord**, we obeyed our leaders and our great men, and they misled us from the path.
68. Our **Lord**, give them double punishment and send a curse on them, a massive curse.”
69. O you, who believe, don’t be like those who annoyed Moses. **God** cleared him of what they said, and he was an honourable man before **God**.
70. O you who believe! Fear **God** and speak in a straightforward manner.
71. (He) **God** will perfect your actions for you and will forgive your sins. Whoever obeys **God** and **His** Messenger has indeed achieved a great success.

72. Surely, **We** offered the responsibility (of the Quran) to the skies and the Earth and the mountains, but they avoided to carry it and were afraid of doing so; but man carried it. Surely, he is unfair and foolish...
73. ...So, **God** may punish the hypocrites, men and women and those men and women who associate partners with **Him** and **He** may forgive faithful men and women. Surely **God** is Always Willing to Forgive, Always Merciful.

34- SURAH SABA

"Sheba"

In the name of **God**, the Most Kind, Always Merciful.

1. All the praises are for **God**. Everything that is in the skies and the Earth belongs to **Him**. All the praise belongs to **Him** in the end, and **He** is the All Wise, the All-Aware.
2. He knows what goes into the Earth and what comes out of it and what comes down from the sky and what goes up to it. **He** is Always Merciful, Always Willing to Forgive.
3. The disbelievers say, "There is no coming of the Hour for us." Ask them, "Why not? By my **Lord**, the knower of the unseen, it will surely come to you. Nothing escapes from **Him**, even an atom's weight in the skies and the Earth, nor anything smaller or bigger than that but it is (recorded) in a clear book.
4. So, **He** may reward those who believe and act rightly. For them there is forgiveness and a generous provision.
5. As for those who put efforts against **Our** verses trying to defeat them (or their purpose), for them will be a severe painful punishment.
6. Those who have been given knowledge realise that what is revealed to you by the **Lord** is the truth and it guides to the path of the All-Mighty, the Owner of Praise.
7. Those who disbelieve say, "Shall we show you a man who tells you that when you are totally crumbled and reduced to dust, surely you will be created anew.

8. Has he made up a lie against **God** or is he in madness?" No, those who do not believe in the punishment of the Hereafter are in extreme error.
9. Do they not look at the sky and the Earth and what is before them and behind them? If **We** wanted, **We** would let them sink in the Earth, or **We** would drop the pieces of the sky on them. Surely, in this there is a sign for every man who turns to **Him**.
10. Surely, **We** gave our blessings to David, "O mountains and birds! Glorify **God** with him." And **We** made the iron soft for him.
11. "Make coats of armour and make the exact links of chains, and act rightly. Surely, **I** Am watching whatever you do."
12. And the wind (to serve) Solomon; its morning course was a month's journey, and its evening course was a month's journey. **We** made a spring of molten copper to flow for him; and many Jinns worked for him by the will of his **Lord**. Anyone of them who turns away from **Our** command, **We** will make him taste the punishment of blazing fire.
13. They worked for him and made castles, statues, massive bowls like reservoirs (i.e., swimming pools) and big cooking pots fixed to the ground as he wanted. "Act thankfully, O family of David. Only a few of **My** men are thankful."
14. Then when **We** ordered death for him (Solomon), nothing informed them (Jinns) of his death except a creature of the Earth (i.e., termite), eating up his stick, so when he fell, the Jinns realised, if they had known the unseen, they would not have remained in this humiliating punishment.
15. There was a sign for the people of Saba in their home. Two gardens, on the right and left. "Eat from the provisions from your **Lord** and be thankful to **Him**. You have a blessed city and a **Lord** who is Always Willing to Forgive."
16. But they turned away, so **We** sent on them the flood of the dam and **We** replaced their two gardens with two gardens of bitter fruits, thorny shrubs, and some berries.
17. **We** punished them like that because they disbelieved, and **We** punish only the thankless ones.

18. **We** placed other prominent towns between them and the towns that **We** had blessed, and **We** had set well-measured distances between them. “Travel between them safely in the day or night.”
19. Then they said, “Our **Lord**, make our journeys longer.” And they were unfair to themselves, So **We** turned them into stories, and **We** scattered them completely. Surely in this there are signs for everyone who is patient and thankful.
20. Satan surely found his guess true about them. So, they followed him except a group of the believers.
21. He did not have any power over them, (this was done) only to make the one who believes in the Hereafter clear from the one who is in doubt about it. And your **Lord** is a Protector over everything.
22. Say: "Call those you claim (gods) apart from **God**. They do not own even an atom's weight in the skies and the Earth, nor do they have any share in them, nor is anyone of them a helper for **Him**.
23. A request for a favour from **Him** is of no benefit, except if **He** allows it for someone. Until when the fear in their hearts is removed, they will say (to the angels), “What did your **Lord** say?” They will say, “The truth and **He** is the Most High, the Most Great.”
24. Ask them, “Who provides for you from the skies and the Earth?” Say, “**God**, and one of us is surely on the guidance or lost clearly."
25. Say, “You will not be asked about the sins we committed, and we will not be asked about what you do.”
26. Say, “Our **Lord** will gather us together and then **He** will judge between us with the truth. **He** is the best Judge Who Knows Everything.”
27. Say, “Show me those who you have attached as partners with **Him**. By no means (they are anything), not at all! **He** is **God**, the All-Mighty; the All-Wise.”
28. **We** have sent you only as messenger of good news and a warner for all the mankind; but most people do not know.
29. They say, “When will this promise (of Judgement) be fulfilled, if you are truthful?”
30. Tell them, "Your appointment is in a Day that you can neither delay for a moment nor can you bring it early."

31. The disbelievers say, “We will never believe in this Qur’an or in what was (sent) before it. If only you could see the wrongdoers when they are made to stand before their **Lord**, blaming one another! Those who were weak will say to those who were powerful, “If you were not there, surely we would have been believers.”
32. Those who were powerful will say to those who were weak, “Did we stop you from guidance after it had come to you? In fact, you yourselves were sinful.”
33. Those who were weak will say to those who were powerful: “No but you plotted day and night, when you advised us that we disbelieve in **God** and set up equals with **Him**!” And **We** will put iron collars around the necks of the disbelievers, and all of them will hide (their) regrets when they see the punishment. They will be paid back only for what they used to do.
34. Whenever we sent a warner to a town, its wealthy people only said, “Certainly we do not believe in what you have been sent with.”
35. And they said: “We have lots of wealth and lots of children and we will not be punished.”
36. Say, “In fact, my **Lord** increases or decreases the provision of whoever **He** wants to but most of the people do not know.”
37. Your wealth or your children are not what bring you close to **Us**; but the one who believes and acts rightly. Those will have double the reward for what they did, and they will be safe and secure in the high mansions.
38. And those who put efforts against **Our** verses to defeat them, they will be brought to the punishment.
39. Say: "Indeed my **Lord** increases or decreases the provision of any of **His** slaves as **He** wants. And anything whatsoever you spend, **He** will replace it. And **He** is the best of providers."
40. The Day when **He** will gather all of them together, then **He** will ask the angels, “Is it you that they used to worship?”
41. They will say, “Glory be to **You**. **You** are our protector from them. In fact, they used to worship the jinn and most of them had faith in them.”

42. So, you have no power today to benefit or harm one another and **We** will say to the wrongdoers, "Taste the punishment of the Fire that you used to deny."
43. When **Our** clear verses are recited to them, they say, "He is nothing but a man who wishes to stop you from what your fathers used to worship." And they say, "This (Quran) is nothing but a made-up lie." And the disbelievers say about the Truth, when it came to them, "This is nothing but an obvious magic."
44. But **We** had not given them any books that they could study, and **We** did not send them any warner before you.
45. And those before them denied, while these (Makkans) have not reached even one tenth of what **We** gave to the people before them. They rejected **My** messengers, so how was **My** punishment?
46. Say, "I only advise you one thing for the sake of **God**, that you stand alone and in pairs and then give it a thought." There is no madness in your companion. He is only a warner for you before a severe punishment.
47. Say, "I do not ask you for any reward; but it is for you. My reward is only with **God**. And **He** is witness over everything."
48. Say, "My **Lord**, the All Knower of the Unseen, sends only the Truth."
49. Say, "The truth has come, and falsehood can neither begin nor revive anything."
50. Tell them, "If I am in error then it is to my own loss; if I am on guidance that is what my **Lord** reveals to me. Surely, **He** is the All-Hearer, Ever Near."
51. And only if you could see, when they will be terrified with no escape from it and they will be captured from a nearby place.
52. And they will say, "We do believe in it." But how can they get (the benefit of belief) from a far-off place?
53. They had surely denied it before, and they guessed about the Unseen, from a faraway place.
54. A barrier will be placed between them and what they desire (i.e. repentance), as was done with this kind of people before them. Surely, they were in worrying doubts.

35- SURAH FATIR

"Originator"

In the name of **God**, the Most Kind, Always Merciful.

1. All the praise belongs to **God**, who is the originator of the heavens and the Earth, who makes **His** messengers angels, with two; three and four wings. **He** adds to **His** creation whatever **He** wants. Surely, **He** has power over everything.
2. Whatever blessings **God** opens up for the people, there is no one who can stop it and whatever **He** stops, there is no one to send it after that. **He** is the All-Mighty, the All-Wise.
3. O mankind, remember **God's** favours upon you. Is there any creator other than **God** who gives you provision from the sky and the Earth? No one deserves to be worshipped except **Him**, then how are you being fooled?
4. If they deny you, then surely messengers were denied before you as well and all the matters will be brought back to **God**.
5. O mankind, Surely **God's** promise is true, so let the worldly life not deceive you and let the biggest deceiver (Satan) not deceive you about **God**.
6. Surely Satan is an enemy for you. So, treat him as your enemy. He only invites to his group so they may become the people of the blazing fire.
7. Those who disbelieve will have a severe punishment; and those who believe and do good deeds for them there is forgiveness and a great reward.
8. Does the one whose evil deeds are made so attractive to him that he thinks it is good (be equal to a rightly guided one)? For sure **God** leaves misguided whoever **He** wants, and **He** guides whoever **He** wants. So, let not your soul leave your (body) in grief for them. Surely **God** is All Knowing of what they do.

9. **God** is the **One Who** sends the winds, so they carry the clouds and then **We** drive them to a dead land and bring the land back to life with it after its death. That is how you will return to life.
10. Whoever wants honour; then all the honour belongs to **God** alone. The pure words and the right deed go up to **Him** and **He** increases it. As for those who plot evil, for them there is a severe punishment, and their plots will be destroyed.
11. **God** has created you from soil, then from a drop of semen then **He** made you pairs. No female gets pregnant nor gives birth without **His** knowledge; No aged person is given an increase in life, nor any part of his life is decreased but it is written in a Book. Surely, that is very easy for **God**.
12. And two seas are not the same; this one is sweet and fresh, pleasant to drink and that is salty and bitter. But you eat fresh meat from each of them and take out je**we**llery that you wear. And you see the ships splitting it, so you may look for **His** provisions. Perhaps you may be grateful.
13. He enters the night into the day and enters the day into the night and **He** has controlled the sun and the moon for you, each running for a set time. That is **God**, your **Lord**; the kingdom belongs to **Him**. And those who you worship beside **Him** do not own even a layer on a date seed.
14. If you call them, they do not hear your call and even if they could hear, they cannot answer you. And on the Day of Judgment, they will deny you making them (**God's**) partners. And none can inform you like the **One Who** is All-Aware.
15. O mankind, you are the ones who are in need of **God**, and **God** is Free-of all needs, the Owner of Praise.
16. If **He** so wills, **He** can get rid of you and bring a new creation.
17. For **God**, that is not difficult.
18. No soul can carry the burden of someone else. If someone under heavy burden calls for help with its burden, even a close relative will not be able to lift anything of him. You can only warn those who fear their **Lord** without seeing **Him**. Set up prayers and (remember) he who

corrects himself; corrects for his own good. To **God** is the final destination.

19. The blind and the seeing persons are not equal...
20. ...Nor is darkness and light...
21. ...Nor shade and heat.
22. And the living and the dead are not alike. **God** will let someone hear; whoever **He** wants. And those who are in the graves, you cannot make them hear you.
23. You are only a warner.
24. Surely, **We** have sent you with the truth as a messenger of good news and a warner. In every nation a warner has passed.
25. If they deny you, then those before them denied as well. Their messengers came to them with clear proofs and scriptures and the informative book.
26. Then **I** captured those who disbelieved. So, how was **My** punishment?
27. Did you not see that **God** has sent water from the sky? With it **We** produce fruits of different colours and in the mountains are tracks of white and red in various shades and some are pitch black.
28. In a similar way, in the men and other moving creatures and in the cattle, there are different colours. Only those of **His** slaves who have knowledge fear **God**. Surely, **He** is the All-Mighty, Always Willing to Forgive.
29. Surely those who recite the book of **God**; set up prayers and spend from what **We** have provided them, secretly and openly, they hope for a trade that will never waste away.
30. So, **He** may reward them in full and increase **His** provisions for them. Surely, **He** is Most Admiring, Always Willing to Forgive.
31. The Book that **We** have revealed to you is the truth, confirming what was before it. About **His** slaves, **God** is surely All-Aware, All-Seeing.
32. So, **We** made some of **Our** chosen men heirs of the Book. Then some of them are unfair to themselves, and some follow the middle course, and some go ahead of others in good deeds by the permission of **God**. That is a massive kindness.

33. They will enter the everlasting residential gardens. They will be decorated with bracelets of gold and pearls and their dress will be of silk.
34. They will say, "All the praise is for **God** who has removed all sadness from us. Surely our **Lord** is Most-Forgiving, Most Admiring.
35. The **One Who**; settled us in a home that will last forever out of **His** kindness, where we will not have any problems, nor will we get tired."
36. As those who disbelieve, for them shall be the fire of hell. It is decided for them they will not die, nor their punishment will be eased. This is how **We** pay every disbeliever back.
37. And they will cry in it, "Our **Lord**, take us out, we will act rightly, not in the way we used to do." (**God** will say) "Did **We** not give you lives long enough that those who wished to take advice could have taken advice? And the warner came to you as well. So, taste it. The wrongdoers will have no helper."
38. Surely **God** is the Knower of the unseen in the skies and the Earth. Surely, **He** knows what is in the hearts.
39. **He** is the **One Who** made you deputies on the Earth. So, he who disbelieves, his disbelief will go against him. The disbelief adds nothing for the disbeliever but hatred about their **Lord** and their disbelief adds nothing but loss for the disbelievers.
40. Say, "Have you seen your associate gods who you pray to instead of **God**? Show me what they have created on the Earth. Or do they have any share in the skies?" Or have **We** given them a book, so they have clear proof from it? In fact, the evildoers promise one another only to deceive.
41. Surely, **God** holds the skies and the Earth from falling and if they fall, no one could hold them apart after **Him**. Indeed, **He** is the Most Tolerant and Always Willing to Forgive.
42. They took the strongest oaths by **God** that if a warner would come to them, they would be more guided than any other nation. But when a warner came to them, it only increased them in hatred...
43. ...Due to their arrogance on the Earth and their evil plots. Evil plots only affect the plotters. Are they waiting only for the traditions of

earlier people? You will never find any change in the way of **God**, nor will you find any alteration in it.

44. Have they not travelled in the land and seen how was the end of those who were before them? They were stronger than them in power. But nothing can escape **God** in the skies or on Earth. Surely, **He** is the All-Knowing, All-Powerful.

45. If **God** were to punish mankind for what they have done, **He** would have not left a single living creature on it, but **He** delays them up to a set time. So, when their time will come, then surely **God** is Watchful of **His** creatures.

36- SURAH YASEEN

"Yaseen"

In the name of **God**, the Most Kind, Always Merciful.

1. Yaa, Seen.
2. By the Qur'an, full of wisdom...
3. ...Surely you are one of the messengers...
4. ...On a straight path.
5. This is a revelation from the All-Mighty, the Most Merciful...
6. ...So, you may warn a people whose forefathers were not warned, and they are unaware.
7. Surely the word proved true about most of them, so they will not believe.
8. Indeed, **We** have placed iron collars on their necks, up to their chins, So their heads are raised up.
9. And **We** have placed a barrier in front of them, a barrier behind them and **We** have covered them all around so they cannot see.
10. It is all the same for them whether you warn them or do not warn them, they will not believe.
11. You can warn only the one who follows the advice and fears the Most Merciful (Rahman) without seeing (**Him**). So, give him the good news of forgiveness and of a noble reward.

12. Surely it is **We** who give life to the dead and write down what they have sent forward and what influences they have left behind. And **We** have listed everything in a clear register.
13. And give them the example of the people of the town when the messengers came to it.
14. When **We** sent them two messengers, but they denied both of them, so **We** supported them with a third. They said, “Surely we have been sent to you.”
15. They (the people) said, “You are just human beings like us and the Most Merciful (Rahman) has not sent down anything. You are only telling lies.”
16. They said, "Our **Lord** knows that we are surely sent to you.
17. Our duty is only to give the message clearly."
18. They (the People) said, “We take you as a bad luck for us. If you do not give up, we will surely stone you and you will get a painful punishment from us.”
19. They said, “Your bad luck is with you. Is it because you are being reminded? In fact, you are a people who cross all limits.”
20. And there came a man rushing from the far end of the city. He said, “O my people, follow the messengers.
21. Follow those who do not ask any payment from you and are rightly guided.
22. What is (wrong) with me that I do not worship the **One Who** has created me and to **Him** you will all be returned?
23. Should I take other gods apart from **Him**? If the Most Merciful (**God**) wants any harm for me, their favourable words cannot help me in anyway, nor they can save me.
24. Indeed, then I would surely be in clear error.
25. Surely, I have believed in your **Lord**; so, listen to me.”
26. It was said, "Enter Paradise." He said, "I wish my people could know...
27. ...How my **Lord** has forgiven me and placed me among the honoured ones.”
28. **We** did not send down any army against his people after him from the sky, nor **We** were going to send any down.

29. It was only one blast and at once they were destroyed.
30. Too bad for the mankind! Whenever a messenger came to them, they just laughed at him.
31. Do they not see how many of the generations **We** have destroyed before them? Surely, they will not come back to them.
32. And surely, all of them will be presented before **Us**.
33. And there is a sign for them in the dead land: **We** give it life and produce from it grains that they eat.
34. And **We** placed in it gardens of date-palms and grapes and caused the springs to gush out from it…
35. So, they may eat from its fruits, though their hands did not make any of this. So, will they not be thankful?
36. Perfect is the **One Who** created all kind of pairs that the Earth grows and the pairs of themselves and of what they even do not know.
37. And a sign for them is the night. **We** remove the day from it, so they are left in darkness.
38. And the sun is running to a set destination. That is the design of the All- Mighty, the All-Knowing.
39. **We** have set the phases of the moon, until it turns like an old branch of a date tree.
40. It is not allowed for the sun to catch the moon, nor can the night come before the day. All of them are floating in an orbit.
41. And one sign for them is that **We** carried their children in the loaded ship...
42. ...And created for them similar things on which they ride.
43. And if **We** wanted, **We** could have drowned them, then no one could respond to their call, nor could they be saved...
44. ...but as a mercy from **Us** and provision for a time.
45. And when it is said to them, 'Fear what is before you and what is behind you, so you may be treated with kindness."
46. And whenever any sign from the signs of their **Lord** comes to them, they just turn away from it.

47. And when they are asked to, “Spend from what **God** has provided you.” The disbelievers say to the believers, “Shall we feed the one who; if **God** wanted, **He** could have fed him? You are clearly misguided!”
48. And they say, “When will this promise (of Judgement) be, if you are truthful?”
49. They are waiting for nothing but a blast, it will get them when they are arguing.
50. So, they will not be able to make a last wish, nor will they return to their families.
51. And the trumpet will be blown and suddenly they will be rushing out from their graves towards their **Lord**.
52. They will say, “Our bad luck! Who woke us up from our graves? This is what the Rahman had promised, and the messengers had told the truth.”
53. It will be just a single loud call and at once, all of them will be presented before **Us**.
54. No soul will be treated unfairly this day in anything, and you will be paid back only for what you used to do.
55. Surely, the people of Paradise that Day will be busy in joyful things.
56. They and their spouses will be in shades, reclining on the couches.
57. There will be fruits for them in it and whatever they ask for.
58. The Most Merciful **Lord** has said, “Salam.”
59. They will be told. “Stand clear today, O wrongdoers!”
60. "O children of Adam, did **I** not take a promise from you that you will not follow the Satan? Surely, he is your clear enemy...
61. And that you will worship **Me**; this is the straight path.
62. Indeed, he misguided a massively large group from you. So, did you not use sense?
63. This is the hell that you were promised.
64. Enter it today because you used to disbelieve."
65. Today **We** will put a seal on their mouths and their hands will speak to **Us** and their feet will give witness about what they used to do.
66. If **We** wanted, **We** could wipe out their eyes then they would run to the path: but how could they see?

67. And if **We** wanted, **We** could completely disfigure them in their places, so they are unable to move forward or go back.
68. And the one who **We** give a long life, **We** flip him over in creation. Then will they not understand?
69. **We** did not teach him (the Prophet PBUH) poetry, nor is it suitable for him. It is only a reminder and a Clear Quran...
70. ...To warn the one who is alive and justify the word against the disbelievers.
71. Do they not see what **We** have created for them and the cattle **We** have made with **Our** hands, then they are their owners.
72. And **We** tamed the cattle for them, so they ride some of them and they eat some of them.
73. And in them they have other benefits and drinks. Will they not then be thankful?
74. And they have taken other gods apart from **God** hoping that they may be helped.
75. These (gods) are not able to help them, but these people are present before these idols like their armies.
76. So don't be sad over what they say. Surely, **We** know what they hide and what they show.
77. Did the man not see that **We** created him from a sperm drop? Then suddenly he becomes an openly arguing enemy.
78. And he gives out examples for **Us** and forgets his own creation. He says, "Who will give life to these bones when they are crumbled?"
79. Tell him, "**He** will give them life: the **One Who** created them the first time. And **He** is fully aware of every creation...
80. ...The **One Who** made fire for you from the green tree, so you light the fire from it."
81. Is the **One Who** created the skies and the Earth not able to create others like that? Yes, for sure, **He** is the All-Knowing, Supreme Creator.
82. When **He** wants anything, **He** just says to it: 'Be' and it happens.
83. Perfect is the **One**; in **His** hand is the Kingdom of everything and to **Him** all of you will be returned.

37- SURAH AS-SAFFAT

"Those Standing in Row"

In the name of **God**, the Most Kind, Always Merciful.

1. By those angels who stand in rows...
2. Then by those angels who push firmly...
3. Then by those angels who recite the message...
4. Indeed, your **Lord** is only **One**.
5. The **Lord** of the heavens and the Earth and whatever is in between them and **Lord** of all the points of sunrise.
6. Surely, **We** have decorated the sky of the world with the beautiful stars...
7. And protected against every rebel Satan.
8. They cannot listen to the highest council and are showered with stones from every side...
9. They are kept out and for them there is an everlasting punishment...
10. Except if some one listens a little of the news, then a shooting star follows him.
11. So, ask them, “Are they difficult to create or the other things that **We** have created?" Surely, **We** created them from sticky clay.
12. While you are amazed, they make fun of it.
13. And when they are reminded, they do not take a lesson.
14. And when they see a sign, they make fun of it,
15. And they say, “This is nothing but clear magic.
16. Is it when we are dead and become dust and bones, we will be brought back to life...
17. And even our forefathers as well?”
18. Say, “Yes and you will be disgraced!”
19. It will be only a single shout and at once they will be watching.
20. And they will Say, “O our bad luck; this is the day of Judgement!”
21. “This is the day of decision that you used to deny.”
22. “Gather all those who were unfair, their friends and whatever they used to worship...

23. ...other than **God** and show them the way to the Hellfire,
24. But stop them; surely, they should be asked...
25. "What is the matter with you that you are not helping each other?"
26. No but that Day they will totally give themselves up.
27. And some of them will turn to each other arguing.
28. They will say "You used to come at us from the right."
29. Others will say, "No, you were not believers yourself,
30. We had no power over you at all, rather, you were a group who used to cross the limits.
31. So, the word of our **Lord** has proved true against us. Surely, we have to taste (the punishment).
32. We misled you because we were misguided ourselves."
33. Then surely that day they will share the punishment with each other.
34. Surely this is how **We** deal with the wrongdoers.
35. Surely when they were told, None deserve to be worshipped except **God**, they behaved arrogantly...
36. And they used to say, "Should we give up our gods for a mad poet?"
37. No, he has come with the truth and has confirmed all the messengers.
38. Surely you will taste the painful punishment,
39. And you will be paid back only for what you used to do...
40. Except **God's** sincere slaves.
41. For them, their provision will be well-known...
42. ...fruits; and they will be honoured...
43. ...In the Gardens of comfort...
44. Facing each other on thrones.
45. They will be offered a cup of pure drink from a flowing spring...
46. Glowing white and delicious for those who drink.
47. There will be no headache with it, nor will they get madness with it,
48. And with them will be young women with a modest gaze and big, beautiful eyes...
49. As if they were hidden pearls.
50. Some of them will turn to each other asking questions.
51. A speaker from them will say, "I used to have a companion with me...
52. Who used to say, "Are you surely one of those who believe?

53. Is it when we have died and become dust and bones we will be paid back?"
54. He (someone) will say, "Do you want to see him?"
55. So, he will look and see him in the middle of Hellfire.
56. He will say, "By **God**! You had almost ruined me...
57. If it was not for the favour of my **Lord**, I would have been among those brought (for punishment)."
58. (The speaker will then ask), "Are we not going to die anymore...
59. Except our earlier death and we will not be punished?"
60. This is surely a great achievement.
61. People should work for something like this.
62. Is that a better welcoming or the tree of Zaqqum?
63. Surely, **We** have made it a test for the wrongdoers.
64. It is a tree that comes out in the bottom of Hellfire...
65. ...Its fruits are like the heads of devils.
66. For sure, they will have to eat it and will fill their bellies with it.
67. Then indeed they will have a mixture of boiling water on top of it!
68. Then, definitely their return into the Hellfire.
69. Indeed, they found their fathers lost from the path...
70. Then they quickly followed in their footsteps.
71. Surely most of the earlier people were lost from the path before them...
72. Already **We** had sent warners in them.
73. So, watch how was the end of those who were warned...
74. Except the sincere slaves of **God**.
75. And Noah called **Us**, then how excellent is the **One Who** answered!
76. And **We** saved him and his family from the massive distress,
77. And made his children the survivors.
78. **We** left his name in those who came after
79. Peace be on Noah in the universe.
80. Surely, this is how **We** reward those who do good.
81. Surely, he was one of **Our** believing men.
82. Then, **We** drowned the other group.
83. Surely Abraham was from his followers as well.
84. When he came to his **Lord** with a pure heart.

85. When he said to his father and his people, “What is it that you worship?
86. "Do you want false gods besides **God**?
87. So, what do you think about the **Lord** of the universe?”
88. Then, he looked up; glancing at the stars...
89. ...And said, “Surely I feel sick.”
90. So, they went away leaving him,
91. And he turned to their gods’ and said, “Why do you not eat?
92. What is wrong with you that you do not speak?”
93. Then he turned on them hitting with his right hand.
94. So, when (they returned) they came rushing to him.
95. He said, “Do you worship what you carve out yourselves...?
96. While **God** has created you and whatever you make?”
97. They said, “Build a structure for him, and throw him into the blazing fire.”
98. So, they wanted to harm him with a plot, but **We** made them the losers.
99. And he said, “I am going to my **Lord**. **He** will soon show me the way.
100. O my **Lord**, gift me a son from the pious ones.”
101. So, **We** gave him the good news of a gentle boy.
102. Thereafter, when he (the boy) reached an age that he could work with him, he (Abraham) said, “O my dear son, I have seen in a dream that I am slaughtering you. So, look at it and tell me what you think?” He said, “O my dear father, do what you have been ordered to do. If **God** wills; you will find me of the patient ones.
103. So, when both of them believed and he laid him on his forehead,
104. **We** called him “O Abraham,
105. You proved your dream true.” This is how **We** reward those who do good.
106. Surely that was a clear test.
107. And **We** saved him with a great sacrifice,
108. and **We** left his name in those who came after,
109. “Peace be on Abraham!
110. This is how **We** reward those who do good.
111. Surely, he was among **Our** believing men.”

112. **We** gave him the good news of Isaac, a prophet from among the pious ones.
113. **We** blessed him and Issac. Among the children of both of them there is the one who does good and the one who is clearly unfair to himself.
114. Certainly, **We** favoured Moses and Aaron,
115. **We** relieved them both and their people from the massive suffering,
116. **We** helped them, so they were victorious,
117. **We** gave both of them the book that clearly explained,
118. And **We** guided both of them to the straight path.
119. And **We** left their name in the people who came after them...
120. "Peace be on Moses and Aaron!
121. Indeed, this is how **We** reward those who do good.
122. Surely, both of them were **Our** believing men."
123. Surely, Elias was from the messengers.
124. When he said to his people: “Do you not fear **God**?
125. Do you pray to call Baal (the idol) and leave the Best of the creators...?
126. ...**God** who is your **Lord** and the **Lord** of your forefathers?”
127. They denied him and will surely be brought to punishment...
128. Except **God's** sincere slaves.
129. And **We** left his name in the people after him,
130. “Peace be on Elias.”
131. Indeed, this is how **We** reward those who do good.
132. Surely, he was from among **Our** believing men."
133. And surely, Lot was one of the messengers.
134. When **We** saved him and his family; all of them,
135. Except an old woman in those left behind.
136. After that, **We** destroyed others.
137. And you do pass by them at daybreak...
138. ...And by night. Would you still not use reason?
139. And surely, Jonah was one of the messengers.
140. When he ran towards a fully loaded ship...
141. Then he entered a draw and ended up losing.
142. Then the fish swallowed him while he deserved to be blamed.
143. Had he not been one of those who glorify **God** regularly...

144. ...He would have definitely stayed in its belly until the day when they will be brought back to life.
145. So, **We** threw him onto the open shore while he was weak.
146. And **We** grew over him a plant from ground.
147. And **We** had sent him to one hundred thousand or more people.
148. So, they believed, then, **We** gave them provisions for a time.
149. So, ask them, "Does your **Lord** have daughters while they have sons?
150. Or did **We** create angels as females while they were observing?"
151. No indeed! It is one of their lies that they say...
152. ...**God** has children. And they are surely liars.
153. Has **He** preferred daughters over sons?
154. What is the matter with you? How do you judge?
155. Will you not think over?
156. Or do you have a clear proof?
157. Then come up with your book, if you are truthful.
158. And they have made a relationship between **Him** and the jinn. But for sure the Jinns already know that they will be presented before **Him**...
159. **God** is Perfect; above what they attach...
160. Only **God's** sincere slaves (worship **God**).
161. Then surely you and those who you worship...
162. ...Cannot mislead anyone away from **Him**...
163. Except the one who is to burn in the Hellfire.
164. Every one of us (angels) knows his place...
165. ...Surely, we stand in rows,
166. Surely, we glorify constantly.
167. And indeed they (the Arab villagers) used to say,
168. "If we had a Book like the earlier people,
169. Surely, we would be the sincere slaves of **God**."
170. Then they disbelieved in it. So, soon they will come to know.
171. **Our** Word has already come to **Our** messenger slaves,
172. Surely, they will be the successful ones,
173. Indeed, **Our** army will overcome.
174. So, ignore them for a time.
175. And Keep watching them and soon they will also see.

176. Are they then asking for **Our** punishment to come quickly?
177. When it comes down in their lands, it will be an evil morning for those who had been warned.
178. And leave them alone for a time...
179. Keep watching; and they shall see soon.
180. Your **Lord** is Perfect and an Honourable **Lord**, above and beyond what they say about **Him**.
181. And Peace be on the messengers,
182. And all the praise is for **God**, the **Lord** of the universe.

38- SURAH SAAD

"Saad"

In the name of **God**, the Most Kind, Always Merciful.

1. Saad. By the Quran; full of advice,
2. No; the disbelievers are in arrogance and opposition.
3. How many a generation have **We** destroyed before them, they cried out when it was no longer a time to escape.
4. They are surprised that a warner has come to them from among them and the disbelievers say, “He is a liar and a magician.
5. Has he has made all the gods into one **God**? This is surely a very strange thing.”
6. And the leaders among them went out saying, “Carry on and be patient about your gods. Surely this is something planned.
7. We have not heard of this in the previous religions. This is just a made-up thing.
8. Was the message revealed to him only, out of all of us?” No, they are in doubt about **My** reminder. Actually, they have not yet tasted **My** punishment.
9. Or do they have the treasures of the mercy of your **Lord**, who is the All Mighty, the **One Who** gives abundantly to all?

10. Or do they have the kingdom of the heavens and the Earth and whatever is in between them? Then let them climb up (to the sky) by their means.
11. This army here is one of the many defeated armies.
12. People of Noah and Aad and Pharaoh; the owner of nails, denied before them...
13. ...And Thamud and the people of Lot and the people of (Aaikah) the woods. They were the armies.
14. All of them denied the messengers; so, **My** punishment was justified.
15. And these people are waiting just for a single shout and there will be no delay.
16. And they say, "O our **Lord**, bring on us our share quickly, before the Day of Judgement."
17. Be patient over what they say and remember **Our** slave David, the man of might. Surely, he was always turning to **God**.
18. Surely, **We** put the mountain at service for him. They glorified (**God**) with him in the evening and at the sunrise...
19. And the birds were gathered together. All turning to **God** with him often.
20. And **We** made his kingdom strong and gave him wisdom and the art of powerful speech.
21. Has the story of the disputing men come to you, when they climbed over a wall into the prayer room?
22. When they entered upon David he was scared of them, they said, "Don't be scared. **We** are just two rivals; one of us has been unfair to other, so judge between us honestly, do not be unfair and guide us to the right path.
23. This is my brother; he has ninety-nine sheep, and I have only a single sheep; still he said, 'Hand her over to me;' and whenever he talks to me, he puts pressure on me."
24. He (David) said, "Surely, he has been unfair to you by demanding your sheep to be added to his. Many of those living together do wrong to one another, except those who believe and do good deeds, and they are

very few." And David realized that **We** had tested him. So, he asked forgiveness from his **Lord** and fell down bowing and repented.

25. So, we forgave him for that; surely, he has a place of nearness with **Us** and an excellent place to return.
26. O David, **We** have made you a deputy on the Earth, so judge between people rightly and do not follow the desires, as they will lead you away from **God's** path. Surely those who wander away from **God's** path will have a strict punishment, because they forgot the Day of Account.
27. **We** did not create the heavens and the Earth and what is between them without a purpose; that is the assumption of the disbelievers. Curse be on the disbelievers with the Fire.
28. Shall **We** treat those who believe and do good deeds the same as those who cause chaos in the land? Or shall **We** treat the pious ones like the wicked ones?
29. **We** have revealed a blessed Book to you so they may think over its verses and so the men of understanding may take advice.
30. **We** gifted Solomon to David, an excellent man. Surely, he turned frequently to **God**...
31. When an excellent kind of horses were presented to him in the afternoon.
32. He said: Surely, I preferred the love of good things over the remembrance of my **Lord**, until (it) the sun was hidden in the veil (of the night).
33. (Solomon said) "Bring those (horses) back to me." Then he began to strike his hand over their necks and their legs.
34. Surely, **We** tested Solomon, and placed a body on his throne when he returned.
35. He said, "O my **Lord**, forgive me and gift me a kingdom that will not be given to anyone after me. Surely, **You** are the **One Who** gives to all."
36. So, **We** put the wind at his service to gently flow with his order wherever he wanted...
37. And every builder and diver jinn...
38. And many others tied up in chains.

39. This is **Our** gift; so, give generously or withhold; no account for it (i.e. you will not be asked about it)."
40. Surely, he has a place of nearness with **Us** and an excellent place to return.
41. And remember **Our** slave, Job. When he called his **Lord**, "Satan has caused me disease and distress."
42. (**God** said) "Hit the ground with your foot, here is the cool water to wash and drink."
43. **We** gave him his family and equal more along with them, as a blessing from **Us** and a reminder for the men of understanding.
44. (**We** said), "Take in your hand a bunch of grass and hit with it and do not break your oath." Indeed, **We** found him patient and an excellent gentleman. Surely, he frequently turned to **God**.
45. And remember **Our** slaves Abraham and Issac and Jacob, the men of inner strength and vision.
46. Surely, **We** chose them for a special quality: They remembered the home in Hereafter.
47. Surely for **Us** they are the chosen ones and the best.
48. And remember Ishmael and Al-Yasa and Dhul-Kifl, they all are from the best.
49. This is a reminder and surely the pious ones will have the best place to return...
50. Everlasting residential gardens, with gates opened for them,
51. Reclining in them; they will ask for as many fruits and drinks (as they like).
52. With them will be same age maidens with lowered gaze.
53. This is what you are promised for the day of Account.
54. Surely this is never-ending provision from **Us**.
55. This is for them, and for those who cross the limits will surely be an evil place to return...
56. Hell! Where they will burn in it; a terrible place to rest!
57. This is for them; so let them taste it, boiling water and pus...
58. ...And other punishments of this sort coupled together!

59. (They will say), "This is a large group rushing in along with you; there is no welcome for them; indeed, they will burn in the Fire."
60. They will say (to the leaders), "No to you! You are not welcome! You brought this on us! What a miserable place to end in!"
61. They will say, "Our **Lord**, whoever brought this on us, double his punishment in the Fire."
62. And (the idol worshippers) will say, "What is the matter, we do not see those men whom we used to consider the worst?
63. Did we take them for fun, or our eyes have failed to pick them out?"
64. This arguing between the people of the fire is surely a truth.
65. Say, "I am only a warner and there is no god except **God**, the One and Only, the **One Who** cannot be Challenged.
66. **Lord** of the heavens and the Earth and what is between them, the All-Mighty, the Most-Forgiving."
67. Tell them, "It is a big news,
68. And you are turning away from it!
69. I have no knowledge of the higher leaders (of angels) when they were debating.
70. Revelation is sent to me only because I am a clear warner.
71. When your **Lord** told the angels, "Indeed **I** am going to create a human being from the soil.
72. So, once **I** make him perfectly and breathe from **My** spirit into him, then you must fall down prostrating to him."
73. So, the angels prostrated all of them together...
74. Except Iblis (Satan). He was arrogant and became the one who refused.
75. **He** (**God**) said, "O Iblis, what stopped you from prostrating yourself before the one **I** created with **My** hands? Are you arrogant, or from the higher ones?"
76. He said, "I am better than him. **You** created me from fire, and **You** created him from soil."
77. **He** (**God**) said, "Then, get out from here, for sure you are cursed,
78. And indeed, **My** curse is on you until the Day of Judgment."
79. He said, "O my **Lord**, then give me time until the day they are brought back to life."

80. **He** (**God**) said, "Surely you have that time...
81. Till the Day whose time is known."
82. He said, "By **Your** honour, I will definitely mislead all of them,
83. Except **Your** sincere slaves in them."
84. **He** (**God**) said, "Then the truth is that **I** am telling you only the truth,
85. **I** will surely fill Hell with you and every one of them who follows you; all together."
86. Say "I do not ask you any fee for it nor am I from those who make things up.
87. It is just an advice for the people of the world.
88. And you will surely know its reality after a little while."

39- SURAH AZ-ZUMAR

"The Groups"

In the name of **God**, the Most Kind, Always Merciful.

1. This Book is a revelation from **God**, the All Mighty and the All Wise.
2. Surely, **We** have revealed the Book to you with truth so worship **God**, making your religion pure for **Him**.
3. Remember, religion is purely for **God**. Those who take others as protectors besides **Him** (and say), "We only worship them so they may bring us closer to **God**." Indeed, **God** will judge between them about what they differ. Surely **God** does not guide him who is a disbelieving liar.
4. If **God** wanted to have a son, **He** would have chosen anyone **He** wished from **His** creations. **He** is perfect. **He** is **God**, the One and Only; the All Dominant.
5. **He** created the skies and the Earth with a purpose. **He** rolls the night on the day and rolls the day on the night. And **He** controlled the sun and the moon, each running for a set time. No doubt, **He** is the All Mighty, the Most-Forgiving.
6. **He** created you from a single being; **He** made his wife from him and sent down for you eight pairs of the cattle. **He** creates you in the bellies

of your mothers, giving you one form after another in three layers of darkness. That is **God**, your **Lord**. To **Him** belongs the kingdom. There is no god except **Him**. Then where are you being turned away?

7. If you disbelieve, then, **God** is not in need of you at all, **He** does not like for **His** slaves to be thankless; and if you are grateful, **He** likes that for you. No one will carry the burden of someone else. Then, to your **Lord** is your return; so, **He** will inform you about what you used to do. Indeed, **He** knows what is hidden in the hearts.
8. And when man is touched by a hardship, he calls his **Lord** turning to **Him** sincerely. After that, when **He** gives him a favour from **Himself**, he forgets what he used to pray for before and sets up rivals for **God** to misleads others from **His** (**God's**) path. Say, "Enjoy your disbelief a little; surely you will be with the people of the Fire."
9. Is the one who worships during the hours of night, standing and prostrating, fearing the Hereafter and hoping for the mercy of his **Lord**, (the same as the others)? Ask them, "Are those who know and those who don't know equal?" It is only the people of understanding who take advice.
10. Say, "O **My** believing slaves; fear your **Lord**. For those who do good in this world will have the best return and **God's** land is spacious. Indeed, the patient ones will be given their reward fully without an account."
11. Say, "I am ordered to worship **God**; being sincere to **Him** in the religion.
12. And I am ordered to be the first of the Muslims."
13. Say, "If I disobey my **Lord**, I fear the punishment of a massive day."
14. Tell them, "I worship **God**, making my religion sincerely for **Him**...
15. ...and you worship whatever you want to, other than **Him**." Say, "Surely, the losers are those who will lose themselves and their families on the Day of Judgment. No doubt, that is a clear loss."
16. For them there will be a covering of fire from above and from below. This is what **God** warns **His** slaves from. "O **My** slaves fear **Me**."
17. And those who avoid false gods in case they worship them and turn to **God**, for them is good news. So, give good news to **My** slaves.

18. Those who listen to what is being said and then follow the best of it. Those are the ones **God** has guided, and they are the ones who understand.
19. What about the one who deserves the sentence of punishment for him? Is it you who can save that one from the Fire?
20. But those who fear their **Lord**, they shall have mansions above mansions built high, with rivers flowing under them. This is **God's** promise. **God** never fails in **His** promise.
21. Do you not see that **God** sends down rainwater from the sky and makes it flow as springs in the land; then **He** brings out crops of different colours with it; then it (the crops) dries up and you see them turned yellow; then **He** turns it into crumb? Surely there is a lesson for the people of understanding in it.
22. Then is the one whose heart **God** has opened to Islam, so he follows a light from his **Lord** (be equal to a wrongdoer)? Curse be on those whose hearts are hardened to remembrance of **God**. They are in clear error.
23. **God** has revealed the best narration, a book that repeats its subjects that are similar to each other. Those who fear their **Lord** their skin shivers with this. Then, their skins and their hearts soften up to the remembrance of **God**. This is the guidance of **God** with which **He** guides anyone **He** wants. And whoever **God** leaves misguided, for him then there is no one to guide.
24. Is the one who tries to save his face from the punishment on the Day of Judgment (equal to a wrongdoe?)? And it will be said to the wrongdoers, "Taste (the punishment) for what you used to earn."
25. Those before them also denied, so the punishment came on them from where they did not even imagine.
26. Then **God** made them taste disgrace in the worldly life and of course the punishment of the Hereafter is far greater. Only if they knew!
27. And **We** have given all sorts of examples in this Qur'an for the people, so they may take advice.
28. An Arabic Qur'an that has no twist or turns, so they may be conscious of **Him**.

29. **God** gives you an example of a slave owned by partners arguing with each other and a slave owned only by one man. Can they be equal in comparison? Praise be to **God**! But in fact, most of them do not know.
30. Surely you will die, and they will die.
31. Then, on the Day of Judgement, you will argue before your **Lord**.
32. So, who is more unjust than the one who invents a lie against **God** and denies the truth when it comes to him? Is there not a place for the disbelievers in the Hell?
33. And the one who brought the truth and believed in it, they are the **God**-fearing ones.
34. They will have whatever they wish from their **Lord**. That is the reward of those who do good.
35. So, **God** may remove their evil deeds and reward them according to the best of their deeds.
36. Is **God** not enough for **His** slave? They scare you from those other than **Him**. Whoever **God** leaves misguided, for him then there is no one to guide.
37. And who ever **God** guides then, no one can mislead him. Is not **God** the All-Mighty able to take revenge?
38. And if you ask them, "Who created the skies and the Earth?" Surely, they will say, "**God**." Say, "Tell me then, the things that you call besides **God**, if **God** wants some harm for me, can they remove **His** harm, or if **He** wants some mercy for me, can they stop **His** Mercy?" Say: "**God** is enough for me; those who trust should trust **Him**."
39. Say: “O my people, do what you can in your position, I am also doing my part. Then soon you will come to know...
40. ...that who will get a humiliating punishment and on whom an everlasting punishment will fall.”
41. Surely, **We** have revealed this Book to you for the people, with a purpose. So, whoever accepts the guidance does so for himself, and whoever goes off the track wanders away against himself; you are not responsible for them.
42. **God** takes the souls away at the time of their death and for the one who were not to die during their sleep. **He** then keeps the one for which **He**

has decided death, and **He** releases the others until a set time. In that there are many signs for the people who give it a thought.

43. Have they taken negotiators other than **God**? Say, "Even though they do not own anything, and they do not understand."

44. Say, "Favouring is entirely for **God**, the kingdom of the skies and the Earth is for **Him**; then you will all be returned to **Him**."

45. When the **One** and **Only God** is mentioned, the hearts of those who do not believe in the hereafter squeeze with hatred. But when those other than **Him** are mentioned, they suddenly are happy.

46. Say, "O **God**, the Creator of the heavens and the Earth, the Knower of the obvious and unseen, **You** will judge between **Your** slaves in the matters they used to differ."

47. If the wrongdoers own all that is on Earth and twice as much, they would offer it to save themselves with it against the worst punishment on the Day of Judgment. And such things will appear to them from **God** what they had never imagined.

48. The evils of what they earned will become clear to them and they will be surrounded by what they used to make fun of.

49. When a hardship comes on the man he prays to **Us**. After that, when **We** give him a favour from **Us**, he says, "I have been given this because of my knowledge." In fact, this is a test; but most of them do not know.

50. Those before them said the same but what they used to earn did not help them in the least.

51. Then the evil results of what they had earned, came on them. And those who did wrong from these people will also soon face the evil results of what they earned, and they will never be able to escape.

52. Do they not know that it is **God** who increases and decreases the provisions of anyone **He** wants? In this surely there are signs for the people who believe.

53. Say, "O **My** slaves who have crossed limits against themselves, do not be hopeless about **God's** mercy. Surely, **God** forgives all the sins. Indeed, **He** is Always Willing to Forgive, Always Merciful.

54. Turn to your **Lord** and obey **Him** before the punishment comes to you. After that you will not be helped.

55. And follow the best of what has been revealed to you from your **Lord** before the punishment comes to you suddenly while you are unaware...
56. ...in case someone should say, "O my regret over what I neglected regarding **God** and in fact, I was one of those who used to make fun..."
57. ...Or someone says, "If **God** had guided me, I would have surely been from the pious ones..."
58. ...Or someone should say when he sees the punishment, "If I have a chance to return, I would be one of those who do good."
59. Yes! of course **My** Verses did come to you, but you denied them. You were arrogant and you were from the disbelievers.
60. And on the Day of Judgment, you will see those who lied about **God**, their faces will become dark. Is there not a place in Hell for those who were arrogant?
61. And **God** will save those who feared **Him** to their places of success; they will not see any problem, nor will they be sad.
62. **God** is the Creator of every single thing, and **He** is the Guardian over everything.
63. The keys of the skies and the Earth belong to **Him**. As for those who disbelieved in the signs of **God**, they are the losers.
64. Say, "O ignorant ones! Are you advising me to worship someone other than **God**?"
65. Indeed, it has already been revealed to you and to those who were before you that if you associate partners with **God**, your actions will become useless, and you will surely be from the losers.
66. Rather, worship **God** and be among the grateful ones.
67. They did not honour **God** with the honour **He** deserves. On the day of Judgement, the whole Earth will be in his grip and the skies folded in his right hand. Glory be to **Him**, **He** is above and beyond what they associate with **Him**.
68. And the trumpet will be blown and all those in the skies and all those in the Earth will faint except the one **God** wants. Then it will be blown once again and suddenly they will be standing in wait.

69. The Earth will shine with the light of its **Lord**, the Book will be placed, the prophets and the witnesses will be brought, and matters will be rightly decided between them; and they will not be treated unfairly.
70. Everyone will be fully paid for what they did, and **He** knows best what they do.
71. The disbelievers will be driven towards Hell in groups, until they reach it. Its gates will be opened, and its keepers will say to them, "Did messengers from among you not come to you reciting the verses of your **Lord** and warning you about your meeting of this day?" They will say, "Yes." The punishment order will be justified against the disbelievers.
72. It will be said, "Enter the gates of Hell to live in it forever, what an evil place for the powerful arrogant people!"
73. And those who used to fear their **Lord**, will be led towards the Paradise in groups, until they reach it, and its gates will be opened, and its keepers will say to them, "Peace be on you. You have done well! Enter it to live in forever."
74. They will say, "(Alhamdulillah), All the Praise is for **God** who made **His** promise come true for us and made us own this land so we can live in Paradise wherever we wish, an excellent reward of those who put in the effort."
75. And you will see the angels surrounding the Throne all around, glorifying the praises of their **Lord**, the matters between them will be decided rightly and it will be said: "All the Praise and thanks are for **God**, the **Lord** of the universe."

40- SURAH GHAFIR

"The Forgiver"

In the name of **God**, the Most Kind, Always Merciful.

1. Ha, Meem.
2. The revelation of the Book (this Quran) is from **God** the All-Mighty, the All-Knower.

3. The **One Who** forgives sins and accepts repentance; the **One Who** is strict in punishment, Owner of the Massive Power. There is no god except **Him**. To **Him** is the final return.
4. No one disputes in **God's** signs except those who disbelieve. So don't be impressed by their activities in the (land) cities.
5. Before these, the people of Noah and the many groups after them had rejected. Every nation plotted against their Messenger to capture him and argued with falsehood to prove them wrong about the truth. So, **I** captured them, then how was **My** punishment?
6. This is how the Word of your **Lord** was justified against those who disbelieved, that they surely are the people of the Fire.
7. Those who carry the Throne and those who are around it glorify the praise of your **Lord** and believe in **Him** and they ask forgiveness for the believers, (saying), "Our **Lord**, **Your** mercy and knowledge surrounds everything; so forgive those who repent and follow **Your** path and save them from the punishment of the hellfire.
8. And, our **Lord**, admit them to the everlasting residential gardens that **You** have promised them and all those who do good from their parents, their spouses, and their children. **You**, only **You**, are the All Mighty, the All Wise...
9. And save them from the suffering. And whoever **You** protect from suffering that day then surely **You** had mercy on him. And that is the massive success."
10. Indeed, the disbelievers will be called to say, "When you were invited to the faith and you disbelieved, **God** hated you more than you hate yourselves today."
11. They will say, "Our **Lord**, **You** gave us death twice and **You** gave us life twice. Now we accept our sins. So, is there any way to get out of here?"
12. That is because whenever **God** alone was called you disbelieved and if partners were associated with **Him**, you used to believe. Now the decision lies with **God**, the Most High, Most Great.
13. **He** is the **One Who** shows you **His** signs and sends down provision for you from the sky; and no one takes lesson except the one who turns to **Him**.

14. So, pray to **God**, making your religion purely for **Him**, even though the disbelievers dislike it.
15. Owner of the Highest Status and the Owner of the Great Throne, sends the spirit down with **His** order on whoever **He** wants from **His** slaves, so he may warn you about the Day of the meeting,
16. The day they will come out; nothing will be hidden about them from **God**. To **Whom** belongs the kingdom today? To **God**; the **One**; the All Dominant.
17. Today, every soul will be paid for what it earned. There will be no injustice today. Surely, **God** is quick in taking account.
18. And warn them of the Day that is coming, when the hearts will be choking in the throats (with fear). There will be no friend for the wrongdoers, or a mediator to be followed.
19. **He** knows the dishonesty of the eyes and what hides in the hearts.
20. **God** will judge with the truth and what they call upon besides **Him** cannot judge in anything. Surely, it is **God** Who is the All Hearing, the All Seeing.
21. Have they not travelled in the land and seen how was the end of those who were before them? They were stronger than these in power and they left greater landmarks on the Earth, but **God** captured them because of their sins. And there was no one to protect them from **God**.
22. That was because messengers used to come to them with clear signs, but they disbelieved. Then, **God** captured them. Surely, **He** is the Most Strong and strict in punishment.
23. Indeed, **We** sent Moses with **Our** signs and clear proof...
24. To Pharaoh and Haman and Qaroon but they said, "He is a liar and a magician."
25. When he brought them the truth from **Us**, they said, "Kill the sons of those who believe along with him and spare the lives of their women." And the plot of the disbelievers was nothing but a failure.
26. And Pharaoh said, "Let me kill Moses and let him call his **Lord**. I am afraid he will change your religion, or he will cause chaos in the land."
27. And Moses said, "I take protection of my **Lord** and your **Lord** from every arrogant man who does not believe in the Day of account."

28. A believing man from Pharaoh's family who had kept his faith secret said, “Are you going to kill a man just for saying, ‘**God** is my **Lord**’ while he has come to you with clear proofs from your **Lord**? If he is a liar, his lie will fall back on him and if he is truthful, some of the punishment he warns you about may come on you. Indeed, **God** does not guide anyone who crosses the limit and is a liar.
29. O my people, you have a powerful kingdom in the Earth today but who is going to help us against **God’s** punishment, if it comes on us?” Pharaoh said, "I advise you only what I see is correct, and I guide you only to the right way.”
30. The believing man said, “O my people I fear for you like a day of the groups...
31. ...Like the fate of the people of Noah and Aad and Thamud and those who were after them. **God** does not want to do any injustice to **His** salves.
32. And O my people, I fear for you a day when people will cry for help...
33. A day when you will turn back running away, with no one to save you from **God**. Whoever **God** leaves unguided then for him there is no one to guide.
34. And Joseph had already come to you with clear signs, but you never stopped doubting in what he brought to you until he died. Then you said, ‘**God** will never send a messenger after him.’ That is how **God** leaves someone unguided, who crosses the limits and lives in doubt.
35. Those who argue about **God’s** signs without having any proof. It is extremely hateful in the sight of **God** and the believers. That is how **God** puts a seal on the heart of every arrogant rebel."
36. And Pharaoh said, “O Haman, make a tower for me, so I could reach the ways...
37. ...The pathways to the skies, so I may take a close look at Moses’s **God**; though I think he is a liar.” This is how Pharaoh’s evil deeds were made to look good to him and he was kept away from the path. Pharaoh's plots only led to his own destruction.
38. The believing man said: “O my people, follow me, I will guide you to the right path.

39. O my people, this life of the world is only passing comfort, while the Hereafter is the home that will remain forever.
40. Whoever does an evil deed, he will be repaid only for the same. But whoever does a good deed, whether male or female and is a believer; then they will enter paradise where they will be given provisions without an account.
41. And O my people, what is wrong with me that I call you to safety and you call me to the Fire?
42. You invite me so I disbelieve in **God** and attach partners to **Him** for which I have no knowledge, while I invite you to the All Mighty, the Most-Forgiving.
43. Without a doubt, what you call me to has no say in this world or in the Hereafter. To **God** is our return and those who cross the limits are the people of the Fire.
44. Soon you will remember what I am saying to you. And I hand over my matter to **God**. Surely **God** is watching over **His** slaves."
45. So, **God** protected him from their evil plot and the people of Pharaoh were enveloped by the worst of punishment.
46. They are exposed to the Fire morning and evening and on the day when the Hour will come (it will be said), "Enter the people of Pharaoh into the most severe punishment."
47. And when they (the people of Pharaoh) will argue with each other in the Fire, the weaker ones will say to those who had been proud leaders, "Surely, we were your followers, can you then remove a part of this fire from us?"
48. Those who were leaders will say, "We all are in it. **God** has already judged between his slaves."
49. And those in the Fire will say to the keepers of Hell, "Pray to your **Lord** to ease off the punishment for us (just) for a day."
50. The (angels) will say, "Did the messengers not come to you with clear signs?" They will say, "Yes." The (angels) will say, "Then keep praying," but the prayers of the disbelievers will just be lost.
51. Surely, **We** will help **Our** messengers and those who believe during the life of this world and on the Day when the witnesses will stand.

52. That day the apology of the wrongdoers will not benefit them. For them is the curse and for them will be the worst place to live.
53. Surely, **We** gave Moses the guidance and made the children of Israel heirs of the Book...
54. ...a guidance and advice for people who understand.
55. So, be patient, surely **God's** promise is true and ask forgiveness for your sin and glorify with the praises of your **Lord**, morning, and evening.
56. Surely, those who dispute in the signs of **God** without any proof that has come to them there is nothing in their hearts except false greatness which they can never reach. So, ask protection of **God**. Indeed, it is **He** Who is the All Hearing, the All Seeing.
57. Surely, the creation of the skies and the Earth is a far greater job (more difficult) than the creation of the mankind but most of the people do not know.
58. The blind and the seeing are surely not equal, nor those who believe and act rightly and those who do evil. Little do you remember!
59. Surely, the Hour is coming; there is no doubt about it; but most people do not believe.
60. Your **Lord** said, "Pray to **Me** and **I** shall answer you. Certainly, those who are too proud to worship **Me**; will soon enter the hellfire humiliated."
61. **God** is the **One Who** made the night for you so you may rest in it and the day for you to see. Truly, **God** is full of kindness for the people, but most people are not grateful.
62. That is **God**, your **Lord**, the Creator of everything. There is no god except **Him**. Then, where are you turning away?
63. Like this, those who used to deny **God's** Signs get deluded.
64. **God** is the **One Who** made for you the Earth a place to live and the sky a roof and shaped you and perfected your shape. Then provided you pure things. That is **God**, your **Lord**. So blessed is **God**, **Lord** of the universe.
65. **He** is the Ever-Living; no one has the right to be worshipped except **Him**. So, pray to **Him** sincerely in your religion. All praise belongs to **God**, the **Lord** of the universe.

66. Say, "I am not allowed to worship those who you call besides **God** when the clear signs have come to me from my **Lord**, and I have been ordered that I should remain obedient to the **Lord** of the universe."
67. **He** is the **One Who** created you from soil, then from a sperm drop, then from a clot, then **He** brings you out as a newborn child, then **He** lets you reach your full strength, then you become elderly; some of you die before that so you may reach a set time, and you may understand.
68. **He** is the **One Who** gives life and death and when **He** decides a matter, **He** only says to it, "Be" and it happens.
69. Have you not seen those who argue about the signs of **God**; where are they being turned away?
70. Those who call the Book a lie and what **We** sent to **Our** messengers. Very soon they will come to know!
71. When they will be dragged with iron collars and chains around their necks...
72. ...In the boiling water, then they will be burned in the Fire.
73. Then, it will be said to them, "Where are those who you used to associate...
74. ...Besides **God**?" They will say: "We have lost them; No, we did not use to pray to anything at all before." That is how **God** leaves the disbelievers unguided.
75. That is because you used to be proud about things without any right and you used to show off.
76. Enter the gates of Hell to live in it forever. What a terrible place for the arrogant people!
77. So be patient, **God's** promise is surely true. Whether **We** show you some of what **We** have promised them, or give you death before that, they will all be brought back to **Us**.
78. And surely, **We** sent messengers before you. Some of them **We** have told you their stories and some **We** did not tell you about. No messenger could bring a miracle except with **God's** permission. When **God's** command will arrive, the decision will be given with the truth and the people who make false things will lose there and then.

79. **God** is the **One Who** made for you the cattle, so you may ride some of them and eat some of them,
80. And you have many other benefits in them, so you may reach the destinations you want, and you are carried on them and on the ships.
81. And **He** shows you **His** signs so which of **God's** signs will you then deny?
82. Have they not travelled in the land and seen how the end of those before them was. They were far more in numbers and mightier in strength and in their impact on the Earth. Whatever they used to earn did not help them at all.
83. When their Messengers came to them with clear proofs, they were overly proud over the knowledge they already had, and then they were surrounded by the very thing they used to laugh at.
84. When they saw **Our** punishment, they said, "We now believe in **God** Alone and we disbelieve everything we used to associate with **Him**."
85. But their faith could not benefit them once they saw **Our** punishment. This is the way of **God** that has happened before with **His** men and the disbelievers lost there and then.

41- SURAH FUSSILAT

"Explained in Detail"

In the name of **God**, the Most Kind, Always Merciful.

1. Ha, Meem.
2. A revelation from the Most Kind, Always Merciful.
3. A Book whose verses are explained in detail, a Quran in Arabic for people who understand...
4. ...A messenger of good news and a warner. But most of them have turned away, so they do not listen.
5. And they say, "Our hearts are protected from what you call us to and in our ears is deafness and between us is a barrier. So, keep doing (what you are doing), and surely, we will do (what we are doing)."

6. Say, “I am just a human being like you; it is revealed to me that your god is only One **God**. So, take the straight path to **Him** and ask forgiveness from **Him**. Curse on those who associate partners with **God**...
7. ...Those who do not pay the charity and they deny the Hereafter.
8. Certainly, those who believe and do good deeds, for them there is a never-ending reward.
9. Say, “Do you really disbelieve in the **One Who** is the **Lord** of the universe, the **One Who** created the Earth in two days, and you set up equals to **Him**?"
10. **He** has placed firm mountains on top of it and put blessings in it and decided the food shares for everyone in it, in four days, enough for those who will ask!
11. Then **He** turned to the sky, it was smoke and said to it and to the Earth, “Come, willingly or unwillingly.” Both of them said, “We come willingly.”
12. So, **He** fashioned them as seven skies in two days, placed orders for its affairs in every sky and **We** decorated the sky of the world with lamps and protected it. That is the calculation of the All Mighty, the All-Knowing.
13. So, if they turn away, then tell them, “I have warned you of a thunder like the thunder of Aad and Thamud.”
14. When the messengers came in front of them and from behind then, (saying), "Do not worship anyone but **God**." They said: "If our **Lord** wanted, **He** would surely have sent down the angels and indeed we disbelieve in that you have been sent with!"
15. As for Aad, they showed arrogance in the land without any right. They said, “Who is mightier than us in strength?” Did they not see that **God**; the **One Who** created them, is mightier than them in strength? And they used to deny **Our** signs.
16. So, **We** sent a wild wind on them in those cursed days to make them taste a disgracing punishment in this world. And of course, the punishment of the Hereafter will be much more humiliating, and they will not be helped.

17. As for Thamud, **We** guided them, but they preferred blindness over the guidance. So, they were captured with the humiliating punishment of a thunder for what they used to earn.
18. And **We** saved those who believed and used to fear **God**.
19. The day when **God's** enemies will be gathered towards the Fire and arranged in rows.
20. Until they reach it, their ears and their eyes and their skin will witness against them about what they used to do.
21. And they will say to their skin, "Why did you testify against us?" They (the skin) will say, "We were made to speak by **God**, the **One Who** gives everything the ability to speak. **He** created you the first time and to **Him** you have returned."
22. And you were not hiding from yourselves in case your ears; your eyes and your skins become witness against you, rather you thought that **God** did not know much of what you do.
23. Your thoughts that you had about your **Lord** have ruined you; (this day) you have become the losers.
24. Now even if they are patient, their place is still in the Fire. Even if they ask for forgiveness, they will still not be forgiven.
25. **We** appointed close friends for them who made their past and present look attractive to them. The word proved true against them as it did for the nations of the Jinns and humans that passed away before them. Indeed, they were losers!
26. And disbelievers say, "Do not listen to this Quran and make noise when it is read, so you may overcome it."
27. So, **We** will certainly make the disbelievers taste a severe punishment and will certainly pay them back for the worst of what they used to do.
28. That is the reward of the enemies of **God**; the Fire will be their everlasting home, a pay back because they used to deny **Our** verses.
29. Those who disbelieve will say, "O our **Lord**, show us those jinn and men who misled us so we can trample them under our feet, so that they may be humiliated."

30. Surely, those who said, "**God** is our **Lord**," then stand firm, for them the angels will descend, saying, "Have no fear and do not be sad and have good news of the Paradise that you were promised.
31. **We** were your protectors in the life of the world and in the Hereafter and in here is whatever your hearts wish and whatever you ask for is in there.
32. A welcome reception from the Most Forgiving, the Most Merciful."
33. Whose words can be better than the one who invites to **God**, does good deeds and says, "I am surely from the Muslims?"
34. Good and evil are not equal. Push the evil away with what is best, so then the person who had enmity with you would become your close friend.
35. No one is given this (quality) except the one who is patient, and no one gets it but the owner of great luck.
36. And if a whisper from the Satan reaches you then ask protection in **God**, surely, **He** is the All Hearer, the All Knower.
37. And of **His** signs are the night and the day and the sun and the moon. Do not prostrate to the sun, or to the moon but prostrate to **God**, **Who** created them, if you worship **Him**.
38. But if they are too proud; then those who are near your **Lord** glorify **Him** day and night and they do not get tired.
39. And of **His** signs is that you see the barren land, when **We** send water down on it, it moves, and it grows. Indeed, the **One Who** gives it life will surely give life to the dead. **He** is powerful over everything.
40. Surely those who make changes in **Our** verses are not hidden from **Us**. Then, is he who will be thrown in fire better than the one who will come in peace on the Day of Judgement? Do whatever you like; surely, **He** sees all that you do.
41. Those who disbelieve in the reminder when it came to them (should know) that it certainly is a mighty Book.
42. Falsehood cannot come to it, from its front or from behind it. It is a revelation from the All-Wise, the Owner of Praise.

43. You are being told only what the messengers before you were told. Your **Lord** is certainly the **Lord** of forgiveness and the **Lord** of painful punishment.
44. If **We** had made it a non-Arabic Quran, they would have surely said, "Why are its verses not clearly explained? Is this non-Arabic (Book) for an Arab?" Say, "For those who believe, it is a guidance and cure. As for those who do not believe, it is deafness for their ears and blindness for them as if they are being called from a far away place."
45. And **We** gave Moses the book, but they disputed in it, if your **Lord** had not given a word already the matter would have been decided between them. They are surely in massive doubt about it.
46. Whoever acts rightly, he does so for the benefit of his own soul and if someone commits evil, he does so against himself. Your **Lord** is not unfair to **His** slaves.
47. **He** alone has the knowledge of the Hour. No fruit comes out of its sheath, nor does any female gets pregnant or gives birth but it is in his knowledge. The day **He** will call them (and ask), "Where are **My** partners?" They will say, "We say openly to **You** that none of us can confirm that."
48. What they used to pray from before will disappear and they will realize that they have no place to escape.
49. The man does not get tired of asking good (from **God**) but if a hardship reaches him then he gives up hope and becomes hopeless.
50. And if **We** let him taste mercy from **Us** after the hardship that came to him, he surely says, "This is my right; I think the Hour will not come. If I am returned to my **Lord**, surely, I will get the best from **Him**!" Surely, **We** will inform disbelievers what they did and surely, **We** shall make them taste a harsh punishment.
51. When **We** provide comfort for the man, he avoids and distances himself and but when any problem touches him, he is full of lengthy prayers! (i.e., He prays a great deal).
52. Say, "You see if this (Quran) is really from **God** and then you disbelieve in it, then who is more lost than one who is gone too far in opposing?"

53. Very soon **We** will show them **Our** signs in the universe and in their own souls, until it becomes very clear to them that it is certainly the truth. Is it not enough that your **Lord** is witness over everything?
54. Beware; they are in doubt about meeting their **Lord**. Remember; indeed, **He** surrounds everything!

42- SURAH ASH-SHURA

"The Consultation"

In the name of **God**, the Most Kind, Always Merciful.

1. Ha, Meem.
2. Ain, Seen, Qaaf.
3. This is how **God**, the All Mighty, the All Wise, revealed to you and to those who were before you.
4. To **Him** belongs all that is in the skies and all that is in the Earth and **He** is the Most High; the Most Great.
5. The skies above them almost burst apart while the angels glorify the praises of their **Lord** and ask forgiveness for those on Earth. Remember **God** is indeed Always Willing to Forgive; Always Merciful.
6. And those who take protectors other than **Him**. **God** is watching over them, and you are not a guardian over them.
7. And thus, **We** have revealed to you an Arabic Quran so you may warn people of the mother of all towns (i.e., Makkah) and those around it about the Day of Gathering, in which there is no doubt. A group of people will go to Paradise and a group will end up in the blazing Fire.
8. And if **God** wanted; **He** could have made all of them one nation, but **He** will enter whoever **He** wants into **His** mercy. And the wrongdoers will have no protecting friend nor any helper.
9. Or have they taken protectors instead of **Him**. It is **God Who** is the protector, and he is the **One Who** gives life to the dead and **Who** is Powerful to do everything.
10. And in whatever you differ in, the decision rests with **God**. That is **God**, my **Lord**, in **Him** I put my trust and to **Him** I turn.

11. The Creator of the heavens and the Earth, **He** has made your wives from yourselves and the cattle in pairs as well and by this **He** multiplies you. There is nothing like **Him**; and **He** is the All-Hearing, All-Seeing.
12. The secrets of the skies and the Earth belong to **Him**. **He** increases and decreases the provision for anyone **He** wants. Surely, **He** has full knowledge of everything.
13. **He** has ordered you the same religion that **He** ordered for Noah, Abraham, Moses and Jesus. That is what **We** have revealed to you; set up the religion and do not be divided in it. Is it difficult for the polytheists to do what you are inviting them to? **God** chooses for **Himself** whoever **He** wants, and he guides the one who turns to **Him**.
14. They became divided only after knowledge came to them out of rivalry between them. If your **Lord** had not already given his word for a set time the matter would have been settled between them. Those who were made heirs of the Book after them are in uneasy doubts about it.
15. So, for that, then invite them and stand firm as you have been ordered, do not follow their desires and say I believe in the book **God** has sent down. I have been ordered to do justice between you. **God** is our **Lord** and your **Lord**, for us are our deeds and for you are your deeds. There is no argument between us. **God** will gather us together and to **Him** is the final return.
16. Those who argue about **God** after **He** has been responded to (i.e., people have accepted Islam), their argument has no weight in the sight of their **Lord**, on them is the anger and for them is a severe punishment.
17. **God** is the **One Who** has sent down the Book with truth and the Balance (of justice) as well. And what do you know, perhaps the Hour is near.
18. Those who disbelieve in it are impatient about it and those who believe are fearful about it and know that it is the truth. No doubt that those who dispute about the hour are far away in error.
19. **God** is finely aware of **His** slaves; **He** gives provision to whoever **He** wants. **He** is the All Mighty; the Strongest.

20. Whoever wants the rewards of the Hereafter; **We** shall increase for him his rewards and whoever wants the rewards of this world; **We** shall give it to him here, but he will have no share in the Hereafter.
21. Or do they have associate-gods who approved a religion that is not allowed by **God**? If a statement of decision had not been given already, the matter would have been settled between them. Of course there is a painful punishment for the wrongdoers.
22. You will see the wrongdoers; fearful of what they have earned; and surely it will befall on them. As for those who believed and do good deeds, they will be in the residential gardens of paradise having whatever they wish for from their **Lord**. That is a massive kindness.
23. That is the good news what **God** gives to **His** slaves who believe and do good deeds. Tell them, "I do not ask you for any payment for it, except some kindness between relatives." And whoever earns any good **We** will increase it in goodness for him. Surely **God** is Most-Forgiving, Most Admiring.
24. Or do they say, "He has invented a lie against **God**." If **God** wanted, **He** could put a seal on your heart. **God** wipes out the falsehood and proves the truth with **His** words. Surely, **He** is fully aware of what hides in the heart.
25. And **He** is the **One Who** accepts repentance from **His** slaves and forgives sins and **He** knows whatever you do,
26. **He** answers those who believe and do good deeds and increases **His** blessings for them. For the disbelievers there is a severe punishment.
27. If **God** increases the provision for **His** slaves, surely, they rebel in the land—but **He** sends down what **He** wants in due measure. Surely, **He** is All-Aware and Seeing all **His** slaves.
28. And **He** is the **One Who** sends down rain after they have lost hope, and **He** spreads **His** mercy. **He** is the Protector, Owner of all Praise.
29. From **His** signs is the creation of the skies and the Earth, and the creatures **He** has spread in both of them. **He** has the power to gather them whenever **He** wants.
30. Whatever hardship comes to you is because of what your own hands have earned, but **He** forgives most of these.

31. You cannot outwit (**God**) on Earth, and besides **God** you have no one to protect and no one to help.
32. And from **His** signs are the mountains like ships in the sea.
33. If **He** wants, **He** can stop the wind then they would stand still on its surface. Surely in this there are signs for everyone who is patient and grateful.
34. Or **He** may destroy them because of what they have earned; though **He** forgives most of it.
35. Those who dispute about **Our** verses will know that there is no place to escape.
36. So whatever things you are given are an enjoyment for the worldly life. Those who believe and trust in their **Lord**, for them what **God** has is better and longer lasting.
37. They are the people who avoid major sins and shameful acts, and when they get angry, they forgive.
38. And those who answer the call from their **Lord** and set up prayers and they discuss their affairs between them, and they spend out of what **We** have provided them.
39. And when they face aggression, they defend themselves.
40. The compensation of a damage is like for like. But whoever forgives and makes peace then his reward is with **God**. Surely, **He** does not like the wrongdoers.
41. Surely whoever takes revenge after being harmed then there is no blame on them.
42. Blame is only upon those who treat people unfairly and rebel in the land without any right. These will have a painful punishment.
43. And if someone is patient and forgives, surely it is a matter of great courage.
44. Whoever **God** leaves misguided there is no one to protect that person after **Him**. And you will see the wrongdoers: when they see the punishment they will say, “Is there any way to go back?”
45. You will see them being brought to the Fire, humbled with disgrace and looking at it with a secret glance. Those who believe will say, “The real losers are those who have put themselves and their families in loss

on this Day of Judgment." No doubt; the wrongdoers will be in an everlasting punishment.

46. There will not be any protectors who may help them besides **God**. Whoever **God** leaves misguided, there is no way out for him.

47. Respond to your **Lord** before there comes a Day from **God** that cannot be turned back. You will have no protection on that Day and no possibility of denial.

48. So, if they turn away, **We** have not sent you as a guardian over them. Your duty is only to deliver the message. Surely when **We** let the human being taste mercy from **Us**, he enjoys it, but if hardship comes to him for what his own hands have sent ahead (i.e., as a result of his own deeds), then certainly the man becomes thankless.

49. To **God** belongs the kingdom of the heavens and the Earth. **He** creates whatever **He** wants, **He** gives daughters to whoever **He** wants and gives sons to whoever **He** wants...

50. ...Or **He** combines for them sons and daughters. And whoever **He** wants **He** keep childless. Surely, **He** is All-Knowing; All-Powerful.

51. It is not possible for a human being that **God** speaks to him except by way of revelation or from behind a veil or **He** sends a messenger. Then **He** reveals by **His** will what **He** wants. Surely, **He** is the Highest of the Wise.

52. This is how we sent to you a revelation by **Our** command. You did not know what the Book was or what the faith was, but **We** made it a light with which **We** guide **Our** slaves whoever **We** want. Surely you guide to a straight path...

53. ...The path of **God**, the **One** to **Whom** belongs all that is in the skies and all that is in the Earth. No doubt, all the matters will be brought back to **God**.

43- SURAH AZ-ZUKHRUF

"The Decorations of Gold"

In the name of **God**, the Most Kind, Always Merciful.

1. Ha, Meem.
2. By the clear Book,
3. Surely, **We** have made it an Arabic Quran so you may understand.
4. And it is in the Mother of the Books with **Us**, which is surely the highest; full of wisdom.
5. Should **We** then take away the advice and ignore you; because you are a nation who crosses the moral limits?
6. How many of the Prophets **We** sent to the earlier people!
7. Whenever a messenger came to them, they only made fun of him.
8. So, **We** destroyed those who were stronger than them and the examples of the earlier people have already passed.
9. If you ask them who created the skies and the Earth, they will definitely say, "They were created by the All-Mighty, the All-Knowing..."
10. The **One Who** has made the Earth a floor for you and has made roads for you in it so you may find the way,
11. The **One Who** sent the water down from the sky in due measure. Then **We** bring the dead land back to life with it. In the same way, you will be brought out.
12. The **One Who** created all the pairs; and provided you with ships and animals for you to ride.
13. So, when you sit safely on their backs then remember the favours of your **Lord**. When you sit steadily on them say, "Perfect is the **One Who**; controlled this for us; surely, we were not able to control these ourselves...
14. ...And surely, we will return to our **Lord**."
15. But they make one of **His** slaves **His** part (**His** son)! Indeed, such men are clearly disbelievers.
16. Has **He** chosen daughters from what **He** has created, and **He** has chosen sons for you?

17. When one of them is given the good news of what he suggested for the Rahman (i.e., the daughters), his face turns dark, and he is choked with grief.
18. (Do they then assign to **God**) the one who is brought up in jewelry and is not clear in reasoning? (i.e., someone brought up to look beautiful but is unable to reason properly).
19. They make angels who are the slaves of the Most Gracious as females. Did they witness their creation? Their witness statement is immediately recorded, and they will be questioned about it.
20. They say, "If the most Gracious wanted, we would never have worshipped them." They have no knowledge about it, they do nothing but guess!
21. Or have **We** given them a book before this, and they are holding tightly to it?
22. No, they say, “Indeed we found our fathers on a religion, and we are on their footsteps, fully guided.”
23. Similarly, Whenever **We** sent a warner before you to a town, its wealthy ones said, “Indeed we found our fathers on a way of life and surely we are following their footsteps.”
24. He said, “Even if I bring you something better in guidance than what you found your forefathers on?” They said, “We totally disbelieve in what you are sent with.”
25. So, **We** took revenge from them. Then see, how the end of those who denied was!
26. When Abraham said to his father and to his people, “I have nothing to do that what you worship...
27. Except the **One Who** has created me; then surely, **He** will guide me straight away.”
28. He (Abraham) made a lasting statement among his children so they may turn to **Him**.
29. In fact, **I** gave them and their forefathers’ enjoyment, until the truth and a clear messenger came to them.
30. And when the truth came to them, they said, “This is magic, and we totally disbelieve in it.”

31. They say, "Why this Quran was not revealed to a big man from these two cities?"
32. Do they give out the blessing of your **Lord**? **We** give out their livelihood in the worldly life. And **We** have raised some of them in ranks over others, so they may take services from one another. And the blessing of your **Lord** is better than what they collect.
33. Were it not that the people would become one (evil) nation who would disbelieve in the Rahman, **We** would have made the roofs of their houses and the stairways on which they climb from silver...
34. ...And the doors of their homes and the couches on which they recline...
35. ...of gold. And all this is nothing but an enjoyment of the life of the world. And the Hereafter, with your **Lord**, is for the **God**-fearing ones.
36. And whoever turns away from the reminder of the Most Merciful, **We** appoint a Satan who is a friend to him.
37. And these devils surely then turn them away from the path, while the people think they are rightly guided.
38. Until the day he comes to **Us**, he will say (to his Satan), "I wish there were a distance of East and West between you and me; how evil a friend you were?"
39. It will never benefit you today since you did wrong. You will all certainly be together in the punishment.
40. So, can you (O Prophet) make the deaf to hear, or can you show the path to the blind and the one who is in clear error?
41. **We** shall take revenge from them whether **We** take you away (from the world) ...
42. Or show you what **We** have promised them; indeed, **We** have full power over them.
43. So, hold firmly on to what is revealed to you. Surely, you are on the straight path.
44. It is a surely a reminder for you and your people; and soon you will all be questioned.
45. Ask **Our** messengers who **We** sent before you. Did **We** appoint any gods to be worshipped besides the Most Gracious?

46. Surely, **We** sent Moses with **Our** signs to Pharaoh and his leaders. So, he said, "I am indeed a messenger of the **Lord** of the universe."
47. So, when he came to them with **Our** signs, they started laughing at them.
48. Every sign that **We** showed them was greater than the one before it. Then **We** captured them with punishments, perhaps they may return (to the right path).
49. And they said (to Moses), "O magician, pray for us from your **Lord** by what **He** has promised you. Surely we will be guided."
50. Then, once **We** removed the punishment from them, suddenly they broke their promise.
51. And Pharaoh called out to his people; he said, "O my people, does the kingdom of Egypt not belong to me, and these rivers not flowing under me? Do you not see?
52. Am I better or this man (Moses) who is insignificant and can hardly express himself clearly?
53. So why were gold bracelets not sent down on him, or why did the angels not come along following him?"
54. Then he made a fool of his people, and they obeyed him. Surely, they were a sinful people.
55. So, when they enraged **Us**, **We** took revenge from them, and **We** drowned them all together...
56. ...And made them a people of the past and a (warning) example for the ones who came after them.
57. When the example of the son of Mary was given, suddenly your people laughed loudly.
58. They said, "Are our gods better, or he (Jesus)?" They give his example only to argue with you. In fact, these people dispute a lot.
59. He (Jesus) was just a slave (of **God**), **We** favored him, and **We** made him a sign for the children of Israel.
60. And if **We** wanted, **We** could have made angels from you who would replace you on the Earth.
61. Surely; he (Jesus) is a sign of the Hour, so have no doubt about it and follow me. This is the straight path.

62. And let not the Satan turn you away. He is surely a clear enemy for you.
63. When Jesus came with clear proofs; he said, "I have come to you with wisdom so I may make some matters clear for you in which you differ. So, fear **God** and obey me.
64. Surely, **God** is my **Lord** and your **Lord**; so, worship **Him**. This is the straight path."
65. But the groups disputed between them. Bad luck for the wrongdoers from the sufferings of a painful Day.
66. Are they waiting only for the Hour to come on them suddenly while they don't even realize?
67. Close friends will turn into enemies against each other on that day; except the **God**-fearing ones.
68. O **My** slaves; have no fear this Day, nor will you be sad.
69. They are those who believed in **Our** verses and were Muslims.
70. "Enter the Paradise happily, you and your spouses."
71. Golden trays and glasses will be passed around them and everything that the souls wish for and pleases the eyes will be there, and you will live forever in it.
72. That is the Paradise you are given to own for what you used to do.
73. You will eat from lots of fruits you are given.
74. The wrongdoers will get the punishment of Hell, living there forever.
75. It will not be eased off for them, and they will be hopeless in it.
76. **We** were not unfair to them, but they were cruel to themselves.
77. And they will call out "O Malik; (the keeper of the Hell), Ask your **Lord** to finish us off." He will say, "Surely you have to stay like this forever."
78. Surely, we brought you the truth but most of you hated the truth.
79. Or have they decided a matter; then surely, **We** have decided as well.
80. Or do they think that **We** cannot hear their secrets and their private talks? In fact, **Our** angels are by them, writing it all down.
81. Say, "If the Most Gracious actually had a son; I would be the first to worship him."
82. How perfect is the **Lord** of the heavens and the Earth, the **Lord** of the Throne, above and beyond what that they attach with **Him**!

83. So, leave them alone in their useless talk and play until they meet the Day they are promised.
84. **He** is the **One Who** deserves to be worshipped in the sky and deserves to be worshipped on the Earth; **He** is the All Wise, the All-Knowing.
85. Glorious is the One to whom belongs the kingdom of the heavens and the Earth and whatever is in between them. With **Him** is the knowledge of the Hour; and to **Him** you will be returned.
86. Those they pray from apart from **Him** have no power to say a favourable word for anyone, except the one who gives witness to the truth, and they know it.
87. And if you ask them as to who created them, they will certainly say, "**God**." How are they then deluded?
88. And **His** (Prophet is) saying, "O my **Lord**, Surely they are a group who do not believe."
89. So, turn away from them and say, "Peace on you." But soon they will know.

44- SURAH AD-DUKHAN

"The Smoke"

In the name of **God**, the Most Kind, Always Merciful.

1. Ha, Meem,
2. By the clear Book,
3. Surely, **We** have sent it down in a Blessed Night; surely, **We** are going to send an alert.
4. In it every matter is decided wisely...
5. ...An order from **Us**, surely, **We** are going to send messengers.
6. As a mercy from your **Lord**, Surely, **He** is the All-Hearer, the All-Knower...
7. The **Lord** of the skies and the Earth and whatever is in between them. If you were to believe firmly.
8. None deserve to be worshipped but **Him**. **He** gives life and brings death. **He** is your **Lord** and the **Lord** of your forefathers.

9. No, they are in doubt; playing around,
10. Then wait and watch for a day when the sky will bring a visible smoke...
11. That will cover the people. This is a painful punishment.
12. (They will say) "Our **Lord**, remove from us the punishment; we are surely believers."
13. How can there be a reminder for them (now)! While already a messenger came to them making things clear?
14. Then they turned away from him and said, "He is trained by someone and is a mad man!"
15. Surely, **We** will remove the punishment for a little while and you will certainly turn back.
16. That day **We** will capture you with a massive grip. Surely, we will take revenge.
17. And **We** tested the people of Pharaoh before them and a noble messenger came to them,
18. Saying, "Hand over the slaves of **God** to me. Surely, I am a trustable messenger to you.
19. Do not rebel against **God**; surely, I have brought you a clear proof.
20. And I take protection with my **Lord** and your **Lord**, lest you stone me.
21. And if you do not believe in me, then keep away from me."
22. Then he prayed to his **Lord** saying, "these are sinful people."
23. (**God** said) "Then, set out with my slaves at night. Surely you will be chased...
24. And leave the sea as it is, they are an army that is sure to be drowned."
25. How many gardens and springs did they leave behind...?
26. ...And crops and comfortable places...
27. ...And those comforts of life they used to enjoy...
28. This is how it was; and **We** passed its ownership to another nation.
29. So, neither the sky nor the Earth cried over them, and they were not given any relief.
30. And surely, **We** relieved the children of Israel from the humiliating torture...
31. ...From Pharaoh. Indeed, he was very prominent among those who crossed all limits.

32. And **We** chose them knowingly over all other people of the world.
33. And **We** gave them many signs and in it was an obvious test.
34. Surely these people say,
35. "There is nothing more than our first death and we will not be brought back again.
36. Then bring our forefathers back, if you are truthful".
37. Are they better or the people of Tubba and people before them? **We** destroyed them. They were surely sinful ones.
38. And **We** did not create the skies and the Earth and whatever is between them for play.
39. **We** created both with a purpose but most of them do not know.
40. Surely the Day of the Decision is the fixed time for all of them...
41. The day when no friend will be of any use to any friend in anything, nor will they be helped...
42. Except for the ones **God** has mercy on. Surely, **He** is the All-Mighty, Always Merciful.
43. Indeed, the tree of Zaqqum (cactus)...
44. ...will be the food of the sinful ones...
45. ...Like boiling oil. It will boil in the bellies...
46. ...Like the boiling of hot water.
47. (It will be said to the angels), “Catch him and drag him into the middle of the Hellfire.
48. Then pour on his head some punishment of boiling water.”
49. Taste it! Surely you were a very honorable person!
50. Surely this is what you used to doubt.”
51. Surely the **God**-fearing people will be in a safe place...
52. In gardens and springs...
53. They will be dressed in fine silk and thick silk, sitting facing each other...
54. So is it, and **We** will marry them to women with big, beautiful eyes.
55. There they will ask for every kind of fruit without fear...
56. They will not taste death in it after the first death (in the world). And **He** will save them from the punishment of the Hellfire;
57. A kindness from your **Lord**. That is a massive success.

58. So, **We** have made it (the Quran) easy on your tongue, so they may understand.
59. So, wait and watch; surely, they are waiting and watching.

45- SURAH AL-JATHIYAH

"The Kneeling"

In the name of **God**, the Most Kind, Always Merciful.

1. Ha, Meem,
2. This is a revelation of the Book from **God**, the All-Mighty, the All-Wise.
3. Surely in the skies and the Earth there are signs for the believers.
4. And in your creation and in the living creatures that **He** has scattered, there are signs for people who firmly believe...
5. And in the changing of the day and the night, and in the provisions **He** sends down from the sky—which give life to the Earth after its death—and in the changing of the winds, there are signs for people who use reason.
6. These are **God's** verses that **We** recite to you with a purpose. Then, in which statement of **God** after **His** verses, will they believe?
7. Curse be on every sinful liar...
8. ...Who listens to **God's** verses being recited to him and then he remains arrogant as if he never heard them. So, give him the good news of a painful punishment!
9. When he learns something from **Our** verses, he takes it in fun and laughs. For such people, there is a humiliating punishment.
10. Hell is in front of them, whatever they had earned and whoever they had taken as protectors besides **God** will not help them in anyway. And for them, there is a massive punishment.
11. This is the guidance and those who disbelieve in the verses of their **Lord**, for them there is a cursed painful punishment.
12. **God** is the **One Who** has controlled the sea for you so the ships may sail in it with **His** command, and you look for **His** provisions so you may be thankful.

13. **He** has put at your service whatever is in the heavens and whatever is in the Earth, all from **Him**. Surely in this there are signs for a people who give it a thought.
14. Tell the believers that they should forgive those who do not expect that there will be **God's** (punishment) days, so **He Himself** may pay those people back for what they used to earn.
15. Whoever acts rightly, it is for his own soul and whoever does evil, it is against his soul. Then you will all be returned to your **Lord**.
16. Surely, **We** gave the children of Israel the book and the wisdom and the prophethood, and provided them with good things and preferred them over the people of the world.
17. And **We** gave them clear proofs of the matter (i.e., the religion). They differed only after they had the knowledge, out of jealousy between them. Surely your **Lord** will judge between them, on the Day of Judgment, in the matters in which they used to differ.
18. Then **We** have placed you on a specific religious practice by our command; so, follow it and do not follow the desires of those who do not know.
19. They will never be able to help you against **God** in anything. The wrongdoers are friends with one another, and **God** is the protector of those who are conscious of **Him**.
20. These are eye opening visions for the mankind and guidance and a mercy for people who believe firmly.
21. Do those who have committed evil deeds assume that **We** will make them like those who believed and did good deeds, so their life and death become similar? Evil is what they have judged.
22. **God** has created the skies and the Earth with purpose so every soul is rewarded for what it has earned, and they will not be treated unfairly.
23. So, have you seen him who has taken his desires as his god and **God** leaves him misguided knowingly and puts a seal on his hearing and his heart and puts a covering on his sight? Now who can guide him after **God**? Will you then not take a lesson?

24. And they say, "It is just our life of the world. We live and we die, and nothing destroys us except time." They have no knowledge about it; they are just guessing.
25. When **Our** clear verses are recited to them, their only argument is, "Bring our forefathers back, if you are truthful."
26. Say, "**God** gives you life and then gives you death, then **He** will gather you all on the Day of Judgement in which there is no doubt but most of the people do not know.
27. To **God** belongs the kingdom of the heavens and the Earth. The day the Hour will be set up, that day those who make up lies will lose.
28. And you will see every nation kneeling. Every nation will be called to its record. Today you will be paid back only for what you used to do.
29. This is **Our** record that speaks about you with truth. Surely, **We** used to get it written down what you used to do.
30. Then, as for those who believed and did good deeds, their **Lord** will admit them to **His** mercy. That is indeed an obvious success.
31. And as to those who disbelieved, (it will be said to them,) "Were **My** verses not recited to you? But you were arrogant, and you were sinful people."
32. And when it was said to you that **God's** promise is true and there is no doubt about the Hour, you used to say, "We do not know what the Hour is; we think it is only an assumption and we are not convinced."
33. The evils of what they did will become clear to them and they will be covered by what they used to laugh at.
34. It will be said, "Today **We** will forget you, as you forgot the meeting of this day of yours. The place to live for you is in the fire and you will not have any helpers at all.
35. That is because you took **God's** verses in fun and the worldly life deceived you." So today they will neither be brought out of it, nor will they be asked to obtain the pleasure of **God**.
36. All the praises are for **God**, **Lord** of the heavens and the **Lord** of the Earth and **Lord** of the entire universe.
37. The Greatness in the skies and the Earth belongs to **Him** only and **He** is the All Mighty, All Wise.

46- SURAH AL-AHQAF

"The Sand Dunes"

In the name of **God**, the Most Kind, Always Merciful.

1. Ha, Meem,
2. This is the revelation of the book from **God**, the All-Mighty, All-Wise.
3. **We** created the heavens and the Earth and whatever is between them with a purpose and for a set time. But those who disbelieve are turning away from what they are being warned about.
4. Say, "Do you see what you pray from besides **God**? Show me what they have created in the Earth; or do they have any share in the heavens? Bring to me a book from before this one, or any traces of knowledge, if you are truthful."
5. Who is more misled than the one who prays from someone besides **God**, who will not answer him until the Day of Judgement; and they are actually unaware of their prayers.
6. And when people will be gathered, they will become enemies (of their gods) and will deny about worshipping them.
7. When **Our** clear verses are recited to them, those who disbelieve in the truth, when it comes to them, say, "This is clear magic."
8. Or do they say, "He has made it (the Quran) up?" Tell them, "If I have made it up, then you do not have any power to help me against **God**. **He** is well aware of what you say about it. **He** is enough as a witness between you and me and **He** is the Most-Forgiving; Always Merciful."
9. Tell them, "I am not something new from the messengers and I do not know what will be done to me or to you. I follow only what is revealed to me and I am only a clear warner."
10. Say, "Do you see, if it (the Quran) is from **God** and you disbelieved in it whereas a witness from the children of Israel confirms something similar, and then he believed in it, while you show arrogance (and not believe in it)! Surely, **God** does not guide the unfair people."

11. And the disbelievers say about the believers, "If this (message) was something good, they would not have got it before us." When they are not guided by it, then they quickly say, "This is an ancient lie."
12. And before this (Quran) was the Book of Moses, a guide, and a mercy. And this Book is confirming (that) in the Arabic language, so it may warn the wrongdoers and give good news to those who do kindness.
13. Surely, those who say, "Our **Lord** is **God** and then stay firm, they will have no fear, nor will they be sad.
14. They are the people of Paradise, where they will live forever in it; as a reward for what they used to do."
15. And **We** have advised man to do kindness to his parents. His mother carried him with difficulty and gave him birth with hardship. His pregnancy and his weaning lasted thirty months. Until he reaches maturity and becomes forty years of age, he says, "My **Lord**, give me strength so I may thank you for **Your** favours on me and my parents and I do good deeds that please **You**; and make my children pious. Surely, I turn to **You** and truly I am from the Muslims."
16. These are the people of the paradise from whom **We** accept the best of what they did and will overlook their sins. A true promise with those who were promised.
17. And the one who said to his parents, "Get off you both! Are you warning me that I shall be brought out (from the grave), and the generations that have already passed before me?" And both of them ask **God** for help. (They say to him,) "Woe to you! Believe in it! Indeed, **God's** promise is true." But he says, "These are only stories of the earlier people."
18. In the nations of the Jinn and the humans that have passed before, those were the people for whom the word (of punishment) came true against them. Surely, they were the losers.
19. For each there are levels (of punishment or rewards) for what they used to do; so, **He** may repay them in full for their deeds, and they will not be treated unfairly.
20. And the day the disbelievers will be presented before the Fire, (it will be said,) "You are finished with the good things of your worldly life,

and you enjoyed them. So today you will be paid back with a humiliating punishment because you were arrogant in the land without any right and you disobeyed time after time.

21. And mention the brother of Aad, when he warned his people at the sand dunes and many warners passed before and after him. (saying) "Do not worship anyone except **God**. Surely, I fear for you the punishment of a massive day."
22. They said, "Have you come to turn us away from our gods? Then bring what you threaten us with if you are truthful."
23. He said, "This knowledge is with **God** alone and I give you the message that I am sent with, but I see you people are acting ignorantly."
24. So, when they saw a cloud coming towards their valleys, they said, "This is a cloud that will bring us rain." No, it is the very thing you were impatient about, a wind with a painful punishment in it...
25. Destroying everything with the command of its **Lord**! So, in the morning nothing could be seen except their (ruined) homes. This is how **We** pay back the guilty people.
26. **We** have not established you as much as **We** had established them. **We** gave them hearing; vision and hearts but neither their hearing nor their vision, nor their hearts helped them in anything when they rejected the signs of **God**, and they were surrounded by the very thing they use to make fun of.
27. And **We** have destroyed towns around you (as well), while **We** had shown them many signs, perhaps they may turn back.
28. So, why did those gods not help those people who had taken them as gods besides **God** as means to come closer (to **God**). No, they vanished from them because these were lies that they used to invent.
29. And when **We** directed a group of Jinns to you, they listened to the Quran. So, when they attended, they said, "Listen quietly." When it (the recitation) ended, they went back to their people as warners.
30. They said, "O our people, we have listened to a book revealed after Moses, confirming what was before it, guiding to the truth and to a straight path.

31. O our people, respond to the one calling to **God** and believe in him. **He** (**God**) will forgive you for your sins and will save you from a painful punishment.
32. The one who does not respond to the caller of **God** cannot then escape in the Earth, and for him there are no protectors besides **Him**. These people are in clear error.
33. Have they not considered that **God** the **One Who** created the skies and the Earth and was not tired by their creation is able to give life to the dead? Yes of course, **He** is powerful to do everything.
34. The day the disbelievers will be presented before the Fire. (It will be said,) "Is this not the truth?" They will say, "Yes by our **Lord** it is true!" **He** will say, "Then taste the punishment, because you used to disbelieve."
35. So, be patient, like the courageous prophets and do not be impatient for them. The Day they will see what they are promised; (it will seem) as if they stayed here for an hour of the day. A clear notice, only the disobedient people will be destroyed.

47- SURAH MUHAMMAD

"Muhammad"

In the name of **God**, the Most Kind, Always Merciful.

1. Those who disbelieved and stop others from the way of **God**, **He** will make their efforts useless.
2. And those who believed and did good deeds and believed in what is revealed to Muhammad (PBUH), that it is the truth from their **Lord**, **He** will write off their sins and improve their condition.
3. That is because the disbelievers have followed the falsehood, while the believers have followed the truth from their **Lord**. This is how **God** explains to people with their examples.
4. So, when you come across the disbeliever (in fighting), then hit the necks, until you control them and then firmly bind them in agreement. When the war lays down its burdens (i.e., all types of war activities come

to a complete end) Then (release them) as a favour or for ransom. That is to test some of you through others. If **God** wanted, **He** could have taken revenge from them **Himself**. And those who are killed in the way of **God**, **He** will never waste their actions.

5. Very soon **He** will guide them and improve their condition.
6. And will enter them to the Paradise **He** has told them about.
7. O you who believe, if you help **God**, **He** will help you and will make your foothold firm.
8. Those who disbelieve, for them is destruction and **He** will destroy their deeds.
9. That is because they hate what **God** has revealed, so **He** has made their deeds worthless.
10. Have they not travelled in the land and seen how the end of those before them was? **God** completely destroyed them, and these are the examples for the disbelievers.
11. That is because **God** is the protector of the believers and there is no protector for the disbelievers.
12. Surely, **God** will enter those who believe and do good deeds to the gardens beneath which rivers flow. As for those who disbelieve, they enjoy and eat like the cattle, then the Fire will be the final place for them to live.
13. (Consider) how many towns **We** destroyed, that were much stronger than your town that removed you; they had no helper for them.
14. Then, can the one who is on a clear proof from his **Lord** be like those whose evil deeds are made attractive to him and they follow their desires?
15. Here is an example of the Paradise that is promised to those who fear **God**. In it are rivers of pure water, rivers of milk whose taste will not change and rivers of wine; delicious for those who drink and rivers of purified honey. And for them there are all sorts of fruits and forgiveness from their **Lord**. Can he be like those who will live in the Fire forever and will be given boiling water to drink so it will tear their intestines into pieces?

16. And in them there are ones who listen to you until they leave you and then they ask those who have been given knowledge, "What did he just say?" Those are the ones; that **God** has put a seal on their hearts as they have followed their desires.
17. As for those who accepted guidance, **God** increases their guidance and gives them their goodness.
18. Are they waiting for the Hour to come on them all of a sudden? But its signs have already come. Then how will they take lesson when it (the hour) has come already?
19. Then surely know that no one deserves to be worshipped except **God** and ask forgiveness for your mistakes as well as for the believing men and women. **God** knows your moving about and your place of rest.
20. And the believers say, "Why has a surah not been revealed?" But when a clear-cut surah is revealed and fighting is mentioned in it, you see those who have a disease in their hearts, looking at you like the one who is fainting from death. But more suitable for them was...
21. ...Obedience and saying the right thing when the matter is decided. Then if they had been truthful to **God**, it would have been better for them.
22. If you (hypocrites) are given power, then perhaps you would cause chaos in the land and cut off even your close relations.
23. Those are the ones **God** has cursed so **He** has made them deaf and blinded their vision.
24. Then, do they not think about the Quran, or do they have locks on their hearts?
25. Those who turned their back after guidance became clear, surely Satan has tempted them and prolonged their hopes.
26. That is because they tell those who hate what **God** has revealed that we will follow you in some matters, but **God** knows their secrets.
27. Then how will it be when the angels will take their souls, hitting them on their faces and on their backs?
28. That is because they followed that which annoyed **God**, and they hated **His** pleasure; so, **He** made their deeds worthless.

29. Do those who have a disease in their hearts think that **God** will never expose their hatred?
30. If **We** wanted, **We** could show them to you, and you would recognise them by their features. However, you will surely recognize them by the tone of their speech. And **God** knows your deeds.
31. And **We** will certainly test you until **We** know those who put in utmost effort and those who are patient and **We** will test your affairs.
32. Those who disbelieve and stop others from **God's** path and oppose the Messenger after the clear guidance will never be able to harm **God** in anything. Very soon **He** will make their efforts useless.
33. O you who believe, obey **God**, and obey the Messenger and do not waste your deeds.
34. Surely those who disbelieved and stopped others from **God's** path, then died as disbelievers, **God** will never forgive them.
35. So, do not lose heart and invite towards the peace; you will be the winners and **God** is with you; and **He** will never devalue your deeds.
36. The worldly life is only fun and play. If you believe and fear **God**, **He** will give you your rewards and will not ask you for your wealth.
37. If **He** was to ask you of it and insist you (to spend all your wealth), you will withhold, and **He** would expose your dislikes.
38. Here you are, invited to spend in the path of **God** but someone in you refuses to spend. And he who refuses to give, refuses against himself. **God** is free of needs, and you are the needy ones. And if you turn away, **He** will replace you by another nation and they will not be like you.

48- SURAH AL-FATH

"The Victory"

In the name of **God**, the Most Kind, Always Merciful.

1. Surely, **We** have given you a clear victory,
2. So, **God** may forgive your previous mistakes and what will come after so **He** may complete **His** favours on you and guide you to a straight path...

3. And **God** will help you with a mighty support.
4. **He** is the **One Who** sent down peace and comfort into the hearts of the believers, so their faith increases more and more. The armies of the skies and the Earth belong to **God** and **God** is All-Knowing, All-Wise...
5. So, **He** may admit the believing men and believing women to the gardens under which rivers flow, to live forever in it and to remove their evil deeds. That is a great success near **God**.
6. And so, **He** may punish the hypocrite men and women and the mushrik (polytheists) men and women, who think of evil things about **God**. Bad luck for them. **God's** anger and curse is on them, and **He** has prepared Hell for them; it is a terrible destination.
7. The armies of the skies and the Earth belong to **God** and **God** is All-Mighty, All-Wise.
8. Indeed, **We** have sent you (O Prophet,) as a witness and as a messenger of good news and as a warner...
9. So, you believe in **God** and **His** Messenger and honour **Him** and respect **Him** and Glorify **Him** in the morning and evening.
10. Those who are promising loyalty with you (by placing their hands in your hand) in fact they are promising loyalty with **God**. **God's** hand is over their hands. Then, whoever breaks his promise breaks it to his own loss and whoever keeps the promise he has made with **God**, **He** will soon give him a great reward.
11. Soon those Arab Villagers who stayed behind will say to you, "Our wealth and our families kept us busy, (and we could not come with you to Hudaibiyah), so pray to **God** for our forgiveness." They say with their tongues what is not in their hearts. Say, "Then, who has power to help you in anything against **God**, if **He** wants to harm you, or benefit you? No, **God** is fully aware of what you do.
12. But you thought that the messenger and the believers would never return to their families, and it seemed good to your hearts— you held an evil thought, and your group became ruined."
13. And whoever did not believe in **God** and **His** Messenger; then **We** have prepared a blazing fire for the disbelievers.

14. To **God** belongs the kingdom of the skies and the Earth. **He** forgives whoever **He** wants and punishes whoever **He** wants. And **God** is Always Willing to Forgive, Always Merciful.
15. When you will set out to take the spoil of war, those who stayed behind will soon say "Allow us to follow you." They wish to change the words of **God**. Say, "You will never follow us. This is what **God** has said already." Then they will say, "No, you are just jealous of us." No, they understand only a little.
16. Tell those Arab villagers who stayed behind, "You will be called against a nation who have a mighty army, and you will have to fight them until they become Muslim. So, if you obey, **God** will give you a good reward and if you turn away, as you had turned away earlier, **He** will punish you with a painful punishment.
17. There is no sin on the blind, nor is there any sin on the disabled, nor is there any sin on the sick (if they cannot go for a war). Whoever obeys **God** and **His** Messenger, **He** will admit him to the gardens under which rivers flow. But whoever turns away, **He** will punish him with a painful punishment.
18. For sure **God** was pleased with the believers when they were promising loyalty with you (by placing their hands in your hands) under the tree and **He** knew what was in their hearts, so **He** sent down peace and comfort on them and rewarded them with an immediate victory...
19. And many spoils of war that they will take. And **God** is All-Mighty, All-Wise.
20. **God** has promised you many spoils of war that you will take, so **He** will give you some of this soon and **He** kept away the hands of the people from you, so it becomes a sign for the believers. So, **He** may guide you to the straight path...
21. Otherwise, you had no power over them, surely **God** surrounded them, and **God** is Powerful over everything.
22. If the disbelievers had come to fight you; surely, they would have turned their backs, then they would not have found any protector or any helper.

23. That is the way of **God** that happened before, and you will never find a change in the way of **God**.
24. And **He** is the **One Who** kept their hands away from you and your hands away from them in Makkah. Afterwards **He** gave you victory over them and **God** is Watchful over what you do.
25. They are those who disbelieved and stopped you from the Sacred Mosque (Al-Masjid-al-Haram) and stopped the sacrificial animals from reaching their place of sacrifice. And if it was not for believing men and believing women who you did not know; you might have crushed them, and you would have been harmed by them unknowingly. **God** admits to **His** mercy whoever **He** wants. And if they were separated, then surely, **We** would have punished those who disbelieved with a painful punishment.
26. When the disbelievers developed the pride of the times of ignorance in their hearts, **God** sent peace and comfort on the messenger and the believers and made them follow the order and fear **God**. They and their families deserved more of it (to have peace). And **God** is All-Knower of everything.
27. Indeed, **God** has rightly fulfilled the dream of **His** messenger: You will definitely enter the Sacred Mosque peacefully by the Will of **God**, shortening your hair and shaving your heads without any fear. But **He** knows what you do not know, and **He** will give you an immediate victory besides this.
28. **He** is the One Who has sent **His** Messenger with guidance and a true religion so **He** may let it dominate over all the religions. And **God** is enough as a witness.
29. Muhammad (PBUH) is the messenger of **God**. Those along with him are strict with the disbelievers and full of kindness between themselves. You will see them bowing down and prostrating looking for the kindness of **God** and **His** pleasure. The features from the effect of the prostration are on their faces. Their example in the Torah and their example in the Bible is like that of a seed which sends out its shoot then it becomes thick and stands on its stem, pleasing to the one who sowed

it, so **He** may upset the disbelievers by them. **God** has promised forgiveness and a massive reward for those who believe and act rightly.

49- SURAH AL-HUJRAT

"The Private Apartments"

In the name of **God**, the Most Kind, Always Merciful.

1. O you, who believe, do not go ahead before **God** and **His** Messenger (PBUH) and fear **God**. Surely **God** is All-Hearing, All-Knowing.
2. O you who believe, do not raise your voices above the voice of the Prophet and do not be loud when speaking to him, as you speak loudly when talking to each other, in case your (good) deeds should become worthless while you do not even realize.
3. Surely, those who lower their voices near **God's** Messenger are the ones whose hearts have been tested by **God** for piety. For them there is forgiveness and a great reward.
4. As for those who call you from outside the private chambers, most of them do not have sense.
5. Had they remained patient until you come out to them, it would have been better for them. And **God** is Always Willing to Forgive, Always Merciful.
6. O you who believe, if a sinful person brings you some information; then get it checked, in case you harm a group out of ignorance and then you have to regret over what you have done.
7. And know that the Messenger of **God** is among you. If he follows you in most of the matters, surely you will be in hardship. But **God** has made your belief dearer to you and made it attractive to your hearts. And **He** has made disbelief, sin, and disobedience hateful for you. Those are the rightly guided ones...
8. As kindness of **God** and a favour. And **God** is All-Knowing, All-Wise.
9. If two groups of the believers fight each other, then make peace between them. And if one of them abuses the other, then fight the bully until it turns to **God's** command. Then if it returns, make peace

between them with fairness and act justly. Surely **God** loves those who act justly.

10. Surely the believers are brothers, so make peace between your brothers and fear **God**, so you may be treated with mercy.
11. O you who believe, neither of your groups should make fun of another group; perhaps the other group is better than them, nor should women make fun of other women; maybe the others are better than them. And do not find faults in one another or call one another with bad names. Calling bad names is an act of sin after coming to belief. And whoever does not ask forgiveness then they are the wrongdoers.
12. O you, who believe, avoid from lots of suspicions. Surely some suspicions are sins. And do not spy on each other and do not back-bite one another. Would one of you like to eat the flesh of his dead brother? No! You would hate it and fear **God**. Surely **God** is the **One Who** accepts repentance and Always Merciful.
13. O mankind, **We** have created you from a male and a female and made you into races and tribes, so that you may recognize one another. Surely the most noble of you in the sight of **God** is the one who is most pious of you. Surely **God** is All-Knowing, All-Aware.
14. The Arab villagers say, "We have believed." Tell them, "You do not believe; rather you (should) say we accepted Islam. But the belief has not yet entered your hearts. If you obey **God** and **His** Messenger, **He** will not decrease (the reward of) any of your deeds in the least. Surely **God** is Always Willing to Forgive, Always Merciful."
15. Believers, in fact, are those who believe in **God** and **His** Messenger, then do not doubt, and put every effort in the path of **God**, with their lives and their wealth. They are the truthful ones.
16. Say, "Are you informing **God** about your religion, while **God** knows all that is in the skies and all that is in the Earth and **God** is the All-Knower of everything?"
17. They consider it a favour upon you that they have accepted Islam. Tell them, "Do not consider accepting Islam as a favour upon me, rather, **God** has favoured you that **He** has guided you to belief if you are truthful.

18. Surely **God** knows the unseen of the heavens and the Earth and **God** sees whatever you do.

50- SURAH QAF

"Qaf"

In the name of **God**, the Most Kind, Always Merciful.

1. Qaaf, By the glorious Quran,
2. Do they find it strange that a warner has come from among themselves; so, the disbelievers say, "This is something strange.
3. Is it when we die and become dust! Such a return is far (from believing)."
4. **We** know very well how much of them decrease in the Earth and **We** have a protected Book near **Us**.
5. No, they denied the truth when it came to them; so, they are in a confused state.
6. Do they then not look at the sky above them? How **We** have built it and decorated it, and it has no defects.
7. And **We** have spread the Earth and placed firm mountains in it, and **We** made it to grow every kind of delightful things...
8. As eye-openers and reminders for every slave who turns (to **Him** for guidance).
9. And **We** have sent down blessed water from the sky and have made it to grow gardens and grains to harvest from it...
10. And tall date palm trees with clusters arranged in layers...
11. As a provision for the people. And **We** gave life with it to a dead land. The coming out of graves will be like this as well.
12. The people of Noah, Rass and Thamud denied before them...
13. And Ad and Pharaoh and the brothers of Lot...
14. And the people of the Woods (Aaikah) and the people of Tubba (as well). All of them rejected the messengers; so, **My** warning came true.
15. Then did we get tired by the first creation? Yet they are in doubt about the new creation.

16. Indeed, **We** have created man, and **We** know whatever his soul whispers to him and **We** are closer to him than (his) jugular vein.
17. When the two receiving angels seated on the right and on the left receive.
18. Any word he says but an observer next to him is ready (to record).
19. For sure the drowsiness of death will come. That is what you were escaping from!
20. And the trumpet will be blown. That is the day of the warning!
21. And every soul will come, along with an escort angel and a witness.
22. Surely you were careless about this day. So, **We** have removed your veil from you; so, you can see everything clearly today.
23. And his escort angel will say, "Here is his (book of deeds), ready with me."
24. Throw every tough disbeliever in the Hell...
25. ...The one who stopped others from good, crossed limits and used to create doubt...
26. Who made another god along with **God**. So, throw him in the severe punishment.
27. **His** fellow (i.e., Satan) will say, "O our **Lord**, I did not make him a rebel but he himself was in far away error."
28. **He** (**God**) will say, "Do not argue before **Me**. Surely, **I** sent you my warnings already.
29. **I** will not change **My** order, and **I** am not unjust to **My** slaves."
30. The Day when **We** will say to Hell, "Are you full?" and it will say, "Is there anymore?"
31. And the Paradise will be brought close to the pious ones, not far anymore!
32. "This is what you were promised, everyone who turned (to **God**) attentively.
33. The one who feared the most Gracious **Lord**, without seeing **Him** and came with a heart that repented often.
34. Enter it with peace. This is the Day to last forever."
35. They will have in it whatever they wish and there is much more from **Us**.

36. And how many a generation that **We** have destroyed before them who were stronger than these in power and they explored the land much more. Was there any place to escape?
37. Indeed, there is a reminder in all this for him who has a heart or listens carefully while he is attentive.
38. Surely, **We** created the skies and the Earth and all that is between them in six days and tiredness did not even touch **Us**.
39. So, be patient over what they say and glorify with the praises of your **Lord** before the sun rise and before the sun set,
40. And in the night glorify **Him** and after the prostration.
41. And listen, the Day when the caller will call from a nearby place,
42. The Day they will hear the blast—in reality, which will be the Day of coming out (of the graves).
43. Surely, **We** give life, and **We** give death and to **Us** is the final return.
44. That Day when the Earth will split quickly from (under) them, that gathering is very easy for **Us**.
45. **We** know very well what they say, and you are not the one to force them but remind them with the Quran whoever fears (**My**) warning.

51- SURAH DHARIYAT

"Scattering Winds"

In the name of **God**, the Most Kind, Always Merciful.

1. By those scattering and dispersing (winds)...
2. And those who carry loads (of clouds)...
3. And those sailing easily (e.g., angels or ships)...
4. And those who distribute (everything) by the order (of **God**)...
5. Indeed, what you are promised is surely true...
6. And that the Judgement is sure to take place.
7. By the sky full of orbits (for the stars and planets)...
8. Surely you are differing in debate...
9. The one who is mistaken is fooled about it.
10. Curse on the liars...

11. Those who are distracted and careless...
12. They ask, "When is the day of Judgement?"
13. A day they will be tested over the fire.
14. Enjoy your trial! This is what you wanted to come quick.
15. Surely the **God**fearing ones will be in the gardens and springs...
16. Taking what their **Lord** has given them. Surely, they are those who used to do good before.
17. They used to sleep a little in the night.
18. And in the hours before dawn they would ask forgiveness.
19. And in their wealth was a share for the one who asks for help and the needy who do not ask for help.
20. And in the Earth, there are signs for those who believe firmly...
21. ...And within yourselves. Do you then not see?
22. And in the sky is your provisions and all what you are promised.
23. Then by the **Lord** of the heavens and the Earth this is surely the truth; just as you are able to speak.
24. Has the story of the honourable guests of Abraham come to you?
25. When they came to him and said, "Peace be on you." He replied, "Peace be on you too; O unknown people."
26. Then he went to his family and brought a fat (roasted) calf...
27. He placed it near them and said, "Are you not going to eat?"
28. Then he felt a fear from them. They said don't worry and they gave him the good news of a wise son.
29. Then his wife came forward slapping her face and saying out loud, "To a childless old woman?"
30. They said, "This is how your **Lord** has said, surely **He** is the All Wise, All Knowing."
31. He said, "Then what is your mission O messengers?"
32. They said, "Surely, we have been sent to a crooked nation...
33. So, we may send down on them stones of baked clay...
34. ...Marked by your **Lord**; for those who cross limits."
35. Then **We** took the believers out from it.
36. But **We** found no more than one house of the Muslims in it.
37. And **We** left a sign in it for those who fear the painful punishment.

38. And in Moses when **We** sent him to Pharaoh with clear proofs.
39. But he turned away with his supporters saying, “A magician or a madman.”
40. So, **We** captured him and his army and threw them in the sea while he deserved to be blamed.
41. And in Aad when **We** sent against them a destructive wind.
42. It did not leave anything that came in its way and made it like ruins.
43. And in Thamud when they were told, “Enjoy yourself for some time."
44. But they rebelled against the command of their **Lord**, so they were caught by the thunder blast while they were watching.
45. Then they were not even able to stand, and they could not defend themselves.
46. And people of Noah before them: surely, they were constantly disobedient people.
47. And **We** built the sky with power and surely, **We** are the **One Who** is expanding it.
48. And the Earth **We** have spread it, as a floor and how excellent is the **One Who** spread it.
49. And pairs of everything that **We** have created so you may learn.
50. So run towards **God**. Surely, I am a clear warner to you from **Him**.
51. And do not make up another god along with **God**. Surely, I am a clear warner to you from **Him**.
52. Like those before them when a messenger came to them, they only said, “A magician or a madman.”
53. Have they (the earlier people) advised it to them? No, they are the people who cross limits.
54. Turn away from them so you are not to be blamed.
55. And keep reminding. Surely the reminders benefit the believers.
56. And **I** have created the Jinn and the mankind only to worship **Me**.
57. Neither **I** want any provisions from them and nor **I** want them to feed **Me**.
58. Surely it is **God** Who is the absolute Provider, Owner of the strength and Gracefully Patient.

59. Those who do wrong will have their turn, like the turn of their fellows (of old times), so let them not rush **Me**.
60. Hard luck for the disbelievers on their day which they are promised.

52- SURAH AT-TUR

"Mount Tur"

In the name of **God**, the Most Kind, Always Merciful.

1. By the mount Tur...
2. And by the written Book...
3. In an unrolled scroll...
4. And by the full House (Al-Bait-ul-Mamoor, the Kaabah of Angels)
5. And by the high raised roof...
6. And by the flared-up sea...
7. The punishment of your **Lord** is sure to happen...
8. None can keep it away...
9. The Day when the sky will shake violently,
10. And the mountains will move about with an awful movement.
11. Bad luck that Day for those who denied.
12. Those who are busy in useless talks, playing around.
13. The Day they will be forcefully pushed towards the Fire.
14. "This is the Fire which you used to deny.
15. Is it then magic, or do you not see?
16. Burn in it, then; whether you are patient or impatient it is the same for you; you are only being paid back for what you used to do."
17. Surely the pious ones will be in gardens and comfort...
18. Enjoying what their **Lord** will have given them. And their **Lord** saved them from the punishment of Hellfire.
19. "Eat and drink happily in return for what you used to do."
20. Relaxing on lined up couches, **We** will marry them with fair women of paradise with big eyes.
21. And those who believed and their children followed them in belief. **We** will join their children with them, and **We** will not reduce (the reward

of) any of their deeds at all. Everyone will be responsible for what he earned.

22. And **We** will provide them with fruit and meat from whatever they wish.
23. They will snatch cups (of wine) from one another. There will be no senseless talk or sin in it.
24. And serving boys will go around them as if they were hidden pearls.
25. And some will go to one another asking.
26. They will say, “Surely, we were fearful (of punishment) when we were with our families.
27. But **God** favoured us and saved us from the punishment of blistering fire.
28. Surely, we used to pray from **Him** before; **He** is surely the Most Generous, Always Merciful."
29. So, keep reminding because; by the Grace of your **Lord**; you are not a fortune teller or a madman.
30. Do they say, “He is a poet, and we eagerly wait for an unfortunate destiny for him."
31. Say, “Wait! I am waiting with you as well.”
32. Do their minds tell them this or are they just those who cross limits?
33. Or they say, “He says it (the Quran) from himself.” No, they do not believe.
34. So, if they are truthful let them bring a narration like this.
35. Were they created by no one, or they are the creators themselves?
36. Did they create the skies and the Earth? No, they are not sure.
37. Do they have the treasures of your **Lord** or are they those who control it?
38. Do they have a ladder by which they listen? Then let their listener bring a clear proof.
39. Are daughters for **Him** while sons are only for you?
40. Or do you ask a fee from them, and they are burdened with a debt?
41. Or do they have the knowledge of the Unseen that they write down?
42. Or do they want to plot? But the disbelievers themselves are in a plot.

43. Or do they have a god other than **God**? **God** is Perfect above what they associate with **Him**.
44. Even if they see pieces of sky falling down, they will say, "Thick layers of clouds."
45. So, leave them alone until they face their Day, in which they will faint...
46. The Day their planning will not benefit them in the least, nor will they be helped.
47. For those who do wrong, there is a punishment besides that but most of them do not know.
48. So patiently wait about the decision of your **Lord**, for sure you are before **Our** Eyes and glorify your **Lord** with praises when you wake up...
49. And also glorify **Him**, in the night and after setting of the stars.

53- SURAH AN-NAJM

"The Star"

In the name of **God**, the Most Kind, Always Merciful.

1. By the star when it goes down...
2. Your companion (the Holy Prophet) is neither misguided nor mistaken.
3. He does not speak out of (his own) will.
4. It is only a revelation revealed...
5. Taught to him by an extremely powerful (angel)...
6. Extremely honourable, he (Gabriel) rose steadily...
7. While he was on the highest part of the horizon.
8. Then he came near and came down...
9. So, he was at a distance of two bows or nearer.
10. So, **He** (**God**) revealed to **His** slave what **He** revealed.
11. The heart did not make any mistake in what he saw.
12. Then will you dispute with him about what he saw?
13. Surely, he saw him (Gabriel) coming down another time.
14. Near the Lote tree of the final boundary.

15. The place of Paradise is near it.
16. When the Lote-tree was covered by what it covered with.
17. The sight did not make mistakes nor did it cross limits. (The eyes saw exactly what it was).
18. Surely, he saw some of the greatest signs of his **Lord**.
19. Have you seen the Laat and the Uzza (idols),
20. And Manaat, the third (idol) and others?
21. Are boys for you and girls for **Him**?
22. This is then a strange division.
23. They are but names which you have named, you and your forefathers, for which **God** has not revealed any proof. They just follow guess work and whatever their souls' desire. But surely the guidance has already come to them from their **Lord**.
24. Does the man get whatever he wishes?
25. But the beginning and the end belongs to **God**.
26. And (imagine) how many angels there are in the skies, but their requests for kindness and mercy will not help at all, but only until **God** has allowed it for the one **He** wants and approves.
27. Those who do not believe in the Hereafter call the angels by female names.
28. They do not have knowledge about it; they follow only guess work and guess work does not help against the truth in any way.
29. So, ignore the one who avoids **Our** reminder. He wants only the life of the world.
30. That is as far as their knowledge will take them. Surely your **Lord** knows best about the one who is lost from **His** path, and **He** knows best who is guided.
31. To **God** belongs whatever is in the skies and whatever is in the Earth. Then **He** will pay back the evildoers for what they did and will reward those who do good in the best possible way.
32. Those who stay away from major sins and shameful acts, except small mistakes. Surely your **Lord** is liberal in forgiving. **He** knows you best; when **He** created you from the soil and when you were babies in the

bellies of your mothers. So, do not consider yourselves to be pure. **He** knows best who fears **Him**.

33. Did you see the one who turned away...?
34. And gave a little (charity) and then stopped it.
35. Has he got the knowledge of the unseen, so he can see?
36. Did he not know what was in the scripture of Moses...?
37. And Abraham who fulfilled his trust...
38. That no one shall carry the burden of the other...
39. And that man gets only that what he does his effort for...
40. And that his effort will soon be looked at.
41. Then he will be paid the full reward back for it...
42. And that the end is towards your **Lord**...
43. And only **He** makes you laugh and cry...
44. And only **He** gives life and death...
45. And only **He** created the pairs of male and female...
46. From a sperm-drop when it is squirted...
47. And on **Him** is bringing you back another time...
48. And only **He** gives wealth and poverty...
49. And **He** is the **Lord** of Sirius (a star worshipped by pagans)...
50. And earlier **He** destroyed the Aad...
51. And Thamud, so **He** spared none.
52. And people of Noah before that, surely, they were very unjust and most rebellious.
53. And **He** overthrew and overturned the cities.
54. And covered them with whatever **He** covered them with...
55. Then which of signs of your **Lord** will you doubt.
56. This (Prophet) is a warner like the previous warners...
57. The approaching Day has come near.
58. No one can remove it except **God**.
59. Are you then surprised at this statement...?
60. And you laugh and do not cry....
61. While you are being arrogant.
62. Then prostrate to **God** and worship **Him**.

54- SURAH AL-QAMAR

"The Moon"

In the name of **God**, the Most Kind, Always Merciful.

1. The Hour has come near, and the moon has been split (Miracle of the Prophet).
2. Whenever they see a miracle, they turn away and say, "The magic continues!"
3. They have denied and followed their desires, but every matter will be settled.
4. And surely, they have had the news with warning advice...
5. A perfect wisdom. But the warnings will be of no benefit...
6. So, turn away from them, (i.e., leave them alone) until the day when a caller will call towards a terrible thing...
7. With their eyes humbled, they will come out of the graves like locusts spreading all over...
8. Rushing towards the caller, the disbelievers will say, "This is an extremely hard day."
9. The people of Noah denied before them and said, "A madman," So they rejected and shouted at **Our** slave.
10. So, he prayed, "**Lord**; I am overpowered; please help."
11. So, **We** opened the gates of the sky with water continually pouring down.
12. And **We** made the Earth to burst springs. Then the waters met together for a matter already decided.
13. And **We** carried him on a ship made from nails and planks of wood...
14. Sailing before **Our** Eyes, as a reward for the one who was denied.
15. And **We** left it (the ship) as a sign. So, is there anyone who will take lesson?
16. So how were **My** punishment and **My** warnings?
17. And surely, **We** have made this Quran easy to remember; so, is there any who will take lesson?
18. Aad denied, so how were **My** punishment and **My** warnings?

19. **We** sent on them a furious continuous wind in a cursed day...
20. Sweeping the people away, as if they were trunks of uprooted palm-trees.
21. So how were **My** punishments and **My** warnings?
22. And surely, **We** have made this Quran easy to learn; so, is there any who will understand?
23. Thamud rejected the warnings.
24. So, they said, "Shall we follow a single human being from among us? Then surely, we will be in error and madness.
25. Is the reminder sent to him from amongst all of us, No, he is a rude liar."
26. As soon as tomorrow, they will know who the wicked liar is!
27. **We** are going to send the she-camel as a test for them; so, watch them and be patient,
28. And tell them that the water is to be shared between them; each of them will attend for their drink in turn.
29. But they called their friend; he took (the task) and killed her.
30. So how were **My** punishments and **My** warnings?
31. **We** sent on them a single mighty blast and they were left like dry hay used by a fence builder.
32. And surely, **We** have made this Quran easy to understand; so, is there any who will take lesson?
33. The people of Lot rejected the warnings.
34. **We** sent on them a storm of stones, except the family of Lot who **We** saved at dawn...
35. As a favour from **Us**, This is how **We** reward the ones who are thankful.
36. And certainly, he warned them of **Our** grasp, but they doubted the warnings.
37. They demanded from him his guests, so **We** blinded their eyes: "Now, taste **My** punishment and **My** warnings!"
38. A lasting punishment came on them early next morning.
39. Now taste **My** punishment and **My** warnings.
40. Surely, **We** made the Quran easy to learn; is there anyone who would understand?

41. Surely the warnings came to the people of Pharaoh.
42. They rejected all **Our** signs; so, **We** captured them with a mighty powerful grasp.
43. Are your disbelievers better than all those? Or have you been given protection in the previous books?
44. Or do they say, "We are one large group helping one another?"
45. Soon their large group will be defeated, and they will turn their backs.
46. The Hour is their promised time; the Hour is most terrifying and most bitter.
47. Surely the crooks are in error and madness.
48. On the Day when they will be dragged into the Fire on their faces (and told), "Taste the touch of Hellfire."
49. Indeed, everything **We** created is by a measure.
50. And **Our** command is like one blink of an eye.
51. **We** have destroyed people like you; so, is there any who will take a lesson?
52. And everything they did is in the written records.
53. And every small and big thing is a written record.
54. Of course, the pious ones will be in gardens and rivers...
55. ...In a grand place of honour near the Most Powerful King.

55- SURAH AR-RAHMAN

"The Most Merciful"

In the name of **God**, the Most Kind, Always Merciful.

1. The Most Merciful **God**...
2. **He** taught the Quran.
3. **He** created the man...
4. **He** taught him how to talk.
5. The sun and the moon run by a calculation.
6. And the stars and the trees bow down (to **God**).
7. **He** raised the sky and set up the balance (in everything...
8. And you should not upset the balance (in anything).

9. And set up the weighing in justice and do not decrease in the weighing.
10. And **He** set up the Earth for the creatures...
11. In which there are date palms and fruits with covering.
12. And the grains with the husk and scented plants.
13. Then which of the blessings of your **Lord** will you both (Jinn and men) deny?
14. **He** created the man from soil like the potter's clay.
15. And **He** created the Jinns from a smokeless flame of fire.
16. Then which of the creations of your **Lord** will you both deny?
17. **He** is the **Lord** of both Easts and both Wests. (Geographic East and West of the Earth are different form Magnatic East and West)
18. Then which of the greatness of your **Lord** will you both deny?
19. **He** released the two oceans to meet together,
20. There is a barrier between them that they cannot cross. (e.g., Atlantic and Pacific oceans meet each other but their water never mixes)
21. So, which of the perfections of your **Lord** will you both deny?
22. From both of them comes out the pearl and the coral.
23. So, which of the mastery of your **Lord** will you deny?
24. And the ships raised high like mountains in oceans belong to **Him**.
25. So, which of the signs of your **Lord** will you both deny?
26. Everything and everyone in it (the universe) will end.
27. And only the Face of your **Lord**; the **One Who** does kindness in a Grand Manner will remain forever.
28. So, which of the greatness of your **Lord** will you both deny?
29. Everyone in the skies and the Earth asks **Him** for help, **He** manages them every day.
30. So, which of the honours of your **Lord** will you both deny?
31. Very soon **We** will focus on you, O you two groups.
32. Then how would you both deny the justice from your **Lord**??
33. O groups of the Jinns and the men! If you are able to go out of the boundaries of the skies and the Earth, then go out. You cannot go out except with power! (From **God**).
34. Then which of the powers of your **Lord** will you both (Jinn and men) deny?

35. Against both of you, will be released a flame of fire and smoke and you will not be able to defend yourselves from it.
36. Then which of the powers of your **Lord** will you both deny?
37. So, when the sky splits apart and becomes red like peeled skin,
38. Then which of the powers of your **Lord** will you both (Jinn and men) deny?
39. And on that day, neither a man nor a Jinn will be asked about his sins,
40. Then which of the decisions of your **Lord** will you both (Jinn and men) deny?
41. The wrongdoers will be recognised by their features and will be captured by the hair above their foreheads and their feet.
42. So, which of the powers of your **Lord** will you both deny?
43. This is the Hell that you crooks used to deny.
44. They will keep rotating between it (the fire) and blistering hot water.
45. So, which of the decisions of your **Lord** will you both deny?
46. And for the one; who fears to appear before his **Lord**; are two gardens.
47. So, which of the favours of your **Lord** will you both deny?
48. Both (gardens) have multiple paths,
49. So, which of the gifts of your **Lord** will you both deny?
50. Two springs are flowing in both (gardens).
51. So, which of the wonders of your **Lord** will you both deny?
52. Every fruit in both (gardens) is of two types.
53. So, which of the hospitality of your **Lord** will you both deny?
54. (The people of Jannah will be) reclining on thrones whose linings are of thick silk and the fruit of the two gardens will be hanging close by.
55. So, which of the luxuries of your **Lord** will you both deny?
56. In them are spouses with modest gaze, neither a man nor a Jinn has ever touched them before.
57. Then which of the promises of your **Lord** will you both (Jinn and men) deny?
58. As if they were rubies and pearls.
59. So, which of the perfections of your **Lord** will you both deny?
60. Can there be any reward for good other than good?
61. So, which of the favours of your **Lord** will you both deny?

62. And besides these two, there are two other gardens.
63. So, which of the signs of your **Lord** will you both deny?
64. Both (gardens) are lush green!
65. So, which of the gifts of your **Lord** will you deny?
66. Two springs are gushing out in both (gardens).
67. So, which of the wonders of your **Lord** will you both deny?
68. In both (gardens) there are fruits, date-palms, and pomegranates.
69. So, which of the hospitality of your **Lord** will you both deny?
70. There are attractive and beautiful women in both (gardens).
71. So, which of the promises of your **Lord** will you both deny?
72. Beautiful women living in protected domes.
73. So, which of the wisdom of your **Lord** will you both deny?
74. No man or Jinn has ever touched them before.
75. So, which of the perfections of your **Lord** will you deny?
76. (The people of the Jannah will be) reclining on green cushions and the most beautiful carpets.
77. Then which of the luxuries of your **Lord** will you both (Jinn and men) deny?
78. Blessed is the name of your **Lord**, the **One Who** does kindness in a Grand Manner.

56- SURAH AL-WAQIAH

"The Event"

In the name of **God**, the Most Kind, Always Merciful.

1. When the Event will occur...
2. There will be no one to deny its occurrence...
3. Bringing some down and raising others up...
4. When the Earth will be shaken with a terrible shake.
5. And the mountains will be crumbled into pieces...
6. So, they will become scattered dust particles...
7. And you will become three groups.
8. The People of the Right, who are the People of the Right?

9. And the People of the Left, who are the People of the Left?
10. And the first in order are the first in order,
11. Those are the closest ones (to **God**),
12. In the gardens of comfort.
13. A (large) group from the earlier people...
14. And a few from those who came later.
15. On the decorated thrones...
16. Relaxing on them, facing each other.
17. Eternally young servants will be going around serving them...
18. With cups and jugs and a goblet filled from a flowing stream...
19. They will not get headache from it, nor will they get madness...
20. With fruit that they prefer...
21. And the bird meat whatever they wish for...
22. And fair women with lovely big eyes.
23. like well protected pearls,
24. As a reward for what they used to do.
25. They will not hear any useless or any sinful talk in it,
26. But the words, Peace...Peace (Salam, Salam).
27. And the People of the right, who are the People of the Right?
28. Between the thornless lote trees...
29. And layered banana trees...
30. And massive shades...
31. And pouring water...
32. And a lot of fruits...
33. That will never decrease nor stop...
34. And on the raised couches
35. Surely, **We** have created them as special creation...
36. And **We** have made them virgins...
37. Loving and same age...
38. For the People of the Right.
39. A (large) group from the earlier people...
40. And a (large) group from those who came later.
41. And the People of the Left, who are the People of the Left?
42. In fierce fire and boiling water...

43. And in a shade of black smoke...
44. Neither cool nor pleasant.
45. Before this they were surely in lots of comfort,
46. And used to carry on doing massive sins (i.e. Shirk),
47. And used to say, "Is it that when we die and become dust and bones that we will be brought back to life again...?
48. And our previous forefathers as well!"
49. Tell them, "The earlier ones and the later ones...
50. Will surely be gathered together on a fixed time of a well-known Day.
51. Then you misguided deniers...
52. You will surely have to eat from the Cactus (Zaqqum) tree...
53. Then you will fill your bellies with it,
54. Drinking boiling water on top of it,
55. Drinking like thirsty camels drink.
56. That will be their reception on the Day of Judgement!
57. **We** created you; then why did you not admit the truth?
58. Do you see what you squirt?
59. Is it you who create from it, or are **We** the Creator?
60. **We** have decided the death for you all and **We** are not helpless...
61. To change your appearance and create you as what you do not know.
62. And you surely know the (miracle of the) first creation; then why do you not take a lesson from it.
63. And do you see what you sow (i.e. seed)?
64. Do you make it to grow, or **We** are the one who grows it?
65. If **We** wanted, **We** could destroy it, and you would just keep wondering:
66. (saying) "Surely, we are loaded with debt...
67. No, we are totally deprived."
68. Do you see the water you drink?
69. Do you send it down from the rain clouds or are **We** the **One Who** send it down?
70. If **We** wanted, **We** could make it bitter, so why are you not thankful?
71. And do you see the fire that you ignite?
72. Do you create its tree, or are **We** the **One Who** create it?

73. **We** made it a reminder and a provision for travellers in deserts.
74. So, glorify with the name of your **Lord**, the Most Great.
75. So, **I** testify by the locations of the stars...
76. And for sure it is a massive oath if only you know...
77. It is surely a Noble Quran...
78. In a well-protected Book...
79. No one touches it except the purified ones (the angels).
80. A revelation from the **Lord** of the universe.
81. Then is it this narration you are careless about...?
82. And you make it your livelihood to deny it?
83. Then why don't you, (intervene) when (the soul) reaches the throat...?
84. And you are just watching at that time...
85. And **We** are closer to him than you, but you cannot see.
86. So, if you are not under (**Our**) command then why not...
87. You bring the soul back (of that dying person) if you are truthful?
88. So, if he (the dying person) was of the ones closer (to **God**)...
89. Then (for him is) ease, fragrance, and a garden of comfort.
90. And if he was from the People of the Right,
91. Then, "Peace for you, O People of the Right."
92. But if he was from the misguided deniers...
93. Then they will be welcomed with boiling water...
94. And burning in the Hellfire.
95. Indeed, this certainty is the undeniable truth.
96. So, glorify your **Lord** with the Greatest names.

57- SURAH AL-HADID

"The Iron"

In the name of **God**, the Most Kind, Always Merciful.

1. All that is in the skies and the Earth praises **God**; **He** is the All-Mighty, the All-Wise.
2. To **Him** belongs the Kingdom of the skies and the Earth. **He** gives life and death, and **He** is All Powerful over everything.

3. **He** is the First and the Last and the Obvious and the Hidden and **He** is All-Knowing about everything.
4. **He** is the **One Who** created the skies and the Earth in six days and then **He** rose over the Throne. **He** knows whatever goes into the Earth and whatever comes out from it and whatever comes down from the sky and whatever goes up to the sky. **He** is with you wherever you are, and **God** is watchful of whatever you do.
5. To **Him** belongs the kingdom of the skies and the Earth and all the matters are brought back to **God**.
6. **He** makes the night to enter into the day and makes the day enter into the night and **He** is All-Knowing about whatever hides in the hearts.
7. Believe in **God** and **His** Messenger and spend out of what **He** has made you a caretaker of. So, for those who believed and spend (in **His** path) there is a big reward.
8. What is wrong with you that you do not believe in **God**, while the Messenger invites you to believe in your **Lord** and **He** has already taken a firm promise from you if you are real believers?
9. **He** is the **One Who** reveals clear verses to **His** slave, so **He** brings you out from deep darkness into the light. **God** is indeed the Most-Kind and Always Merciful to you.
10. And what is wrong with you that you do not spend in the path of **God**, while the ownership of the skies and the Earth belongs to **God**? Those who fought and spent before the conquest (of Makkah) are not equal to others. They are higher in rank than those who fought and spent later, though **God** has promised the best reward for all. **God** is All-Aware of what you do.
11. Who of you will give **God** a beautiful loan so **He** will multiply it for him and there is a generous reward for him?
12. On the Day you shall see the believing men and the believing women; their light going in front of them and on their right. "Good news for you today; Gardens under which rivers flow, to live in it forever; that is the great success!
13. The Day when the hypocrite men and hypocrite women will say to those who believe, "Wait for us; we may get some of your light." It will

be said (to them), "Go back where you were and look for your light." Then a wall that has a door in it will be placed between them. On the inside will be mercy and outside of it is facing towards the punishment.

14. The (hypocrites) will call them, "Were we not with you?" The believers will reply, "Yes! But you have put yourselves into trouble. You waited (for our destruction) and you doubted (in belief) and the wishful thinking deceived you until the command of **God** (i.e., the Judgement Day) has arrived and the deceiver (Satan) deceived you about **God**.
15. So today no ransom will be taken from you nor from those who disbelieved. Your home is in the Fire; it is your friend now! And it is the worst place to return."
16. Has the time not yet come for the believers that their hearts should be humbled with the reminder of **God** and from the truth that has come down? And don't be like those who were given the Book before; time became long for them, so their hearts became hard and many of them are now disobedient.
17. Know that **God** gives life to the Earth after its death, **We** have made the signs clear for you, so you may understand.
18. Surely those men and women who give (Sadaqah) charity and lend **God** a beautiful loan, it will be multiplied for them and there is a generous reward for them.
19. And those who believed in **God** and **His** messengers, they and the martyrs are the truthful ones in the sight of your **Lord**. Their guidance is their reward. As for those who disbelieved and denied our verses, they are the people of the Hellfire.
20. Know that the worldly life is only a play and fun and attraction and show off between you all, and a competition of increase in wealth and children. All this is like a rain, the farmer pleases with its growth and then it becomes dry, and you see it turning yellow then it becomes straw. And in the Hereafter, there is a severe punishment and forgiveness from **God** and **His** pleasure. The worldly life is only a deceiving enjoyment.
21. All of you race towards forgiveness from your **Lord** and to Paradise; whose width is like that of skies and the Earth. It has been prepared for

those who believe in **God** and **His** Messengers. That is the reward from **God**; **He** gives it to anyone **He** wants, and **God** is the owner of the massive rewards.

22. No trouble comes in the Earth or on you that isn't already (written) in a Book and that **We** bring it; indeed, it is easy for **God**.

23. So, you may not be sad over what you did not get, nor do you show off over what **He** has given you. **God** does not like any self-admiring, show off person...

24. ...those who are stingy and advise others to be miserly. Whoever (listens to them and) turns away then **God** is Free of needs, the Owner of the Praise.

25. Surely, **We** have sent **Our** messengers already with clear proofs and sent down along with them the Book and the Balance, so the humankind may set up justice. And **We** sent down iron in which there is mighty power and other benefits for the people. So, **God** may make obvious the one who helps **Him** and **His** messengers without seeing (**Him**). Surely **God** is All-Mighty, All-Strong.

26. Indeed, **We** sent Noah and Abraham and placed the Book and prophethood (continuing) in their children. So, some of them are guided ones but most of them are disobedient.

27. Then **We** sent **Our** messengers following on their footsteps. And **We** followed them with Jesus, son of Mary, and gave him the Bible. **We** placed kindness and mercy in the hearts of his followers. Looking for the pleasure of **God** they invented a lonely lifestyle(Monasticism). **We** did not order this for them and therefore they could not adopt the lonely way in the manner they should have adopted. So, **We** gave the believers in them their reward and many of them are disobedient.

28. O you who believe, fear **God**, and believe in **His** Messenger; **He** will give you a double reward out of **His** mercy, will give you guidance and you will move on with it. **He** will forgive you, and **God** is Always Willing to Forgive, Always Merciful.

29. So, the People of the Book may know that they have no control over anything from **God's** provisions and that blessings are in **God's** hand.

He gives it to whoever **He** wants, and **God** is the Owner of the great blessings.

58- SURAH AL-MUJADILAH

"The Argument"

In the name of **God**, the Most Kind, Always Merciful.

1. Surely **God** heard the saying of the woman who was arguing with you about her husband and was complaining to **God**. **God** heard the discussion between both of you. Indeed, **God** is All-Hearing, All Seeing.
2. Those of you who put away their wives by saying you are my mother; they do not become their mothers. Their mothers are only those who gave birth to them. Surely, they say an evil thing and a lie; and surely **God** is Most-Forgiving, Always Willing to Forgive.
3. Those who put away their wives, by calling them mum, and then want to go back on their words, they are advised to set free a slave before they can touch one another. **God** is well aware of what you do.
4. Then whoever does not find (a slave), should fast for two continuous months before the two touch one another. If you are unable to do so, then feed sixty poor people. That is so you believe in **God** and **His** Messenger. These are the limits set by **God**; and for the disbelievers there is a painful punishment.
5. Surely those who oppose **God** and **His** Messenger will be disgraced, just as those before them were disgraced. Surely, **We** have revealed clear verses and for the disbelievers there is a humiliating punishment.
6. On the Day when **God** will bring them back to life all together and will tell them what they did; **God** has recorded it, while they forget it. **God** is witness over everything.
7. Do you not see that **God** knows everything in the skies and the Earth? No secret talk takes place between three, but **He** is fourth of them, nor between five but **He** is sixth in them. If it is fewer or more than that but **He** is with them wherever they may be. Then **He** will inform them on

the Day of Judgment what they did. Surely **God** is All-Knowing about everything.

8. Did you not see those who were told not to do secret talks; then they do it again while they were told; not to do it? And they talk secretly about sin, to go against and to disobey the prophet (PBUH) and when they come to you, they greet you the way **God** does not greet you. And they say in their hearts, "Why does **God** not punish us for what we say?" Hell is enough for them; they will burn in it, a worst place to return.
9. O you who believe, when you hold secret meetings, do not hold it for sin or going against and disobeying the prophet. But hold it for right acts, piety, and fear **God**; the **One**, to **Him** you will be gathered.
10. Whispering comes from the Satan only, so he may make the believers sad, while it is not harmful to them in the least, except with **God's** permission and believers should only trust in **God**.
11. O you who believe, when you are asked to, "Make room (for others) in the gathering," then make room and **God** will make room for you. And when it is said, "Stand up," then rise up and **God** will raise the ranks of the believers and those who were given knowledge. **God** is All-Aware of what you do.
12. O you, who believe, when you speak to the Messenger in private, then offer something in charity before your meeting. That is better and more pure for you. But if you find nothing (to offer), then **God** is Most-Forgiving, Always Merciful.
13. Are you afraid of giving charities before your private meeting? When you could not do so; **God** forgave you. So set up prayers, pay charity and obey **God** and **His** Messenger, **God** is All Aware of what you do.
14. Have you not seen those who have made friendship with those **God** is angry with? They are neither from you nor from them (Jews). They take false oaths while they know.
15. **God** has prepared a strict punishment for them. Indeed, what they have been doing is evil.
16. They have taken their oaths as a cover up, so they stop others from the path of **God**. So, there is a humiliating punishment for them.

17. Their wealth and their children will never help them against **God**. They are the people of the Fire. They will live in it forever.
18. On the day **God** will bring all of them back to life and they will take oaths before **Him** just as they take oaths before you and think they are on something (good). Surely, they are the liars!
19. The Satan has overpowered them and made them to forget the remembrance of **God**. They are the party of Satan; no doubt the party of Satan will be the losers.
20. Indeed, those who oppose **God** and **His** Messenger, they will be among the most humiliated people.
21. **God** has written down; "Surely **Me** and **My** messengers will overcome." Surely, **God** is All-Strong, All-Mighty.
22. You will not find people who believe in **God** and in the Hereafter making friendship with those who oppose **God** and **His** Messenger, even if they are their fathers or sons or brothers or their blood relatives. **God** has decided faith for their hearts and supported them with a spirit from **Him**. **He** will admit them to gardens under which rivers flow, in which they will live forever. **God** is pleased with them, and they are pleased with **God**. They are the party of **God**. Surely the party of **God** is the successful one.

59- SURAH AL-HASHR

"The Gathering"

In the name of **God**, the Most Kind, Always Merciful.

1. All that is in the skies and in the Earth praises **God** (does tasbeeh); **He** is the All-Mighty, the All-Wise.
2. **He** is the **One Who** removed the disbelievers from the People of the Book from their homes at the time of the first gathering. You did not expect that they would leave, and they thought that their castles would protect them from **God**. But **God's** grasp came to them from where they did not expect and put fear in their hearts when they were

destroying their homes with their own hands and at the hands of the believers. So, learn a lesson, O People of wisdom.

3. If **God** had not decided exile for them, **He** would have punished them in the world and there is the punishment of the fire for them in the hereafter.
4. That is because they opposed **God** and **His** Messenger and whoever opposes **God**; then surely **God** is strict in punishment.
5. Whatever palm-trees you cut down, or left them standing on their roots, it was by the will of **God** so **He** may disgrace those who disobey repeatedly.
6. And whatever spoils of war **God** has given to **His** Messenger, you did not make any journey for it on the horses and camels. **God** gives control to **His** messengers over whoever **He** wants. **God** is Powerful to do everything.
7. Whatever captured valuables **God** has passed on to **His** Messenger from the people of the town are for **God** and **His** Messenger, for the near relatives, the orphans, the needy and the travellers, so it should not become the rotating wealth between the rich among you. Whatever the Messenger gives you; take it and stay away from what he stops you from. Fear **God**, Indeed **God** is strict in punishment.
8. (Fayy is) For the poor migrants who were expelled from their homes and properties, while they were looking for the mercy of **God** and **His** pleasure and were helping **God** and **His** Messenger. They are the truthful ones.
9. Those who already believed and were settled in their homes (in Medina), love those who migrated to them. They do not feel any desire in their hearts for what is given to them (from spoils), and they prefer others over them, even though they are poor. Whoever is saved from the greed of his soul; they are the successful ones.
10. And for those who came (into Islam) after them. They say, "Our **Lord**, forgive us and those of our brothers who joined faith before us and do not place hatred for the believers in our hearts; Surely, Our **Lord**, **You** are full of Kindness, Always Merciful.

11. Did you not see the hypocrites saying to their disbelieving fellows from the people of the Book, "If you are expelled, we will certainly leave with you and we will never follow anyone against you and if anyone fights with you, we will definitely help you." **God** gives witness that they are surely liars.
12. Surely, if they (the Jews) are expelled, they (the hypocrites) will never leave along with them and if they are attacked, they will never help them. And if they do help them, they will certainly turn their backs, so they will not be helped.
13. Surely, they fear you more than **God** in their hearts. That is because they are a nation who does not understand.
14. They will not fight you even all together except in protected cities, or from behind the walls. Between them is a very strong hatred, you would think they were united, but their hearts are divided. That is because these people do not use reason.
15. Their example (i.e. Banu Nadir) is like those who were shortly before them, who tasted the evil result of their doings and for them there is a painful punishment.
16. The example (of the hypocrites) is like the Satan when he says to a human being, "Disbelieve," and once man disbelieves, he says, "I have nothing to do with you; Indeed, I fear **God**, the **Lord** of the universe."
17. So, the end result of both of them is that they will be in the Fire, living forever in it. That is the payback for the wrongdoers.
18. O you who believe, fear **God** and every person should look at what it has sent ahead for tomorrow. Fear **God**, surely **God** is fully aware of what you do.
19. Do not be like those who forgot **God**, so **He** made them to forget (about) themselves. They are the disobedient ones.
20. The people of fire and the people of Paradise are not equal. The people of Paradise are the successful ones.
21. If **We** had sent this Quran down on a mountain, you would see it humbled and shattered with the fear of **God**. **We** give these examples for people, so they may give it a thought.

22. **He** is **God**; No one deserves to be worshipped but **Him**, the All Knower of the obvious and the unseen. **He** is the most Kind; Always Merciful.
23. **He** is **God**, no one deserves to be worshipped but **Him**, the **One Who** is the real King, the Holy One; the **One Who** provides Peace, The **One Who** gives security, the Guardian, The All Mighty, the **One Who** Enforces, the Owner of Pride. **God** is Perfect and above what they associate with **Him**.
24. **He** is **God**, the Perfect Creator, the Perfect Inventor, and the Perfect Designer. All the beautiful names belong to **Him**. All that is in the skies and in the Earth praises **Him** and **He** is the All- Mighty, the All-Wise.

60- SURAH AL-MUMTAHINAH

"The Women Tested"

In the name of **God**, the Most Kind, Always Merciful.

1. O you, who believe, do not take **My** enemies and your enemies as friends, expressing love to them, while they have rejected the truth that has come to you. They expelled the Messenger and yourselves (from Makkah) just because you believed in **God** who is your **Lord**. You came out to strive in **My** way and look for **My** pleasure. You secretly show love with them, while **I** know best what you hide and what you show. And whoever of you does that he has surely moved away from the straight path.
2. If they overpower you, they will be your enemies and will use their hands and tongue against you with evil; and they want you to become disbelievers.
3. Your relatives or your children will never benefit you on the Day of Judgment and **He** will judge between you. **God** is watchful over what you do.
4. Indeed, there is an excellent example for you in Abraham and those along with him, when they said to their people, "We have nothing to do with you and what you worship besides **God**. We disbelieve in you. Now there is a forever hatred and enmity between us unless you believe

in **God** alone." Except what Abraham said to his father, "I will ask forgiveness for you from my **Lord**, but I have no power (to get anything) for you from **God**. Our **Lord**, we put our trust in **You**, we turn to **You** and to **You** is the final return."

5. "Our **Lord**; do not put us to test at the hands of disbelievers and forgive us. Our **Lord**! **You**, only **You**, are the All-Mighty, the All-Wise."
6. Indeed, for you there is an excellent example in them, for anyone who hopes to meet **God** and the Last Day and if someone turns away, **God** is Free of all needs and Owner of all Praises.
7. Hopefully, **God** will create love between you and your enemies. **God** is All-Powerful and **God** is Most Forgiving, Always Merciful.
8. **God** does not stop you to deal justly and kindly with those (disbelievers) who did not fight against you in matter of religion and did not remove you from your homes. Surely **God** loves those who act justly.
9. **God** stops you to have friendship with only those who fought with you because of religion and drove you out from your homes and supported (others) in expelling you. Those who make friendship with them are the wrongdoers.
10. O you who believe, when the believing women come to you as migrants, test them. **God** knows best about their faith. So, if you find them to be believers, do not send them back to the disbelievers. Neither these women are lawful for them disbelievers, nor are those men lawful for these women. And give them (the disbelievers) that (bridal-gift) which they had paid (to these women). And there is no sin for you if you marry them when you give them their bridal-gift. And do not hold on to the ties of marriage with the disbelieving women and ask (their new non-Muslim husbands to pay you) what you had spent, and they can ask for what you have spent. That is the decision of **God**, **He** has judged between you. **God** is All-Knowing, All-Wise.
11. And if any of your wives have gone from you to the disbelievers and afterward you have your turn (by the coming over of a woman from the other side), then pay to those whose wives had gone, the equivalent of what they had spent and fear **God** the **One Who** you believe in.

12. O Prophet, when the believing women come to you promising that they will not associate anything as partner with **God** and will not steal nor commit adultery nor kill their children, nor they will come out with false blames that they invent between their hand and feet, nor they will disobey you in what is right, then accept their promise of loyalty and ask **God** to forgive them, surely **God** is Most Forgiving, Always Merciful.
13. O you who believe, do not make friends with people with whom **God** is angry. They have no hope from the Hereafter like the hopeless disbelievers in the graves.

61- SURAH AS-SAFF

"The Row"

In the name of **God**, the Most Kind, Always Merciful.

1. All that is in the skies and in the Earth glorifies **God** (i.e., does Tasbeeh), **He** is the All-Mighty, the All-Wise.
2. O you who believe, why do you say what you do not do?
3. **God** hates it massively that you say what you do not do.
4. Surely **God** loves those who fight in **His** way in rows, as if they were a solid structure.
5. And when Moses said to his people, “O my people, why do you give me grief while you know that I am a messenger of **God** for you?" But when they turned away, **God** turned their hearts away as well and **God** does not guide the people who disobey repeatedly.
6. When Jesus, son of Mary said, "O children of Israel, I am a messenger of **God** to you, confirming Torah that was before me and give you good news of a prophet who will come after me, whose name is Ahmad (the praised one)." But when he came to them with clear signs, they said: “This is clearly magic.”
7. And who is more unfair than the one who makes up a lie against **God**, while he is being invited to Islam? And **God** does not guide the wrongdoing people.

8. They want to put out the guidance from **God** with their mouths, but **God** will perfect **His** guidance even though the disbelievers hate it.
9. **He** is the **One Who** has sent **His** Messenger with guidance and the religion of truth, so **He** may make it overcome all other religions, even if those who associate partners with **God** hate it.
10. O you who believe, shall **I** tell you about a business that will save you from a painful punishment?
11. You believe in **God** and **His** Messenger and put in maximum effort in **His** way with your lives and your wealth. That is better for you, if you only knew...
12. **He** will forgive your sins; will enter you in gardens under which rivers flow and pleasant homes in everlasting gardens. That is the great success.
13. And another thing that you love, Help from **God** and a victory in the near future. Give good news to the believers.
14. O you who believe, be helpers of **God**, just as Jesus, son of Mary said to his followers, "Who are my helpers for **God**?" The disciples said, "We are the helpers of **God**," then a group from the children of Israel believed and another group disbelieved. **We** supported those who believed against their enemy, and they were the winners.

62- SURAH AL-JUMUAH

"Friday"

In the name of **God**, the Most Kind, Always Merciful.

1. All that is in the skies and on the Earth praises **God**, the Real King, the Most Holy, the All-Mighty, the All-Wise.
2. It is **He** Who has sent a Messenger in the uneducated people from among them, reciting **His** verses to them, purifying them, teaching them the Book and the Wisdom, although earlier they were clearly misguided.
3. And to others from them who have not yet joined them. **He** is the All-Mighty, the All-Wise.

4. That is a favour of **God** that **He** gives to whoever **He** wants, and **God** is the owner of great blessings.
5. The example of those who were made to carry the Torah was like the donkey carrying the books. Terrible is the example of those who deny the signs of **God**. **God** does not guide the wrongdoing people.
6. Say, “O Jews, if you claim that you are the friends of **God** excluding all human beings; then wish for death; if you are truthful."
7. They will never ever wish for death because of what they have sent ahead, and **God** is All Aware of the wrongdoers.
8. Say, “Indeed, the death from which you are running away from will surely come to you and then you will be returned to the Knower of the obvious and unseen. Then **He** will inform you what you used to do.”
9. O you who believe, when the call (Azaan) for prayer is made on Friday, be quick for the remembrance of **God** and leave buying and selling. That is better for you, if you only knew.
10. So, when the prayer is finished; then scatter around in the land and look for the provisions of **God** and remember **God** a lot, so you may be successful.
11. Yet when they saw some business, or sport, they rushed to it and left you standing alone. Tell them, "What is with **God** is better than your sports and your business and **God** is the best of providers."

63- SURAH AL-MUNAFIQUN

"The Hypocrites"

In the name of **God**, the Most Kind, Always Merciful.

1. When the hypocrites come to you and say, “We testify that you are surely messenger of **God**.” **God** knows that you are really **His** messenger, but **God** testifies that the hypocrites are certainly liars.
2. They use their oaths to cover up so they can stop others from the path of **God**. Indeed, evil is what they are used to doing.
3. That is because they believed and then disbelieved (secretly). Hence their hearts were sealed so they do not understand.

4. When you see them, their physical appearance impresses you. When the talk you listen to their speech. They are just propped up blocks of wood. They think every call is against them (out of cowardice), beware they are the enemies. May **God** destroy them! How are they deluded?
5. And when it is said to them, "Come, so **God's** Messenger may ask for your forgiveness," they turn their heads to one side, and you see them going away showing arrogance.
6. It is the same for them, whether you ask for their forgiveness or not, **God** will never forgive them. Surely **God** does not guide the sinful people.
7. They say, "Do not spend on those who are with **God's** Messenger until they leave him. To **God** belong the treasures of the skies and the Earth but the hypocrites do not understand.
8. They say, "When we return to Medina, the honourable ones will drive out the disgraced ones." The honour is only for **God**; **His** Messenger and for the believers but the hypocrites do not know.
9. O you who believe, let not your wealth or your children distract you from the remembrance of **God** and those who do it are the losers.
10. And spend from what **We** have given you before death comes to one of you and he says, "My **Lord**, why do you not delay me (my death) for a short time so I can give charity and be one of the pious ones?"
11. But **God** will never delay (the death of) a person when its fixed time has come, and **God** is All-Aware of what you do.

64- SURAH AT-TAGHABUN

"The Loss and Gain"

In the name of **God**, the Most Kind, Always Merciful.

1. All that is in the skies and all that is in the Earth glorifies **God**; the kingdom belongs to **Him**, for **Him** is all praises and **He** has power over everything.
2. **He** is the **One Who** created you, then some of you are disbelievers and some are believers and **God** is Watching what you do.

3. **He** has created the skies and the Earth with a purpose. **He** shaped you and gave you a beautiful appearance and to **Him** is the final return.
4. **He** knows all that is in the heavens and the Earth and **He** knows whatever you hide and whatever you show. **God** is all Aware of what is in the hearts.
5. Did you not hear the news of the people who disbelieved before you and they tasted the evil result in their matter? For them is a painful punishment.
6. That is because their messengers used to bring them clear signs, but they said, "Will a human being guide us?" So, they disbelieved and turned away. **God** did not need them; **God** is self-sufficient, Ever Praised.
7. The disbelievers claim that they will never be brought back to life again. Say, "Yes; By my **Lord**, surely you will be brought back to life again and then you will be informed about what you did. That is so easy for **God**."
8. So, believe in **God** and **His** Messenger and in the light of guidance that **We** have sent down. **God** is All Aware of what you do.
9. The day **He** will bring you for the Day of Gathering. That will be the Day of loss and gain. Whoever believes in **God** and does good deeds, **He** will remove his sins and will enter him to gardens under which rivers flow, where they will live forever. That is the great success.
10. Those who did not believe and denied **Our** verses, they will be the people of the fire, where they will live forever, it is the worst place to return!
11. No difficulty comes but with the approval of **God** and whoever believes in **God**, **He** guides his heart, **God** is All Knowing of everything.
12. Obey **God** and obey the Messenger. But if you turn away then **Our** Messenger's duty is only to pass on the message clearly.
13. **God**: no one deserves to be worshipped but **Him** and in **God** alone the believers should put their trust.
14. O you who believe, among your wives and your children there are some enemies so beware of them and if you forgive and overlook and excuse them then **God** is always willing to Forgive, Always Merciful.

15. Your wealth and your children are only a test for you and with **God** there is a massive reward.
16. So be conscious of **God** as far as you can; listen; obey and spend, it is best for you. Whoever is saved from the greed of his heart they are the successful ones.
17. If you lend a noble loan to **God**, **He** will multiply it for you and will forgive you, **God** is Most Admiring; Most Gentle...
18. ...The Knower of the obvious and the unseen; the All-Mighty; the All-Wise.

65- SURAH AT-TALAQ

"The Divorce"

In the name of **God**, the Most Kind, Always Merciful.

1. O Prophet, when you divorce women, divorce them for their waiting period (Iddah). Keep a count of the waiting period and fear **God**, your **Lord**. The women should not leave their houses, nor do you remove them of their houses, unless they have committed a clear, shameful act. Those are the limits set by **God** and whoever crosses the limits of **God** has surely wronged himself. You do not know **God** may bring about a different matter after this.
2. So, when the (divorced) women have reached their time, then either keep them with kindness, or get separated from them in a fair manner. And make two just men from you as witnesses. Anyone who believes in **God** and the Last Day, this is advice for him to set up the witness for sake of **God**. Whoever fears **God**, **God** will create a way out for him...
3. And **He** will provide him from where he does not even imagine. Whoever places his trust in **God** then **He** is enough for him. **God** will carry out **His** command anyway. **God** has set a measure for everything.
4. And for those women who are not expecting menstruation or those who have not yet menstruated, or if you are in doubt, then their waiting period is three months. For the pregnant, their term is until they give birth and whoever fears **God**, **He** will make his matters easy for him.

5. This is the command of **God** that **He** has revealed to you, whoever fears **God**, **He** will remove his sins and will give him a huge reward.
6. Let these (divorced) women live in the house where you live according to your means and do not tease these women to make things difficult. If these women are pregnant, spend on them until they give birth to their child. Then if they breast feed the child for you, give them their due payment and consult together in kindness but if you disagree with one another, then another woman will nurse the child.
7. Let the rich man spend according to his means and he whose means are limited, should spend of what **God** has given him. **God** puts no burden on any person beyond what **He** has given him. **God** will soon bring ease after hardship.
8. And how many towns rebelled against the command of their **Lord** and **His** messengers, so **We** held them to a strict account and punished them with a terrible punishment.
9. So, they tasted the evil result in their case and the outcome of their matter was total loss.
10. **God** has prepared for them a strict punishment; so, fear **God**, O intelligent men. For those who have believed, surely **God** has revealed a message for you.
11. A messenger who recites to you the clear verses of **God**, So **He** may bring those who believe and do good deeds out of the deep darkness into the light. Whoever believes in **God** and acts rightly, **He** will enter him into the gardens under which rivers flow, to live in them forever. Surely **God** has an excellent provision for him.
12. **God** is the **One Who** has created seven skies and Earth similarly. The commands come down between them so you may know that **God** is powerful over everything and surely **God** surrounds everything in **His** knowledge.

66- SURAH AT-TAHRIM

"The Prohibition"

In the name of **God**, the Most Kind, Always Merciful.

1. O Prophet, why do you make something unlawful that **God** has made lawful for you, trying to please your wives? And **God** is Most-Forgiving, Always Merciful.
2. **God** has ordered the payoff (charity) for breaking your oaths. **God** is your protector, and **He** is the All-Knowing, the All-Wise.
3. And when the Prophet told one of his wives something in secret and she disclosed it, **God** revealed it to him. He (the Prophet) told her part of it and avoided another part, so she said, "Who told you about this?" He said, "The All-Knowing, the All-Aware has informed me."
4. If both of you turn to **God** (it is best), then surely your hearts are willing (to correct themselves). But if you back each other up against him (the Prophet), then **God**, Gabriel, and the pious believers, are his protector and after all that, the angels are his helpers.
5. If he divorces you then his **Lord** will replace for him with wives better than you, who are Muslims: faithful, obedient, those who repent, worshipping, those who fast, both virgins and previously married.
6. O you, who believe, save yourselves and your families from a fire; the fuel of which is human beings and stones. Strict and strong angels are guarding over it, they do not disobey **God** in what **He** orders them and do exactly what they are ordered to do.
7. O you, who disbelieve, do not make excuses today. You will only be paid back for what you used to do.
8. O you who believe, turn to **God** with a sincere repentance. Perhaps your **Lord** will remove your evil deeds and will admit you to the gardens under which rivers flow. On that Day when **God** will not disgrace the Prophet and those who believed along with him. Their light will run before them and to their right hands. They will say, "Our **Lord**, make our light last until the end for us and forgive us. Indeed, you are powerful over everything."

9. O Prophet, put in maximum effort against the disbelievers and the hypocrites and be strict with them. Their final place is Hell, and it is an evil destination.
10. **God** gives for the disbelievers an example of the wife of Noah and the wife of Lot. Both were married to two of **Our** pious slaves, but both disobeyed them. So, they (the prophets) could not help them against **God** at all and it was said, "Enter the Fire along with others who enter."
11. **God** gives for the believers the example of the wife of Pharaoh. When she said, "My **Lord**; build a house for me in Paradise near **You**, save me from the Pharaoh and his action and save me from the wrongdoing nation...
12. And Mary, the daughter of Imran, who guarded her private parts, so **We** breathed into her **Our** spirit, and she believed in the words of her **Lord** and **His** books, and she was sincerely obedient.

67- SURAH AL-MULK

"The Kingdom"

In the name of **God**, the Most Kind, Always Merciful.

1. Highest is the **One Who** controls the Kingdom (of skies and the Earth). **He** has full Power over everything...
2. The **One Who** created life and death, so **He** may test which one of you is best in deeds. **He** is the All-Mighty, Always Willing to Forgive...
3. **He** created seven skies, above one another; you will not see any disorder in the creation of the Most Gracious. So, look again, can you see any gaps?
4. Then look at it again; again and again, your sight will come back humiliated and exhausted.
5. And **We** have decorated the sky of the world with lamps and made them means of stoning the devils and **We** have prepared for them a punishment of the blazing fire.
6. And for those who disbelieve in their **Lord**, there is the punishment of hell. It is a terrible destination!

7. When they will be thrown in it, they will hear the roaring sound from it while it is fuming...
8. As if it is about to explode with anger. Every time a group is thrown into it, its keepers will ask them, "Did a warner not come to you?"
9. They will say, "Yes, indeed a warner came to us, but we denied, and we said, "**God** has not sent down anything; you are but massively mistaken."
10. And they will say, "If we had listened to them or used reason, we would not be in the people of the blazing fire."
11. So, they will accept their sins. Curse be on the people of the Hell fire!
12. Surely, those who fear their **Lord** without seeing, there is forgiveness and a massive reward for them.
13. Whether you speak loudly or secretly, surely, **He** knows all that is in the hearts.
14. The **One Who** created you; will **He** not know! **He** is All-Aware, the Knower of the fine details.
15. **He** is the **One Who** placed the Earth at your service so you walk on its paths and eat from **His** provisions and to **Him** you will return after coming back to life.
16. Do you feel safe from the **One Who** is in the sky that **He** will not sink you into the Earth when it moves back and forth...
17. Do you feel safe from the **One Who** is in the Sky that **He** will not send a rain of stones on you? So soon you would know how **My** warning was!
18. Those who were before you also denied, so how was my punishment!
19. Do they not look at the birds above them spreading and folding their wings? No one holds them except the Most Merciful. Surely, **He** is watchful over everything.
20. Besides the Most Merciful whose army can help you? The disbelievers are just in delusion.
21. Who is there to give you provisions if **He** withholds **His** provisions? But they continue stubbornly in pride and hatred.
22. Then, is the one who walks falling on his face more rightly guided or the one who walks properly on a straight path?

23. Tell them, "**He** is the **One Who** has created you and gave you the hearing, the sight, and the feelings. You thank just a little!
24. Tell them, "**He** is the **One Who** spreads you on the Earth and you will be gathered towards **Him**."
25. And they say, "When will this promise be, if you are truthful?"
26. Tell them, "Its knowledge is only with **God**, and I am just a clear warner."
27. But when they will see it coming, the faces of the disbelievers will turn awkward and it will be said, "This is what you used to ask for!"
28. Say, "Have you looked into it that if **God** destroys me and those along with me, or has mercy on us, who can protect the disbelievers from a painful punishment?"
29. Say, "**He** is the Most Merciful; we have believed in **Him**, and we put our trust in **Him**. Soon you will know who is clearly mistaken."
30. Say, "Have you looked into it that if your water sinks (into the Earth) in the morning, who can bring back flowing water for you?"

68- SURAH AL-QALAM

"The Pen"

In the name of **God**, the Most Kind, Always Merciful.

1. Nūn, by the pen and what they write...
2. With the grace of your **Lord**, you are not a mad man.
3. And surely there will be endless reward for you.
4. And surely you have an excellent standard of behaviour.
5. Soon you will see, and they will see.
6. Which one of you is the cursed one?
7. Surely your **Lord** knows best who has moved away from **His** path and **He** is well aware of the guided ones.
8. So, do not follow those who deny.
9. They wish you should compromise so they could compromise.
10. And do not follow anyone who swears a lot uselessly.
11. A fault finder who goes about backbiting...

12. ...the one who stops from good, crosses limits and is sinful...
13. ...Rude and after all utterly useless...
14. Because he owns wealth and has children.
15. When **Our** verses are recited to him; he says, “Fairytales of the earlier people."
16. Very soon **We** will mark him on the nose.
17. **We** have tested them as **We** tested the people of the garden when they swore that they would pluck its fruits in the early morning...
18. Without making any exception (saying Insha’Allah).
19. Then a disaster came on it from your **Lord** while they were asleep.
20. So, by the morning it looked like a harvested field.
21. They called out each other in the early morning...
22. “Go to your crops early if you want to pluck fruit.”
23. So, they set out whispering to each other...
24. “Let no poor person enter in it behind you today...”
25. They went early; fully sure that they were capable.
26. But when they saw it (the ruined garden), they said, “We have surely lost our way.”
27. “No, we have been deprived (of the fruits).”
28. The best person in them said “Did I not ask you, why you don't praise **God**?”
29. They said, “Glory be to our **Lord**, No doubt we were wrongdoers.”
30. Then some of them started blaming each other.
31. They said, "O, our bad luck! Surely we were those who cross the limits...
32. **We** hope that our **Lord** will replace something better than this. Indeed, we turn to our **Lord** willingly.”
33. The punishment comes like this, and the punishment of the Hereafter is even bigger, if they only knew!
34. Surely, for the **God** fearing, there are gardens of comfort with their **Lord**.
35. Then should **We** treat the obedient ones like the wrongdoers?
36. What is the matter with you; how do you judge?
37. Or do you have a book from which you learn?
38. Surely in it (the book) is all what you chose!

39. Or do you have promises from **Us** that on the day of Judgement you will get what you decide?
40. Ask them which one of them is responsible for that?
41. Or do they have associate-gods? Then, let them bring their associate-gods if they are true.
42. On the Day when the shin will be exposed, and they will be called to prostrate but they will not be able to do that...
43. Their eyes looking down; covered with shame. Surely, they were called to prostrate when they were healthy.
44. So, leave **Me** alone with those who deny this information. **We** will gradually lead them (to hell); in a manner that they do not realize...
45. And **I** give them a relief. Surely, **My** plan is very strong.
46. Or are you asking them for a fee, so they are burdened with debt.
47. Or do they have knowledge of the unseen, and they write it down.
48. So, be patient for the decision of your **Lord** and be not like the man of the fish, when he called out in deep distress.
49. If his **Lord** had not favoured to help him, he would just have been thrown on a barren shore disgraced.
50. But his **Lord** chose him and made him one of the pious ones.
51. And surely the disbelievers almost tripped you up with the expression of their eyes when they hear the message and they say, "He is surely a mad man."
52. This is just an advice for all the people of the world.

69- SURAH AL-HAQQAH

"The Unavoidable Reality "

In the name of **God**, the Most Kind, Always Merciful.

1. The unavoidable reality!
2. What is the unavoidable Reality?
3. Do you have any idea what the unavoidable reality is?
4. Aad and Thamud denied the scary sound.
5. As for Thamud, they were destroyed by a dreadful sound.

6. And as for Aad, they were destroyed by a violently screaming wind...
7. That **He** forced on them for seven nights and eight days continuously; so, you could see the people fallen in it like they were hollow trunks of palm-trees.
8. Now, do you see any of their remains?
9. And Pharaoh and those before him and the cities overturned due to their sins,
10. So, they disobeyed the messenger of their **Lord**, so **He** caught them with a powerful grip.
11. And when the water overflowed, **We** carried you in the sailing ship...
12. So, **We** make it a reminder for you and a careful listener is aware of it.
13. When the Trumpet will be blown the first time...
14. And the Earth and the mountains will be lifted and crushed in one stroke...
15. On that Day, the real event will happen (i.e., the Judgement Day).
16. And the sky will split open, so it will become absolutely weak that day...
17. On that day, the angels will be on its edges and above them eight of them will carry the Throne of your **Lord**.
18. That day you will be presented (before your **Lord**), none of your secrets will remain hidden.
19. Then, for him who will be given his Book in his right hand he will say: "come here, read my Book!
20. I was sure I will certainly come across my account."
21. So, he will be in a pleasing life...
22. in the high gardens...
23. ...with its fruit bunches hanging so close.
24. "Eat and drink with pleasure, as a reward for what you sent ahead in days gone by."
25. But for the one who is given his book in his left hand, he will say, "I wish I was never given my record.
26. And I had not known what my account was,
27. I wish my death was the end,
28. My wealth has not helped me,
29. My power is gone."

30. (It will be said), “Catch him and put a collar around his neck...
31. Then, burn him in the hellfire....
32. Then, tie him in a seventy hands long chain.”
33. Indeed, he did not believe in **God**, the most Great...
34. And did not encourage others to feed the needy.
35. So, he has no close friend here today...
36. And no food except the washing of the wounds...
37. Only the sinful will eat it.
38. But no, **I** swear by what you see...
39. And what you do not see...
40. It is surely the words of a noble Messenger...
41. And it is not the saying of a poet, but you believe a little...
42. Nor is it the saying of a fortune teller, only a few of you take the advice!
43. It is a revelation from the **Lord** of the universe.
44. And if he (the Prophet) has made up some saying against **Us**...
45. Surely, **We** would have caught him from his right hand,
46. Then surely, **We** would have cut off his jugular artery,
47. And none of you are able to stop **Us** about him.
48. It is in fact an advice for the **God**-fearing.
49. And, of course, **We** know that some of you deny it.
50. Surely it will become a source of regret for the disbelievers.
51. And yet it is certainly an absolute truth.
52. So, glorify the name of your **Lord**, the most Great.

70- SURAH AL-MA'ARIJ

"The Pathways to Heavens "

In the name of **God**, the Most Kind, Always Merciful.

1. An inquirer has asked about a punishment that is about to come.
2. It is for the disbelievers, and no one can remove it,
3. It is from **God**, the Owner of the stairways to heavens.
4. The Angels and the Spirit will go up to **Him** in a day that will be fifty thousand years long.

5. So, be patient in a beautiful manner.
6. Surely, they see it far off...
7. And **We** see it near.
8. The Day when the sky will be like molten copper...
9. And the mountains will be like the wool...
10. And no friend will ask about any friend...
11. ...Though they will see each other. A guilty person would wish he could save himself from the punishment of that day even by giving his sons...
12. And his wife and his brother...
13. And his nearest relative who sheltered him...
14. And all those on Earth, so it could save him...
15. By no means! It is the flame of Hell...
16. That will rip the skin of the head...
17. Calling the one who turned his back and went away,
18. Collected and piled up (the wealth and sins).
19. Indeed, man is created weak in courage...
20. Very upset when put into difficulty...
21. If good comes to him he is not generous...
22. Except those who pray...
23. ...Who are regular in their prayers...
24. And in their wealth is a known share...
25. For the beggar and the needy...
26. And those who believe in the day of account as true...
27. And those who are fearful of the punishment of their **Lord**.
28. Surely the punishment of their **Lord** is not something to feel safe from.
29. And those who protect their private parts...
30. Except from their wives and those they rightfully own; in that case surely, they cannot be blamed,
31. But the one who want anything after that then they are crossing limits,
32. And those who are careful about their trusts and promises,
33. And those who stand firm on their witnesses,
34. And those who take due care of their prayers.
35. They will be honoured in gardens of Paradise.

36. So, what is the matter with these disbelievers that they roam around you impatiently...?
37. On the right and on the left, in separate groups?
38. Does every one of them wish to be entered in a garden of comfort...?
39. Never! **We** have created them from what they know.
40. So, **I** swear by the **Lord** of the Easts and the Wests, **We** are surely capable...
41. ...To replace them with the better ones and nothing can stop **Us**.
42. So, leave them in their useless discussions and their enjoyments until they meet their Day which they are promised...
43. The Day when they will come out of the graves quickly as if they were racing to an end...
44. with their eyes lowered, covered in shame. This is the day they were promised!

71- SURAH NUH

"Noah "

In the name of **God**, the Most Kind, Always Merciful.

1. **We** sent Noah to his people (saying), "Warn your people before a painful punishment comes to them."
2. He said, "O my People, I am a clear warner for you...
3. That you should worship **God**, Fear **Him** and follow me...
4. **He** will forgive your sins and will give you relief until a set time. Indeed, when the time set by **God** comes, it cannot be delayed; if you only knew!"
5. He said, "My **Lord**, surely, I invited my people day and night...
6. But my invitation only made them to run away even more.
7. Whenever I called them so you may forgive them, they put their fingers into their ears and wrapped themselves in their garments, resisted and became more and more arrogant with pride.
8. Then I called them openly...
9. And then I spoke to them in public and spoke to them in private...

10. So, I said, "Pray to your **Lord** for forgiveness, surely **He** is Most Forgiving...
11. **He** will send on you lots (of rain) from the sky...
12. And will help you with wealth and sons and make gardens and rivers for you.
13. What has happened to you that you do not believe in the Greatness of **God**?
14. While **He** has created you step by step.
15. Did you not see how **God** has created seven skies one upon another...
16. And has made the moon a light in it and made the sun a lamp.
17. And **God** has made you to grow its vegetation from the Earth...
18. Then **He** will send you back into it and will bring you out once again,
19. And **God** has spread the Earth for you as a floor...
20. So, you may travel on its wide roads."
21. And Noah (A.S) said, "My **Lord**, they disobeyed me and followed him whose wealth and children have increased him in loss only.
22. And they have plotted a massive plan."
23. And they said, "Never give up your gods and never give up (their idols) Wadd, nor Suwa, nor Yaghuth and Yauq and Nasr,"
24. (Noah said,) "And for sure they misled many. So, misguide the wrongdoers even more."
25. Because of their sins they were drowned and sent into the Fire. So, they found no helpers for them besides **God**.
26. And Noah (A.S) said, "My **Lord**, do not leave any of the disbelievers alive on Earth.
27. Surely if **You** leave them, they will mislead **Your** slaves and will only give birth to ungrateful and sinful people.
28. My **Lord**, forgive me; my parents and everyone who enters my home as a believer and all the believing men and believing women. And only increase losses for the wrongdoers."

72- SURAH AL-JINN

"The Jinn "

In the name of **God**, the Most Kind, Always Merciful.

1. Say, It has been revealed to me that a group of Jinns have listened and said: surely, we have heard an amazing Quran...
2. It guides to the right path, so we have believed in it; and we will never associate anyone as partner with our **Lord**...
3. Highest is the Majesty of our **Lord**; **He** has not taken anyone as a wife or a son.
4. And the fools among us used to say false things about **God**...
5. And we thought that men and Jinns would not tell a lie against **God**...
6. And surely, there were people from mankind, who took protection in (other) men and the jinn, so they increased them in arrogance.
7. And like you they thought that **God** will never send anyone as prophet.
8. We tried to get to the sky but found it full of strict guards and shooting flames...
9. We used to sit in places to listen but shooting flames wait for those who try to listen now...
10. We do not know if something evil is planned for those in the Earth or their **Lord** wants a right path for them...
11. Surely some of us are pious and some of us are not. We are on different paths...
12. That we are now sure that we can never escape **God** in the land, nor can we escape **Him** by running away...
13. And that when we have listened to the guidance, we believe in it; so, whoever believes in his **Lord**, he will not fear any loss or unfairness...
14. That some of us are Muslims and some of us are unjust. And whoever submits to Islam then they have desired the right path.
15. As for the unjust, they are the fuel for Hellfire...
16. If they (the people of Makkah) stayed firm on the right path, **We** would give them plenty of water to drink,

17. So, **We** test them with this; and whoever turns away from the remembrance of his **Lord**, **He** will enter him in a severe punishment...
18. And that mosques only belong to **God**; so, do not worship anyone along with **God** in them...
19. And that when **God's** slave stood worshiping **Him**, they (the Jinn) were just like a dense crowd around him."
20. Tell them, "I worship my **Lord** only and do not associate anyone with **Him**."
21. Tell them, "I have no power to harm you or bring you to the right path."
22. Tell them, "I can never save anyone from **God** and I can never find a place of protection besides **Him**...
23. I only bring from **God His** messages." Those who disobey **God** and **His** Messenger, for them there is the fire of Hell, where they will live forever.
24. Until they see what they are promised, then they will know whose supporters are weaker and fewer in numbers.
25. Say, "I do not know if what you are promised is near or my **Lord** will set it after a long time.
26. Knower of the Unseen. **He** does not reveal **His** secrets to anyone...
27. Except to any messenger **He** chooses, and then **He** appoints a guard in front of him and behind him...
28. So, **He** may know that they have passed on the messages of their **Lord**. **He** has surrounded whatever they have, and **He** will take account of everything one by one."

73- SURAH AL-MUZZAMIL

"The One Wrapped up in Cloths "

In the name of **God**, the Most Kind, Always Merciful.

1. O you who wraps himself in a cloth...
2. Stand in the night (for prayer) but a little...
3. Half of it, or a little less than that...

4. Or add it a little more; and recite the Quran slowly and clearly.
5. Surely very soon **We** will send you a mighty order.
6. Surely getting up at night is hard but most effective and more suitable for recitation.
7. Surely in the day you have a lot of work to do.
8. And remember the name of your **Lord** and devote to **Him** with full attention.
9. **Lord** of the East and the West; no one deserves to be worshipped except **Him**, so take **Him** as your protector.
10. And be patient over what they say and avoid them in a beautiful manner.
11. Relieve them a little and leave it to **Me** to deal with the people in comforts who deny.
12. Surely with **Us** are the handcuffs and raging fire...
13. ...And food that chokes and a painful punishment.
14. On that Day, the Earth and the mountains will shake and the mountains will turn into a heap of moving sand.
15. **We** have sent to you a messenger, as a witness over you, just as **We** sent a messenger to Pharaoh.
16. Then Pharaoh disobeyed the messenger; so, **We** caught him with a disastrous grip.
17. So, if you disbelieve, how will you save yourself on a day that will make the children grey haired (i.e., very old).
18. The sky will split apart with it. **His** promise is to be fulfilled.
19. Indeed, this is an advice. Then anyone who wishes should take a path to his **Lord**.
20. Your **Lord** knows that you stand (in prayer) for less than two thirds of the night, or half of it, or for one third of it and also a group of those who are along with you. And **God** measures the night and the day. **He** knows that you will never count it; so, **He** turned to you in mercy so recite as much of the Quran that is easy. **He** knows that some of you may be sick and others travelling in the land, looking for the provisions of **God** and others fighting in the way of **God**. So, recite what is easy from it. And set up prayers and give charity and lend **God** a noble loan.

Whatever good you will send for yourselves, you will find it with **God** as a better and greater reward. Ask forgiveness from **God**, indeed **God** is Always Willing to Forgive, Always Merciful.

74- SURAH AL-MUDDATHTHIR

"The One Wrapped up in Cloak "

In the name of **God**, the Most Kind, Always Merciful.

1. O you, who covers himself with cloth...
2. Stand up and warn...
3. And announce the greatness of your **Lord**...
4. And keep your clothing in a pure state.
5. And stay away from uncleanliness...
6. And do not favour others to obtain more...
7. And be patient for the sake of your **Lord**.
8. So, when the trumpet will be blown...
9. That day will be an extremely difficult day...
10. ...Not easy for the disbelievers.
11. Leave **Me** alone to deal with the one who **I** created single handedly...
12. And **I** gave him lots of wealth...
13. And sons to be present with him...
14. And made everything really easy for him,
15. Then he wants that **I** should add more to it...
16. Never! **He** has surely been opposed to **Our** Verses.
17. Soon **I** will force him to climb a very difficult mountain,
18. Indeed, he thought and plotted...
19. Curse on him, how he plotted...
20. May he be cursed again, how he plotted...
21. Then he looked...
22. Then he frowned and made faces...
23. Then turned his back proudly...
24. Then said, “This is nothing but copied old magic...
25. This is nothing but the words of a human being...”

26. Very soon **I** will throw him into Saqar.
27. And do you have any idea what is Saqar?
28. Neither it spares nor does it leave (anything).
29. Blistering the human!
30. Nineteen guards over it.
31. And **We** made only angels as keepers of the Fire (of hell) and fixed their number only as a test for those who disbelieve. So those who were given the Book may be sure and those who believe may increase in faith and so those who were given the Book and those who believe may not doubt. And those having a disease in their hearts and the disbelievers can say, "What does **God** mean by this strange example?" This is how **God** leaves in misguidance whoever **He** wants and guides whoever **He** wants. And no one knows the armies of your **Lord** but only **Him**. And this is only an advice for the human beings.
32. No, by the moon...
33. And by the night when it leaves...
34. By the morning when it becomes bright...
35. Surely it is one of the greatest...
36. ...Warning for the mankind...
37. For the one from you who wishes to go ahead or to stay behind.
38. Every soul will be held for what it has earned...
39. Only the people of the Right...
40. Will be in paradise, asking each other...
41. About the wrongdoers...
42. What has brought you into Saqar (i.e. the Hell)?
43. They will say, "We were not of those who offered prayers...
44. ...And we did not feed the needy...
45. ...And we used to get involved in useless talks with those who did it...
46. ...And we used to deny the Day of Judgement...
47. Until the reality came to us."
48. Then the favourable word of mediators will not benefit them.
49. So, what happened to them that they are turning away from the advice...?
50. As if they were scared donkeys...

51. Running away from a lion.
52. Rather, every one of them wishes that he should be given opened up scrolls.
53. Never! But they do not fear the Hereafter.
54. Never! Indeed, this is an advice.
55. So, whoever wants can pay attention to it.
56. And they will not pay attention to it unless **God** wants. **He** deserves to be feared and is capable to forgive.

75- SURAH AL-QIYAMAH

"The Day of Judgement "

In the name of **God**, the Most Kind, Always Merciful.

1. No, **I** swear by the Day of the Judgement
2. And no, **I** swear by the soul who blames itself.
3. Does the man think that **We** will never put together his bones?
4. No, **We** are able to perfectly restore even his fingertips!
5. No, the man wants to continue wrongdoing in the future as well.
6. He asks, "When will this Day of Judgement be?"
7. So, when the vision will be dazzled...
8. And the moon will become dark,
9. And the sun and the moon will be joined together...
10. On that day man will say, "Where is the escape?"
11. By no means! There will be no escape at all.
12. On that day, the destination is to your **Lord**.
13. Man will be informed of what he sent ahead and what he left behind.
14. Rather, man will be a witness against himself,
15. Even if he will give his excuses.
16. (O Prophet), Do not move your tongue and be quick with it. (i.e., Do not be quick to recite Quran during revelation).
17. Surely it is on **Us** to collect it (in your heart) and let it be recited.
18. So, when **We** have recited it (through Gabriel) then follow its recitation.

19. Then, surely it is **Our** responsibility to explain it.
20. No! But you love what is immediate...
21. And leave the Hereafter.
22. Many faces, that day, will be glowing...
23. Looking towards their **Lord**.
24. And many faces, that day, will be gloomy,
25. Thinking that very difficult things will be done to them.
26. No, when the soul will reach the collarbone.
27. And it is said, "Who will save you?"
28. And he is sure it is time to leave...
29. And one leg is twisted with the other leg...
30. On that day, the journey is towards your **Lord**.
31. So, he never accepted the truth, nor did he pray...
32. But he denied the truth and turned away...
33. Then went to his family showing off.
34. Curse be on you and bad luck!
35. Again, curse be on you and bad luck!
36. Does the man think that he will be left just like that (Without any account)?
37. Was he not a sperm poured out as semen?
38. Then he became a clot of blood, then **He** created him and made him perfectly,
39. And made from him two kinds, male and the female.
40. Is **He** then not capable to give life to the dead?"

76- SURAH AL-INSAN

"The Man"

In the name of **God**, the Most Kind, Always Merciful.

1. Has there been a period in time on the man when he was nothing mentionable?
2. Surely, **We** created the human being from an embryo of mixed gametes to test him; so, **We** gave him vision and hearing.

3. Surely, **We** guided him to the path whether he be thankful or thankless.
4. Surely, for the disbelievers, **We** have prepared chains, iron-collars, and a blazing Fire.
5. Indeed, the pious ones will have a drink that smells like camphor in a goblet,
6. That is a spring from which slaves of **God** will drink, making it gush a lot.
7. They fulfil their promises and fear the day when misery will be all around.
8. And they feed the needy and the orphans and the prisoners out of **His** love,
9. **We** feed you only for the pleasure of **God**; we do not want a reward or thanks from you.
10. "Surely, we fear our **Lord** on a hard and stressful day."
11. So, **God** will protect them from the misery of that Day and make them to shine with happiness,
12. And will reward them with gardens and silk clothing for their patience...
13. Relaxing on couches they will not face sun or freezing cold in it,
14. Its shades covering them, and bunches of its fruit will be lowered to hang close to them.
15. Jugs and cups of silver and crystal will go around them...
16. Crystal from silver; they decide its measure.
17. And they will be served a drink in it, that tastes like (Zanjabil) ginger,
18. (From) A spring called Salsabil.
19. And going around them will be young servants who will live forever. When you see them, you would think they are scattered pearls.
20. When you look around, you see blessings and a massive kingdom.
21. On them will be garments of fine green silk and thick silk. They will be decorated with silver bracelets and their **Lord** will give them a drink of pure wine.
22. "Surely this reward is for you and your effort has been accepted."
23. Indeed, **We** have revealed to you this Quran gradually.

24. So, be patient on the command of your **Lord** and do not follow anyone of them who is sinful or disbeliever,
25. And remember the name of your **Lord** morning and evening,
26. And prostrate to **Him** at night and glorify **Him** for a long part of the night.
27. In fact, they love what is immediate and neglect a grave Day.
28. **We** have created them and made their shape stronger but, whenever **We** want, **We** can completely change their appearance.
29. Indeed, this is a reminder; so, let anyone who wishes, take a path to his **Lord**.
30. And you will not wish this unless **God** wants. Indeed, **God** is All-Knowing, All-Wise.
31. **He** admits to **His** mercy whoever **He** wants, and **He** has prepared a painful punishment for the wrongdoers.

77- SURAH AL-MURSALAT

"The Released Winds"

In the name of **God**, the Most Kind, Always Merciful.

1. By those winds that are released to give benefit.
2. And by the wind that blows violently...
3. And by those that scatter (the clouds) far and wide...
4. And by those who separate and differentiate clearly (between right and wrong)...
5. Then those who bring down the reminder...
6. Leaving no excuse or as a warning...
7. Indeed, what you are promised will surely occur.
8. So, when the stars are removed...
9. And when the sky will split apart...
10. And when the mountains will be blown away...
11. And when the messengers will be gathered at the fixed time,
12. For which day this is being delayed?
13. For the Day of Decision!

14. And do you have any idea what the Day of Decision is?
15. Bad luck that day for those who deny!
16. Did **We** not destroy the earlier people?
17. Then **We** let the later ones to follow them.
18. This is how **We** deal with the crooks.
19. Bad luck that day for those who deny!
20. Did **We** not create you from a worthless fluid...?
21. Then **We** kept it in a safe place...
22. For a known period of time...
23. So, **We** measured; and **We** are the best of those who measure.
24. Bad luck that day for those who deny!
25. Have **We** not made the Earth a place to gather...?
26. The living and the dead?
27. And **We** made high mountains in it, and **We** provided you with sweet water to drink.
28. Bad luck that day for those who deny!
29. Go on to what you used to deny.
30. Keep going into a shadow (of smoke from hellfire) that has three columns,
31. Not a cool shadow and it is not helpful against the flame.
32. Indeed, it throws sparks (as huge) as castles,
33. As if they were yellow camels.
34. Bad luck that day for those who deny!
35. This is the day when they will not be able to speak...
36. Nor will they be allowed to offer excuses.
37. Bad luck that day for those who deny!
38. "This is the Day of decision. **We** have gathered you and the earlier ones.
39. So, if you have a plan, then use it against **Me**."
40. Bad luck that day for those who deny!
41. Surely, the pious ones will be in shades and streams...
42. And fruits of their choice.
43. It will be said, "Eat and drink with pleasure because of the good deeds you used to do."
44. This is how **We** reward those who do good.

45. Bad luck that day for those who deny!
46. (O disbelievers), "Eat and enjoy yourselves for a little while now! Surely you are criminals."
47. Bad luck that day for those who deny!
48. And when it is said to them, "Bow down (in prayer)," they do not bow down.
49. Bad luck that day for those who deny!
50. Now, in which message, after this (Quran), will they believe?

78- SURAH AN-NABA

"The News of Event"

In the name of **God**, the Most Kind, Always Merciful.

1. About what are they asking one another?
2. About the news of a massive event...
3. In which they disagree.
4. Never! Very soon they will know...
5. Never again, then very soon they will know.
6. Have **We** not made the Earth a place to rest...?
7. And made the mountains as nails...
8. And **We** have created you in pairs...
9. And **We** made your sleep for rest...
10. And **We** made the night a covering...
11. And **We** made the day for earning...
12. And **We** built above you seven strong skies...
13. And **We** placed a shining lamp (the sun).
14. And **We** sent down plenty of water from the rain-filled clouds...
15. So, with this **We** bring out grains and vegetation...
16. And dense gardens.
17. Surely the Day of decision is a fixed time...
18. That day the trumpet will be blown, and you will come out in crowds...
19. And the sky will be opened, so it will turn into gates...

20. And the mountains will be set in motion, so they would look like an illusion.
21. Surely Hell is lying in wait...
22. A place to return for those who cross the limits...
23. They will live in it for a long time.
24. They will not taste any coolness or a drink in it...
25. Only boiling water and flowing pus...
26. An exact payback (for their deeds).
27. Surely, they were not expecting the taking of an account...
28. And they denied **Our** signs (saying) it was a lie.
29. And **We** have recorded everything in a book...
30. So now taste! **We** will add nothing but punishment for you.
31. Of course, success is for the **God**-fearing ones...
32. Gardens and grapes...
33. And beautiful wives of the same age...
34. And glasses full to the top.
35. They will not hear any useless talk or any lies in there.
36. A reward from your **Lord**, a suitable gift...
37. The Most Kind **Lord** of the heavens and the Earth and whatever is between them, but they have no power to speak to **Him**.
38. On the Day when the Spirit (Gabriel) and the angels will stand in rows, they will not speak except the one who is allowed by the Most Gracious **Lord**, and he will speak only what is right.
39. That day is the truth; so, whoever wishes, let him take protection with his **Lord**.
40. Surely, **We** have warned you of a punishment that has come very near, on that day when the man will see what his hands have sent ahead and the disbeliever will say, “I wish I had turned into dust."

79- SURAH AN-NAZIAT

"The Soul Snatchers"

In the name of **God**, the Most Kind, Always Merciful.

1. By those (angels) who pull out fiercely (the souls of the disbelievers) ...
2. And by those who take out gently (The souls of the believers) ...
3. And by those who float swiftly...
4. And those who move ahead of each other racing quickly...
5. And those who arrange for the orders (to be carried out).
6. The day (everything) will shake by an Earthquake,
7. Followed by another shake...
8. On that day, hearts will tremble with fear...
9. Their eyes will be lowered.
10. They say, “Will we surely be brought back to the (our) earlier state?
11. What! When we are rotten bones?”
12. They say, “Then this return is a terrible loss.”
13. In fact, it will only be a single loud call...
14. And in no time, they will be awake.
15. Have you heard the story of Moses?
16. When his **Lord** called him in the sacred valley of Tuwa,
17. “Go to Pharaoh, surely he has crossed all limits.”
18. And ask, "Would you like to purify yourself?
19. And I will guide you to your **Lord**, so you may fear **Him**?"
20. Then (he) Moses showed him the great signs.
21. But he (Pharaoh) denied and disobeyed,
22. Then he turned away in his efforts,
23. Then he gathered his people and announced...
24. Saying, “I am your highest lord.”
25. So, **God** caught him with an exemplary punishment for his first and the last (disobedience).
26. Surely, there is a lesson in it for the one who fears **God**.
27. Is your creation more difficult or that of the sky **He** has built?
28. **He** raised its ceiling and then made it perfect.

29. And darkened its night and brought out its daylight.
30. And, after that, **He** spread out the Earth.
31. From it, **He** brought out its water and its greenery...
32. And firmly fixed the mountains...
33. A provision for you and your cattle.
34. So, when the massive disaster will come...
35. That day the man will recall what his effort was...
36. And the Hell will be made obvious for the one who will see...
37. And for the one who rebelled...
38. And preferred the worldly life...
39. Then surely the Hell will be the place for them to live.
40. But for the one who feared to appear before his **Lord** and stopped himself from evil desires...
41. Paradise will be the place for them to live.
42. They ask you (O Prophet) about the Hour, when it will arrive.
43. You have no knowledge to say anything about its time.
44. Its knowledge ends with your **Lord**.
45. You are only a warner who fears about it.
46. The day they see it, it will seem to them as if they lived only a part of a morning or an evening.

80- SURAH ABASA

"He Frowned"

In the name of **God**, the Most Kind, Always Merciful.

1. He (the Prophet) frowned and turned his face away...
2. Because the blind man came to him.
3. And what do you know that he may make himself pure...
4. Or he may take the advice, and the advice may have benefited him.
5. As for the one who does not care...
6. You give him attention.
7. While there is no blame on you, if he does not purify himself.
8. And for the one who came to you with effort...

9. While he fears **God**...
10. But you are troubled by him.
11. Never! Surely this is an advice.
12. So, whoever wishes, let him remember.
13. It is in honoured Scrolls...
14. Highest and purified...
15. In the hands of those scribes (angels)...
16. Noble and dutiful.
17. Curse be to man! How thankless is he?
18. From what **He** created him?
19. From an embryo! **He** created him and then **He** shaped him...
20. Then **He** made the path easy for him...
21. Then **He** gave him death and put him in a grave...
22. Then, whenever **He** wants, **He** will bring him back to life.
23. Surely no! Man did not do what **He** (**God**) had ordered him.
24. Then the man should look at his food...
25. **We** poured water in large amounts...
26. Then **We** split the Earth open...
27. Then **We** made it (the water) to grow grain in it...
28. And grapes and vegetation...
29. and olive and date-palms...
30. And dense gardens...
31. And fruits and herbs...
32. As provision for you and your cattle.
33. But when the deafening noise will occur...
34. That day a man will run away from his brother...
35. And from his mother and father...
36. And from his wife and children...
37. Everyone will be occupied so much in his own matters that it will make him careless about others.
38. Some faces, on that day, will be bright...
39. Laughing and enjoying the good news.
40. And on that day many faces will have dust on them...
41. Darkness will cover them.

42. They are the disbelievers and evil doers.

81- SURAH AT-TAKWIR

"Folding Up"

In the name of **God**, the Most Kind, Always Merciful·

1. When the sun will be folded away...
2. And when the stars will lose their light...
3. And when the mountains will be set in motion...
4. And when the pregnant she-camels will be left alone...
5. And when the wild beasts will be gathered...
6. And when the seas will be flared up...
7. And when the souls will be joined (with their bodies)...
8. And when the female-child who was buried alive will be asked...
9. For what sin she was killed.
10. When the book of deeds will be laid open...
11. And when the sky will be stripped away...
12. And when the Hell will be set ablaze...
13. And when the Paradise will be brought close...
14. A soul will know what it has brought.
15. But no, **I** swear by the stars that are moving away...
16. Those that move and disappear...
17. And the night when it becomes dark...
18. And the morning when it breathes...
19. It is surely the word of a noble messenger (Gabriel)...
20. The one with power and a high status near the Owner of the Throne...
21. The one who is obeyed and trusted.
22. Your companion (Muhammad PBUH) is not in madness.
23. And he saw him (Gabriel) on the clear horizon.
24. And he (the Prophet) does not withhold the knowledge of unseen.
25. Nor is this (Quran) the word of the cursed Satan.
26. Then where are you heading?
27. It is just a reminder for all the people of the world...

28. For anyone of you who wants to take the straight path.
29. And you will (take the right path), only if **God** the **Lord** of the universe wants.

82- SURAH AL-INFITAR

"The Shattering"

In the name of **God**, the Most Kind, Always Merciful·

1. When the sky will be torn apart...
2. And when the stars will scatter...
3. And the seas will be made to burst out...
4. And when the graves will be overturned...
5. A soul will know what it sent ahead and what it left behind.
6. O man! What deceived you about your Most Honourable **Lord**...?
7. Who created you, then shaped you perfectly...
8. In whatever shape **He** wanted **He** assembled you.
9. No! But you deny the Judgement...
10. Surely, there are guardians over you...
11. Noble ones, writing down...
12. They know what you do.
13. Surely the pious people will be in comfort.
14. And surely the evildoers will be in the Hellfire.
15. They will burn in it on the day of Judgement.
16. They will not be able to run away from it.
17. Do you have any idea what the Day of Judgement is...?
18. Then do you have any idea what the Day of the Judgement is?
19. A day when no one will have the power to do anything for anyone! And the order will be from **God** only.

83- SURAH AL-MUTAFFIFIN

"The Cheaters"

In the name of **God**, the Most Kind, Always Merciful.

1. Curse on those cheaters who give less...
2. Those who, when they take a measure from people, they take it in full,
3. And when they give a measure or weigh something back to others, they give less.
4. Do they not think that they will be brought back to life...?
5. For a massive day...
6. The day when all the mankind will stand before the **Lord** of the universe.
7. No, surely the register of the wicked is in Sijjin.
8. And do you have any idea what this Sijjin is?
9. A register written down.
10. That day the curse is on those who denied...
11. Those who deny the Day of Judgement!
12. And none denies it but every sinful person who crosses the limits...
13. When **Our** verses are recited to him, he says, "Stories of the earlier people!"
14. No! But the rust stain of what they were doing has covered their hearts.
15. No! Indeed, they will be kept away from their **Lord** on that Day.
16. Then surely, they will burn in the Hellfire.
17. Then it will be said, "This is what you used to deny."
18. No! Surely, the register of the pious people is highest of the highest (Illiyyeen).
19. Do you any idea what is highest above the highest (Illiyyeen)?
20. A register, written down...
21. Attended by those who are close. (i.e., **God's** angels)
22. Surely the pious people will be in comfort...
23. On the thrones; observing...
24. You will recognize the glow of happiness on their faces.
25. They will be served with a pure sealed wine to drink...

26. Its seal will be of musk. And those who compete should put their efforts for that.
27. And it will be mixed with Tasneem...
28. It is a spring from which only those who are close (to **God**) will drink.
29. Surely those who are guilty used to laugh at the believers,
30. And when they passed by them, they used to wink at one another (for fun),
31. And when they return to their people, they continued making fun.
32. And when they saw them (believers) they said, “Surely these are completely lost."
33. While they were not sent as guardians over them (believers).
34. So, today those who had believed from the disbelievers, they will laugh....
35. While watching from the thrones.
36. Have the disbelievers been paid back for what they used to do?

84- SURAH AL-INSHIQAQ

"The Splitting Apart"

In the name of **God**, the Most Kind, Always Merciful·

1. When the sky will split apart...
2. And will listen to its **Lord** and it must...
3. And when the Earth will be spread....
4. It will throw out what was inside it and will become empty...
5. And will listen to its **Lord** and it must.
6. O mankind, surely you should put the utmost effort for your **Lord**, then you will meet **Him**,
7. So, as for the one who is given his book in his right hand...
8. Then soon he will be called to an easy account...
9. He will go back to his family happily.
10. As for the one whose book will be given from behind his back...
11. He will pray for death...
12. And he will burn in a blazing fire.

13. Surely, he had been living joyfully among his people (in the world).
14. Surely, he thought he would never return,
15. Yes! Indeed, his **Lord** was watching him.
16. But no! **I** testify by the dusk...
17. And by the night and what it covers...
18. And by the moon when it becomes full...
19. You will surely go up step by step.
20. So, what is wrong with them that they do not believe...?
21. And when the Quran is recited to them, they do not prostrate?
22. Rather, those who disbelieve deny.
23. **God** knows best, what they hide in themselves.
24. So, give him the good news of a painful punishment...!
25. Except those who believed and acted rightly, for them is a never-ending reward.

85- SURAH AL-BURUJ

"The Galaxies"

In the name of **God**, the Most Kind, Always Merciful.

1. By the sky, holding the galaxies.
2. By the Promised Day...
3. By the witness and what can be seen.
4. Cursed are the people of the pit...
5. The fire that was full of fuel...
6. When they sat by it...
7. And were watching what they were doing to the believers.
8. They disliked them (Muslims) only because they believed in **God**, the All-Mighty; the Owner of Praise...
9. The **One**, to **Him** belongs the Kingdom of the Heavens and the Earth and **God** is witness over everything.
10. Surely, those who treated believing men and women badly and then did not repent, for them there is the punishment of Hell and for them is the punishment of burning fire.

11. As for those who believed and did good deeds, for them there are gardens under which rivers flow. That is a massive success.
12. Surely the grip of your **Lord** is very strong.
13. Surely, **He** created (everything) the first time, and **He** will create again.
14. And **He** is the Most-Loving and always Willing to Forgive,
15. The Owner of the Glorious Throne...
16. **He** does what **He** wants.
17. Has the story of the armies come to you...?
18. (Armies of) Pharaoh and Thamud.
19. No! Those who disbelieve are in denial.
20. **God** is surrounding them from behind.
21. In fact, this is the Glorious Quran...
22. From the Protected Tablet.

86- SURAH AT-TARIQ

"The Nightly Visitor"

In the name of **God**, the Most Kind, Always Merciful·

1. By the sky and the one that comes at night...
2. Do you have any idea what comes at night...?
3. The star that knocks...
4. There is a guardian on every soul.
5. So, the man should see what he has been created from?
6. **He** is created from a squirted fluid...
7. That comes out from between the backbone and the ribs.
8. Surely, **He** is able to bring him back.
9. On a day when all the secrets will be examined...
10. And he will have neither any power nor any helper.
11. By the sky which keeps returning...
12. And by the Earth that splits open (for plants)...
13. Surely this is a final word...
14. And it is not for fun.
15. They are plotting a plot...

16. And **I** am making a plan,
17. So, leave the disbelievers alone for a little while.

87- SURAH AL-AL'A

"The Most High"

In the name of **God**, the Most Kind, Always Merciful.

1. Glorify the Name of your **Lord**, the Most High...
2. The **One Who** created and then made it perfect...
3. And the **One Who** made destiny and then guided it...
4. And the **One Who** brings out the greenery...
5. And then turns it into dark hay.
6. Very soon **We** will make you recite then you will not forget...
7. Except what **God** wants. Surely, **He** knows what is obvious and what is hidden.
8. And **We** will help you to the easiest way.
9. So, advise if advice is useful.
10. The one who fears (**God**) will pay attention to the advice...
11. And the most wicked one will avoid it...
12. He will burn in the massive Fire,
13. Then he will neither die in it, nor live.
14. Surely the one who purifies himself has succeeded...
15. And remembers the name of his **Lord** and prays.
16. No, you prefer the life of this world...
17. While the hereafter is better and lasts forever.
18. Surely this was (written) in the earlier Books...
19. The Books of Abraham and Moses.

88- SURAH AL-GHASHIYAH

"The Mind-blowing"

In the name of **God**, the Most Kind, Always Merciful.

1. Has the news of the mind-blowing event reached you?
2. Many faces that day will be humbled...
3. Tired and exhausted...
4. They will burn in an extremely hot fire...
5. They will be given a drink from a boiling spring.
6. There will be no food for them except from a thorny plant...
7. That will neither nourish, nor will it help with hunger.
8. Many faces that day will be joyful...
9. Satisfied with their effort...
10. In high up gardens...
11. They will not hear any rubbish talk.
12. In it there is a flowing spring.
13. In it there are raised thrones...
14. And well-placed cups...
15. And cushions set up in rows...
16. And carpets, spread around.
17. So, do they not look at the camels, how they are created?
18. And at the sky, how it is raised high?
19. And at the mountains, how they are fixed?
20. And at the Earth, how it is spread out?
21. So, remind them, you are only the one who reminds.
22. You are not a controller over them...
23. But whoever turns away and disbelieves...
24. Then **God** will punish him with a massive punishment.
25. Surely, they will return to **Us**...
26. Then surely It is on **Us** to take their account...

89- SURAH AL-FAJR

"The Dawn"

In the name of **God**, the Most Kind, Always Merciful·

1. By the dawn...
2. And the Ten Nights...
3. And by the even and the odd...
4. And by the night when it moves on,
5. Is that Oath (not enough) for the one who understands?
6. Have you not seen, how your **Lord** dealt with the people of Aad...
7. of Iram, who were tall like pillars...
8. No one like them was created before in the land...
9. And Thamud who carved out the rocks in the Valley (of Qura)...
10. And Pharaoh, the man of the nails...
11. Those who refused to obey in the land...
12. And most of them caused chaos in it...
13. So, your **Lord** sent on them a whip of punishment...
14. Surely your **Lord** is always watching...
15. As for man, when his **Lord** tests him by giving him honour and favours, he says, "My **Lord** has honoured me."
16. But when **He** tests him and decreases provision for him, he says, "My **Lord** has disgraced me."
17. No! But you do not honour the orphan...
18. And you do not encourage feeding the poor...
19. And you eat up the inheritance devouring all of it...
20. And love the wealth, a lot.
21. No! When the Earth will be hammered, crushed and levelled...
22. And your **Lord** will come with the angels lined up in rows...
23. On that day, Hell will be brought, and the man will realize it all but how will this understanding be helpful?
24. He will say, "I wish I had sent ahead (something) for this life!"
25. So, no one can punish like **He** will punish, that day...
26. No one can capture like **He** will capture.

27. It will be said "O satisfied soul...
28. Come back to your **Lord**, pleased, and accepted.
29. So, enter among **My** (chosen) people...
30. And enter **My** Paradise.

90- SURAH AL-BALAD

"The City"

In the name of **God**, the Most Kind, Always Merciful.

1. No! **I** testify by this city...
2. And you are allowed (to fight) in this city...
3. And by the father and his child...
4. Surely, **We** have created the man in hardship.
5. Does he think that no one has power over him?
6. He says, "I have wasted a lot of wealth."
7. Does he think that no one has seen him?
8. Have **We** not made two eyes for him...
9. And a tongue and two lips...
10. And showed him two paths,
11. But he did not try the short path.
12. And do you have any idea what the short path is?
13. It is freeing a neck (of a slave or someone from a loan)...
14. Or feeding in a day of extreme hunger...
15. To an orphan from near relatives...
16. Or to a needy person in misery.
17. Then if this person is from those who believe and encourage each other to be patient and encourage each other for mercy.
18. Those are the People of the Right Hand (i.e., Will get books of deeds in right hand).
19. As for those who reject **Our** verses, they are the People of the Left. (i.e., Will get books of deeds in left hand.)
20. The fire will be closed in on them.

91- SURAH ASH-SHAMS

"The Sun"

In the name of **God**, the Most Kind, Always Merciful.

1. By the sun and its light...
2. By the moon when it comes after (the sun)...
3. By the day when it brightens...
4. By the night when it covers it (the day)...
5. By the sky and the **One Who** made it...
6. By the Earth and the **One Who** spread it...
7. By the man and the **One Who** made it well...
8. Then **He** added in its heart its evil and its good, (gave it understanding of good and bad).
9. He who purifies himself is the successful one,
10. And he who denies, surely fails.
11. Thamud denied the truth with pride...
12. When the most wicked of them came out...
13. The Messenger of **God** said to them, "This is **God's** she-camel, and it is her right to drink."
14. But they denied him and cut her legs, so their **Lord** destroyed them and finished them all for their sins,
15. And **He** (**God**) has no fear of any problem to follow (for destroying them).

92- SURAH AL-LAYL

"The Night"

In the name of **God**, the Most Kind, Always Merciful.

1. By the night when it covers...
2. And by the day when it shows its brightness...
3. And by the **One Who** created the male and the female...
4. Your efforts are surely different.
5. As for the one who gives (in charity) and fears **God**...

6. And believes in the best (religion)...
7. Then soon **We** will help him towards the ease (make his path easy).
8. But the one who holds back and thinks he is free from needs...
9. And denies the best (religion)...
10. Then **We** will make it easy for him to end up in difficulty.
11. And his wealth will not help him when he falls down.
12. Of course, it is on **Us** to guide,
13. And for **Us** is the beginning and the end.
14. So, **I** have warned you of a blazing fire.
15. None will burn in it but the most wicked one...
16. The one who denied and turned away.
17. And the one who fears **God** most, will be kept away from it...
18. The one who gives his wealth (in charity) to purify himself...
19. And does not ask anyone for favour in return...
20. Only look for the pleasure of his **Lord**, the Most High.
21. Very soon, he will be well-pleased for sure.

93- SURAH AL-DUHA

"The Morning Brightness"

In the name of **God**, the Most Kind, Always Merciful.

1. By the morning brightness...
2. By the night when it covers with darkness...
3. Your **Lord** has neither ignored you and nor is **He** unhappy...
4. Surely the Hereafter is better for you than this life.
5. And soon of course, your **Lord** will give you, so you will be pleased.
6. Did **He** not find you an orphan then gave you a shelter?
7. And **He** found you unaware, so **He** guided you.
8. And **He** found you were poor, so **He** made you rich.
9. Therefore, do not treat the orphan rudely.
10. And don't shout at the beggar.
11. And mention the favours of your **Lord**.

94- SURAH ASH-SHARH

"The Opening up of Heart"

In the name of **God**, the Most Kind, Always Merciful.

1. Have **We** not opened your heart and mind for you...?
2. And **We** removed the burden from you...
3. Which almost broke your back...
4. And **We** elevated your legacy.
5. So, surely there is ease along with hardship.
6. Surely there is ease along with hardship.
7. So, when you have finished then put your effort...
8. And turn full attention to your **Lord**.

95- SURAH AT-TIN

"The Fig"

In the name of **God**, the Most Kind, Always Merciful.

1. By the Fig and the Olive...
2. And by mount Tur of Sinai...
3. And by this peaceful city...
4. **We** created the man in the best form,
5. Then **We** turned him into the lowest of the low,
6. Except those who believe and acted rightly there is a never-ending reward for them.
7. So, how can you deny in the Judgement?
8. Is **God** not the most fair of all the judges?

96- SURAH AL-ALAQ

"The Clot"

In the name of **God**, the Most Kind, Always Merciful.

1. Read with the name of your **Lord**; the **One Who** created,
2. **He** created man from a clot of blood.
3. Read and your **Lord** is the most generous...
4. The **One Who** taught by the pen,
5. **He** taught man what he did not know.
6. No! In fact, man crosses the limits...
7. Because he thinks he needs no one.
8. Surely you will return to your **Lord**.
9. Have you seen the one (Abu Jahal) who stops?
10. ...A slave of **God** when he prays.
11. Do you think he is on the right path...?
12. Or advising to fear **God**.
13. Did you see that he denied and turned away?
14. Did he not know that **God** is watching?
15. No! If he does not stop, **We** will surely drag him from the hair over his forehead...
16. A lying, sinful forehead,
17. So let him call his helpers...
18. **We** will call the soldiers of the Hell...
19. No! Never follow him, but prostrate and come closer to **Me**.

97- SURAH AL-QADR

"The Night of Power"

In the name of **God**, the Most Kind, Always Merciful.

1. Surely, **We** revealed this (Quran) in the Night of Power.
2. And do you have any idea what the Night of Power is?
3. The Night of Power is better than a thousand months.

4. The angels and the Spirit (Gabriel) come down in it, with permission of their **Lord** for every order.
5. It is peaceful until the rising of the dawn.

98- SURAH AL-BAYYINAH

"The Clear Evidence"

In the name of **God**, the Most Kind, Always Merciful·

1. The disbelievers from the people of the Book and the polytheists would not have given up (their wrong beliefs) unless a clear proof had come to them...
2. A messenger from **God** reciting the pure book...
3. In it is written correctly.
4. Those who were given the Book disagreed only after the clear proof came to them.
5. While they were ordered to worship **God** only, be sincere to **Him** in their way of life, believe in one **God**, set up the prayers and give charity. That is the right religion.
6. Surely those who disbelieved from the People of the Book and the polytheists will be in the fire of Hell, in which they will live forever. Those are the worst of the creatures.
7. Indeed, those who believe and do good deeds, they are the best of the creatures.
8. Their reward is with their **Lord**. Everlasting gardens under which the rivers flow; in which they will live forever. **God** is pleased with them, and they are pleased with **Him**. This is for the one who feared his **Lord**.

99- SURAH AL-ZALZALAH

"The Earthquake"

In the name of **God**, the Most Kind, Always Merciful·

1. When the Earth will be shaken with its Earthquake...
2. And the Earth will throw out its loads...

3. And man will say, “What happened to her?”
4. That day Earth will tell all that happened on it...
5. Because your **Lord** will have ordered her (to speak).
6. That day the people will come out in groups so **He** may show them their deeds.
7. So, whoever does any good even to the weight of an atom will see it.
8. And whoever does evil even to the weight of an atom will see it.

100- SURAH AL-ADIYAT

"The Charging War Horses"

In the name of **God**, the Most Kind, Always Merciful.

1. By those running and panting (horses)...
2. And the sparks from striking hooves...
3. Then those who attack (enemies) at dawn...
4. And they raise dust clouds with it...
5. So, they penetrate into middle of the armies,
6. Indeed, the man is thankless to his **Lord**,
7. And surely, he himself is a witness to this.
8. **His** love for wealth is surely very strong.
9. Does he know when all what is in the graves will be brought out...?
10. And all that is in the hearts will be exposed.
11. Surely your **Lord** on that day will be fully aware of them.

101- SURAH AL-QARIAH

"The Scary Noise"

In the name of **God**, the Most Kind, Always Merciful.

1. The Scary Noise!
2. What is this scary noise?
3. Do you have any idea what this scary noise is?
4. On this day, the mankind will be like scattered moths...
5. And the mountains will be (flying) like the fluffed-up wool.

6. As for the one whose (good deeds) are heavy on the scales of comparison...
7. Then he will have a happy life.
8. But for the one whose (good deeds) are light on the scales of comparison...
9. Then his place is in the pit.
10. Do you have any idea what the pit is?
11. A (pit of) intensely hot Fire!

102- SURAH AT-TAKATHUR

"The Glitter of Worldly Life"

In the name of **God**, the Most Kind, Always Merciful.

1. The glitter of worldly life distracts (and destroys) you...
2. Until you reach the graves.
3. No! You will soon know...
4. Again—no! Soon you will know.
5. No! Only if you knew something for sure!
6. You will surely see the Hellfire,
7. Then you will be sure as you see this with your own eyes,
8. Then on that day you will surely be questioned about the comforts (of the world).

103- SURAH AL-ASR

"The Time"

In the name of **God**, the Most Kind, Always Merciful.

1. By the Time...
2. Surely the mankind is in loss...!
3. Except those who believed and acted rightly; advised each other with the truth and encouraged each other to observe patience.

104- SURAH AL-HUMAZAH

"The Backbiter"

In the name of **God**, the Most Kind, Always Merciful.

1. Curse on every fault finder and backbiter...
2. Who collects wealth and counts it over and over...
3. He thinks his wealth will stay with him forever.
4. No! He will surely be thrown in the Crushing Fire.
5. And do you have any idea what the crushing fire is?
6. It is a fire lit by **God**...
7. That will reach into the hearts.
8. Surely it will be closed on them...
9. In huge columns.

105- SURAH AL-FIL

"The Elephant"

In the name of **God**, the Most Kind, Always Merciful.

1. Have you not seen how your **Lord** dealt with the People of the Elephant?
2. Did **He** not Fail their plan...?
3. And **He** sent on them flocks of birds in large numbers...
4. Throwing stones of baked clay on them...
5. So, **He** turned them into chewed up corn.

106- SURAH QURAYSH

"Quraysh"

In the name of **God**, the Most Kind, Always Merciful.

1. For the tradition of Quraysh (tribe of Prophed Muhammad PBUH)...
2. Their tradition to travel in winter and summer, (in trade caravans),
3. So, they should worship the **Lord** of this House...
4. The **One Who** feeds them in hunger and keeps them safe from fear.

107- SURAH AL-MA'UN

"The Little Help"

In the name of **God**, the Most Kind, Always Merciful.

1. Have you seen the one who denies the day of Judgement?
2. So, he is the one who pushes away the orphan...
3. And does not encourage others to feed the poor.
4. Those worshippers are cursed...
5. ...who are careless in their prayers...
6. Those who (do good only to) show off...
7. And refuse to give even little help.

108- SURAH AL-KAWTHAR

"Al-Kawthar"

In the name of **God**, the Most Kind, Always Merciful.

1. (O Prophet,) Surely, **We** have given you Al-Kawthar (a spring of paradise).
2. So, pray to your **Lord** and sacrifice.
3. Surely it is your enemy who will be left without a trace.

109- SURAH AL-KAFIRUN

"The Disbelievers"

In the name of **God**, the Most Kind, Always Merciful.

1. Say, "O disbelievers...
2. I do not worship what you worship...
3. And you do not worship **Who** I worship...
4. Neither will I worship what you worship...
5. Nor will you worship **Who** I worship...
6. For you is your religion and for me, my religion."

110- SURAH AN-NASR

"The Help"

In the name of **God**, the Most Kind, Always Merciful.

1. (O Prophet) When the help of **God** and the Victory comes...
2. And you see crowds of people entering in **God's** religion...
3. Then glorify your **Lord** with praise and ask forgiveness from **Him**. Surely, **He** is very forgiving.

111- SURAH AL-MASAD

"The Palm Leaves"

In the name of **God**, the Most Kind, Always Merciful.

1. Cursed are the hands of Abu Lahab, and he is cursed!
2. His wealth and his earning will not help him.
3. He will soon burn in a fire, full of flames,
4. And his wife as well; the carrier of firewood,
5. With a rope of palm leaves in her neck (like a collar).

112- SURAH AL-IKHLAS

"The Clarity"

In the name of **God**, the Most Kind, Always Merciful.

1. Say, "**He** is **God**; the **One and Only**,
2. **God** is Self-Sufficient,
3. **He** did not give birth to anyone, and **He** was not born from anyone...
4. No one is equal or similar to **Him**."

113- SURAH AL-FALAQ

"The Dawn"

In the name of **God**, the Most Kind, Always Merciful.

1. Say, "I take protection of the **Lord** of the dawn...
2. From the evil of what **He** has created...
3. And from the evil of the darkness when it is extremely dark...
4. And from the evil of those women who blow in the knots (to do magic)...
5. And from the evil of a jealous person when he is jealous."

114- SURAH AN-NAS

"The Mankind"

In the name of **God**, the Most Kind, Always Merciful.

1. Say, "I take protection of the **Lord** of the mankind...
2. The real King of mankind...
3. The real **God** of mankind...
4. From the evil of the whisperer who then goes away...
5. The one who whispers in the hearts of people...
6. Through Jinn and human beings.

God, Almighty, speaks the truth.

Prayer after ending Quran.

O Allah! Change my fear of my grave into love! O Allah! Have mercy on me through this great Quran; make it to lead me to guidance, light and mercy. O Lord and Sustainer of all the universe, bless me with the honour of reading it day and night and make it a reason and a proof for me.

Aameen!

Al Mustafa Quran Translation

GLOSSARY OF NAMES:

Prophets (peace be upon them) mentioned in the Quran by name:

ENG name of Prophet	Arabic name in Quran	Number of mentions	ENG name of Prophet	Arabic name in Quran	Number of mentions
Adam	Adam	25	Jesus	Isa	25
Aaron	Harun	20	Jethro	Shu'aib	11
Abraham	Ibrahim	69	Job	Ayyub	4
David	Dawud	16	John the Baptist	Yahya	5
Elias/Elijah	Ilyas	2	Jonah	Yunus	4
Elisha	Alyasa	2	Joseph	Yusuf	27
Enoch	Idris	2	Lot	Lut	27
Ezekiel	Dhulkifl	2	Methusaleh	Saleh	6
Ezra	Uzair	1	Moses	Musa	136
Heber	Hud	7	Muhammad	Muhammad	4
Isaac	Ishaq	17	Noah	Nuh	43
Ishmael	Ismail	12	Solomon	Sulayman	17
Jacob	Yaqub	16	Zachariah	Zakariya	7

Women mentioned by Name in Quran is:
Mary, the mother of Jesus as Maryam 34 times

Prophet's companion mentioned by name in Quran is:
Zaid (bin Haritha) once

Angels mentioned in the Quran by name or title:

- Jibrail (Gabriel):

  - The chief archangel who brings good news and revealed Allah's words to Muhammad (PBUH) in the form of the Quran
- Israfel (Raphael):
  - The archangel who blows the trumpet to signal the coming of Judgment Day
- Mikael (Michael):
  - The archangel of mercy who is responsible for bringing rain and thunder, and providing nourishment for bodies and souls
- Malak-ul-Mawt (Angel of Death):
  - The archangel who separates the soul from the body of the dead and carries believers to heaven and unbelievers to hell
- Harut and Marut:
  - Two angels who were sent to Babylon to educate people on magic and advise against its improper use
- Maali'k:
  - the keeper of Hell

Index of Subjects and topics of the Quran

A

Aaron [**Harun**]**:** with his brother Moses as messengers to Pharaoh and his people 7:122-172; 10:75; 20:30-92; 21:48; 23:45; 25:35; 26:12-48; 28:34; 37:114-120.

Abraham [**Ibrahim**]**:** 2:124-127; 2:130; 2:132-133; 2:135-136; 2:140; 2:258; 2:260; 3:33; 3:65-68; 3:84; 3:95; 3:97; 4:54; 4:125; 4:163; 6:74-83; 6:161; 9:70; 9:114; 11:69; 11:74-76; 12:6; 12:38; 14:35; 15:51; 16:120-123; 19:41-49; 19:58; 21:51-72; 22:26; 22:43; 22:78; 26:69; 29:16; 29:31-32; 33:7; 37:83-109; 38:45; 42:13; 43:26; 51:24; 53:37; 57:26; 60:4; 87:19

- a role model 16:123
- calls all to the pilgrimage 22:26
- calls his father to the truth 19:41-50
- calls his people to the worship of the One True God 2:130-132; 26:69-89; 29:16; 29:24-27
- debates arrogant king 2:258
- destroys idols and is saved from the fire 21:51-73; 37:83- 113
- his prayer at the Kaabah 14:35-41
- inquires about revival 2:260
- neither Jew nor Christian 3:65-68
- raises the foundations of the Kaabah 2:124-129
- receives news of the birth of Isaac 11:69-76; 51:24-30
- negates worship of stars and planets 6:74-87
- visited by angels 15:51-56

Ad; people of: 7:65-74; 9:70; 11:50-60; 14:9; 22:42; 25:38; 26:123-140; 29:38; 38:12; 40:31; 41:13-16; 46:21-26; 50:13; 51:41-42; 53:50; 54:18-21; 69:4; 69:6-8; 89:6

Ablution: also see purification; 4:43; 5:6

Abu Lahab: (Father of Flame); 111:1-5

Adam: 2:31; 2:33-35; 2:37; 3:33; 3:59; 5:27; 7:11; 7:19; 7:26-27; 7:31; 7:35; 7:172; 17:61; 17:70; 18:50; 19:58; 20:115-117; 20:120-122; 36:60

- honoured by God; tempted by Satan 2:30-38; 7:11-25; 17:61-65; 18:50; 20:115-123; 38:71-85
- forgiven by God 2:37; 20:122.

Ahmad (**Praised One**)**:** 61:6

Adultery: see Zina

Alcohol (**narcotic drugs**)**:** 2:219; 5:90-91

Angels: 2:98; 2:161; 2:210; 2:248; 3:18; 3:39; 3:42; 3:45; 3:80; 3:87; 4:166; 6:8-9; 6:111; 6:158; 11:12; 13:23; 15:7-8; 17:40; 17:92; 17:95; 21:103; 22:75; 23:24; 25:7; 25:21-22; 41:14; 43:60; 51:1-4; 53:26; 66:4; 79:1-5

- and Adam; 2:31-34; 7:11; 15:28-30; 17:61; 18:50; 20:116; 38:71-73 appointed over the fire; 39:71; 66:6-7; 67:8; 74:30-31; 96:18
- Angels of Death 6:93; 16:28; 32:11
- are not the daughters of God 21:26; 43:16-19
- ascend /go up; 70:4
- Ask for forgiveness for the believers; 40:7-9
- belief in; 2:177; 2:285; 4:136
- creation of; 35:1; 37:150
- descend; 16:2; 19:64; 25:25; 41:30-32; 97:4
- eight carrying God's Throne on Judgment Day 69:17
- fighting; 3:124-125; 8:9; 8:12; 9:26
- Gabriel 2:97; 66:4; 26:192-195; 53:1-14
- given female names; made female; by those who disbelieve; 43:19; 53:27-28
- glorify and praise God; 2:30; 4:172; 13:13; 16:49-50; 21:19-20; 37:164-166; 39:75; 40:7; 42:5
- guardians; 6:61; 13:11; 82:10
- Inquire about the creation of Adam 2:30-34
- Michael 2:98; Malik 43:77
- never disobey God 21:26-27; 66:6
- nineteen keepers of Hell 74:26-31
- on the Day of Judgment; 34:40-41; 39:75; 50:20-21; 69:17; 78:38; 89:22
- Pray for forgiveness for all beings on Earth; 42:5
- recording; 50:17-18
- send blessings on the Prophet; 33:56
- send blessings; 33:43
- sent to Babylon; 2:102
- take the souls of the dying; 4:97; 6:61; 6:93; 7:37; 8:50; 16:28; 16:32-33; 32:11; 47:27; 79:1-2

- two recording angels 50:16-18; 82:10-12

Apostates: (Those who turned their back after guidance) 47:25

Assumptions: and suspicions; 49:12

B

Babylon: 2:102

Backbiting: 49:12; 104:1

Backbiter: 68:11-12; 104:1

Badr (**battle of**)**:** 3:13; 8:5-19; 8:42-48

Balance:

- in Creation; 15:19; 55:7-9
- in weighing; 17:35; 26:181-182
- on the Day of Judgment; 7:8-9; 21:47; 23:102-103; 101:6-9

Barrier [**Barzakh**]**:**

- a barrier between (the two seas); 21:61; 25:53; 27:61; 55:19-20

Basic beliefs:

- commandments (have faith in God and do good) 4:36; 6:151-154; 17:23-39; 18:107-108
- Faith perfected 5:3
- five objectives of Sharia: protecting faith 5:54
- no compulsion in accepting Islam 2:256
- one religion with different faiths and codes of law 5:48; 22:67-70; 42:13-14
- only Way accepted by God 3:19; 3:85
- prophets of Islam 2:135-136; 3:84; 4:163-165
- protecting life 5:32; 6:151
- protecting one's ability to think 5:9
- protecting wealth 5:38; protecting honour 5:5; 24:4

Beast (**of the last days**)**:** 27:82

Bedouins (**Arab Villagers**)**:** 9:90; 9:97-99; 9:101; 9:120; 33:20; 48:11; 48:16; 49:14

Bee: 16:68-69

Believers:

- among Egyptian magicians; 7:120-126; 20:70-73; 26:46-51
- among Egyptians; 10:83; 40:28-45; 66:11
- are but a single Brotherhood; 49:10
- Believers love for God; 2:165
- best of creatures; 98:7
- descriptions of; 2:285; 8:2-4; 8:74; 9:112; 13:19-22; 13:28; 23:1-11; 24:51; 24:62; 27:2-3; 32:15-19; 47:3; 48:29; 49:15; 58:22; 66:5; 70:22-35; 90:17; 103:3
- do not betray God and the messenger; 8:2
- do not disrespect one another; 49:11-12
- God forgives them; 33:73
- God has bought from them their lives and their wealth; 9:111
- God has put care and love between their hearts; 8:63
- God is with them; 8:19; 47:35
- God listens to them; 42:26
- God will remove their ills and weaknesses and improve their condition; 3:195; 47:2; 48:5; 64:9
- loved by God; 19:96
- make peace between your brothers; 49:9-10
- men and women; 9:71-72; 33:35-36
- on them is no fear; nor shall they be sad; 2:38; 2:62; 2:112; 2:262; 2:274; 2:277; 3:170; 5:69; 6:48; 7:35; 10:62; 39:61; 46:13
- protectors of one another; 8:72; 9:71; 42:39
- rewarded with Gardens; 2:25; 9:72; 13:22-24; 14:23; 19:60-63; 20:75-76; 22:23; 32:19; 42:22; 43:68-73; 47:12; 48:5; 57:12; 58:22; 61:10-13; 64:9; 65:11; 66:8; 70:35; 85:11; 98:7-8
- rewarded; 2:62; 2:277; 3:171-172; 17:9; 18:2-3; 23:10-11; 32:17; 33:35; 33:44; 33:47; 34:4; 34:37; 41:8; 45:30; 48:29; 57:7; 57:19; 84:25; 95:6
- saved; 10:103; 26:118-119; 27:53
- true to what they promised with God; 33:23
- why do you say what you don't do; 61:2-3

Belief in Muhammad (PBUH): 3:144; 33:40; 47:2; 48:29.

Betray (treachery/ treason/ deceiving): 8:58; 8:71

Bible: 2:89; 2:113; 3:3; 3;48: 3:65; 5:46-47; 5:66-68; 5:110; 7:157; 9:111; 48:29; 57:27

Birds: 2:260; 3:49; 5:110; 6:38; 12:36-41; 16:79; 21:79; 22:31; 24:41; 27:16-20; 34:10; 38:19; 56:21; 67:19; 105:3

Blood-Money: 2:178-179; 4:92

Book of deeds: 17:13; 18:49

- believers receive their record with their right hand 69:19-24; 84:7-9
- disbelievers receive their record with their left hand 69:25-37; 84:10-15
- nothing will be hidden from God 21:47; 40:16
- reward for good and evil deeds 6:160; 27:89-90; 28:84.
- witness of body parts 41:19-24; 24:24
- weighing of deeds 7:8; 23:102-104; 101:1-11

Bribery: 2:188; 5:42; 5:62

Burden (Troubled):

- carried on the Day of Judgment; 16:25; 20:100-101; 29:12-13
- God burdens not a soul beyond its capacity; 2:233; 2:286; 6:152; 7:42; 23:62; 65:7
- no bearer of burdens can carry the burden of another; 6:164; 17:15; 35:18; 39:7; 53:38
- relieved by Muhammad; 7:157
- removed from Muhammad; 94:1-6

C

Camel: 6:144; 7:40; 88:17

Captives: see also Prisoners of War 8:67; 8:70-71; 76:8

Cattle: 3:14; 4:119; 5:1; 6:136; 6:138-139; 6:142; 7:179; 16:5-8; 16:66; 20:54; 22:28; 22:30; 23:21; 25:44; 26:133; 32:27; 35:28; 36:71-73; 39:6; 40:79; 42:11; 43:12-13; 47:12; 79:33; 80:32

Cave; people of the: 9:40; 18:9-22; 18:25; 18:26

Cave (of Thawr): 9:40

Challenges faced by the Prophet:

- attempts on his life 8:30; 9:74
- false accusations 10:2; 11:13; 21:5; 24:11-26; 25:4-6; 37:36; 38:4; 52:29-30

- ordered to respond to denial with patience 20:130; 30:60; 46:35; 70:5
- ordered to seek comfort in prayer 15:97-99;
- reassured by God 5:67; 93:1-11; 94:1-8
- pagans' meaningless demands 8:32; 15:7; 17:89-93; 25: 7-8
- warning to those who harm or oppose him 4:115; 8:13; 9:61; 15:95; 33:57; 47:32; 96:9-19

Charity [**Sadaqah**]**:** 2:196; 2:263-265; 2:271; 2:276; 2:280; 4:92; 4:114; 9:75; 9:103-104; 12:88; 35:29; 58:12-13; 64:10

- Warning to those who withhold 3:180; 9:34; 47:38

Compulsory Charity [**Zakah**]**:**

- as an obligation 2:110; 2:177; 2:277; 6:141
- one of the qualities of the believers 22:41; 23:4; 51:19
- recipients 9:60

Children: 7:189-190; 8:28; 13:38; 16:72; 17:64; 24:31; 42:49-50; 46:15; 60:3; 63:9; 64:14-15; 71:12; 90:3

- after divorce; 2:233; 65:6
- and inheritance; 4:11
- He gives male and female; according to His will; 42:49-50

Children of Israel: 2:211; 2:246-252; 3:49; 3:93; 5:12; 5:32; 7:159-171; 10:93; 17:2; 17:101; 20:80; 26:17; 26:22; 32:23-24; 40:53

- and Jesus; 3:49-51; 5:46; 5:72; 5:110; 61:14
- and the calf; 2:51-54; 2:93; 4:153; 7:148; 7:152; 20:87-97
- and the Qur'an; 26:197; 27:76; 46:10
- changed their instructions/words; 3:78; 5:14-15; 7:162
- forty years wandering in the desert; 5:26
- given Prophethood; 45:16
- houses in Egypt; 10:87
- like a donkey carrying the books; 62:5
- saved from Pharaoh; 2:48-49; 7:136-141; 10:90; 14:6; 20:77-80; 26:60- 67; 44:30-33
- told to remember God's favours; 2:40; 2:47; 2:122; 5:20
- were told/informed; 17:4-8; 17:104

Christians: 2:111; 2:113; 2:120; 2:135; 5:14; 5:18; 22:17

- believers rewarded; 2:62; 5:82-85; 57:27-29

- kindness and mercy in their hearts; 57:27
- love towards the believers; 5:82
- recognise the Truth; 5:83-84

Confederates: (Allied Armies) 33:22

Creation: 2:164; 3:190-191; 6:1-2; 6:73; 9:36; 10:6; 14:19; 14:32-33; 15:85; 16:3-4; 17:70; 18:51; 20:50; 21:30-33; 21:56; 25:2; 27:64; 29:61; 30:8; 30:22; 31:10-11; 35:1; 36:81; 39:5-6; 39:38; 40:57; 42:29; 43:9-13; 45:4; 45:22; 46:3; 46:33; 51:47-49; 52:36; 56:59; 64:3; 65:12; 77:20; 78:6-16; 79:27-33; 88:17-20

- a new; 13:5; 14:19; 17:49; 17:98; 34:7; 35:16; 53:47; 56:60-61
- creates what you do not know; 16:8; 36:36
- in pairs 13:3; 35:11; 36:36; 42:11; 43:12; 51:49; 53:45; 78:8
- in six days; 7:54; 10:3; 11:7; 25:59; 32:4; 50:38; 57:4
- not without purpose; 21:16; 38:27; 44:38-39
- purpose of; 51:56

D

David; [Dawud]: 4:163; 5:78; 6:84; 17:55; 21:78-80; 27:15; 27:16; 34:10; 34:13; 38:17-33

- fights Goliath; 2:249-251
- judges between two people 38:21-26
- mountains and birds join him in praising God 34:10; 38:17-20
- passes a judgment 21:78-79
- succeeded by his son Solomon 27:15-16

Day of Judgment: 1:4; 2:281; 3:9; 3:25; 3:106-107; 3:161; 3:185; 3:194; 4:87; 4:109; 5:14; 6:12; 6:16; 6:22-23; 7:53; 7:59; 7:167; 10:45; 10:93; 11:3; 11:84; 11:103-108; 14:31; 14:41-42; 14:48-51; 16:25; 16:27-34; 16:92; 16:124; 17:13-14; 17:97; 18:98- 101; 18:105; 19:37-40; 20:100-109; 22:7; 22:56; 23:16; 23:100-103; 25:17-30; 26:82; 26:87-102; 30:12-16; 30:43-44; 30:55-57; 39:15; 39:31; 39:47-48; 39:67-75; 40:15-18; 42:45-47; 43:65-77; 45:26-35; 50:42-44; 55:39-41; 56:1-56; 58:6-7; 58:18; 60:3; 60:6; 66:7-8; 67:27; 68:42-43; 69:13-37; 70:1-4; 75:1; 75:6-13; 75:7-15; 77:28-49; 78:17-40; 79:34-46; 80:33-42; 81:1-14; 84:1-15; 85:2; 86:9-10; 89:21-30; 99:1-8; 100:9-11; 102:8

- a Day of dire difficulty; 25:26.
- a Day of distress 74:9-10
- a Day of loss and gain; 64:9
- a Day well-known; 56:50

- all mankind will stand before the Lord of the universe; 83:4-6
- belief in; 2:177; 3:114; 4:38-39; 4:59; 4:136; 4:162; 5:69; 9:18-19; 9:44-45; 24:2; 40:27; 42:18; 58:22; 65:2; 70:26
- Compelling/ powerful Cry (Loud Call) 79:13-14
- covering / veil is removed from your sight; 50:22
- Day of Account; 38:26; 38:53; 40:27
- Day of coming out of graves; 50:42
- Day of Decision; 37:19-74; 44:40-42; 77:13-15; 77:38; 78:17
- Day of Eternal Life; 50:34
- Day of Gathering; 42:7; 50:44; 64:9
- Day of Judgement; 38:16; 37:19-74
- Day of Scary Noise; 101:1-11
- Deafening Noise 80:33
- draws near; 21:1; 40:18; 53:57-58; 54:1; 70:7
- fixed date of the Hour; 7:187; 10:48-54; 11:104; 16:61; 16:77; 18:21; 20:15; 21:38-40; 27:71-72; 31:34; 32:28-30; 33:63; 34:3; 34:29-30; 36:48-50; 40:59; 41:47; 42:17-18; 43:61; 43:66; 43:85; 45:32; 47:18; 51:12-14; 54:1; 56:1; 67:25-26; 70:6-7; 72:25-26; 78:17; 79:42-46
- horrors of the apocalypse 22:1-2; 27:82-84; 27:87; 40:18; 52:11-16; 69:13-18; 70:8-18; 73:17-18; 75:7-15; 77:8-15; 78:17-20; 79:34-36; 80:33-42; 81:1-14; 82:1-5; 84:1-5; 87:17-40; 99:1-8; 101:1-11
- Mind-blowing event; 88:1-16
- negotiation; intercession; (shafaah) 2:48; 2:255; 6:51; 6:70; 10:3; 21:28; 32:4; 36:23; 39:43-44; 43:86; 53:26; 74:48.
- no excuses; 66:7; 75:13-15
- No injustice 2:281; 18:49; 40:17
- no one can help another; 31:33; 44:41; 80:34-37; 82:19
- not able to speak; 11:105; 77:35-36; 78:37-38
- people will not be unjustly dealt with; 17:71; 18:49; 19:60; 21:47; 36:54; 39:69- 70; 40:17; 43:76; 45:22
- single scream/ blast/ call/ shout (trumpet blown); 36:49; 36:53; 38:15; 50:42; 69:13
- the Caller will call out from a place quite near; 50:41
- the righteous and the wicked on that Day 11:105-108; 16:27-33; 16:84-89; 18:52-53; 20:100-111; 25:24-29; 30:12-16; 33:63-68; 39:68-75; 50:20-35; 55:37-41; 83:4-36
- the Sure reality; 69:1-3; 78:39

- will take place; 51:5-6; 52:7-8; 74:46-47; 77:7

Death: 2:243; 3:143-145; 3:154; 3:156-158; 4:78; 4:97; 4:100; 5:106; 6:61; 6:162; 7:25; 8:50; 16:28; 16:32; 16:70; 23:15; 23:99; 31:34; 39:30; 45:21; 50:19; 56:60; 56:83-87; 62:6-8; 63:10; 67:2; 75:22-30; 80:21; 102:2

- believers and disbelievers at the time of death 8:50; 16:27-32; 41:30
- cannot be stopped or delayed 63:10-11
- every soul shall have a taste of; 3:185; 21:35; 29:57
- is a twin brother of sleep 6:60; 39:42
- only happens once; 37:58-60; 44:56
- punishment in the grave 40:46.

Debts (Borrowing): 2:280-283

Decides:

When He decides a matter; he says to it; "Be;" and it happens/comes to be; 2:117; 3:47; 3:59; 6:73; 16:40; 19;35; 36:82; 40:68

Deeds/ Actions:

- attached to his neck; 17:13
- bad actions seem appealing; 47:14
- good and bad; are for and against himself; 41:46; 45:15
- ours is for us; yours is for you; 28:55; 42:15

Desire:

- one who makes his desire his god; 25:43
- those who follow their own desires; 47:14; 47:16

Desperate request and wishes:

- begging for return to the world 2:167; 6:27-28; 32:12-14; 42:44
- for a second chance 35:36-37
- for death 43:74-78
- for food and water 7:51-52
- for intercessors 7:52-53
- to be turned into dust 4:41-42; 78:40
- to be removed from the Fire 40:10-12

Dhul-Kifl: Ezekiel; 21:85

Dhul-Qarnain: 18:83-98

Disbelievers: (those who reject the truth knowingly); 3:156; 3:176-178; 3:196; 4:42; 4:76; 4.84; 4:151; 6:1; 8:30-40; 8:55; 8:73; 9:73; 14:2; 16:107; 22:72; 29:68; 40:4; 61:8; 66:9-10; 74:10-26; 74:43-53; 75:31-35; 78:40; 80:42; 88:23-24; 109:1-6

- cursed; 2:89; 2:161-162; 4:52
- deaf; dumb and blind; 2:18; 2:171; 6:39; 17:72; 17:97; 20:124-127; 21:45; 27:66; 27:80-81; 30:52-53; 31:7; 41:44; 47:23
- deny the Day of Judgment; 34:3; 41:50; 42:18; 45:32; 64:7; 83:10-13
- do not obey/follow them; 33:48; 96:19
- do not take for friends or helpers; 3:28; 4:139; 4:144; 5:57; 9:23; 60:1-2; 60:9; 60:13
- doubt Revelation; 6:7-8; 6:24-26; 16:101- 108; 25:4-8; 30:58; 34:31; 37:12-17; 37:35- 36; 37:170; 38:4-8; 40:70-74; 43:30-31; 45:11; 50:2; 52:30-44; 67:9; 68:15; 74:24- 25; 84:20-22
- forbidden Paradise; 7:50-51; 70:38-39
- fuel for the Fire; 3:10-12; 3:151; 21:98; 72:15
- hopeless of Mercy; 15:56
- hopeless of the Hereafter; 60:13
- humiliated; 3:112; 3:192; 16:27; 68:42-43; 70:44
- sealed their hearts; 2:7; 7:101; 10:74; 16:108; 30:59; 40:35; 45:23; 47:24; 63:3
- in delusion; 67:20-21
- inmates of hellfire; 5:10; 5:86; 22:19-22; 40:6; 57:19; 67:10-11; 72:15
- lost from the right path 1:7; 4:136-137; 6:110; 14:18; 17:48; 17:72; 23:106; 25:9; 25:34; 25:44; 42:18; 42:44; 43:40; 45:23; 46:32
- on the Day of Resurrection; 3:90-91; 5:36; 13:18
- ordered to prostrate; but do not; 68:42- 43; 77:47-48
- persecuting the Believers; 85:4-8; 85:10
- plotting and planning; 8:30; 13:42; 14:46; 52:42; 71:22; 86:15-17; 105:2
- prefer the life of this world over the hereafter; 14:3
- protectors of one another; 8:73; 45:19
- takes as his god; his own desires; 45:23-24
- their deeds are as a mirage; 24:39
- their own deeds seem appealing to them; 6:122; 8:48; 9:37; 27:4; 35:8
- their efforts are useless; 47:1; 47:8-9
- will blame each other on the Day of Judgement; 34:31-33; 37:24-32; 38:59-64; 40:47-48; 41:29
- will not be successful; 23:117

- wish to be Muslims; 15:2

Distress: 3:154; 16:127

- Sorrow and grief; 12:86

Ditch (pit); people of the: 85:4-10

Do not cross limits:

- in food; 20:81
- in religion; 4:171; 5:77-81

Doors to forgiveness wide open: 4:110; 5:74; 39:53; evil deeds changed into good deeds 25:68-71.

Divorce: 2:226-232; 2:236-237; 2:241; 33:49; 58:2-4

- dowry and waiting period 2:226-241; 4:19-21; 33:49; 65:1-7
- during her waiting period 65:6
- husband not to take back anything of the dowry 4:20
- if she nurses ex-husband's child; 65:6
- manners of divorce 2:229-231; 65:1-2
- negotiation and settlement 4:35; 4:128
- no parent should suffer because of their child 2:233
- opting for wet-nurse 65:6
- wife should not be harassed 65:6
- wife to be supported financially during pregnancy 65:6

Divine qualities of God:

- able to do anything 2:117; 3:189; 8:41; 9:116; 11:4; 16:40; 40:68; 41:39; 42:49; 57:2
- all authority belongs to Him 3:26
- all honour and power belongs to Him 35:10
- all stand in need of Him 11:6; 35:15; 55:29
- All-Loving 85:14
- Beautiful Names 57:1-6; 59:22-24; 85:13-16; 112:1-4
- Best of all judges 95:8
- brings about joy and sadness 53:43
- clouds 7:57; 30:48
- countless favours upon humanity 14:32-34; 2:164; 16:2-93; 31:20; 55:1-25

- created everything for a purpose 10:5-6; 15:85; 16:3; 23:115; 29:44; 30:8; 38:27; 44:38-39; 75:36
- created the heavens and earth in six Days and never got tired 46:33; 50:38
- creates with the word 'Be!' 36:81-83
- drizzle; hail; and rain 2:265; 6:99; 24:43; 50:9-11
- earthquake 7:78; 7:155
- everything submits to His Will 3:83; 22:18; 30:26
- forms of divine communication 42:51
- Full of Forgiveness and severe in punishment 13:6; 40:3
- galaxies 25:61; 85:1
- gift of children 42:49-50
- gives abundant or limited provisions 13:26; 17:30; 29:62
- gives life and death 44:8; 53:44; 57:2; 67:2
- has no children 10:68; 19:35; 43:81; 72:3; 112:3
- has no wife 6:101
- has no partners or associate-gods 6:94; 7:191-195; 46:4-5
- He is not in need of any one 3:97; 6:133; 112:2
- His infinite power 3:26-27; 24:45; 31:28-30
- His kingdom (Kursi) 2:255
- His Throne ('Arsh) 7:54; 11:7
- honey 16:68-69
- knows best what is hidden in the heart 5:7; 11:5; 31:23
- knows the unknown and sees the unseen 6:59; 6:73; 9:94; 9:105; 13:8-10; 31:34; 32:6; 34:48; 35:38; 39:46; 49:18; 59:22; 62:8; 64:18; 72:26; 74:31; 87:7
- knows what happened and what yet to come 2:255
- makes earth swallow 28:81; 29:40
- merges day into night 3:27; diversity 30:22; 35:27-28
- milk 16:66
- Most Merciful of the merciful 12:92
- never unjust to His creation 3:108; 4:40; 17:71; 21:47; 22:10; 26:209; 40:31; 41:46; 45:22; 50:29; 64:11; 78:6-16
- not one in a Trinity 4:171
- nothing like Him 42:11; 112:4
- only God worthy of worship 1:1-4; 2:285; 6:3; 43:84
- planets and orbits 21:33; 36:38-44
- stars 37:6-7; 67:5
- storm 10:22

- the First and Last 57:3
- thunder and lightning 13:12-13.
- trust in Him 10:84-85; 12:67; 25:58
- universe perfected 67:3-4
- wisdom is a gift from Him 2:269
- worthy to be mindful of 2:21; 3:102; 4:1; 33:70-71; 59:18
- wrote everything in the Record (or the Preserved Tablet) 6:38; 13:39; 36:12

DUA; Supplications of:

- Abraham 2:126-129; 14:35-41; 26:83-89
- Adam and Eve 7:23
- angels 40:8-9
- Jesus 5:114
- Job 21:83
- Jonah 21:87
- Joseph 12:33; 12:101
- King Saul and the believers with him 2:250
- Mary's mother 3:35-36
- Moses 10:88-89; 20:25-35
- Muhammad 17:80; 20:114
- Noah 23:26; 26:117-118; 54:9-10; 71:26; 71:28
- Pharaoh's magicians 7:126
- Pharaoh's wife 66:11
- Shuaib 7:89
- Solomon 38:35
- the believers of the Children of Israel 10:85-86
- the oppressed 4:75
- the people of the cave 18:10
- the righteous 2:285-286; 3:8-9; 3:16; 3:147; 3:191-194; 25:74; 59:10
- Zachariah 3:38; 19:2-6; 21:89-90

E

Earth:

- A place to rest; 78:6
- becomes clothed with green; 22:63
- bestowed blessings on it; 41:10

- chaos; unrest; trouble; in 2:251; 7:56; 7:74; 8:73; 11:116; 12:73; 13:25; 26:152; 26:183; 27:48; 30:41; 47:22
- created seven; 65:12
- creation in four days; 41:9-10
- every kind of things on it; 26:7; 31:10; 50:7
- expanded (smoothed/ spread/ stretched out); 13:3; 15:19; 51:48; 67:15; 71:19-20; 88:20; 79:30; 91:6
- for the living and dead; 77:25-26
- God gives it as inheritance to whoever he wants; 7:128
- made firm for you; 40:64
- on the Day of Judgment. 14:48; 18:47; 20:105-107; 39:67; 39:69; 50:44; 52:10; 56:4-6; 69:14-15; 70:9; 73:14; 77:10; 78:20; 81:3-6; 82:3-4; 84:3-5; 89:21; 99:1-5
- revive it after its death; 2:164; 7:57; 16:65; 22:5; 25:48-49; 29:63; 30:19; 30:24; 30:50; 35:9; 36:33-36; 41:39; 43:11; 45:5; 50:11; 57:17
- split; 80:26; 86:12
- wide and spacious; 4:97; 4:100; 29:56; 39:10

Elephant army: 105:1-5

Emigration; **migration:** 2:218; 3:195; 4:97; 4:100; 8:72; 8:74; 9:20; 16:41; 16:110; 22:58; 24:22

Encouraging good and forbidding evil: 3:104; 3:110; 7:157; 9:71-72; 31:17.

Equality of human beings: 49:13

- equality between men and women before God and the law; 3:195; 4:124; 5:38; 16:97; 24:2; 40:40
- men have a degree of responsibility above women 2:228

Elias: with his people 37:123-130.

Elisha: (mentioned passingly) 6:86; 38:48.

Enoch: (mentioned passingly) 19:56-57.

Examples (**parables; likeness; similitudes**)**:**

- a fly; 22:73
- a man belonging to many partners; 39:29
- Accepted charity 2:265
- ashes which the wind blows furiously; 14:18

- associating others with God in worship 22:31
- believers and disbelievers 6:122; 7:58; 11:24; 40:58
- believers' example in the Torah and Bible 48:29
- believer's heart 24:35
- blind and deaf; 11:24
- charity and grain 2:261
- city; secure and well content; 16:112-113
- companions of the city; 36:13-32
- darkness in a vast deep ocean; 24:40
- deeds of the disbelievers 3:117; 14:18; 24:39
- dog who lolls out his tongue; 7:176
- donkey; 62:5
- dumb man who is a burden to his master (owner); 16:76
- evil tree; 14:26
- evil word 14:26
- fallen from the heaven and snatched by birds; 22:31
- garden; 2:265-266
- God vs. false gods 13:14; 16:76
- good word 14:24-25
- goodly tree; 14:24-25
- grain of corn; 2:261
- hard; barren rock; 2:264
- hardened hearts 57:16-17
- hypocrites 2:17-20
- icy wind; 3:117
- light is a niche; 24:35-36
- mirage; 24:39
- misguided scholar 7:175-176
- monotheist vs. polytheist 39:29
- mountain humbled; 59:21
- partners; 30:28
- people of the garden; 68:17-34
- rain; 10:24; 18:45
- rainstorm from the sky; 2:19-20
- resurrection/ revival 7:57; 22:5; 41:39
- seed growing; 48:29
- shepherd and sheep 2:171

- slave and a man; 16:75
- spider 29:41
- spider; 29:41
- truth vs. falsehood 13:17
- two men with gardens of grapes; 18:32-44
- unbeneficial knowledge 62:5
- vegetation after rain; 57:20
- wasted charity 2:264; 2:266
- wasting the reward of good deeds 16:91-92
- water was to disappear; 67:30
- who lights the fire; 2:17-18
- worldly life 10:24; 18:45; 39:21; 57:20

Evil (Bad): 4:123; 10:27-30; 19:83; 59:15

- appeared on land and sea; 30:41
- outcome for those who do; 30:10-16
- from yourselves; 4:78-79
- punished with the like of it; 6:160
- push away; 13:22; 23:96; 41:34

Evil One; see Satan:

Eyes, ears and skins will testify against sinners: 41:20-23

Ezekiel; see Dhul-Kifl:

F

Faith (belief): 2:108; 3:165-167; 3:177; 3:193; 5:5; 9:23; 16:106; 30:56; 40:10; 42:52-53; 49:14-15; 52:21; 58:22; 59:9-10

- certain; 44:7; 45:4; 45:20; 51:20
- He has guided you as a favour; 49:17
- increased; 3:173

Faith-communities:

- atheists 52:35-36
- Children of Israel 2:40-103; 2:122-123; 2:246-251; 3:49; 3:93-94; 5:12-13; 5:20-26; 5:32; 5:70-71; 5:78-81; 7:137-141; 7:148-153; 7:159-171; 10:83-93; 14:5-8; 17:2-8; 17:104; 20:80-98; 26:52-67; 26:197; 27:76; 44:23-33; 45:16-17; 46:10; 61:5-6

- Christians 2:62; 2:111-140; 4:171-172; 5:14-19; 5:82-86; 5:116-120; 9:30-31; 22:17
- foods forbidden to Jews 6:146
- Jews 2:62; 2:111-140; 5:44-45; 6:146; 22:17; 62:6-8
- Muslims 2:132-136; 3:64; 3:84; 5:111; 22:77-78; 33:35; 41:33; 43:67-70; 72:14-15
- Muslims can eat from animals sacrificed by them and marry their women 5:5
- pagan superstitious practices 2:189; 5:103; 6:138-144
- People of the Book (mainly Jews and Christians) 2:109; 3:64-115; 3:199; 4:123-172; 5:15-77; 6:20-21; 13:36; 28:52-55; 29:46-47; 57:16; 57:28-29; 74:31; 98:1-5
- polytheists (pagans; idol worshippers) 3:186; 6:148; 9:6; 9:17; 10:28; 16:86; 22:17; 53:19-30
- Sabians 2:62; 22:17; Magi 22:17
- supporters of one another 3:28; 9:71

False gods: 7:194-198; 16:20-22; 16:73-74; 16:86-87; 21:21-22; 21:24; 34:22; 34:27; 41:47-48; 46:5-6; 53:19-24; 71:23-24

- do not insult those they call besides God; 6:108

Falsehood [**Batil**]**:** 2:42; 3:71; 8:8; 13:17; 17:81; 22:62; 29:52; 29:67; 31:30; 34:49; 41:41-42; 42:24; 47:3

- disappears; 21:18

Fasting:

- exemptions 2:184-185
- fasting during pilgrimage 2:196
- hours of fasting 2:187
- in compensation; 2:184; 2:196; 4:92; 5:89; 5:95; 58:4
- in Ramadan; 2:183-185; 2:187
- intimate relations during the night of, 2:187
- men and women; 33:35

Fate and destiny: 3:145; 9:51; 10:107; 11:6; 54:49; 67:30;

- free choice 6:148-150; 11:118-119; 16:93; 33:72-73; 39:41; 76:1-3; 91:1-10.

Fear of God: 2:223-224; 3:175; 4:77; 7:56; 9:13; 9:18; 22:1; 23:57; 32:16; 33:37; 35:28; 39:23; 59:21; 64:16; 70:27; 79:26; 79:40-41; 87:10; 98:8

- in secret; 35:18; 36:11; 50:33; 67:12

Fear no evil: 3:175

Feeding: the poor; orphans; and captives 76:8-9.

Female baby killing: 16:58-59; 81:8-9

Fig: 95:1

Fighting (striving):

- against those who believe not in God; 9:29
- by Children of Israel; 2:246-251
- in sacred months; 2:217; 9:5
- in the Cause of God; 4:74-78
- in the way of God against wrongdoers (who fight against you); 2:190-193; 4:74-76; 4:84; 4:95; 8:72; 8:74-75; 9:12-16; 9:20; 9:36; 9:123; 47:4; 61:11
- in whose hearts is a disease (hypocrites); 47:20
- no blame for the blind; disabled and sick; 48:16-17
- permission given to those who are wronged; 22:39-41
- prescribed; 2:216
- twenty overpowering two hundred; 8:65-66
- until there is no more tumult or oppression; 8:39

Final Hour:

- fast approaching 54:1
- names 1:3; 2:4; 3:55; 19:39; 30:56; 37:21; 40:15; 41:47; 42:7; 50:20; 56:1; 64:9; 69:1; 79:34; 80:33; 88:1; 101:1-3
- signs 21:96; 27:82; 43:61; 47:18; 54:1-2
- time known only to God 7:187; 31:34; 33:63; 79:42-46
- Trumpet will be blown 6:73; 23:101; 39:68
- will take people by surprise 6:31; 7:187

Food:

- in paradise; 2:25; 19:62; 37:41-42; 38:51; 43:73; 44:55; 47:15; 52:22; 55:52-54; 55:68; 56:20-21; 56:32-33; 69:23-24; 76:14; 77:42-43
- lawful and unlawful (Halal and Haram); 2:168; 2:172-173; 5:1-6; 5:88; 6:118-119; 6:121; 6:136-146; 10:59; 16:114-115; 22:30
- make not unlawful which God has made lawful; 5:87; 7:32

- no sin for what they ate in the past; 5:93

Forbidden behaviour: 6:151-152; 7:33

Forgiveness: 7:199; 39:53; 45:14; 53:32; 57:20-21

- a duty of Believers; 45:14
- Angels pray for all beings on Earth; 42:5
- Ask for God's; 4:110
- forgive and make peace; 42:40-43
- forgive; when they are angry; 42:37
- God dost not forgive joining partners with Him; 4:116
- God forgives all sins; 39:53
- God forgives to whom he pleases; 4:48; 4:116
- not to pray for forgiveness for idolators; 9:113-114
- people of the book wish to take you to disbelief; 2:109
- race towards forgiveness from your Lord; 57:21

Fornication; see Zina:

Fraud; Cheating: 83:1-6

Free will:

- limited by God's will (plan); 6:107; 10:99; 74:56; 76:31; 81:28-29
- take a straight path to his Lord; 76:29
- to go straight; 81:28
- whosoever; let him: believe and disbelieve; 18:29

Freeing slaves: and helping them 4:92; 5:89; 9:60; 24:33; 58:3; 90:

Friday prayers: 62:9-11

Fruit: 16:11

- all kinds; of 47:15
- all they desire; 77:42
- plenty in Paradise; 43:72-73; 52:22

G

Gabriel: 2:97-98; 66:4

- spirit of faith and truth; 26:193

Gambling; Betting: 2:219; 5:90-92

Gardens: 6:141; 13:4; 23:19; 26:57; 26:134; 26:147; 34:15-16; 44:25; 50:9; 71:12; 78:16; 80:30

Gardens of Paradise: 3:15; 3:133; 3:136; 3:195; 3:198; 4:57; 4:122; 5:85; 5:119; 7:19; 7:42-43; 7:49; 9:21-22; 13:35; 15:45-48; 18:31; 18:107-108; 20:76; 22:14; 22:23; 25:10; 25:15-16; 25:24; 31:8-9; 35:33-35; 36:26; 36:55-58; 38:49-54; 39:73-75; 40:40; 43:70-73; 44:51-57; 51:15; 52:17-28; 54:54-55; 56:11-40; 59:22; 76:5-22; 78:31-36; 79:41

- as the width of the heaven and earth; 57:21
- Blessings and massive kingdom; 76:20
- brought near; 50:31-35; 81:13
- carpets; 55:76; 88:16
- drink in; 37:45-47; 38:51; 52:23; 56:18-19; 76:5-6; 76:15-18; 76:21; 77:43; 78:34; 83:25-28
- Gardens of comfort/ blessings; 5:65; 10:9; 22:56; 26:85; 31:8; 37:43-49; 56:12; 56:89; 68:34; 76:20
- Gardens of Eden (Eternity); 9:72; 13:23; 16:31; 18:31; 19:61; 20:76; 25:15-16; 35:33; 35:35; 38:50; 40:8; 50:31-34; 61:12; 98:8
- high mansions; 39:20
- home of Peace; 6:127; 10:25
- in a high garden; 69:22-24; 88:10-16
- likeness/ example of; 47:15
- no hardship or tiredness; 35:35
- paradise near Lote tree of the final boundary; 53:14-15
- place of peace and safety; 44:51; 44:55
- reclining on thrones and couches; 18:31; 36:56; 52:20; 56:15-16; 56:34; 76:13-14; 83:22-23; 83:35; 88:13
- sorrow removed; 35:34
- two Gardens; 55:46-47
- youths to serve them; 52:24; 56:17; 76:19

God:

- accepts repentance; 2:54; 2:160; 9:104; 9:118; 40:3; 42:25
- all beings in the Heavens and Earth glorify Him; 17:44; 21:19-20; 24:41; 57:1; 59:1; 9:24; 61:1; 62:1; 64:1
- all benefit is in His hand; 3:73
- all faces shall be humbled before Him; 20:111
- all good is from Him; 4:78-79; 16:30; 16:53

- all things are from Him; 4:78
- Al-Yasa' (Elisha); 6:86; 38:48
- belief in; 2:62; 2:177; 2:256; 3:179; 3:193; 4:38-39; 4:59; 4:136; 4:152; 4:162; 4:171; 4:175; 7:158; 9:18-19; 9:44-45; 24:2; 24:62; 36:25; 40:84; 48:13; 49:15; 57:7-8; 57:19; 58:22; 60:4; 60:11; 61:11; 64:8; 64:11; 65:2; 67:29; 72:13; 85:8
- believers love Him; 2:165; 2:177; 3:31; 5:54; 76:8
- call upon Him; 6:52; 6:63; 7:29; 7:55-56; 7:180; 13:36; 18:28; 40:14; 40:60; 40:65
- creates what He pleases/ will; 3:47; 5:17; 24:45; 28:68; 30:54; 35:1; 42:49; 82:8
- do not associate anything with him; 3:64; 4:36; 4:48; 4:116; 5:72; 6:14; 6:81; 6:88; 6:136; 6:148; 6:151; 9:31; 10:28-29; 13:16; 13:33; 13:36; 16:51-57; 16:73; 16:86; 17:22; 17:39-40; 17:56-57; 18:110; 22:31; 23:59; 23:117; 24:55; 25:68; 28:87-88; 29:8; 30:31; 31:13; 35:13-14; 39:64-65; 40:41-43; 40:66; 41:6; 43:45; 46:4-6; 50:26; 51:51; 60:12; 72:2; 72:18
- does not change the condition of a people until they change; 13:11
- does not waste the work of a worker; 3:195; 9:120; 12:56; 12:90; 18:30; 21:94; 52:21
- does what He will; 2:253; 3:40; 11:107; 14:27; 22:14-18; 85:16
- expands provision and tightens it; 13:26; 17:30; 28:82; 29:62; 30:37; 34:36; 34:39; 39:52; 42:12; 42:27; 89:15-16
- feeds but is not fed; 6:14; 51:57-58
- forgives sins; 2:284; 3:31; 3:195; 4:116; 5:18; 5:39-40; 7:161; 8:29; 8:70; 12:92; 13:6; 14:10; 26:82; 28:16; 33:71; 36:27; 39:53; 40:3; 42:25; 42:30; 42:34; 46:31; 48:14; 67:28; 61:12; 64:17; 71:4
- gives life to the dead; 2:28; 2:243; 2:259-260; 3:27; 6:36; 7:57; 10:31; 22:6; 30:19; 30:40; 30:50; 36:12; 36:79; 41:39; 42:9; 46:33; 50:11; 75:40; 80:22; 86:8
- gives provisions; 2:57; 2:126; 2:172; 3:27; 3:37; 3:169; 5:114; 6:151; 7:50; 7:160; 8:26; 10:31; 10:93; 11:88; 14:37; 16:72; 16:75; 17:31; 17:70; 20:81; 20:132; 27:64; 29:60; 30:40; 34:24; 35:3; 40:13; 40:40; 40:64; 42:19; 45:5; 45:16; 50:11; 65:3; 67:15; 67:21; 106:4
- glory be to Him; 2:32; 2:116; 3:191; 4:171; 5:116; 6:100; 7:143; 9:31; 10:10; 10:18; 10:68; 12:108; 16:1; 17:43-44; 17:108; 21:22; 21:26; 21:87; 24:16; 24:36; 25:18; 27:8; 28:68; 30:17; 30:40; 33:42; 34:41; 36:83; 37:159; 37:180; 39:4; 39:67; 40:64; 43:13; 43:82; 59:23; 68:28-29; 69:52; 76:26; 87:1
- God's attributes; 7:180; 17:110; 20:8; 59:24
    - Absolute Provider [Al-Razzaq; Al-Raziq]; 51:58

- Always Merciful [Al-Rahim]; 1:1; 1:3; 2:160; 2:163; 2:192; 2:218; 2:226; 3:31; 3:89; 4:16; 4:23; 4:25; 4:29; 4:96; 4:100; 4:106; 4:110; 4:129; 4:152; 5:3; 5:34; 5:39; 5:74; 5:98; 6:145; 6:165; 7:153; 7:167; 9:91; 9:99; 9:102; 9:104; 9:117-118; 10:107; 11:90; 12:98; 15:49; 16:7; 16:18; 16:47; 16:110; 16:115; 16:119; 17:66; 22:65; 24:5; 24:20; 24:22; 24:33; 24:62; 25:6; 25:70; 26:9; 26:104; 26:122; 26:140; 26:159; 26:175; 26:191; 26:217; 27:11; 27:30; 28:16; 32:6; 33:5; 33:24; 33:43; 33:50; 33:73; 34:2; 36:5; 36:58; 39:53; 41:2; 41:32; 42:5; 44:42; 46:8; 48:14; 49:5; 49:12; 52:28; 57:9; 57:28; 58:12; 59:10; 59:22; 60:7; 60:12; 66:1; 73:20
- Always Willing to Forgive [Al-Ghafur]; 2:173; 2:182; 2:192; 2:199; 2:218; 2:225-226; 2:235; 3:31; 3:89; 3:129; 3:155; 4:23; 4:25; 4:43; 4:96; 4:99-100; 4:106; 4:110; 4:129; 4:152; 5:3; 5:34; 5:39; 5:74; 5:98; 5:101; 6:145; 6:165; 7:153; 7:167; 8:69; 8:70; 9:5; 9:27; 9:91; 9:99; 9:102; 10:107; 11:41; 12:53; 12:98; 14:36; 15:49; 16:18; 16:110; 16:115; 16:119; 17:25; 17:44; 18:58; 22:60; 24:22; 24:33; 24:62; 25:6; 25:70; 27:11; 28:16; 33:5; 33:24; 33:50; 33:59; 33:73; 34:2; 35:28; 35:30; 35:34; 35:41; 39:53; 41:32; 42:5; 42:23; 46:8; 48:14; 49:5; 49:14; 57:28; 58:2; 58:12; 60:7; 60:12; 64:14; 66:1; 67:2; 71:10; 73:20; 85:14
- Aware (knows what you do) [Al-Khabir]; 2:234; 2:271; 3:153; 3:180; 4:35; 4:94; 4:128; 4:135; 5:8; 6:18; 6:73; 6:103; 9:16; 11:1; 11:111; 17:17; 17:30; 17:96; 22:63; 24:30; 24:53; 25:58; 25:59; 27:88; 31:16; 31:29; 31:34; 33:2; 33:34; 34:1; 35:14; 35:31; 42:27; 48:11; 49:13; 57:10; 58:3; 58:11; 58:13; 59:18; 63:11; 64:8; 66:3; 67:14; 100:11
- Best of Helpers [Al-Nasir]; 3:150; 4:45; 8:40; 9:116; 22:78; 25:31
- Best of Providers [Khayr ul-Raziqeen]; 5:144; 15:20; 22:58; 23:72; 34:39; 62:11
- Best of those who show mercy; [Arham al Rahimin]; 7:151; 12:64; 12:92; 21:83 [Khayr al-Rahimin]; 23:109; 23:118
- Best to judge [Khayr al-Hakimin]; 7:87; 10:109; 11:45; 12:80
- Capable to take revenge [Dhu Intiqam]; 3:4; 14:47; 39:37
- Counts everything; keeps account [Al-Hasib]; 4:6; 4:86; 6:62; 17:14; 21:47; 33:39
- Creator [Al-Khaliq; Al-Khallaq]; 6:102; 13:16; 15:28; 15:86; 35:3; 36:81; 37:125; 38:71; 39:62; 40:62; 59:24
- Far-reaching [Al-Wasi']; 2:115; 2:247; 2:261; 2:268; 3:73; 4:130; 5:54; 24:32; 53:32
- First [Al-Awwal]; 57:3

- Forgiving [Al-Ghaffar]; 20:82; 38:66; 39:5; 40:42; 71:10
- Full of acceptance [Al-Tawwab]; 2:37; 2:54; 2:160; 4:16; 4:64; 9:104; 9:118; 24:10; 49:12
- Full of Blessings [Dhu al Fadl]; 2:105; 2:243; 2:251; 3:74; 8:29; 10:58; 10:60; 27:73; 40:61; 57:21; 62:4
- Full of Kindness [Al-Ra'uf]; 2:143; 2:207; 3:30; 9:117; 9:128; 16:7; 16:47; 22:65; 24:20; 57:9; 59:10
- Full of mercy [Dhu al-Rahmah]; 6:133; 6:147; 18:58
- Generous [Al-Barr]; 52:28
- Gentle/ Tolerant [Al-Halim]; 2:225; 2:263; 3:155; 4:12; 5:101; 17:44; 22:59; 33:51; 35:41; 64:17
- Gracefully Patient [Al-Matin]; 51:58
- Guardian; Sufficient as a protector [Al-Wakil]; 4:171; 6:102; 17:65; 28:28; 33:3; 33:48; 39:62; 73:9
- Has power over all things [Al-Muqtadir]; 18:45; 43:42; 54:42
- Hears all things [Al-Sami']; 2:127; 2:224; 2:256; 3:34; 4:58; 4:134; 4:148; 5:76; 6:13; 6:115; 8:17; 8:42; 8:53; 8:61; 9:103; 10:65; 14:39; 17:1; 21:4; 22:61; 22:75; 24:21; 26:220; 29:5; 29:60; 31:28; 34:50; 40:20; 40:56; 41:36; 42:11; 44:6; 49:1; 58:1
- Holy [Al-Quddus}; 59:23; 62:1
- Honourable Lord [Rabb al-'Izzah]; 37:180
- Judge [Al-Fattah]; 34:26
- Knower of the fine details [Al-Latif); 6:103; 12:100; 22:63; 33:34; 42:19; 67:14
- Knows all things [Al-'Alim]; 2:224; 2:227; 2:256; 3:34; 3:73; 4:12; 4:17; 4:24; 4:26; 4:32; 4:39; 4:70; 4:147-148; 4:170; 4:176; 5:76; 5:97; 6:13; 6:83; 6:96; 6:101; 6:115; 6:128; 8:17; 8:42; 8:53; 8:61; 8:71; 8:75; 9:15; 9:28; 9:98; 9:103; 9:106; 9:115; 10:36; 10:65; 12:76; 12:83; 12:100; 15:25; 15:86; 21:4; 22:52; 22:59; 24:18; 24:21; 24:28; 24:35; 24:41; 24:58-60; 24:64; 26:220; 27:6; 27:78; 29:5; 29:60; 29:62; 30:54; 31:23; 31:34; 33:34; 33:40; 33:51; 34:26; 35:8; 35:38; 35:44; 36:81; 40:2; 41:12; 41:36; 42:12; 42:50; 43:9; 43:84; 44:6; 48:4; 48:26; 49:1; 49:16; 51:30; 57:3; 58:7; 60:10; 62:7; 64:11; 66:2-3; 67:13; 76:30
- Knows the Unseen and apparent (Knower of the obvious and hidden) ['Alim al-Ghayb wa al-Shahadah]; 2:33; 6:59; 9:94; 9:105; 10:20; 11:123; 13:9; 16:77; 18:26; 23:92; 27:65; 32:6; 34:3; 35:38; 39:46; 49:18; 59:22; 62:8; 64:18; 72:26

- Last [Al-Akhir]; 57:3
- Light of the heavens and the earth (Al-Nur]; 24:35
- Lord [Al-Rabb]; 1:2 2:131; 5:28; 6:45; 6:71; 6:162; 7:54; 7:61; 7:67; 7:104; 7:121; 10:10; 10:37; 26:16; 26:23; 26:47; 26:77; 26:98; 26:109; 26:127; 26:145; 26:164; 26:180; 26:192; 27:8; 27:44; 28:30; 32:2; 37:87; 37:182; 39:75; 40:64-66; 41:9; 43:46; 45:36; 56:80; 59:16; 69:43; 81:29; 83:6; 96:1
- Lord of the Dawn [Rabb al-Falaq]; 113:1
- Lord of the East and the West [Rabb al-Mashriq wa al-Maghrib; Rabb al-Mashriqayn wa al-Maghribayn; Rabb al-Mashariq wa al-Magharib]; 26:28; 37:5; 55:17; 70:40; 73:9
- Lord of the heavens and the earth [Rab al-Samawat wa al-Ard]; 17:102; 18:14; 19:65; 21:56; 26:24; 37:5; 38:66; 43:82; 44:7; 45:36; 51:23; 78:37
- Lord of the Throne [Rabb al-'Arsh]; 9:129; 17:42; 21:22; 23:86-87; 23:116; 27:26; 40:15; 43:82; 85:15
- Lord of the Universe[Rabb al 'Alamin]; 1:2; 2:131; 5:28; 6:45; 6:71; 6:162; 7;54; 7:61; 7:67; 7:104; 7:121; 10:10; 10:37; 26:16; 26:23; 26:47; 26:77; 26:98; 26:109; 26:127; 26:145; 26:164; 26:180; 26:192; 27:8; 27:44; 28:30; 32:2; 37:87; 37:182; 39:75; 40:64-66; 41:9; 43:46; 45:36; 56:80; 59:16; 69:43; 81:29; 83:6
- Master of the day of Judgement [Malik Yawm al-Din]; 1:4
- Mighty Extreme [Al-'Aziz); 2:209; 2:220; 2:228; 2:240; 3:6; 3:18; 3:62; 3:126; 4:56; 4:158; 4:165; 5:38; 5:118; 6:96; 8:10; 8:63; 9:40; 9:71; 11:66; 14:4; 14:47; 16:60; 22:40; 22:74; 26:9; 26:104; 26:122; 26:140; 26:159; 26:175; 26:191; 26:217; 27:9; 27:78; 29:26; 29:42; 30:27; 31:9; 31:27; 32:6; 33:25; 34:6; 34:27; 35:2; 35:28; 36:5; 38:9; 38:66; 39:1; 39:5; 39:37; 40:2; 40:42; 41:12; 42:3; 42:19; 43:9; 44:42; 45:2; 45:37; 46:2; 48:7; 48:19; 54:42; 57:1; 57:25; 58:21; 59:1; 59:23-24; 60:5; 61:1; 62:1; 62:3; 64:18;67:2; 85:8
- Most Exalted [Al-'Ali; Al-A'la; Al-Muta'ali]; 2:255; 4:34; 13:9; 22:62; 31:30; 34:23; 40:12; 42:4; 42:51; 87:1
- Most Forgiving [Al-'Afu]; 4:43; 4:99; 4:149; 22:60; 58:2
- Most Generous [Al-Akram]; 96:3
- Most Great [Al-'Azim]; 2:255; 42:4; 56:74; 56:96; 69:52
- Most Great [Al-Kabir]; 4:34; 13:9; 22:62; 31:30; 34:23; 40:12
- Most Honourable [Al-Karim]; 27:40; 82:6
- Most Loving [Al-Wadud]; 11:90; 85:14
- Most Merciful of all (those) who show mercy [Arham al-Rahimin]; 7:151; 12:64; 12:92; 21:83

- Near [Al-Qarib]; 2:186; 11:61; 34:50
- Near and responding [Al-Mujib]; 11:61
- One and Only God [Al-Wahid; Al-Ahad]; 2:133; 2:163; 4:171; 5:73; 6:19; 9:31; 12:39; 13:16; 14:48; 14:52; 16:22; 16:51; 18:110; 21:108; 29:46; 37:4; 38:65; 39:4; 40:16; 41:6; 112:1
- Original Creator of heavens and the earth [Al-Fatir]; 6:14; 12:101; 14:10; 35:1; 39:46; 42:11
- Originator of the heavens and the earth [Al-Badi']; 2:117; 6:101
- Owner of Glory [Al-Majid]; 11:73; 85:15
- Owner of great blessings [Dhu al-Fadl al-'Azim]; 2:105; 3:174; 57:21; 57:29; 62:4
- Owner of the Kingdom [Malik al-Mulk]; 3:26
- Owns all stairways to heavens; [Dhu al-Ma'arij]; 70:3
- Provider with firm strength (Owner of strength) [Dhu al-Quwwah]; 51:58
- Provides the best explanation (the Best of Judges) [Khayr al-Fasilin]; 6:57
- Rich (Self-Sufficient) [Al-Ghani]; 2:263; 2:267; 4:131; 6:133; 10:68; 14:8; 22:64; 27:40; 29:6; 31:12; 31:26; 35:15; 39:7; 47:38; 57:24; 60:6; 64:6
- Sees all things [Al-Basir]; 2:96; 2:110; 2:233; 2:237; 2:265; 3:15; 3:20; 3:156; 3:163; 5:71 8:39; 8:72; 11:112; 4:58; 4:134; 8:72; 11:112 17:1; 17:17; 17:30; 17:96; 20:35; 22:61; 22:75; 25:20; 31:28; 33:9; 34:11; 35:31; 35:45; 40:20; 40:44; 40:56; 41:40; 42:11; 42:27; 48:24; 49:18; 57:4; 58:1; 60:3; 64:2; 67:19; 84:15
- Self-Sufficient [Al-Samad]; 112:2
- Strict in punishment [Shadid al-Iqab}; 2:196; 2:211; 3:11; 5:2; 5:98; 8:13; 8:52; 8:48; 8:52; 13:6; 40:3; 40:22; 59:4; 59:7
- Strong [Al-Qawi); 8:52; 11:66; 22:40; 22:74; 33:25; 40:22; 42:19; 57:25; 58:21
- Swift (Quick) in counting [Sari 'al-Hisab]; 2:202; 3:19; 3:199; 5:4; 6:62; 13:41; 14:51; 24:39; 40:17
- Swift in retribution (punishing) [Sari 'al-'Iqab]; 6:165; 7:167
- The All Dominant [Al-Qahir; Al-Qahhar]; 6:18; 6:61; 12:39; 14:48; 38:65; 39:4; 40:16
- The All Wise [Al-Hakim]; 2:32; 2:209; 2:129; 2:220; 2:228; 2:240; 2:260; 3:6; 3:18; 3:62; 3:126; 4:11; 4:17; 4:24; 4:26; 4:56; 4:92; 4:104; 4:111; 4:158; 4:165; 4:170; 5:118; 6:18; 6:73; 6:83; 6:128; 6:139; 8:10; 8:49; 8:63; 8:67; 8:71; 9:15; 9:28; 9:40; 9:60; 9:71; 9:97; 9:106; 9:110; 11:1; 12:6; 12:83;

12:100; 15:25; 16:60; 22:52; 24:10; 24:18; 24:58-59; 27:6; 27:9; 29:26; 29:42; 30:27; 31:9; 31:27; 33:1; 34:1; 34:27; 35:2; 39:1; 41:42; 42:3; 42:51; 43:84; 45:2; 45:37; 46:2; 48:4; 48:7; 48:19; 49:8; 51:30; 57:1; 59:1; 59:24; 60:5; 60:10; 61:1; 62:1; 62:3; 64:18; 66:2; 76:30

- The Designer [Al-Musawwir]; 59:24
- The Ever-Living [Al-Hayy]; 2:255; 3:2; 20:111; 25:58; 40:65
- The Guardian [Al-Muhaymin]; 59:23
- The Hidden [Al-Batin]; 57:3
- The Most Admiring [Al-Shakur]; 35:30; 35:34; 42:23; 64:17
- The Most Kind [Al-Rahman]; 1:1; 1:3; 2:163; 13:30; 17:110; 19:18; 19:26; 19:44-45; 19:58; 19:61; 19:69; 19:75; 19:78; 19:85; 19:88; 19:91-93; 19:96; 20:5; 20:90; 20:108-109; 21:26; 21:36; 21:42; 21:112; 25:26; 25:59-60; 25:63; 26:5; 27:30; 36:15; 36:23; 36:52; 41:2; 43:17; 43:20; 43:33; 43:36; 43:45; 43:81; 50:33; 55:1; 59:22; 67:3; 67:19-20; 67:29; 78:37-38
- The Obvious [Al-Zahir]; 57:3
- The One who Deserves to be Praised [Al-Hamid]; 4:131; 11:73; 14:1; 14:8; 22:24; 22:64; 31:12; 31:26; 34:6; 35:15; 41:42; 42:28; 57:24; 60:6; 64:6; 85:8
- The One Who does kindness in a Grand Manner [Dhu al-Jalal wa al-Ikram]; 55:27; 55:78
- The One Who Enforces [Al-Jabbar]; 59:23
- The One Who Provides Peace [Al-Salam]; 59:23
- The Owner of Pride [Al-Mutakabbir]; 59:23
- The Perfect Inventor [Al Bari']; 59:24
- The Protector [Al-Wali; Al-Mawlaa]; 2:107; 2:120; 2:257; 2:286; 3:68; 3:150; 4:45; 4:75; 6:14; 6:62; 7:155; 7:196; 8:40; 9:51; 9:116; 12:101; 22:78; 34:41; 42:9; 42:28; 45:19; 47:11; 66:2; 66:4
- The Real King [Al-Malik; Al-Maalik]; 1:4; 20:114; 23:116; 54:55; 59:23; 62:1; 114:2
- The Reality [Al-Haqq]; 22:6; 22:62; 23:116; 24:25; 31:30
- The Sustainer [Al-Qayyum]; 2:255; 3:2; 20:111
- Ultimate Owner [Al-Warith]; 15:23
- Watching Over [Al-Raqib]; 5:117
- Wisest; Best; Fair of Judges [Ahkam al-Hakimin]; 95:8
- Witness over everything [Al-Shahid]; 4:33; 4:79; 4:166; 5:117; 10:46; 13:43; 17:96; 29:52; 33:55; 34:47; 46:8; 48:28; 58:6; 85:9

- God's blessings on the Prophet; 33:56

- God's Bounties and favours; 2:105; 2:251; 3:174; 4:130; 4:173; 8:29; 9:28; 9:59; 9:74-76; 10:58; 17:20-21; 30:45; 31;20; 35:30; 35:35; 38:54; 42:22-23; 42:26; 44:57; 57:21; 57:29; 62:4; 93:11;
    - Look for them; 4:32; 16:14; 17:12; 17:66; 28:73; 30:23; 30:46; 35:12; 45:12; 62:10; 73:20
- God's Command; 7:54; 11:76; 16:1-2; 16:33; 21:73; 22:65; 28:70; 28:88; 30:25; 30:46; 33:38-39; 40:15; 40:78; 51:44; 52:48; 57:14; 65:8; 68:48
- God's curse; 2:89; 2:161; 3:61; 3:87; 7:44; 9:68; 11:18; 24:7; 28:42; 38:78; 47:23; 48:6; 63:4
- God's Face [Wajh]; 2:115; 6:52; 13:22; 18:28; 28:88; 30:38; 30:39; 55:27
- God's help; 8:62; 8:64; 12:110; 22:40; 40:51; 61:13; 110:1
- God's Promise; 2:27; 3:77; 6:152; 9:75-77; 9:111; 13:20; 13:25; 16:91; 16:95; 33:23; 57:8;
    - with the Children of Israel; 2:40; 2:83-84; 2:93
- God's promise; 3:152; 4:122; 6:134; 10:4; 10:55; 14:22; 17:108; 18:21; 18:98; 20:86; 21:9; 21:104; 22:47; 25:15-16; 28:13; 28:61; 30:6; 30:60; 31:9; 31:33; 35:5; 36:52; 39:20; 39:74; 40:8; 40:55; 40:77; 45:32; 46:16-17; 48:20; 48:29; 51:5; 73:18
- God's signs (revelations; ayahs; miracles); 2:73; 2:242; 2:252; 3:103; 3:108; 4:155; 5:75; 5:89; 6:33; 6:35; 6:37; 6:157-158; 7:26; 7:40; 7:175-177; 8:2; 10:71; 16:104-105; 17:1; 18:9; 18:17; 18:57; 18:105; 19:58; 19:73; 19:77; 20:22-23; 20:42; 20:126-128; 21:37; 22:52; 23:30; 23:58; 24:1; 25:73; 27:13-14; 27:93; 29:47; 29:49-50; 32:22; 32:24; 33:34; 36:46; 39:52; 40:4; 40:13; 40:34-35; 40:63; 40:81; 41:15; 42:35; 43:69; 45:6-9; 45:31; 46:27; 57:9; 62:2; 68:15; 74:16
    - do not sell them for a miserable price; 3:199; 5:44; 9:9
    - explained; 2:187; 2:221; 6:46; 6:55; 6:65; 6:97-98; 6:105; 7:32; 7:58; 7:174; 9:11; 10:5; 10:24; 11:1; 13:2; 24:58-59; 24:61; 30:28; 41:3; 57:17
    - not to be treated as a joke or falsehood; 2:231; 4:140; 6:150; 7:37; 17:59; 18:56; 18:106; 23:105; 37:14; 45:9; 45:35; 46:26; 62:5; 64:10; 78:28
    - see also Signs in creation
    - shown in the furthest regions and in souls; 41:53
    - the greatest; 53:18
- God's Throne; 2:255; 7:54; 10:3; 11:7; 13:2; 20:5; 25:59; 39:75; 40:7; 57:4; 69:17
- guides whoever He wills; 2:213; 2:272; 10:25; 13:27; 13:31; 14:4; 16:93; 22:16; 24:35; 24:46; 28:56; 35:8; 39:23; 42:52; 74:31

- has no partner; 6:163; 7:191-198; 9:31; 10:66; 17:111; 23:91; 25:2; 35:40; 42:21; 68:41; 72:3
- has no son; 2:116; 4:171; 6:101; 9:30; 10:68; 17:111; 18:4; 19:35; 19:88-92; 21:26; 23:91; 25:2; 37:152; 39:4; 43:81-82; 72:3
- He did not give birth to anyone; and He was not born from anyone; 112:3
- high is He; 7:54; 23:14; 25:1; 25:10; 25:61; 43:85; 55:78;
- His Command descends down 65:12
- His Command is like the blink of an eye; 54:50
- is enough; 2:137; 3:173; 4:6; 4:45; 4:70; 4:79; 4:81; 4:132; 4:166; 4:171; 8:62; 8:64; 9:59; 9:129; 10:29; 13:43; 17:17; 17:65; 17:96; 25:31; 25:58; 29:52; 33:3; 33:48; 39:38; 46:8; 48:28; 65:3
- is not unaware of what you do; 2:74; 2:85; 2:140; 2:144; 2:149; 3:99; 6:132; 11:123; 14:42; 22:68; 23:17; 27:93
- is the best of planners; 3:54; 8:30; 13:42
- knows all you show and hide; 2:33; 2:77; 2:284; 3:29; 5:99; 6:3; 11:5; 14:38; 16:19; 16:23; 21:110; 27:25; 27:74; 28:69; 33:54; 36:76; 60:1; 64:4; 87:7
- knows best who is guided; 6:117; 16:125; 17:84; 28:56; 53:30; 68:7
- knows the Unseen; 2:33; 5:109; 5:116; 6:59; 6:73; 9:78; 9:94; 9:105; 10:20; 11:123; 13:9; 16:77; 18:26; 20:7; 23:92; 25:6; 27:65; 32:6; 34:3; 34:48; 49:18; 72:26; 84:23
- manages affairs; 10:3; 10:31; 13:2; 32:5
- meeting with Him; 2:46; 2:223; 2:249; 6:154; 10:11; 10:15; 10:45; 13:2; 18:110; 25:21; 29:5; 29:23; 30:8; 32:10; 33:44; 41:54; 84:6
- nearness to Him; 2:186; 7:206; 11:61; 34:37; 34:50; 39:3; 50:16; 83:21; 83:28; 96:19
- never breaks His promise; 3:9; 3:194; 13:31; 14:47; 30:6
- no one deserves/has the right to be worshipped but Him; there is no god but ALLAH (One God); 2:133; 2:163; 2:255; 3:2; 3:6; 3:18; 3:62; 4:87; 5:73; 6:102; 6:106; 7:59; 7:65; 7:85; 7:158; 9:31; 9:129; 11:14; 11:50; 11:61; 11:84; 16:2; 20:8; 20:14; 20:98; 20:14; 20:98; 21:22; 21:25; 21:87; 23:23; 23:32; 23:116-117; 27:26; 27:60-64; 28:70; 28:88; 35:3; 38:65; 39:6; 40:3; 40:62; 40:65; 44:8; 47:19; 52:43; 59:22-23; 64:13
- no power except in Him; 18:39
- no protection from Him except by Him; 9:118; 72:22
- no suffering fall on except with His permission; 64:11
- obey Him; 3:132; 4:59; 4:69; 8:1; 8:20-21; 8:46; 9:71; 24:51-54; 33:33; 33:71; 47:33; 48:16-17; 49:14; 58:13; 64:12; 64:16

- Praise be to Him; 1:2; 6:1; 6:45; 10:10; 14:39; 15:98; 16:75; 17:111; 18:1; 23:28; 25:58; 27:15; 27:59; 27:93; 28:70; 29:63; 30:18; 31:25; 34:1; 35:1; 35:34; 37:182; 39:29; 39:74-75; 40:55; 40:65; 50:39-40; 52:48-49; 64:1; 110:3
- Prostration/ bowing is to Him; 15:98; 16:49; 19:58; 20:70; 22:77; 25:64; 32:15; 39:9; 48:29; 50:40; 53:62; 76:26; 96:19
- responds to the distressed; 27:62
- says "Be!" and it happens; 2:117; 3:47; 3:59; 6:73; 16:40; 19:35; 36:82
- seek / ask for His forgiveness; 2:285-286; 3:16; 3:135; 3:147; 3:193; 4:64; 5:74; 7:155; 11:3; 11:52; 11:61; 11:90; 12:29; 12:98; 14:41; 19:47; 23:109; 23:118; 24:62; 28:16; 40:55; 41:6; 47:19; 51:18; 60:5; 71:10; 71:28; 73:20; 110:3
- seek / ask for His help; 1:5; 2:45; 2:153
- seek/ ask for protection from Him; 7:200-201; 16:98; 19:18; 23:97-98; 40:56; 41:36; 113:1; 114:1
- serve Him (alone); 1:5; 3:64; 6:56; 6:102; 7:59; 7:65; 7:85; 7:206; 11:2; 11:26; 11:50; 11:61; 11:84; 11:123; 12:40; 13:36; 17:23; 19:65; 21:25; 22:77; 23:23; 24:55; 25:60; 39:66; 41:37; 46:21; 53:62; 71:3; 98:5; 106:3
- shapes you in the wombs; 3:6; 39:6
- the return is to Him; 2:46; 2:156; 6:36; 6:60; 6:108; 10:23; 10:46; 10:70; 11:4; 11:34; 13:36; 19:40; 19:80; 21:93; 23:60; 26:50; 29:8; 29:17; 31:23; 39:7; 40:43; 40:77; 89:28; 96:8
- there is nothing like Him; 42:11
- to Him belong the forces of the Heavens and the earth; 48:4; 48:7
- to Him belong the keys of the Heavens and the Earth; 39:63; 42:12
- to Him belong the Most Beautiful Names; 7:180; 17:110; 20:8; 59:24
- to Him you shall return; 2:28; 2:46; 2:156; 2:281; 3:158; 5:96; 6:12; 6:36; 6:38; 6:60; 8:24; 10:4; 10:23; 10:45; 10:56; 11:4; 19:40; 21:35; 23:115; 24:64; 28:70; 28:88; 29:8; 29:57; 30:11; 31:15; 32:11; 36:22; 36:32; 36:83; 39:44; 43:85; 45:15; 67:24; 96:8
- trust (rely on) in Him; 3:159-160; 3:173; 4:81; 5:11; 5:23; 7:89; 8:2; 9:51; 9:129; 10:71; 10:84-85; 11:56; 11:88; 11:123; 12:67; 13:30; 14:11-12; 16:42; 16:99; 17:65; 25:58; 26:217; 27:79; 29:59; 33:3; 33:48; 39:38; 42:10; 42:36; 58:10; 60:4; 64:13; 65:3

Gog and Magog; [Yajuj and Majuj]: 18:94-99; 21:96

Goliath; **Jalut:** 2:249-251

Good:

- an increase of; 42:23
- do good as God has been good to you; 28:77
- for those who do; in this world; 39:10
- God revealed all; 16:30
- God rewards those who do; 53:31
- push away with that which is better; 28:54-55; 41:34
- reward; 55:60
- rewarded double; 28:54
- rewarded ten times; 6:160
- you may dislike a thing which is; for you; 2:216

Good and Evil:

- every soul will face all it has done; 3:30

Gospel; (Bible): 3:3; 3:48; 3:65; 5:46-47; 5:66; 5:68; 5:110; 7:157; 9:111; 48:29; 57:27

Greeting (Salutation): 4:86; 10:10; 14:23; 24:61; 25:75; 33:44

H

Hands and Feet will bear witness: 36:65

Hardship (difficulty): 94:5-6

Harun [Aaron]: 2:248; 4:163; 6:84; 7:122; 7:142; 10:75-78; 19:53; 20:29-33; 20:70; 20:90-94; 21:48; 23:45-48; 25:35-36; 26:13; 26:48; 28:34; 37:114; 37:120

Hearts:

- a disease; 2:10; 5:52; 8:49; 9:125; 22:53; 24:50; 33:12; 33:32; 33:60; 47:20; 47:29; 74:31
- covered; 6:25; 17:46; 41:5
- divided; 59:14
- hardened; 2:74; 6:43; 22:53; 39:22; 57:16
- humbled; 22:54; 57:16
- locks; 47:24
- sealed; 2:7; 2:88; 6:46; 7:100-101; 9:87; 9:93; 40:35; 47:16; 63:3
- when God is mentioned; 22:35

Heavens:

- above one another; 67:3
- as a canopy (roof); 2:22; 21:32; 40:64; 52:5; 79:27-29
- as smoke; 41:11
- built with power and skill; 51:47
- completed them in two days; 41:12
- ladder to (hypothetical); 6:35; 52:38
- no flaws/ disorder in it; 50:6; 67:3-4
- on the Day of Judgment; 14:48; 21:104; 25:25; 39:67-68; 52:9; 55:37; 69:16-17; 70:8; 73:18; 77:8-9; 78:19; 81:1-2; 82:1-2; 84:1-2
- raised by God; 13:2; 55:7; 79:27-28
- seven in number; 2:29; 17:44; 23:17; 23:86; 41:12; 65:12; 67:3; 71:15; 78:12

Hell: 2:206; 3:12; 3:103; 3:131; 3:151; 3:191-192; 3:197; 4:56; 4:121; 7:18; 7:37-38; 9:34-35; 9:81; 14:16-17; 14:28-30; 15:43- 44; 16:28-29; 17:97-98; 18:29; 21:98-100; 22:19-22; 23:103-111; 25:65-66; 29:54-55; 32:20-21; 36:63-64; 38:55-64; 39:16; 39:60; 40:71-76; 43:74-77; 44:43-50; 45:10; 50:24-26; 52:13-16; 54:47-48; 55:41-44; 56:41-56; 56:93-94; 57:13-15; 58:8; 59:3; 67:7-8; 69:30-37; 70:15-18; 72:23; 73:12-13; 74:26-31; 74:42-48; 76:4; 77:29-33; 78:21-30; 81:12; 82:14-16; 83:16-17; 88:4-7; 90:19-20; 92:14-16; 101:11; 102:6-7; 111:3

- blame throwing 26:91-101; 34:31-33
- burned skins replaced with new ones 4:56
- burning and boiling water 22:19-22; 23:103-104
- calls for instant destruction 25:13-14; 43:74-78
- chains 13:5
- filled with Jinn and men; 7:18; 7:38; 7:179; 11:119; 32:13; 38:85
- Fire growling and roaring 25:11-12; 67:6-11
- fuel is people and stones; 2:24; 66:6
- insatiable; 50:30
- intense cries 35:36-37
- keepers of Hell 39:71; 40:49-50; 43:77; 66:6; 67:8; 74:30-31; 96:18
- negotiation denied 6:94; 26:100; 30:13; 74:48
- neither dying nor living there; 14:16-17; 20:74; 35:36; 87:12-13
- no ransom accepted 5:36-37
- placed in full view; 79:36-39; 89:23
- punishment of Eternity; 10:52-53; 32:14; 41:28

- pus 14:14-17; 38:55-58; 69:35-37
- residents' inability to live or die 87:13
- rods of iron 22:19-22
- shackles and clothes of tar 14:48-50
- tree of Zaqqum 37:62-70; 44:43-50; 56:41-56

Hereafter: 2:94; 2:200-202; 2:220; 3:22; 3:85; 3:145-148; 4:77; 4:134; 9:69; 10:63- 64; 12:57; 12:101; 13:34; 16:107; 16:120- 122; 17:72; 20:127; 22:11; 22:15; 24:14; 24:19; 24:23-25; 27:66; 29:27; 38:46; 39:9; 39:26; 40:43; 41:16; 41:31; 59:3; 60:13; 68:33-34; 75:21

- belief in; 6:92; 6:113; 6:150; 11:19; 16:22; 17:19; 27:3-4; 31:4; 34:21; 39:45
- better than worldly life; 2:86; 3:77; 3:152; 4:74; 6:32; 7:169; 9:38; 13:26; 14:27; 16:30; 20:131; 28:80; 29:64; 40:39; 42:20; 43:35; 57:20; 87:14-17

Honours given to the Prophet (PBUH):

- believers ordered to obey him 59:7
- excellence of his faith-community 2:143; 3:110
- God and His angels send blessing and prayers on him 33:56
- God is pleased with him and his companions 9:100; 9:117
- his family purified 33:33-34
- honoured in this life and the next 17:79; 66:8; 108:1
- journey to the heavens 53:1-18
- manners of dealing with his wives 33:53
- manners of speaking to him 49:1-5
- manners of visiting him 33:53
- night journey from Makkah to Jerusalem 17:1
- obedience to him is obedience to God 4:80
- reward of obedience to God and His Messenger 4:69
- sees Gabriel in his true form 53:1-18

Hour:

- comes on them suddenly; 6:31; 12:107; 43:66
- comes on you; 6:40; 20:15; 34:3
- Earthquake/ shaking of the; 22:1; 56:4-6;
- is as the blink of an eye; 16:77
- is near; 54:1-5
- the knowledge of it is with God only; 7:187; 33:63; 41:47
- the sinful will be hopeless; 30:12

- there is no doubt about its coming; 45:32
- will certainly come; 40:59

Holy Books; Scriptures:

- **Quran:**
  - a reminder to the whole world 68:51-52
  - a revelation from God 12:2-3; 20:2-4; 26:192-195; 32:2-3
  - a supreme authority on earlier books 5:48
  - brilliant light 4:174; 42:52
  - cannot be proven false 41:42
  - confirms the truth in previous revelations 3:3-4
  - foretells future events 30:1-7; 48:27
  - from a well-protected book 56:75-80
  - guides to the most upright way of life 17:9
  - healing and mercy for the believers 17:82
  - made easy to remember 54:17
  - moves the believers to tears 5:83; 17:107-109
  - no contradictions 4:82
  - no doubt in it 2:2; 10:37
  - no one can produce something like it 17:88; 2:23-24; 10:13-14; 11:13
  - not copied from the Bible 25:4-6
  - not made up 10:37-39
  - not revealed by devils 26:210-212
  - on a blessed night 44:3; 97:1-5
  - protected from changes 15:9
  - revealed gradually 17:105-106
  - revelation started in the month of Ramadan 2:185
  - touches heart 39:23
- **Torah:** 3:3; 3:93; 5:46; 5:66-68; 5:110; 7:157; 9:111; 48:29; 61:6; 62:5.
- **Bible:** 3:3; 3:48; 5:46-47; 5:66-68; 5:77; 5:110; 7:157; 9:111; 48:29; 57:27.
- **Psalms:** 4:163; 17:55.
- **Scrolls of Abraham:** 53:36-44; 87:14-19.

Honouring one's own parents: 4:36; 17:23-25; 31:14-15.

Humility: 17:37; 31:18-19.

Houses; manners about entering: 24:27-29

Hunain (battle): 9:25-26

Hud: with his people 7:65-72; 11:50-60; 26:124-140; 46:21-25.

Hypocrites:

- afraid of being found out; 9:64-65
- beware of them; 63:4
- curse of God is on them; 9:67-69
- deaf; dumb and blind; 2:17-20
- deceive themselves; 2:9
- disbelievers' success; 4:141
- disease in their hearts; 2:10; 8:49; 22:53; 33:12; 47:29
- go for judgment to Satan; 4:60-63
- God punishes; 9:85; 33:73
- in fear of death and darkness; 2:19-20
- in the lowest depths of the Fire; 4:145
- making fun; 2:13-15
- not to be taken as friends; 4:89-90
- not to pray for; 9:84
- strive against; 66:9
- their hearts are sealed; 63:3
- they are liars; 59:11-14
- they do not believe; 2:8
- they do not understand; 63:7-8
- they say a thing which is not in their hearts; 3:167
- troublemakers; 2:12
- truly evil are their deeds; 63:2
- try to deceive God; 4:142-143
- worst arguing enemies; 2:204-206

I

Ibrahim see Abraham:

Ilyas [Elias; Elijah; Ilyasin]: 6:85; 37:123-132

Imran:

- daughter of; 66:12
- wife of; 3:35-36

Inheritance: 2:180-182; 2:240; 4:7-9; 4:11-12; 4:33; 4:176; 5;106-108

Injustice: 4:30; 4:148

Intercession: [**Shafaah**] **Negotiate; Negotiator; mediator; protector; favour; Favourer; request for kindness:** 2:255; 6:51; 6:70; 6:94; 10:3; 19:85-87; 20:109; 30:12-14; 34:23; 39:43-44; 40:18; 43:86; 53:26; 74:46-48

Interest [**Riba; Usury**]**:** 2:275-276; 2:278-280; 3:130; 4:161; 30:39

Intoxicants (**narcotic drugs**)**:** 2:219; 5:90-91

Interpretation of dreams:

- of Joseph 12:4; 12:36; 12:43
- of Muhammad 8:43; 48:27.
- of Abraham 37:102

Isaac [**Ishaq**]**:** 2:133; 4:163; 6:84; 19:49-50; 21:72-73; 29:27; 37:112-113

Ishmael [**Ismail**]**:** 2:125-129; 2:133; 4:163; 6:86; 19:54-55; 21:85; 38:48

- raises foundations of the Kaabah with his father 2:125-140
- story of the sacrifice 37:100-113.

Islam: 3:19-20; 3:85; 5:3; 6:125-126; 39:22; 61:7

- as a favour; 49:17
- first of those who submit as Muslims; 6:14; 6:163; 39:12
- whose heart God has opened; 39:22

J

Jacob [**Yaqub**]**:** 2:132-133; 2:136; 2:140; 3:84; 4:163; 6:83-87; 11:71; 12:6; 12:38; 12:68; 19:6; 19:49; 21:72; 29:27; 38:45

- (Israel); as a prophet 3:84; 3:93; 4:163; 6:84
- in the story of his son Joseph 12:4-100.

Jesus (**Esa**)**; son of Mary:**

- a sign; 21:91; 23:50; 43:57-61
- and the Holy Spirit; 2:87; 2:253; 5:110
- announcement of; 3:45-51; 19:16-21
- belief in; 4:159
- Christians asked not to worship him 4:171

- compassion and grace in the hearts of his followers 5:82; 57:27
- created by a word from God like Adam 3:59
- cursed the Children of Israel; 5:78
- denies being divine 5:116-120
- disciples/ helpers of; 3:52-54; 5:111-114; 61:14
- given the revelation; 2:87; 2:136; 3:48; 3:84; 4:163; 5:46-47; 19:30; 57:27
- gives good news of the Praised One (Ahmad); 61:6
- he is not Allah (God); 5:17; 5:72-75; 9:30-31
- his disciples stand up for God 3:52; 61:14
- his mother chosen over all women of the world 3:42
- his second coming 43:61
- his virgin birth; message; and miracles 3:45-51; 19:16-38
- honoured in this world and the Hereafter 3:45-46
- like Adam; 3:59
- messenger to Children of Israel; 3:45-57; 5:46; 5:72; 43:57-59; 61:6; 61:14
- miracles of; 5:110; 5:113-115
- neither killed nor crucified 4:157
- no more than a messenger 4:171-172; 5:75; 19:30
- no more than a Messenger; 4:171; 5:75; 43:59
- promise with God; 33:7
- raised up to God; 3:55; 4:157-158
- religion of; 42:13
- reminded of God's favours 5:110-115
- serves and worships God; 4:172; 19:27-30; 43:63-64
- spoke in childhood; 3:45-46; 19:27-33; 5:110; 19:30-33
- testifies before God; 5:116-119
- was not killed; 4:157
- was of the righteous; 6:85

Jews: 2:111; 2:113; 2:120-122; 2:135; 4:160- 161; 5:18; 16:118

- among them some believe; 2:62; 4:162; 5:69
- became apes; monkeys and pigs; 2:65-66; 5:60; 7:166
- claim that they are favoured by God; 62:6-8
- cursed; 4:46-47; 5:78; 9:30
- enmity; of 5:64; 5:82
- greediest of people; 2:96
- judged; by the Torah 5:44

- Killed prophets; 2:87; 2:91; 3:21; 3:181; 4:155; 5:70
- took usury/ interest; 4:161
- unbelief and reject the truth; 5:41; 5:64; 59:2; 59:11
- wicked actions; 5:41-42; 5:78-81; 59:2-4; 59:11-17
- write the Book with their own hands; 2:79

Jinn: 6:100; 6:112; 15:27; 34:41; 46:18; 46:29-32; 55:15; 55:33; 55:39; 72:1-15

- created from fire 15:25; 55:15
- believing and disbelieving jinn 72:1-15
- some believed in the message of the Quran 46:29-32
- humans and jinn created for a purpose 51:56-58.

Job [**Ayoub**]**:** 4:163; 6:84; 21:83

- he suffered; 21:84; 38:41-44
- tested then rewarded 21:83; 38:41-44.

John; the Baptist [**Yahya**]**:** 19:7-15

- good news of; 3:38-41; 21:89-90
- wise; kind; pious; 19:12-15
- birth and prophethood 3:38-41; 19:7-15; 21:90.

Jonah [**Jonas or Yunus**]**:** 4:163; 6:86-87; 10:98; 37:139-148

- swallowed by whale then saved 10:98; 21:87; 37:139-148; 68:48-50.

Joseph [**Yusuf**]**:** 6:84; 12:4-101; 40:34

- becomes Chief Minister 12:54-57
- best of stories 12:1-3
- brothers come to him for supplies 12:58-68
- Chief Minster's wife tries to seduce him 12:23-29
- concluding prayer 12:101.
- false blood on his shirt; 12:18
- goes to jail 12:33-35
- his father's renewed grief 12:83-87
- incident of women cutting their hand 12:30-32
- King's dream 12:43-53
- old dream comes true 12:99-100
- plot by his brothers 12:7-18
- raised in Egypt's Chief Minister's house 12:21-22
- reveals his identity 12:88-98

- sold into slavery 12:19-20
- takes his brother Benjamin 12:69-82
- the two prisoners 12:36-42
- young Yusuf's dream 12:4-6

Judgment Day: see Day of Resurrection

Judi; Mount: 11:44

Justice: 4:58; 4:135; 7:29; 16:90-92

K

Kaabah; Masjid Al Haram; Haram Makkah; Ihram: 2:144; 2:149-150; 2:191; 2:196; 3:96-97; 5:2; 5:95-97; 9:19; 9:28; 17:1; 22:25-29; 22:33; 29:67; 48:25-27

- Al Bait Al Mamoor; the Kaabah of Angels; 52:4
- and the disbelievers; 8:34-35; 9:7; 9:28; 22:25; 48:25
- built by Abraham and Ishmael; 2:125-127
- fighting at; 2:191; 2:217-218
- Pilgrimage; 2:158

Keys:

- of the Heavens and the Earth; 39:63; 42:12
- of the invisible; 6:59

Killing:

- if anyone kills a person; 5:32
- not to kill anyone; 17:33

Kind words: 2:263; 4:5; 4:8; 47:21

Kindness to non-Muslims: 60:8.

Kith and Kin; neighbours and companions' rights: 4:7-12; 4:36; 8:41; 16:90; 17:26; 30:38; 42:23

Knowledge:

- not a leaf falls; except with His knowledge; 6:59
- of five things; with God alone; 31:34
- slain their children without; 6:140

Korah [**Qaroon**]**:** 28:76-82; 29:39-40; 40:24

L

Lamp: 24:35; 67:5; 71:16

Languages:

variations in; 30:22

Law; prescribed: 5:48

Lessons from the Prophet (PBUH):

- from his emigration (hijrah) to Medina 9:40
- Battle of Badr 3:121-129; 8:42-44; 8:65-71
- Battle of Uhud 3:151-180
- Battle of the Trench 33:9-27
- Battle of Hunain 9:25-27
- Tabuk 9:38-123
- Banu An-Naḍir 59:2-6
- Hamra' Al-Asad 3:172-175
- Truce of Hudaibiyah 48:1-7; 48:10-29.

Liars: 26:221-223

Life:

- if anyone saves a: 5:32

Life of this World:

- bought the; at the price of the Hereafter; 2:86
- desires the; 11:15-16; 17:18; 42:20
- deceived Jinns and humans; 6:130
- example of the; 10:24
- good new in the; 10:64
- Hereafter is better; 87:16-17
- love for; 75:20-21; 76:27
- play and amusement; 6:32; 29:64; 47:36
- sell the; for the Hereafter; 4:74
- showing off in the; 57:20
- unreal temporary enjoyment; 3:185

Light:

- from God; 5:15-16; 64:8
- of God; 9:32; 24:35; 61:8
- of the Believers; 57:12-13; 57:19; 57:28; 66:8
- lightning; 2:55; 4:153; 24:43; 51:44
- in fear and hope; 13:12-13; 30:24
- example of; 2:19-20

Living beings:

- amphibians (frogs 7:133; snake 7:107)
- angels 39:75
- animals are communities like humans 6:38 (calf 11:69; camel 7:40; dog 18:22; elephant 105:1; horses; mules; and donkeys 16:8; lion and zebras 74:50-51; monkeys 2:65; pigs 2:173; she-camel 7:73; sheep and goats 6:143; wolf 12:17)
- birds 24:41 (crow 5:31; hoopoe 27:20; quails 2:57)
- humans (an authority on earth) 2:30; 6:165; 16:4
- insects (ants 27:18; bees 16:68; mosquito 2:26; fly 22:73; lice and locusts 7:133; spider 29:41)
- jinn 72:1-15
- others unknown to us 16:8.
- sea animals (fish 18:61; whale 37:142)

Loan:

- lend to God a beautiful loan; 2:245; 73:20
- multiply it; 57:11; 57:18; 64:17

Lot [**Lut**]**:** 6:86; 7:80; 11:70; 11:74; 11:77-83; 11:89; 21:71; 21:74-75; 22:43; 26:160-174; 27:54-58; 29:26-34; 37:133-136; 38:13; 50:13; 54:33; 54:33-38

- his disobedient wife; 11:81; 15:60; 66:10
- with his people 7:80-84; 11:77-83; 15:61-74; 21:71-75; 26:160-175; 29:28-35; 37:133-138; 54:33-39.

Luqman: S.31; 31:12-14

M

Madinah [**Yathrib**]: 9:120; 33:13; 63:8

Midian; [**Madyan**]**:** 7:85-93; 11:84-95; 20:40; 22:44; 28:22-28; 29:36-37

Mahr (bridal-gift): 2:229; 2:236-237; 4:4; 4:19-21; 4:24-25; 5:5; 33:50; 60:10-11

Makkah [Bakkah]: 3:96; 48:24

- City; 90:1-2
- City of peace; 95:3

Major Sins:

- abusing one's own parents 4:36; 6:151; 17:23
- alcohol and gambling 5:90-91
- apostasy 2:217; 5:54
- associating others with God in worship (shirk) 4:48; 4:116; 5:72; 6:19; 31:13
- backbiting 49:11
- eating swine and other forbidden foods (carrion; blood; etc.) 5:3; 6:145
- false blame of adultery 24:4-5
- false witness 22:30
- fraud 7:85; 11:85; 26:182-183; 83:1-6
- killing a believer intentionally 4:93
- lying 2:10; 9:77; 39:60
- lying about God 6:93; 29:68; 61:7
- magic 2:102; 10:77; 20:69
- murder 6:151; 17:33
- neglecting obligatory prayers 19:59-60
- not paying zakah / compulsory charity 41:6-7
- prohibited sexual relations 2:222; 17:32; 24:2; 25:68; 29:28-30
- theft 5:38

Masjid Al Haram; Kabbah Haram Makkah; Ihram: 2:144; 2:149-150; 2:191; 2:196; 3:96-97; 5:2; 5:95-97; 9:19; 9:28; 17:1; 22:25-29; 22:33; 29:67; 48:25-27

- and the disbelievers; 8:34-35; 9:7; 9:28; 22:25; 48:25
- Pilgrimage; 2:158
- built by Abraham and Ishmael; 2:125-127
- fighting at; 2:191; 2:217-218
- Al Bait Al Mamoor; the Kaabah of Angels; 52:4

Man:

- Arguing opponent; disputing; disputer; 16:4; 18:54; 22:3; 22:8; 36:49; 36:77
- created according to the will of God; 30:30; 82:8
- created in the best of shape/ form; 95:4

- created into hardship; 90:4
- created to serve (worship) God; 51:56
- created very impatient; 21:37; 70:19-21
- created weak; 4:28; 30:54
- creation of; 2:30; 4:1; 6:2; 6:98;7:11;7:189; 15:26; 15:28-29; 15:33; 16:4; 18:37; 19:67; 22:5; 23:12-14; 25:54; 30:20; 30:54; 32:7-9; 35:11; 36:36; 36:77-79; 37:11; 38:71-72; 39:6; 40:57; 40:64; 40:67-68; 45:4; 49:13; 50:16; 53:45-47; 55:3-4; 55:14; 56:57-59; 67:23; 71:14; 74:11; 75:36-39; 76:2; 76:28; 77:20-23; 78:8; 79:27; 80:18-19; 82:7-8; 86:5-7; 90:4-9; 96:2
- God is nearer to him than his jugular vein; 50:16
- is hasty/ rushed; 17:11; 21:37
- not given two hearts; 33:4
- stages of growth; 46:15
- travel from stage to stage; 84:19
- undertook the responsibility; 33:72
- utmost effort towards God; 84:6
- was nothing mentionable; 76:1

Mankind:

- beware of your Lord; 4:1
- made you into nations and tribes; 49:13
- makes you in the wombs of your mothers; 39:6
- disobedience/ rebellion is only against your own souls; 10:23
- witnesses; 2:143

Manna and the Quails/Salva: 2:57; 7:160; 20:80-81

Manners:

- about entering houses; 2:189; 24:27-29; 25:61
- in assemblies; 58:11
- in the home; 24:58-62
- in the Prophet's house; 33:53
- in the Prophet's presence; 2:104; 24:62; 49:1-5
- not to make fun of one another; 49:11
- send blessings on the Prophet; 33:56

Marriage: 4:3; 4:129; 16:72; 30:21

- manners of intimacy 2:222-223

- helping singles to marry 24:32
- lawful and unlawful women to marry 4:22-24
- of the Prophet; 33:50-52; 66:5
- pregnancy and nursing 2:233; 31:4; 46:15; 65:6
- prohibited degrees in; 4:22-24
- remarrying one's own ex-wife 2:230
- subtly showing interest during the waiting period 2:235.
- with women among the People of the Book; 5:5
- wives and related issues 2:221; 2:229; 2:235; 2:237; 4:6; 4:24-25; 4:34-35; 4:128-130; 23:6; 24:3; 24:26; 24:32-33; 25:54; 30:21; 60:10-11

Martyrs:

- bounty provided by God; 3:169-171
- not dead; 2:154; 3:169
- receive a goodly provision; 22:58; 22:59
- receive forgiveness and mercy; 3:157-158

Mary (mother of Jesus):

- a sign for all people; 21:91; 23:50
- birth; 3:35-36
- brought Jesus to her own people; 19:27-34
- false charge; 4:156
- good news of Jesus; 3:42-51; 19:16-21
- guarded her private parts; 21:91; 66:12
- in childbirth; 19:23-26

Meeting:

- with God; 6:31
- of a Massive Day; 19:37
- of the Hereafter; 30:16

Messengers: 2:253; 4:163-165; 57:25-28

- an angel as a; 17:95; 25:7
- and their wives and children; 13:38
- as a witness from every nation; 16:89
- belief in; 2:177; 2:285; 3:179; 4:171; 5:12; 57:19; 57:21
- believing in some and rejecting others; 4:150-152
- for every people (nation); was sent a; 10:47; 16:36

- gathering of the; 5:109
- made fun of; 6:10; 13:32; 15:11; 21:41; 30:10; 36:30
- no more than human beings; 14:10-12; 17:94; 21:8; 25:7-8; 25:20
- reading God's verses; 7:35
- rejected by their people; 3:183-184; 4:150-152; 5:70; 6:34; 7:101; 10:13; 10:74-86; 14:8-13; 16:113; 22:42-44; 23:44-48; 23:69-70; 26:105-191; 30:9-10; 34:34-35; 34:45; 35:4; 35:24-26; 36:13-19; 38:12-14; 40:22; 40:83; 41:14; 43:24; 50:12-15; 51:52-53; 54:9; 54:23-26; 54:33; 54:42; 64:5-7; 67:9; 69:9-10
- sent to give good news and as warners; 6:48; 18:56
- sent to make things clear; 14:4-9
- Killed; 3:183
- succession of; 2:87; 23:44
- testify before God; 5:109; 7:6; 39:69; 40:51; 43:45; 77:11
- threatened; 14:13

Messiah; see Jesus:

Michael [**Mikail**]**:** 2:98

Minor pilgrimage (Umrah)**:** 2:158; 2:196.

Months; number of: 9:36-37

Moon: 7:54; 10:5; 16:12; 22:18; 25:61; 36:39; 36:40; 54:1; 71:16; 91:2

Moses [**Musa**]**:**

- and calf-worship of his people; 7:148- 156; 20:86-98
- and his people; 2:51-61; 5:20-29; 7:138- 141; 7:159-162; 14:5-8; 61:5
- Books (Scripture) of**;** 53:36; 87:18-19
- called and made messenger; 19:51- 53; 20:9-97; 28:29-35
- came with clear signs; 29:39
- given the Book; 17:2
- granted the standards of right and wrong; 21:48
- guided by God; 6:84
- guided to the Straight path; 37:114-122
- his book; differences arose in it; 11:110
- his childhood; mother and sister; 20:38- 40; 28:7-13
- his mishap in the city; 28:15-21
- in Madyan; 20:40; 28:22-28

- junction of the two seas; 18:60-82
- magicians converted; 20:70-73; 26:46-52
- mountain and Lord's appearance; 7:142-145
- mystic fire; 27:7-12; 28:29-35
- Pharaoh; and his people (leaders); 2:49-50; 7:103-141; 10:75-92; 11:96-99; 17:101-103; 20:17-53; 20:56-79; 23:45-49; 26:10-68; 28:3-21; 28:31-42; 40:23-46; 43:46-56; 51:38-40; 73:15-6; 79:15-26
- seven clear signs; 7:133; 17:101-102

Mosque/ Masjid (of Jerusalem):

- temple; 17:7

Mosque/ Masjid Zirar: 9:107-110

Mosques/ Masajid: Also see places of worship: 2:187; 9:17-19; 22:40

- maintained by; 9:18

Mountains (hills): 15:19; 16:15; 20:105-107; 21:31; 22:18; 31:10; 59:21; 77:10; 77:27; 81:3; 101:5

Muhammad:

- a mercy to the believers; 9:61
- a warner; 7:184; 7:188; 11:2; 15:89; 33:45; 34:28; 48:8; 53:56
- a witness over believers; 2:143
- agreement to believe in; 3:81
- and the blind man; 80:1-12
- as a mercy from God; 28:46-47
- ask no reward; 25:57; 38:86; 42:23
- close to the believers; 33:6
- devoted to prayer; 73:1-8; 73:20
- foretold by Jesus; 61:6
- from darkness to light; 65:11
- God is Witness between me and you; 13:43; 29:52; 46:8
- good example to follow; 33:21
- has been commanded to; 27:91-93; 66:9
- his sayings; 11:2-4; 12:108;'34:46-50
- his work; 3:164; 7:157; 36:6; 52:29
- kind with them; 3:159
- made fun of; 25:41-42; 34:7-8

- men who insult the; 9:61; 33:57
- no more than a Messenger; 3:144
- not a madman or possessed; 68:2; 81:22
- not a poet or a soothsayer; 69:41-42
- not to be distressed; 16:127
- nothing new among the Messengers; 46:9
- only a man; 41:6
- only follow that which is inspired; 10:15- 16; 46:9
- promised loyalty under the tree; 48:18
- reciting pure book; 98:2-3
- respect the Messenger; 2:104; 49:1-5
- reward is from God only; 34:47
- saw Gabriel; 53:4-18; 81:22-25
- seal (last) of the Prophets; 33:40
- send blessings on; 33:56
- sent as a great favour to the believers; 3:164
- sent in truth; 4:170
- sent to all mankind; 34:28
- sent to be a witness; 16:89; 22:78; 33:45; 48:8; 73:15
- sent to mankind as the Messenger of God; 7:158; 48:9; 48:29
- to bow down and draw near to God; 96:19
- to make Religion of truth victorious over all religions; 61:9
- to strive hard against the unbelievers and hypocrites; 66:9
- unlettered/ uneducated; 7:157; 62:2
- verses regarding family; of 33:28-34; 33:50-53; 33:59; 66:1; 66:3-6
- who insults you; 9:58
- witness from among the Children of Israel; 46:10
- you are of highest standard of character; 68:4

Mules; Horses: 16:8

Murder: 2:178-179

Muslims:

- first of those; 6:14; 6:163; 9:100; 39:12
- prepared for them forgiveness and a great reward; 33:35
- He has named you; 22:78

N

Necessity: if one is forced by, 2:173; 6:145

Neighbour: 4:36; 33:60

New moons: 2:189

Night: 92:1; 93:2

- as a covering; 78:10
- covers the day; 13:3
- for rest; 10:67

Night of Power [**Al-Qadr**]**:** 44:3-4; 97:1-5

No Fear and no sadness for:

- believers; 2:38; 2:62
- friends of God; 10:62
- those conscious of God 43:68
- those who believe and correct themselves; 6:48; 7:35
- those who believe and do good work; 2:277
- those who believe in God and the Last Day; 5:69
- those who remain firm in believe in God; 46:13
- those who surrender to God; 2:112
- whoever spends in the way of God; 2:261-274

Noah [**Nuh**]**:** S.71; 3:33; 4:163; 6:84; 7:59-69; 9:70; 10:71-74; 11:25-49; 17:3; 21:76-77; 23:23-29; 25:37; 26:105-122; 29:14-15; 37:75-82; 51:46; 54:9-15

- his son drowned 11:42-48.
- made fun of 11:38
- the Ark and the Flood 7:59-64; 11:25-48; 23:23-31; 26:105-122; 71:1-28
- unrighteous son not saved; 11:45-47
- unrighteous wife; 66:10
- with them for a nine hundred fifty years; 29:14

O

Oaths: 2:224-225; 5:89; 6:109; 16:38; 16:91- 96; 24:53; 66:2; 68:39

- making up for a broken oath 5:89

Obedience: 3:132; 4:34; 4:59; 4:64-66; 4:80- 81; 24:51-54; 47:33; 64:12

Olive: 6:99; 6:141; 16:11; 23:20; 24:35; 80:29; 95:1

Orphans: 2:83; 2:177; 2:215; 2:220; 4:2-3; 4:8; 4:10; 4:36; 4:127; 6:152; 8:41; 17:34-35; 18:82; 59:7; 76:8; 89:17; 90:15; 93:6; 107:2

- guardians of; 4:6

Objects of worship:

- angels (among some pagan Arabs) 34:40
- Al-Aykah (among the people of Shu'aib) 26:176
- Bal (among the people of Elias) 37:125
- Jesus (in Christianity) 5:17
- idols (among the people of Abraham) 21:52-53
- the idols of Lat; 'Uzza; and Manat (among Arab pagans) 53:19-20
- the idols of Wadd; Suwa; Yaghuth; Yauq; and Nasr (among the people of Noah) 71:23
- the sun (the people of Sheba) 27:24
- Sirius (among some pagan Arabs) 53:49
- Pharaoh (in ancient Egypt) 26:29; 28:38; 79:24
- desires 25:43-44; 45:23
- belief in multiple gods refuted 17:42-43; 21:21-24; 25:3.

P

Pagan practices abolished:

- burying daughters alive 16:58-59; 81:8-9
- circling the Kaabah while naked 7:26-28
- dedicating camels to idols 5:103; 6:136
- drawing lots for decisions 5:3
- entering homes from backdoors after pilgrimage 2:189.
- ila (for more than four months) 2:226-227
- killing children for fear of poverty 6:137; 6:151; 17:31
- sacrificing in the name of idols 6:121
- whistling and clapping around the Kaabah 8:35
- zihar-divorce 33:4; 58:2-4

Pairs in all creatures: 13:3; 36:36; 42:11; 43:12; 51:49; 53:45

Palm tree: 13:4; 19:23; 19:25; 20:71; 59:5

Paradise (also see garden of Paradise):

- all wishes granted 16:30-32; 41:31-32

- as vast as the heavens and the earth 3:133; 57:21
- believers will see their Lord 75:22-23.
- bracelets of gold and clothes of fine silk 18:30-31; 22:23-24; 44:51-53
- everlasting stay in Bliss 11:108
- light shining ahead of them and on their right 57:12
- never asked to leave 15:45-48
- no heat or cold 76:13;
- prayers and greetings 10:9-10; 39:73-74
- reclining on thrones 15:47; 37:44; 52:20
- reward of the believers 55:46-78; 56:10-40
- rivers of honey; milk; water; and wine 47:15
- running water; cool shade; delicacies; and pure mates 2:25; 4:57; 36:55-58; 37:40-49; 38:50-54; 44:51-57; 52:17-24; 69:19-24; 76:5-22
- saluted with greetings of peace 13:23-24; 14:32
- silver vessels and fruits hanging within reach 76:14-16
- trays of golden cups 43:67-73

Parents; kindness to**:** 2:83; 2:215; 4:36; 6:151; 17:23-24; 29:8; 31:14-15; 46:15-17

Path: 4:60; 4:115; 4:168; 4:176; 5:16; 6:56; 6:77; 6:140; 7:175; 10:89; 13:33; 14:18; 22:27; 25:27; 25:15; 33:4; 34:6; 36;66; 40:37; 43:37; 43:40; 76:3; 80:20; 90:11-12; 92:7

- better guided to the path; 17:84
- dry Path; 20:77
- even path 5:77
- lost the path; mislead form the path; 1:7; 17:48; 17:72; 25:9; 25:17; 25:34; 25:42; 25:44; 26:86; 33:67; 37:69; 37;71
- path of God; Lord; Most Praised 2:273; 3:99; 6:117; 6:153; 7:45; 7:86; 8:36; 9:9; 10:88; 14:2; 14:30; 15:41; 16:125; 22:24; 31:6; 38:26; 39:8; 40:7; 42:53; 47:32; 47:34; 47:38; 50:15; 53:30; 57:7; 57:10; 58:16; 63:2; 68:7; 73:19; 76:29
- path of Guidance; 7:146
- path to Hell; 4:169
- paths; 21:31; 23:17; 55:48; 67:15; 72:11; 90:10
- pathways; 40:37
- right path; 2:18; 137; 150; 256; 258; 3:8; 3:90; 4:27; 4:44; 4:151; 4:116; 4:136-137; 4:175; 5:60; 5:77; 6:35; 6:39; 6:87; 6:149; 7:30; 7:149; 16:125; 18:10; 27:24; 29:38; 38:22; 40:38; 43:48; 72:2; 72:10; 72: 14; 72:16; 72: 21; 96:11

- straight path; 1:6-7; 2:108; 2:142; 2:213; 3:51; 3:101; 4:68; 4:167; 5:12; 6:126; 6:153; 6:161; 7:16; 10:25; 11:56; 15:56; 16:9; 16:76; 16:121; 17:9; 19:36; 19:43; 20:123; 20:135; 22:54; 22:66; 23:73-74; 24:46; 28:22; 36:4; 36:61; 37:118; 41:6 42:52-53; 43:43; 42:52; 43:43; 43:61; 43:64; 46:30; 48:2; 48:20; 60:1; 67:22; 81:28;

Patience: 3:186; 3:200; 8:46; 10:109; 11:115; 16:126-127; 20:130; 39:10; 40:55; 40:77; 42:43; 46:35; 70:5; 73:10

- ask for help in; and prayer 2:45; 2:153
- Patience in difficult times 2:45; 2:153-157; 3:186; 12:18; 12:83; 16:127-128; 70:5.

Permission:

- entering public places 24:29.
- to enter 24:58-60; entering people's homes 24:27-28;

Peace:

- after war; 8:61; 9:11
- greeting in Paradise; 10:10; 13:24; 14:23; 15:46; 16:32; 19:62; 25:75; 33:44; 36:58; 39:73 56:26; 56:91
- sent down by God; 9:40; 48:4; 48:26
- upon God's servants and Messengers; 27:59; 37:79-81; 37:108-111; 37:119-122; 37:129-132; 37:181

Pen: 68:1; 96:4

People of the Book (**Scripture**)**:** 2:146; 3:20; 3:98-99; 3:110-115; 3:187; 4:51; 4:123; 4:131; 4:153-159; 4:171; 5:65-66; 5:68; 6:20; 74:31

- among them are disbelievers; 59:2-4; 59:11-15; 98:1; 98:6
- among them are those who believe; 2:62; 3:113-115; 3:199; 4:162; 5:65-66; 5:82-83; 28:52-53; 29:47; 57:27-29
- differed among themselves; 2:213; 3:19; 3:66; 27:76; 32:25; 41:45; 42:14; 43:65; 45:17; 59:14; 98:4
- do not cross the limits; 5:77
- relationship with Muslims; 3:64-80; 3:99- 101; 4:44; 5:5; 5:57-59; 5:82-83; 29:46 treachery of; 33:26-27; 59:2-4
- warner has come to them; 5:15-16; 5:19

Pharaoh:

- a believing man from among the people of Pharaoh 40:28-45
- building of a high palace; 40:36-37
- claims to be god; 28:38; 79:15-25
- crossed all limits; committed sins and disobeyed 20:24; 20:43-56; 69:9-10; 73:16; 89:10-14
- dead body out from sea 10:90-92
- dealings with Moses 7:103-137; 10:75-92
- destroyed 29:39-40
- drowned 2:50
- people of 2:49; 3:11; 7:141; 28:7-8; 44:17-33
- pious wife of 28:9; 66:11

Pilgrimage (hajj)**:**

- an obligation one those who can afford it 3:97
- permissibility of hunting at sea 5:96.
- prohibition of hunting on land while on pilgrimage 5:1; 5:94-95
- rituals and rulings 2:158; 2:189; 2:196-203; 5:2; 22:26-37
- sacrificial offerings 2:196; 22:36-37

Pilgrimage Minor (Umrah)**:** 2:158; 2:196.

Places of worship:

- churches; synagogues; and monasteries 22:40
- mosques 9:18
- sanctuary 3:39; 38:21
- temple 17:7.

Plants and fruits: 6:99; 13:4; 16:11; 36:33-35

- bananas 56:29; dates 19:25
- grapes 80:28
- herbs; cucumbers; garlic; lentils; and onions 2:61
- olives 6:99; fig 95:1
- pomegranates 55:68
- squash 37:146.

Plead:

- not on behalf of such who deceive themselves; 4:107-109

Poetry: 36:69-70

Poets: 26:224-227; 69:40-43

Pomegranates: 6:99; 6:141; 55:68

Poor: 2:177; 2:215; 2:273; 2:277; 4:6; 4:8; 4:36; 8:41; 9:60; 17:26; 24:22; 24:32; 30:38; 47:38; 51:19; 59:7-9; 69:34; 74:44; 76:8; 89:18; 90:16; 93:6-10; 107:2-3

Prayer: 1:1-7; 3:8; 3:26; 3:27; 3:147; 3:191-194; 4:103; 17:80; 23:118

- direction of prayer (Qiblah) 2:144; 2:149-150
- do not go near when you are intoxicated; 4:43
- do not be loud nor quiet; 17:110
- facing towards Qiblah; 2:144-145; 2:149-150
- Friday congregation 62:9
- guard your prayers; 2:238
- hypocrites' prayers 4:142; 9:54.
- Importance of 2:45; 9:103; 51:18; 70:22-23; 75:31; 96:10; 108:2;
- not to pray for pagans; 9:113-114
- of disbelievers; 13:14
- purifying for; 5:6
- should deter one from evil deeds 29:45
- times 11:114; 17:78; 17:79; 20:130; 24:36; 24:58; 30:17-18; 32:16; 38:18; 50:39-40; 51:17; 52:48-49; 73:2-4; 76:25-26
- times of; 11:114; 17:78-79; 20:130; 30:17- 18; 50:39-40; 52:48-49; 73:1-7; 73:20
- warning to those who neglect prayers 19:59; 74:38-47; 107:5-7
- when you have performed the; 4:103
- while in danger or travelling 2:239; 4:101-102

Prostration verses: 7:206; 13:15; 16:49; 17:109; 19:58; 22:18; 22:77; 25:60; 27:26; 32:15; 38:24; 41:37; 53:62; 84:21; 96:19.

Precautions in danger: 4:71-72

Prisoners of war: 8:67-72; 33:26

Promise of Truth: 46:16

Property; wealth: 2:188; 3:186; 4:5-10; 4:29; 51:19; 59:7-9

Prophets: 3:33; 3:146-148; 4:163-165; 6:84- 90; 23:23-50; 42:13; 57:26-28

- an enemy to every; 6:112
- not for any; to be false to his trust; 3:161
- promise of; 3:81; 33:7-8

Provision (sustenance): 10:59; 13:26; 14:32-34; 16:73; 34:36; 34:39; 42:12; 51:57-58; 67:21;

Psalms: 4:163; 17:55; 21:105

Punishment: 3:178

- cutting of hands or feet of thief; 5:33-34
- in this life and in the Hereafter; 24:19; 68:33

Putting utmost effort in the way of Allah/ God: (and against disbelievers) 2:218; 3:142; 4:95; 5:35; 5:54; 8:74; 9-16; 9:20-22; 9:24; 9:41; 9:81; 17:19; 20:15; 22:78; 25:52; 29:69; 47:31; 49:15; 61:11; 84:6; 94:7

Purification:

- ablution (wudu) 5:6
- dry ablution (tayammum) 4:43; 5:6.
- full bath (ghusl) 2:222; 4:43

Q

Qualities of the Prophet:

- a mercy to the whole world 21:107
- a role model 33:21
- a universal messenger 4:170; 7:157-158; 34:28
- as a favour to the believers 3:164
- as a witness on Judgment Day 4:42; 16:89
- cares about people 9:129
- foretold by Jesus 61:6.
- leads to the Straight Path 42:52-53
- noble character 3:159; 68:4
- only a prophet 3:144; 6:50; 7:188; 18:110
- prophesied in the Torah and Gospel 7:157
- seal of prophets 33:40
- to deliver the truth 2:119; 35:24; 42:48
- unlettered prophet 7:157-158; 29:48; 62:2

Qualities of the righteous:

- observing the rights of the Creator and His creation 3:133-136; 4:36; 4:69-70; 6:151-154; 8:2-4; 13:19-24; 17:23-39; 18:107-108; 23:1-11; 25:63-76; 42:36-43.

Qualities of the wicked:

- Argue a lot 18:54.
- hasty 21:37
- impatient 70:19
- remember God only in difficult times 10:12; 41:51
- stingy/ miserly 17:100
- ungrateful/ t
- thankless 14:34

Quran; 3:7; 4:82; 9:111; 10:15-16; 11:1; 12:1-3; 13:1; 13:31; 14:1 ;15:1; 15:87; 15:91; 17:41; 17:89; 18:54; 25:30; 26:2; 27:1; 28:2; 30:58; 36:69-70; 39:27-28; 43:44; 47:20; 47:24; 50:45; 55:2; 69:43-51; 86:13-14;

- a Light; 42:52
- a Message for the heart; 50:37
- a reminder to all the world; 38:87; 68:52; 81:26-28
- Arabic; 12:2; 13:37; 16:103; 20:113; 26:192-195; 39:28; 41:3; 41:44; 42:7; 43:2-3
- belief in; 2:177; 17:107; 42:15; 72:1-2; 77:50
- Book of Wisdom; 10:1; 31:2; 36:2
- cannot be imitated of; 17:88
- confirms earlier Scripture/ Books; 5:48; 6:92; 10:37; 46:12
- full of blessings; 38:29
- full of warning; 38:1
- glorious; 50:1; 85:21
- guarded by God; 15:9
- guidance; 2:2; 2:159; 12:111; 16:64; 16:89; 16:102; 17:9; 27:1-2; 27:76-77; 31:2-3; 41:44; 42:52-53; 45:20; 72:2
- heard by Jinn; 46:29-32; 72:1-2
- honourable; 56:75-82; 80:11-16
- made easy; 44:58; 54:17; 54:22; 54:32; 54:40
- makes things clear; 43:2; 44:2
- no falsehood can approach it; 41:41-42
- no one touches except the clean; 56:77-79

- power of; 13:31; 59:21
- preserved; 85:21-22
- pure and holy; 98:2-3
- recitation of; 10:61; 16:98; 17:45-46; 17:106; 18:27; 27:92; 29:45; 35:29-30; 73:2-4; 73:20; 75:16-18; 84:21; 87:6-7; 96:1-3
- reflect on its signs; 38:29
- revelation of; 2:176; 2:185; 2:213; 2:231; 3:3-4; 3:7; 4:105; 4:113; 5:48; 5:101; 6:19; 6:114; 6:154-157; 7:2-3; 14:1; 15:87; 16:64; 17:82; 17:105-106; 18:1-2; 20:2-4; 20:113-114; 21:10; 24:1; 25:6; 26:192-199; 29:51; 32:2 36:5; 38:29; 39:1-2; 39:23; 40:2; 41:2-4; 42:17; 44:3-6; 45:2; 46:2; 69:43
- the truth; 17:105; 32:3; 34:6; 35:31; 39:2; 39:41; 46:30; 47:2-3; 56:95; 57:16; 69:51
- when read; listen to it with full attention; 7:204; 46:29

Quraysh: 106:1-4

R

Rain; sent down by God: 2:22; 2:164; 6:6; 6:99; 7:57; 8:11; 11:52; 13:17; 14:32; 15:22; 16:10-11; 16:65; 18:45; 20:53; 22:5; 22:63; 23:18; 24:43; 25:48-49; 27:60; 29:63; 30:24; 30:48-50; 31:10; 31:34; 32:27; 39:21; 41:39; 42:28; 43:11; 45:5; 50:9; 56:68-70; 57:20; 71:11; 78:14-16

Ramadan: 2:185

Record:

- a register written down; 83:7-9; 83:18-21
- every community will be called to its; 45:28-29
- scrolls/books of deeds are laid open; 81:10
- which speaks the truth; 23:62

Records/ book of deeds: 17:13; 18:49

- believers receive their record with their right hand 69:19-24; 84:7-9
- disbelievers receive their record with their left hand 69:25-37; 84:10-15
- nothing will be hidden from God 21:47; 40:16
- reward for good and evil deeds 6:160; 27:89-90; 28:84.
- witness of body parts 41:19-24; 24:24
- weighing of deeds 7:8; 23:102-104; 101:1-11

RELATIONSHIP WITH PEOPLE:

A. Financial

Business guidelines: 2:188; 2:275; 2:282-283; 4:29; 4:58; 6:152; 17:34-35; 24:36-37; 26:182; 30:39; 55:7-9; 62:9.

Gifts:

- before death while on a journey 5:106-108.
- optional gifts to non-heirs 2:180-183; 4:11-12

Bribery: 2:188.

Debts:

- kindness in collecting debts 2:280
- taking security deposit 2:283.
- writing and witnessing a debt contract 2:282

Inheritance:

- full siblings 4:176
- guidelines 4:7; 4:32-33; 8:75
- shares of children and parents 4:11
- spouses and maternal siblings 4:12
- warning to those who don't comply 4:13-14.

Interest:

- prohibition and warning 2:275-281; 3:130-132
- made profitless 30:39.

B. Legal

Anti-terrorism law: (hirabah) 5:33-34.

Justice:

- fairness with non-Muslims 60:8-9.
- justice to a Jew 4:105-112
- justice to a pagan 4:58
- standing up for justice 4:135; 5:8; 16:90-91
- standing up for the rights of orphans and women 4:127

Retaliation through legal channels: (with the option to forgive); 2:178-179; 5:45; 16:126; 17:33; 42:37-43.

Separation: between husband and wife:

- khul 2:229
- lian 24:6-10.

C. Political:

Fighting in defence: (jihad):

- etiquette 2:190-192; 2:216; 22:38-40
- fighting for oppressed men; women; and children 4:75
- military might deter potential enemies 8:60
- not to attack indiscriminately 4:94
- opting for peace 2:192; 8:61.
- protecting places of worship 22:37
- reward of martyrs 2:154; 3:169-171; 9:111; 57:19

Making peace: between parties; 49:9-10.

Prisoners of war: treatment 8:70; 47:4; 76:8

Running affairs by consultation: (shura); 3:159; 42:38.

D. Social:

Adoption: 33:4-5.

Caring for orphans: 2:220; 4:2-10; 4:127; 6: 152; 17:34.

Decency: 7:26; 16:81

- the veil 24:31
- lowering the gaze 24:30-31.

Divorce:

- dowry and waiting period 2:226-241; 4:19-21; 33:49; 65:1-7
- during her waiting period 65:6
- husband not to take back anything of the dowry 4:20
- if she nurses ex-husband's child; 65:6
- manners of divorce 2:229-231; 65:1-2
- negotiation and settlement 4:35; 4:128

- no parent should suffer because of their child 2:233
- opting for wet-nurse 65:6
- wife should not be harassed 65:6
- wife to be supported financially during pregnancy 65:6

Encouraging good and forbidding evil: 3:104; 3:110; 7:157; 9:71-72; 31:17.

Equality of human beings: 49:13

- equality between men and women before God and the law; 3:195; 4:124; 5:38; 16:97; 24:2; 40:40
- men have a degree of responsibility above women 2:228.

Feeding: the poor; orphans; and captives 76:8-9.

Forgiveness and anger control: 3:134; 42:40.

Freeing slaves: and helping them 4:92; 5:89; 9:60; 24:33; 58:3; 90:13.

Honouring one's own parents: 4:36; 17:23-25; 31:14-15.

Humility: 17:37; 31:18-19.

Interpretation of dreams:

- of Abraham 37:102
- of Joseph 12:4; 12:36; 12:43
- of Muhammad 8:43; 48:27.

Kindness to non-Muslims: 60:8.

Marriage: 4:3; 4:129; 16:72; 30:21

- helping singles to marry 24:32
- lawful and unlawful women to marry 4:22-24
- manners of intimacy 2:222-223
- pregnancy and nursing 2:233; 31:4; 46:15; 65:6
- remarrying one's own ex-wife 2:230
- subtly showing interest during the waiting period 2:235.

Oaths: 2:224-225; 16:91-92; 16:94; making up for a broken oath 5:89.

Patience in difficult times**:** 2:45; 2:153-157; 3:186; 12:18; 12:83; 16:127-128; 70:5.

Permission:

- entering people's homes 24:27-28
- entering public places 24:29.
- to enter 24:58-60

Social manners:

- manners of gatherings 58:11
- private talks 4:114; 58:9.
- respect for all 49:11-12
- verifying news 4:83; 49:6

Vows: 2:270; 9:75-77; 22:29; 76:7.

Wasting and stinginess: 7:31; 17:29; 25:67.

Regrets:

- denying God's signs 6:27-30;
- not following the Prophet 25:27
- not obeying God and His Messenger 4:41-42; 33:64-68
- not working for the Hereafter 89:23-24.
- taking evil friends 25:28-29; 26:96-102; 43:36-39

Religion:

- before God is Islam; 3:19
- do not cross limits in your; 4:171; 5:77
- forefathers following a certain; 43:22-24
- imposes no difficulties in; 22:78
- no compulsion in; 2:256
- of God; 3:83-84
- other than Islam; 3:85
- perfected/ completed; 5:3
- same; for all other Prophets; 42:13-14
- who divide their religion into groups; 6:159; 23:52-53; 30:32
- who take their religion to be play and amusement; 6:70

Religious titles: priests; monks; and rabbis 5:44; 5:63; 5:82; 9:31-34.

Remembrance of God: 63:9

- hearts find satisfaction in; 13:28

Repentance (**turn to God**)**:** 2:54; 2:160; 3:89-90; 4:17-18; 5:34; 5:74; 6:54; 7:153; 9:3; 9:112; 9:118; 9:126; 11:3; 11:52; 11:61; 11:90; 16:119; 17:25; 19:60; 24:5; 25:70-71; 28:67; 30:33; 39:8; 39:17; 39:54

- accepted by God; 40:3; 42:25
- of Adam and Eve; 2:37; 7:19-23
- of Moses; 7:143

Revival back to life after death, **Resurrection:** 2:28; 16:38-39; 17:49-52; 19:66-72; 22:5-9; 23:15-16; 31:28; 40:11; 41:39; 46:33-34; 50:3; 50:19-29; 50:41-44; 64:7; 75:1-15; 79:6-14; 86:5-8

- Abraham 2:260
- example in the story of Ezra 2:259
- people of the cave 18:9-26
- warning to deniers of resurrection/revival 17:49-52; 17:97-100; 19:66-72; 37:11-27; 50:1-15; 80:17-42.

Revelation: 6:92-93; 10:2; 10:109; 12:102; 17:86; 42:3; 42:7; 42:51-53; 53:4; 53:10

- a guidance and a mercy; 7:203-204; 16:64; 31:2-3
- cancellation or made to forget; 2:106
- explained; 41:2-4
- for people who understand; 6:98
- if you are in doubt; 2:23-24
- in truth; 6:114-115
- is from God; 46:2
- the Holy Spirit; 16:102-103; 26:192-196

Rights of Kith and Kin; neighbours; friends and companions: 4:7-12; 4:36; 8:41; 16:90; 17:26; 30:38; 42:23

Righteous; Pious:

- in gardens and springs; 51:15-22
- shall inherit the Earth; 21:105
- the best of company; 4:69
- will drink from a cup containing a mixture of camphor 76:5-6

Righteousness: 2:112; 2:177; 2:207-208; 3:16-17; 3:92; 3:133-136; 3:191-195; 4:36; 4:124-125; 5:93; 7:42-43

Rivalry in worldly increase: 102:1-4

Roads; way: 43:10

Romans: 30:2-5

S

Sabbath; Saturday:

- appointed only for; 16:124
- transgress not the; 2:65-66; 4:154-155; 7:163-166

Sabians: (star worshippers) 5:69; 22:17

Safa and Marwah: 2:158

Salih: 7:73-79; 11:61-68; 26:141-159; 27:45-53; 91:11-15

Sameri: 20:85

Satan (**Devil; Iblis; Shaitan**)**:** 2:36; 2:168-169; 2:208; 2:268; 2:275; 3:35-36; 3:155; 3:175; 4:38; 4:60; 4:76; 4:83; 4:119; 4:120; 5:91; 6:43; 6:68; 6:142; 7:11-23; 7:27; 7:175; 7:200-202; 8:48; 16:63; 16:98-100; 20:116-124; 24:21; 25:27-29; 27:22-25; 41:36; 58:10; 58:19

- a jinn 18:50-51
- a sworn enemy to humanity 12:5; 17:53; his party 53:14-19
- Adam's temptation and fall 7:20-23; 20:116-121
- an enemy 12:5; 35:6; 36:60
- arrogance 2:34; 7:11-27; 15:26-43; 17:61-65; 38:73-85
- Asks protections from God; 7:200-201
- believers take refuge in God from him 7:200-202
- devilish humans and jinn 6:112; 114:6
- Devils 2:102; 6:71; 6:112; 6:121; 7:27; 7:30; 17:27; 19:68; 19:83; 22:3-4; 23:97-98; 26:210; 37:7-10; 38:37-38; 67:5
- discourages good deeds 2:268
- excites enmity and hatred; 5:91
- has no authority over the believers 16:98-100
- heaven protected against devils 15:16-18
- his goal 35:6-8
- his handiwork 5:90-91
- his schemes are weak 4:76
- let his followers down 8:48

- made their sinful acts look attractive to them; 8:48
- promised you; then failed you; 14:22
- proposes a temptation; 22:52-53
- talk to his followers in Hell 14:22

Scientific Reference:

- air pressure 6:125
- all beings created from water 21:30; 24:45
- ants communicate 27:17-19
- black holes 81:15-16
- constant expansion of the universe 51:47-48
- earth's rotation 27:88
- fingerprints 75:3-4
- foetus in three layers of darkness 39:6
- formation and developmental phases of an embryo 22:5; 23:12-14
- humans created from male and female gametes 76:2
- internal waves 24: 40
- iron sent down 57:25
- moon splitting 54:1
- mountains as pegs 78:7
- pain receptors 4:56
- preservation of Pharaoh's body 10:90-92.
- salty water 25:53-54; 35:12; 55:19-20
- sky as a well-protected roof 21:32
- spherical shape of the earth 39:5; 79:30
- the Big Bang 21:30
- the sun as a radiant source and the moon as a reflected light 10:5
- wind pollination 15:22

Scales/ balance/ weighing on the Day of Judgment: 7:8-9; 17:35; 21:47; 23:102-103; 26:182; 42:17; 55:7-9; 57:25; 101:6-9

Scripture; Books:

- belief in 2:285; 4:136; 6:92

Seas:

- are suffered to burst; 82:3
- the two; 25:53; 35:12; 55:19-20

Secret: 4:114

- consultation between three; 58:7
- private consultation with the Messenger; 58:12-13

Senses (**ears; eyes**)**:** 23:78

Settlement and peace:

- between believers; 49:9-10
- between man and wife 4:35

Shadow:

- extended 25:45-46
- prostrating to God 13:15
- turnaround from the right and the left 16:48

She-camel as a clear sign to the people of Thamud: 7:73; 17:59; 26:155-158

Shuaib: with his people 7:85-93; 11:84-95; 26:176-191.

Ships:

- are of His signs; 42:32-34
- for the benefit of mankind; 2:164
- made for you; 43:12-13
- placed at your service; 14:32
- sail by His command; 17:66; 22:65; 45:12
- sail by the grace of God; 31:31
- splitting the waves; 16:14; 35:12

Siege of Al-Madinah: 33:9-27

Signs in creation: 2:164; 3:190; 6:99; 10:6; 10:67; 16:69; 17:12; 20:53-54; 24:44-46; 26:7-8; 27:86; 29:44; 30:20-25; 30:46; 31:31; 32:26-27; 34:15; 36:33-34; 41:37; 41:39; 42:29; 42:32; 45:3-6; 45:12-13; 50:6-11; 51:20-21; 71:14-20; 78:6-16; 79:27-33; 88:17-21

Sin: 7:100; 74:41-56

- associating anything with God; 4:116
- blaming the innocent; 4:112
- cannot hide their crimes from God; 4:108
- earned against his own soul; 4:111

- God forgives all; 39:53-54
- if you avoid the most-evil things; 4:31
- those who shun the major sins and shameful acts; 42:37
- those who; will never succeed; 10:17
- will get due return for their earnings; 6:120

Sinai; Mount: 19:52; 23:20; 95:2

Slaves: 2:177-178; 4:25; 4:36; 4:92; 5:89; 24:33; 58:3-4; 90:12-13

Sodomy: (Shameful act of People of Lot) 7:80-82; 11:77-83; 29:28-29

Soul: 17:85

- God does not place a burden greater than it can bear; 2:286; 7:42; 23:62
- will be held in pledge for its deeds; 74:38
- will be paid back for all its actions; 16:111
- will face all the good it has done; 3:30

Social etiquette:

- etiquette of gatherings 58:11
- private talks 4:114; 58:9.
- respect for all 49:11-12
- verifying news 4:83; 49:6

Solomon:

- God's favours upon him 34:12-14; 38:34-40
- helps his father David reach a fairer judgment 21:78-82
- his love for fine horses 38:30-33.
- story with the ant 27:15-19
- story with the hoopoe 27:20-28
- story with the Queen of Sheba 27:22-44

Spending in the way/ path/ cause of God: 2:177; 2:195; 2:215; 2:261-274; 3:134; 4:39; 8:60; 9:34; 9:53-54; 9:60; 25:67; 47:38; 92:18-20

Spirit: 15:29; 21:91; 38:72; 40:15; 58:22; 70:4; 78:38; 97:4

Spoils of war: 8:1; 8:41; 8:69; 48:15

Spying: 49:12

Star: 16:16; 53:1; 86:1-4

Stars; 7:54; 16:12; 22:18; 37:6-10; 56:75; 77:8; 81:2

Stories in Quran

- Abel and Cain 5:27-31
- Al-Khadir and Moses 18:60-82
- Army of the Elephant 105:1-4
- birth of Mary 3:35-36
- Cow of the Children of Israel 2:67-74
- Ezra 2:259
- garden owners 68:17-32
- Harut and Marut 2:102
- Korah 28:76:82
- Luqman's advice to his son 31:12-19
- owner of the two gardens 18:32-44
- people of Sheba 34:15-19
- people of the cave 18:9-26
- people of the trench 85:1-8
- Sabbath-breakers 7:163-165
- Samiri and the Golden Calf 20:83-97
- Saul and Samuel 2:247-251
- the believer from Pharaoh's people 40:28-46
- Zul-Qarnain 18:83-98.

Straight Path: 1:6; 6:153

Striving: 8:72; 8:75; 9:19; 9:44; 9:73; 9:86; 9:88; 22:52; 60:1

Suckling/ Breastfeeding time duration: 2:233

Sulaiman [**Solomon**]**:** 2:102; 4:163; 6:84; 21:78-82; 27:15-44; 34:12-14; 38:30-40

- and the ants; 27:16-19
- and the Queen of Sheba [Saba]; S.34; 27:22-44; 34:15

Sun: 7:54; 10:5-6; 14:33; 16:12; 22:18; 36:38; 36:40; 71:16; 81:1; 91:1-4

Supplications: see dua

Suspicions and Assumptions: 49:12

Talut (**Saul**)**:** 2:247-249

Temporary relief for evildoers: 3:178-179; 10:11; 12:110; 14:42; 14:44; 29:53-55; 86:15-17

Term every community has its: 7:34; 10:49; 15:4-5; 16:61; 20:129

Test; by God: 3:154

Thamud; 7:73-79; 11:61-68; 17:59; 25:38; 26:141-159; 27:45-53; 29:38-39; 41:17-18; 51:43-45; 54:23-31; 69:4-5; 85:17-20; 89:9-14; 91:11-15

Thief; punishment of: 5:38-39

Throne: 7:54; 9:129; 10:3; 13:2; 20:5; 23:86; 23:116; 32:4; 40:15; 57:4; 85:15

- angels surrounding the; 39:75
- eight will carry the; 69:17
- of God over the water; 11:7
- those who carry the; 40:7

Thunder: 13:13

Time: 9:36; 10:5-6; 17:12; 22:47; 32:5; 76:1; 103:1-3

- destroys disbelievers; 45:24

Torah [**Taurah**]**:** 3:3-4; 3:48-51; 3:65-66; 3:93; 5:43-46; 5:66; 5:68; 5:110; 6:91; 7:157; 9:111; 11:17; 48:29; 61:6; 62:5

- confirmed by Jesus; 61:6
- confirmed by the Bible; 5:46
- confirmed by the Qur'an; 46:12
- mention of Muhammad in; 7:157
- revelation of; 7:144-145

Trade and wealth: 4:29

Travel; in the land: 6:11; 10:22; 12:109; 22:46; 27:69; 29:20; 30:9; 30:42; 34:18; 35:44; 40:21; 40:82; 47:10

Traveller: 2:177; 2:215; 8:41; 17:26; 30:38; 59:7

Treachery: 8:58; 22:38

Treasures of God: 6:50

Tree of eternity: 20:120

Trees: 2:35; 7:19-22; 14:24; 14:26; 16:68; 17:60; 20:120; 22:18; 23:20; 24:35; 27:60; 28:30; 31:27; 36:80; 37:62,64,146; 44:43; 48:18; 55:6; 56:52,72

Trials and tests: 2:49; 2:124; 2:155-157; 2:214; 2:249; 3:142; 3:154; 3:186; 5:48; 5:94; 6:53; 6:165; 7:141; 7:155; 7:163; 7:168; 8:17; 8:28; 9:49; 9:126; 11:9-11; 14:6; 16:92; 16:110; 17:60; 18:7; 21:111; 22:11; 23:30; 25:20; 27:47; 33:11; 37:106; 39:49; 44:17; 47:4; 47:31; 64:15; 67:2; 68:17; 72:17; 89:15-16

Trumpet on the Day of Judgement: 6:73; 18:99; 20:102; 23:101; 27:87; 36:51; 39:68; 50:20; 69:13; 74:8; 78:18

Trusts (**pledges; Amanah**)**:** 2:283; 8:27; 33:72; 70:32

Truth: 5:48; 23:70-71; 23:90; 25:33; 69:51

- cover not; with falsehood; 2:42
- has arrived and falsehood is destroyed; 17:81
- the promise of God; 46:16-17

Types of people:

- believers 18:107-108
- disbelievers 4:167-169
- hypocrites 4:145; 57:13-15
- people of the right 55:62-78; 56:27-40)
- people on the heights 7:46-49.
- residents of Hell (people of the left 55:31-45; 56:41-56)
- residents of Paradise (foremost believers 55:46-61; 56:10-26

U

Uhud; battle of**:** 3:121-128; 3:140-175

Umrah, Minor pilgrimage: 2:158; 2:196.

Unseen; the belief in: 2:3; 52:41

- keys of; 6:59

Uzair [**Ezra**]**:** 9:30

V

Verses: 2:151; 3:7; 11:1; 13:1; 15:87; 41:3; 41:44.

Victory: S48.

- from God; 3:13; 3:123; 3:126; 5:52; 8:10; 8:26; 29:10; 30:5; 61:13; 110:1

Vows: 2:270; 9:75-77; 22:29; 76:7.

W

Wait: 7:71; 9:52; 10:102; 11:121-122; 20:135; 44:59; 52:31

Waste not: 6:141; 7:31; 17:26-27

Wasting and stinginess: 7:31; 17:29; 25:67.

Water: 13:4; 13:14; 13:17; 15:22; 24:39; 25:48-50; 25:53-54; 35:12; 38:42; 47:12; 47:15; 54:11-12; 54:28; 55:19-20; 56:31; 56:68-70; 67:30; 77:27; 79:30-31; 80:25

- every living thing made of 21:30; 24:45; 25:54
- God's Throne upon the; 11:7

Wealth: 104:2-4

- Attraction of the life of this world; 18:46

Widows: 2:234; 2:240

Will of God: 10:99-100; 30:5; 81:29; 82:8

Winds: 7:57; 30:46; 77:1-7

- who sends the; and they raise the clouds; 30:48

Wine: 2:219; 5:90-91; 12:36; 12:41; 47:15; 76:21; 83:25-28

Witnesses: 3:81

- against mankind; 2:143; 22:78
- for adultery/ fornication; 4:15-16; 24:4
- hands and feet will bear; 36:65
- man is a telling; against himself; 75:14
- when you contract; 2:282

Wives:

- Accusing wives of adultery; 24:6.
- are for sowing your seed; 2:223

- Comfort 25:74
- Daughters of wives; 4:23
- Forbidden for our wives; 6:139
- from amongst yourselves; 16:72; 30:21; 42:11.
- garment for you; 2:187
- Guard private parts except from wives and captive female slaves; 23:6; 70:30
- Have four months: 2:226
- Husband share in what is left behind by wives; 4:12.
- Leaving wife behind (widows) 2:234
- Modest wives in Jannah; 3:15
- Of adopted sons; 33;37
- Of messengers; 13:38
- Of the prophet (PBUH); 33: 28-32; 33;50-52; 66:1-5
- On nights of fasting; 2;187
- Prophet's wives are like your mothers; 33:53
- Saying wife she is like your mother (Zihar); 33:4-6; 58:2-4
- Some Wives and children are your enemies; 64:14
- Treating them equal; 4:129
- Wives remain disbeliever; 60:11

Women: 2:222-223; 3:14; 4:15; 4:19-25; 4:34; 4:127; 9:71; 24:26; 24:31; 24:60; 33:32; 33:35; 33:73; 47:19; 48:5; 48:25; 65:1-2; 71:28

- in pregnancy; 7:189; 31:14; 39:6; 41:47; 46:15; 65:4-6
- modesty of; 24:30-31; 33:53; 33:55

Wood(s); people of the: 15:78-79; 26:176-191; 38:13-14; 50:14

Wrongdoers: 11:18-22; 11:101-104; 11:116-117; 39:47-48

X

No references

Y

Yathrib [**Al-Madina**]**; people of:** 33:13

Z

Zakah: see Compulsory Charity 2:43; 2:83; 2:110; 2:177; 2:277; 4:77; 4:162; 5:12; 5:55; 7:156; 9:5; 9:11; 9:18; 9:71; 19:31; 19:55; 21:73; 22:41; 22:78; 23:4; 24:37; 24:56; 27:3; 30:39; 31:4; 33:33; 41:7; 58:13; 74:20; 98:5

- as an obligation 2:110; 2:177; 2:277; 6:141
- one of the qualities of the believers 22:41; 23:4; 51:19
- recipients 9:60.

Zachariah [**Zakariya**]**:** 3:37-41; 6:85; 19:2-11; 21:89-90

- recipients of; 9:60

Zeyd bin Haritha: 33:37

Zina: 4:15-16; 17:32; 24:2-9; 25:68-69; 60:12

- accusations of; 24:4-9; 24:11-19; 24:23-24

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وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَّكِرٍ

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Al-Quran 54 : 17

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